

2012 Say What! Texas Tobacco-Free Conference
July 22-25, 2012

Call for Presenters
(Due June 1, 2012)

Application Checklist*

- 1) Presenter Bio – required at time of submission
- 2) Presentation Outline
- 3) Interactive Components Checklist
- 4) Attach any support documentation as appropriate
- 5) Fax all documents to 512-245-1465 Attn: Jennifer Steele or email to js42@txstate.edu

****Note - Completion of this Presenter Application packet does not guarantee acceptance. Presenters will be notified of acceptance no later than June 21, 2012 based on selection criteria, agenda space, and quality of application.***

Applicants should be aware of the following:

- Rooms are equipped with overhead projector, screen, flipchart and markers. **Upon request, presenters will also be provided with a LCD Projector, Laptop, and Wireless Remote, and will be required to bring all presentation files on a USB Flash Drive.** Presenters who choose to use their own equipment will not be provided tech support.
- If application is selected, **presenters will be notified via email & sent a presenter registration form for completion no later than June 21, 2012.**

Questions?

Contact: Jennifer Steele

Phone: 877-304-2727

Email: js42@txstate.edu

Presenter Applications must be received by June 1, 2012



PRESENTER BIO

2012 Say What! Texas Tobacco-Free Conference
July 22-25, 2012 The Woodlands, TX

Please type or print neatly in blue or black ink

Name: _____ Phone: _____

Title/Position: _____ FAX: _____

Degree(s): _____ Licenses/Certifications: _____

Organization: _____

Mailing Address: _____ City/St/Zip: _____

Email: _____

How long have you been working with young people: _____ years

How often do you present to groups of 20+ students? _____ Weekly _____ Monthly _____ Annually

Presenter Bio*:

Co-Presenter Name(s), Title(s) and Organization(s): _____

PLEASE ATTACH A BRIEF BIOGRAPHICAL SKETCH FOR EACH CO-PRESENTER*

*Bios may be attached separately but are REQUIRED at time of application submission

Check only one option below:

- ☐ Request a LCD, laptop, & remote to be provided by TxSSC (must bring own electronic presentation files).
☐ Will bring own equipment and will not be provided any tech support.

PRESENTATION OUTLINE

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Please type or print neatly in blue or black ink

Presenter: _____ **Co-Presenter:** _____

Title of Proposed Workshop: _____

Proposed length of Workshop: _____ (may be shortened, lengthened or divided based on agenda)

Description of Workshop:

List two workshop objectives:

1) _____

2) _____

What new information does this presentation include? _____

What skill will youth participants learn? _____

How will youth participants be engaged in the presentation? _____

INTERACTIVE COMPONENTS

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Please type or print neatly in blue or black ink

Presenter: _____ **Co-Presenter:** _____

Title of Proposed Workshop: _____

Please provide the following details about your presentation:

Does your presentation contain the following (if yes, please specify)

Visual Aids: _____ **No** _____ **Yes** _____

Hands-On Activities: _____ **No** _____ **Yes** _____

Opportunities for participation: _____ **No** _____ **Yes** _____

Skill development: _____ **No** _____ **Yes** _____

How will visual learners be engaged in the workshop? _____

How will kinesthetic learners be engaged in the workshop? _____

How will verbal learners be engaged in the workshop? _____

What tool, skill or project will students walk away from your workshop with? _____

