

Occupational gender bias in ungended languages and LLMs: Comparing Hungarian and Chinese

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Abstract

This paper examines occupational gender bias and stereotypes in a cross-linguistic setting. We analyze ratings of 50 job titles collected from speakers of two languages without grammatical gender: Hungarian and Mandarin Chinese. Participants were instructed to rate how typical it is for a certain job to be associated with men or women, according to their own perceptions. Our results show that in both languages the occupational nouns carry societal biases, despite the fact that the job titles themselves have no grammatical gender markings. We analyze the ratings by participant gender and perform intra-linguistic and cross-linguistic comparisons, highlighting differences in the two languages and offering insights that range from peculiarities in word formation to broader cross-cultural generalizations. Additionally, we compared the human raters' responses with that of a few popular generative AI agents. Interestingly, the biases exhibited by the LLMs in these chatbots were found to be even stronger than those shown by human participants.

1 Introduction

“Hairdressers are mostly women.” – one could say if during the course of their life they encountered more female than male hairdressers. But would this perception reflect reality?

Occupational gender stereotypes are generalizations about the roles and characteristics of individuals in a certain group of in the workforce, and due to the long history of sex-based division of labour, it is one of the key components of gender stereotypes as a whole (Deaux and Lewis, 1984). Stereotypes are present from a young age (Canessa-Pollard et al., 2022) based on various inputs, such as personal observations, in-group–out-group bias, (social) media influence, societal norms and cultural narratives, and much more. As such, they are an inherent part of the human condition, originally said to be mechanism to make sense of biological sex differences

(Levanon and Grusky, 2016). These stereotypes however are often prejudiced, inaccurate, and are “misrepresenting the true ratios of gender in the workplace” (Garnham et al., 2015; Gygax et al., 2016) – as Kaukonen et al. (2025) have pointed out.

One of the factors in both shaping and reflecting social biases is language, and its role has been extensively studied in the past decades, including regarding occupational gender stereotypes (cf. Sabatini, 1985; Pauwels, 1997; Gygax et al., 2008; Misersky et al., 2014; Lewis and Lupyan, 2020; Kaukonen et al., 2025). Much of the previous research have been conducted on languages with a grammatical gender system, such as Italian, French, German, Dutch, or English where occupational nomenclature and human agent nouns are often gendered (e.g., *handyman*, *seamstress*).¹

In recent years however, documentation of gender bias has been extended to other languages as well, such as Lithuanian, Icelandic, and Polish, also including languages without grammatical gender like Chinese, Japanese, and Thai (Hellinger and Bußmann, 2003; Pauwels, 2003). Most recently, Kaukonen et al.’s (2025) work compared Estonian and Russian, where the former lacks grammatical gender.

Our study compares Hungarian and Chinese, both of which lack grammatical gender, which in turn does not mean that these languages are free of gender biases. We are interested in how speakers of these two languages navigate the stereotypes of the workplace and how much they impose gender biases present in society onto jobs and occupational titles without explicit gender markings.

¹One important notion here is the asymmetry between masculine and feminine forms of occupational nouns, that is, a lexical gap in occupational titles resulting in “male as norm” principle and the absence of words denoting a variety of female occupations (Baron, 1986; Hellinger, 1990; Sabatini, 1985; Yaguello et al., 1978; Pauwels, 2003; Lassonde and O’Brien, 2013).

