



PARTHA KADAM &lt;partha.kadam24@vit.edu&gt;

**DESH\_VIT BIBWEWADI\_ASE\_PROJECT 2\_REGISTRATION AND SYNOPSIS  
SUBMISSION RECORD FORM\_2024-25-SEM 2**

1 message

**Google Forms** <forms-receipts-noreply@google.com>  
To: partha.kadam24@vit.edu

Mon, Apr 7, 2025 at 5:29 PM

Thanks for filling out [DESH\\_VIT BIBWEWADI\\_ASE\\_PROJECT  
2\\_REGISTRATION AND SYNOPSIS SUBMISSION RECORD  
FORM\\_2024-25-SEM 2](#)

Here's what was received.

# DESH\_VIT BIBWEWADI\_ASE\_PROJECT 2\_REGISTRATION AND SYNOPSIS SUBMISSION RECORD FORM\_2024-25- SEM 2

**ASE PROJECT2 GROUP REGISTRATION & SYNOPSIS SUBMISSION FORM (FF180)**

Your email ([partha.kadam24@vit.edu](mailto:partha.kadam24@vit.edu)) was recorded when you submitted this form.

**ASE PROJECT 2 GROUP REGISTRATION & SYNOPSIS SUBMISSION FORM  
(FF180)**Academic Year 2024-25 Semester 2 - FY B. Tech. All divisions **Issue 01 : Rev No. 00 : Dt. 1/08/22**

\*\*\*\*\*

Dear ASE Project 2 Group Leaders,

\*\*\*\*\*VERY IMP.... Please fill in the Google form for ASEP2 registration and also upload its **Synopsis by 11 pm on Saturday 5/4/2025 without fail.**

\*\*\*\*\*Read and follow all the following instructions carefully.

1)Get to know the following details about your ASEP2 batch guide: - 1) First name Last name 2) Mobile Number 3) official email id ([@vit.edu](mailto:@vit.edu))

2)Onlythe "Group Leader" is supposed to fill in all the details of this Online form only through official email id ([@vit.edu](mailto:@vit.edu)). Hence, be ready with all registration details (Name, PRN No, Div, Roll no. Mobile no. email id ([@vit.edu](mailto:@vit.edu)) of your group members before you start filling this form. However, if Group leader's official email ID ([@vit.edu](mailto:@vit.edu)) has login issue, then in that case Assistant Group leader can do the registration of the whole group.

3)\*\*\*\* The registration of all group members for ASE Project 2 must be done by the group leader

4) \*\*\*\***The Group Leader can fill up and submit this form "only once"**. Therefore, once submitted the entered details regarding the ASE Project 2 are final. No amendment is possible in the submitted data. Hence, fill all the information carefully and after filling the form please verify that all the entered details are correct and then only submit the form.

5)The project group leader must ensure following things are done before filling this form :-

First fill all the particulars regarding project and group members correctly in the soft copy of of Registration form (page 1 of FF180 form) already shared with you all. Similarly type the final draft of project Synopsis already checked, corrected and approved by your ASE Project1 guide in the Project Synopsis (page no. 2 of FF180 form) correctly

**Take Print out of both pages (Page 1 and Page 2 of FF180 form). Take sign of your ASE Project2 Guide on it. Scan each page separately and convert them into PDF. Also take sign of Prof. Lokesh Khedekar as Project Coordinator Room No. 1117**

Then the Group leader will upload the scanned copy of Registration form (page 1 of FF180 form) and ASE Project2 Synopsis (page no. 2 of FF180 form) in PDF format. Also, he will upload the soft copy of Synopsis (page 2 of FF180 form) in the Word format

**\*\*\*\* Imp ...While uploading the Scanned**

**copy of Registration form (page 1 of FF180 form) must ensure that it is approved and duly signed by your ASE2 Project guide and Project Coordinator without fail.**

The Group leader must email PDF of the Synopsis to the Batch guide without fail. He will email the Guide with subject as Group ID\_Uploaded Synopsis\_ASEP2.

Example: - IT-E9\_Uploaded Synopsis\_ASEP2.

After submitting this form, the group leader will receive a filled response copy on his / her email (@[vit.edu](mailto:vit.edu)) The Group Leader has to mail that copy "to" his/her ASEP2 guide without fail

**Deadline for the form submission:-  
Saturday 5/4/2025 by 11 pm without fail.**

Select your Division \*

CSAIDS-C ▼

Select your Group no. \*

5 ▼

ASE PROJECT 2 Title (Don't use domain areas title. The title should not too small, but it should be clear and meaningful...Consult your guide,if needed ) E.g. Don't merely mention title as "Smart Home"... instead mention "Automatic controlling of home appliances using Arduino" \*

AI-Powered Digital Twin for Productivity Automation  
.....

ASE PROJECT 2 Domain Area (Select the Most Appropriate Domain area for your project \_Only one) \*

Automation ▼

Technology used - (Select the Most Appropriate Technology to be used in your project \_Only one) \*

Artificial Intelligence, ▼

**TOOLS used:**

( Mention Tool to be used in the line below separated by comma as will be used for your project ). To specify the TOOLS refer the ASEP2 Philosophy PPT , as well as ASEP2 Syllabus already shared with you. TOOLS used for example: MATLAB, Tinkercad, Arduino, Python, CAD, CAM, Proteus, OPEN CV etc) \*

FastAPI,Langchain,Langsmit,Google STT,Embedding Models + Vector DB (ChromaDB, Pinecone),Email and Calendar APIs via LangChain

