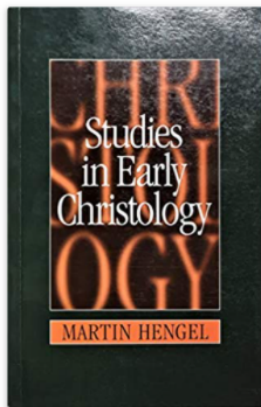


Réfutation Jésus n'a pas été oint d'huile

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Studies in Early Christology Paperback – June 1, 1995

by Martin Hengel (Author), Rollin Kearns (Translator)

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An important collection of Martin Hengel's studies on early Christology, including previously unpublished work. The essays include 'Jesus the Messiah of Israel', 'Jesus as Messianic Teacher of Wisdom and the Beginnings of Christology', 'Sit at My Right Hand', 'The Song about Christ in Earliest Worship', 'The Dionysiac Messiah', 'The Kingdom of Christ in John', 'Christological Titles in Early Christianity'. A substantial foreword describes the context of the essays in contemporary scholarship.

of the testimonies'; elsewhere we find 'Anointed of the Holy Spirit' (CD 2:12, and a further D fragment from 4Q 267, 2I6 = CD 6:1: משיחי רוח הקודש), and 'holy Anointed Ones' (CD 6:1). In another text, Moses seems to be named 'God's Anointed'.⁶⁶ A fragment reads: '[and] Holy Spi[rit will re]st on his Anointed'.⁶⁷ In this text (taken from Isa. 11:2), it is unclear which Messiah is referred to; reasoning from 4Q, we might

We know from the Qumran texts that the messianic prophet of Deut. 18 plays a role, not only in the Samaritan Eschatology (where there could be no royal Davidic Messiah), and in Christian texts, but also in Jewish ones. Moreover, there the Old Testament prophets are sometimes described as 'Anointed', for example, 1QM 11:7, 'your Anointed ones, seers of the testimonies'; elsewhere we find 'Anointed of the Holy Spirit' (CD 2:12, and a further D fragment from 4Q 267, 2I6 = CD 6:1: משיחי רוח הקודש), and 'holy Anointed Ones' (CD 6:1). In another text, Moses seems to be named 'God's Anointed'.⁶⁶ A fragment reads: '[and] Holy Spi[rit will re]st on