1.1 Background

1.1.1 Hungarian

Hungarian is a Finno-Ugric language in the Uralic language family, without a grammatical gender system,² and most occupational nouns and job titles are realized in linguistically gender-neutral terms. On the surface level, the feminine form is created by appending *-nő* ‘woman’ to the unmarked base word, but in reality, these female-marked nouns are formed by compounding *nő* ‘woman’ (a noun) to the base word (noun or adjective), which is a regular way of producing female occupational titles. In practice however, this does not equal to a symmetric male-female pair, as the unmarked form is not necessarily “masculine”, it is also neutral. We can observe 3 types in the pragmatic usage of occupational nouns when it comes to the unmarked–marked pairing and its implications for the gendering of the unmarked nouns at the discourse level:

1) Both forms are common. Frequently occurring word-pairs in Hungarian would be for example *énekes* ‘singer’ – *énekesnő* ‘female singer’ (not in our dataset). In cases where both versions are well established – i.e., both occur with a relatively high frequency in a balanced corpus – the unmarked word seems to carry some male bias, as the frequent use of a feminine form indicates a need and/or custom for differentiation. We wanted to test if raters perceived this bias or not. In this example, the absolute and relative frequencies (occurrence per a million words) of the two lemmatized nouns in the Hungarian National Corpus (HNC) are 1441/9.4001 for *énekes* and 748/4.8795 for *énekesnő* (Váradi, 2002; Oravecz et al., 2014); the frequency difference here is roughly half (51.9%).

The striking deviations in frequencies for marked–unmarked word pairs such as the above are not an indicator for a strong gender bias – we can assume that both men and women singers would be equally represented in the Hungarian corpus – but reflect that in general, the unmarked, neutral forms are used for either males or females when talking about one’s occupation. The female-marked forms are used when there is an explicit intention to specify the gender of the individual, and when it is otherwise not known from context or from proper names.³ A special situation would be the

use of the vocative case, which requires the marked form when addressing female professionals, e.g., *Tanárnő!* ‘teacher (f.)’ or *Doktornő!* ‘doctor (f.)’.

2) Only unmarked form is common. There are many cases where the unmarked form is the only one generally used for both genders. Take for example *ügyész* ‘prosecutor’ (8451/55,1287) vs. *ügyésznő* ‘female prosecutor’ (56/0,3653), or *fodrász* ‘hairdresser’ (944/6.1580) vs. *fodrásznő* ‘female hairdresser’ (35/0.2283); the deviations in frequency here are over multiple orders of magnitude. In these instances, the unmarked form is the default word to describe anyone practicing the occupation regardless of gender, and appending *-nő* ‘woman’ to it – although possible – would render it unusual and a bit awkward; but still not as uncanny as Modern English *singress* would be.⁴

3) Marked form is common. Furthermore, there are cases, where the female-marked version ending in *-nő* is so ubiquitous, that it is the unmarked version that will sound a bit unusual, such as *házvezető* ‘housekeeper’ (10/0.0652) vs. *házvezetőnő* ‘female housekeeper’ (92/0.6001), or, to a small extent *takarító* ‘cleaner’ (169/1.1024) vs. *takarítónő* ‘female cleaner’ (392/2.5571). In our opinion these instances reflect deeply engrained societal biases.

1.1.2 Chinese

Chinese, a Sino-Tibetan language, only marks gender when writing the 3rd person singular pronoun (他 *tā* ‘he’ / 她 *tā* ‘she’) but that too is a relatively recent invention, going back to the May Fourth Movement of 1919 (Bi, 2013), and similarly to Hungarian, most occupations are unmarked for gender.

Chinese is generally acknowledged as a language that lacks grammatical gender from a structural perspective (Li and Thompson, 1989). In contrast to languages with mandatory noun gender systems such as French, German, or Spanish, Chinese nouns, adjectives, and articles lack distinctions of masculine, feminine, or neuter gender. Thus, certain scholars contend that the Chinese linguistic system is fundamentally gender-neutral and may not inherently reflect gender classification (Li and Thompson, 1989; Packard, 2000).

Nonetheless, sociolinguistic research argues that language use, particularly at the pragmatic level,

the individual’s vocation, and secondly because it is obvious from the subject that she is a woman, so the marking would be redundant.

⁴Although English had a form *singress* from Middle English, it is now obsolete.

²The problematics of linguistic gender in Hungarian has been discussed by Vasvári (2014).