Total No. of group members \*

6 ▼

**Name of the ASE PROJECT 2 Guide \***

PROF.AMRUTA BHAWARTHI ▼

Guide's Mobile No. \*

9922114873

Guide's official Email ID (@vit.edu) \*

amruta.bhawarathi@vit.edu

Select - ASE PROJECT 2 Synopsis is approved / not approved by the Guide. \*



Approved



Not approved

### ASE PROJECT 2 Group Members' Details

Name of Group Leader (Format:- First Name,Middle Name,Surname) \*

PARTHA JALINDAR KADAM

Division and Roll No. of Group Leader (e.g. IT-B4 or IT-C 10.) \*

AIDS-C 27

PRN No. of Group Leader \*

12412326

Official e-mail Id of Group Leader (e.g. XXX.YYY24@vit.edu) \*

partha.kadam24@vit.edu

Mobile No of Group Leader \*

7028874211

Name of Assistant Group Leader (AGL)(Format:- First Name,Middle Name,Surname) \*

ANANNYA DINKAR KADAM

Division and Roll No. of Group Leader (e.g. IT-B5 or IT-C 10.) \*

AIDS-C 25

Official e-mail Id of AGL (e.g. XXX.YYY24@vit.edu) \*

anannya.kadam24@vit.edu

PRN No. of AGL \*

12410456

Mobile No of AGL \*

8999633527

Member 3 Name (Format:- First Name,Middle Name,Surname) \*

OM VIKAS KADAM

Division and Roll No. of  
Member 3 (e.g. IT-B6 or IT-C2) \*

AIDS-C 26

PRN No. of Member 3 \*

12410442

Official e-mail Id of Member 3 (e.g. XXX.YYY24@vit.edu) \*

omkadam24old@vit.edu

Mobile No of Member 3 \*

9673400388

Member 4 Name(Format:- First Name,Middle Name,Surname) \*

VEDANTI HAMBIRRAO KADAM

Division and Roll No. of Member 4 ( e.g. IT-B6 or IT-C2 ) \*

AIDS-C 28

PRN No. of Member 4 \*

12412823

Official e-mail Id of Member 4 (e.g. XXX.YYY24@vit.edu) \*

vedanti.kadam24@vit.edu

Mobile No of Member 4 \*

9740941810

Member 5 Name(Format:- First Name,Middle Name,Surname)

RAM SANTOSH KADU

Division and Roll No. of Member 5 (e.g. IT-B6 or IT-C2)

AIDS-C 29

PRN No. of Member 5 \*

12410393

Official e-mail Id of Member 5 (e.g. XXX.YYY24@vit.edu) \*

ram.kadu24@vit.edu

Mobile No of Member 5 \*

8329855574

Member 6 Name (Format:- First Name,Middle Name,Surname)



AJITESH JASWAHAR KALE

Division and Roll No. of Member 6  
(e.g. IT-B6 or IT-C2)

AIDS-C 30

PRN No. of Member 6

12414473

Official e-mail Id of Member 6 (e.g. [XXX.YYY24@vit.edu](mailto:XXX.YYY24@vit.edu))

[ajitesh.kale24@vit.edu](mailto:ajitesh.kale24@vit.edu)

Mobile No of Member 6

8446068411

Member 7 Name (Format:- First Name,Middle Name,Surname)

Division and Roll No. of Member 7 (e.g. IT-B5 or IT-F4 )

PRN No. of Member 7

.....

Official e-mail Id of Member 7 (e.g. [XXX.YYY24@vit.edu](mailto:XXX.YYY24@vit.edu))

.....

Mobile No of Member 7

.....

Member 8 Name (Format:- First Name,Middle Name,Surname)

.....

Division and Roll No. of Member 8 (e.g. IT-B4 or IT-A5 )

.....

PRN No. of Member 8

.....

Official e-mail Id of Member 8 (e.g. [XXX.YYY24@vit.edu](mailto:XXX.YYY24@vit.edu))

.....

Mobile No of Member 8

**Upload scanned copy of**

**ASE Project 2 Group Registration form(Page No.1 of FF180 form) duly signed by**

**ASE Project 2 in PDF format.**

Title the pdf file as ASEP 2 PROJECT NO \_ASEP \_  
REGISTRATION \_ Page No.1 e.g. IT-B\_10\_ASEP2\_  
REGISTRATION \_ Page No.1

\*

Submitted files



AIDS-C\_5\_ASEP2\_ REGISTRATION \_ Page No.1 - PARTHA KADAM.pdf

**Upload scan copy of**

**ASE Project 2 Synopsis (Page No.2 of FF180 form) in PDF format** This file of Synopsis must be pre-approved by your Guide.

Title the pdf file as ASEP 2 PROJECT NO \_ASEP \_SYNOPSIS PDF COPY e.g. IT-B\_10\_ASEP2\_SYNOPSIS PDF COPY \*

Submitted files



AIDS-C\_5\_ASEP2\_SYNOPSIS PDF COPY - PARTHA KADAM.pdf

**Upload Edited Soft copy of ASE Project 2 Synopsis (Page No.2 of 180 form)**

**in WORD format** This file of Synopsis must be pre-approved by your Guide. Title

the WORD file as ASEP 2 PROJECT NO \_ASEP \_SYNOPSIS WORD COPY e.g. IT-B\_10\_ASEP2\_SYNOPSIS WORD COPY \*

Submitted files



AIDS-C\_5\_ASEP2\_SYNOPSIS WORD COPY - PARTHA KADAM.docx

4/7/25, 5:32 PM

vit.edu Mail - DESH\_VIT BIBWEWADI\_ASE\_PROJECT 2\_REGISTRATION AND SYNOPSIS SUBMISSION RECORD FORM\_2024-...

Does this form look suspicious? Report