# DIRECTORATE OF TECHNICAL EDUCATION, MAHARASHTRA STATE
## 3, Mahapalika Marg, Elphinstone Technical Highschool Campus, Mumbai - 400001.
### Printable Application Form for Admission toFirst Year Post SSC Diploma Technical Courses in Engineering and Technology for the year 2022-2023

| Application ID : DEN22105854 | Version : 1 | Mode Of Scrutiny : E-Scrutiny |
|---|---|---|

**ALLOTED E-FC DETAILS**

| E-FC CODE | E-FC NAME | E-FC CORDINATOR | CONTACT NO | ALLOTED ON |
|---|---|---|---|---|
| FC4015 | Acharya Shrimannarayan Polytechnic, Pimpri-Wardha | Dr. S. P. Lajurkar | 9850245275 | 2022-06-16 22:30:05 |

**Personal Details**

| | | | |
|---|---|---|---|
| Full Name | THAKRE PARTH PRASHANT | | |
| Gender | Male | Date of Birth | 11/04/2006 |
| Category-Caste | OBC - Kunabi [83] | Religion | Hindu |
| Mother Tongue | Marathi | Family Income (₹) | 50,001 - 1,00,000 |
| Nationality | Indian | Region | Urban |
| Type of Candidature | Maharashtra Candidature Type A | | |
| Person with Disability | N.A. | | |
| Defence Type | Not Applicable | | |
| Applied For TFWS | Yes | | |
| Applied For PM CARES for Children Scheme | No | | |
| Minority Candidature Type-Religious/Linguistic Minority | Not Applicable | | |
| District from which Candidate has Passed SSC | Wardha | | |
| Home District | Wardha | | |

**SSC Others Details**

| | | | |
|---|---|---|---|
| SSC Board | Maharashtra State Board of Secondary and Higher Secondary Education, Pune | | |
| SSC Status | Appeared * | SSC Appearing Year | 2022 |
| SSC Seat No. | J117526 | SSC Technical | NO |
| HSC | Not Applicable/Failed | ITI | NO |
| Intermediate Grade (Drawing) | NO | | |

**Payment Details**

| Payment Date : | 16-06-2022 | Total Amount(₹) : | 300 /- | |
|---|---|---|---|---|
| Bank Reference ID: | order_JiEvZpBgvT9lUb | Payment ID: | pay_JiEy97dP94gBEP | Transaction Amount: 300 /- |

**List of Required Documents to be Submited at the time of admission in the institute**

| Sr. No. | Document Name |
|---|---|
| 1 | Latest School Leaving Certificate |
| 2 | Birth Certificate of the Candidate indicating the place of birth in India. |
| 3 | Caste Certificate clearly mentioning the Category of the Candidate and also the remarks that the caste is recognized as backward class in the State of Maharashtra. |
| 4 | Non-Creamy Layer Certificate valid upto 31st March 2023 |

| 5 | Income Certificate of Parents having Annual Income upto 8 Lacs. |
|---|---|

**\* Your MSBSHE SSC Result is awaited. Your marks will be fetched from the MSBSHE Data after declaration of result by the state board. You will have to confirm the Marks as per schedule declared by the Directorate of Technical Education, Maharashtra State.**

Your application is provisionally accepted for Admission to First Year Post SSC Diploma 2022-23. Your Application will be accepted for the further admission process subject to fulfilment of eligibility criteria as per rule no. 4.0 and submission of mandatory required documents as per the Information Brochure.

**Note : As per your selection of scrutiny mode[e-Scrutiny Mode] - Your application will be processed by the allocated eFC. In case of any discrepancy in the application form, the eFC will communicate you and the list of discrepancies,if any, will be visible in your login dashboard.**

**Declaration:** I have read all the rules of admission and on understanding these Rules, I have filled this Application Form for consideration of submission of Application Form at FC for the admission to First Year Post SSC Diploma Technical Courses in Engineering and Technology Admissions for the academic Year 2022 - 2023. The information given by me in this application is true to the best of my knowledge & belief. If at later stage, it is found that I have furnished wrong information and/or submitted false certificate(s), I am aware that my admission stands cancelled and fees paid by me will be forfeited. Further I will be subject to legal and/or penal action as per the provisions of the law.

| **Date :** 16-06-2022<br>**Last modified by :**<br>**Last modified on :** 16-06-2022 10:29:58 PM | **Place :**<br>**Printed By :** DEN22105854<br>**Printed On :** 16-06-2022 10:30:05 PM | **Signature of the Candidate**<br>(THAKRE PARTH PRASHANT) |
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