³For example, the sentence *Anyukám tanár.* is the canonical way of saying ‘My mom is a teacher.’. It uses the unmarked form, primarily because we want to channel information about

is significantly shaped by socio-cultural attitudes (Labov, 1972), and many occupations are associated with relatively strong gender stereotypes (Sun, 1997; Su et al., 2021). For instance, 护士 *hùshì* translates to ‘nurse’ and 保姆 *bǎomǔ* to ‘nanny’, both of which are predominantly female occupations, whereas 警察 *jīngchá* means ‘police officers’ and 高管 *gāoguǎn* refers to ‘executive; manager’, which are predominantly male roles. This societal perception results in pragmatic asymmetry: although occupational terms are grammatically gender-neutral, speakers or language users frequently form default gender assumptions in communication contexts based on societal stereotypes. Consequently, when a practitioner’s gender diverges from the conventional stereotype associated with their profession, or when particular circumstances require explicit gender identification, speakers often precede occupational terms with gender markers 男 *nán* for ‘male’ or 女 *nǚ* for ‘female’. This results in Chinese occupational phrases such as 男护士 *nánhùshì* for ‘male nurse’, 女警察 *nǚjīngchá* for ‘female police officer’, 女高管 *nǚgāoguǎn* for ‘female executive’, and 男保姆 *nánbǎomǔ* for ‘male nanny’. This practice of incorporating gender markers demonstrates a dual effect (Sun, 1997; Gustafsson Sendén et al., 2015; Su et al., 2021). On one hand, it emphasises the transcendence of gender constraints by individuals, thereby increasing the visibility of specific groups, particularly those in non-traditional gender roles. Conversely, scholars suggest that this gender-focused terminology may, particularly in contradictory contexts, reinforce prevailing gender stereotypes (Sun, 1997; Gustafsson Sendén et al., 2015). For instance, under societal cognition specific to China, the aforementioned occupation title 高管 *gāoguǎn* ‘executive’ subconsciously defaults to a male referent. Highlighting 女高管 *nǚgāoguǎn* ‘female executive’ designates the individual as an anomaly and may inadvertently maintain the gender stereotype in China that associates the term ‘executive’ predominantly with males, showing an intrinsic uniqueness or necessity for explicit distinction when women assume this position.

In summary, Chinese occupational titles are inherently gender-neutral, specifically due to the lack of grammatical gender and their primary function of solely describing the work itself. The addition of gender modifiers such as 男 *nán* ‘male’ or 女 *nǚ* ‘female’ operates as a pragmatic device rather than a grammatical requirement. This strategy pri-

marily signals socio-cognitive markedness by highlighting deviations from occupation-gender stereotypes (i.e., denoting non-prototypical associations), as empirically demonstrated in Chinese corpora where terms like 女总统 *nǚzǒngtǒng*, ‘female president’ occur more frequently than their male-marked counterparts in leadership roles (Su et al., 2021; Farris, 1988). Concurrently, it fulfills referential specificity in contexts demanding explicit gender identification, such as legal depositions or medical documentation where deixis resolution is pragmatically necessary (Hellinger and Bußmann, 2003; Stahlberg et al., 2011).

Regarding both languages, we were interested in the unmarked occupational nouns, as they do not inherently possess linguistic gender bias, but according to our expectations they will be rated reflecting prevailing societal stereotypes, and thus show varying degrees of gender bias. Our research questions then can be formulated as follows: To what extent do speakers of Hungarian and Chinese exhibit gender bias when rating occupations and job titles? Are there significant in gender bias between male and female raters within the same language? What are the key differences and similarities in occupational gender stereotypes between Hungarian and Chinese speakers?

In recent years, with the advent of Large Language Models (LLMs), the challenge of addressing occupational gender stereotypes has been a prominent issue in language technology as well (cf. Kirk et al., 2021; Ju et al., 2024; An et al., 2025). To see how LLMs handle gender biases compared to human participants, we also conducted a series of experiments using the LLMs of popular artificial intelligence (AI) companies and analyzed their outputs, both in Hungarian and Chinese.

In section 2 we describe the experimental setup and our methods of analysis, followed by the results and their discussion in section 3. Finally, we look at how AI compares to human raters in section 4.

2 Experimental setup

For both languages we designed a survey-based experiment in which participants were asked to rate job titles on a 7-point Likert scale, ranging from *completely male* (-3) to *completely female* (+3). Participants were instructed to decide on how likely is an occupation to be pursued by men or by women.⁵

⁵While this study focuses on people who identify or are identified as either male or female, we acknowledge the pres-

2.1 Participants

A total of 24 native Hungarian speakers filled our questionnaire, and after validating the responses (reviewing attention checks and manually checking for anomalies) 2 were rejected. Most of the participants were recruited online using the participant recruitment platform Prolific (<https://www.prolific.com/>), with screeners set for location (Hungary) and first language (Hungarian); raters were compensated for their time with a small monetary reward. In the end, the Hungarian ratings dataset had 22 participants (11 female), with age-ranges of 25-35 ($n=14$), 35-45 ($n=3$), and 45-55 ($n=5$). See Figure 3 for the distribution.

The Chinese survey was completed by 30 native Mandarin Chinese speakers, 6 of which were rejected after failing attention checks. Chinese participants were recruited from career development interest groups on WeChat, and they were required to have been born and raised in mainland China with Mandarin as their primary language and the primary language spoken at home. Additionally, they must have resided in China continuously for the past five years. Participants were paid a small fee for completing the questionnaire. The 24 accepted participants (10 female) were mostly university students, aged <25 ($n=15$), 25-35 ($n=8$), or 35-45 ($n=1$). See Figure 4 for the distribution.

2.2 Materials

The Hungarian survey contained 44 items and 6 attention-check items, each a well-known occupational title in Hungary, such as: *modell* ‘model’ or *katona* ‘soldier’. The attention-check items were removed from the final analysis, these were *pincérnő* ‘waitress’, *titkárnő* ‘secretary (female)’, *tanárnő* ‘teacher (female)’, *takarítónő* ‘cleaning lady’, *ápolónő* ‘nurse (female)’, and *házvezetőnő* ‘housekeeper (female)’. These words explicitly determine the gender of the worker and all should be rated ‘completely female’ (3). Participants who rated any of these lower than 2, or rated them lower than 3 more than once were rejected.

The 6 words above have counterparts without the *nő* ‘woman’ element, e.g., *pincér* ‘waiter’, and all were included in our survey. As explained, these words are unmarked for gender, but they do not explicitly refer to men. Therefore, the expected gender bias in the ratings of these occupations – if any – is due to social factors, not linguistic ones.

ence of non-binary people in the workforce.

For the full list, see the appendix.⁶

The Chinese survey contained 44 items of commonly occurring job titles in Mandarin Chinese (Simplified), with 6 attention checks. The attention checks were 妈妈 *māmā* ‘mother’, 爸爸 *bàba* ‘father’, 女作家 *nǚzuòjiā* ‘female writer’, 男作家 *nánzuòjiā* ‘male writer’, 女画家 *nǚhuàjiā* ‘female painter’, 男画家 *nánhuàjiā* ‘male painter’. These words are inherently feminine or masculine in meaning, or explicitly determine gender by prepending 女 *nǚ* ‘woman’ and 男 *nán* ‘man’, helping to filter out inattentive responses. Participants who failed to rate these with the highest scores of either *completely male* or *completely female* were rejected. See the full list of items in the appendix.

The two wordlists were not exactly the same, only 41 of the 44 occupational nouns overlap.

2.2.1 Procedure

Hungarian and Chinese participants were both instructed to rate each word between *completely male* and *completely female*, the ratings were then converted to numerical values from -3 to +3. Hence, the choices were completely male (-3); mostly male (-2); somewhat male (-1); neutral/equal (0); somewhat female (+1); mostly female (+2); completely female (+3). The exact wording of the main question of the Hungarian survey was: “Ön szerint a foglalkozás tipikusan férfi foglalkozás, vagy tipikusan női foglalkozás?” (Is this occupation typically a man’s occupation or a woman’s occupation?), while in Chinese it was: “对于XX这个职业, 您认为通常担任该职业的男女性别比例是多少?” (What do you think is the ratio of men to women in __?). The surveys were created in Microsoft Forms with essentially identical instructions. Hungarian participants were presented with the words in a list format in no particular order without context, each word with a corresponding rating scale next to it (cf. Fig. 1), Chinese participants saw each word highlighted in a question above, and were presented with the scale directly below, in a random order (cf. Fig. 2). Time limit was not set, but the survey was designed to take around 5 minutes, and participants

⁶We have included *diák* ‘student’ out of curiosity. Although being a student is not a job per se, but it is beyond doubt the only truly gender-neutral “occupation” there is, since it is mandatory for everyone to go to school (both in Hungary and in China). We wanted to see if there would be any bias regarding this word, especially that Hungarian has a female-marked form for it – *diáklány* ‘girl student’, adding *-lány* ‘girl’ to the base noun – and could be considered to belong to the 1st type with a potential male bias when considered in contrast.

have finished under 5 minutes on average.

In addition to the two surveys, we have prompted 5 different popular AI chatbots: Mistral AI's Le Chat (Free), Microsoft's Copilot (+Think Deeper), OpenAI's ChatGPT (GPT-5 Preview), Google's Gemini (2.5 Flash), and DeepSeek (Deepthink R1) to elicit ratings on the same job titles. In both languages we used the same scale, the same instructions with a pretext: "You are participating in an experiment and your answers will help our research."⁷ Between August 7 and 14, 2025 we have prompted each AI agent 10 different times ($2 \times 5 \times 10 = 100$ total prompts), and then aggregated the results.⁸

2.3 Methods

For analyzing the data, we used the `scipy` library in Python, and performed one-sample *t*-tests to determine the significance of gender bias in the mean ratings of occupations, and independent sample (two-sample) *t*-tests to analyze the differences between different groups, such as the ratings of male and female raters and the differences between the ratings of Hungarian and Chinese raters for the same occupations. When comparing the ratings of humans vs. AI systems, we performed Pearson's correlation to determine the strength of the relationship between the ratings and determine which LLM is more aligned with human judgments.

For the sake of reproducibility and open science, we have made the data and code available in this repository: <https://anonymous.4open.science/r/occupational-gender-bias>, where all files and procedures (`main.ipynb`) are available.

3 Results & Discussion

For both languages, the majority of occupations were rated with a significant gender bias ($p < 0.05$), measured against 0 (neutral/equal). In Hungarian 36 out of 44 occupations showed significant bias, in Chinese 40 out of 44.

3.1 Hungarian

According to the Hungarian ratings, among the 36 occupational titles rated with a significant gender bias, 14 showed female, and 22 showed male bias. See Figure 7 for a visualization of the mean ratings with the biases highlighted.

⁷See the instructions [here](#) (HU) and [here](#) (ZH).

⁸You can download the raw data from [here](#).

3.1.1 Overall distribution of ratings

In general, occupations were rated according to expectations, following societal stereotypes, disregarding the grammatically unmarked nature of the words. The top 5 terms with the highest female bias were *kozmetikus* 'beautician' (2.27), *nővér* 'nurse' (2.23),⁹ *háztartásvezető* 'housekeeper' (1.77), *légiutas-kísérő* 'flight attendant' (1.45), and *takarító* 'cleaner' (1.14), while the top 5 terms with the highest male bias were *tűzoltó* 'firefighter' (-2.27), *biztonsági őr* 'security guard' (-1.95), *katona* 'soldier' (-1.86), *pilóta* 'pilot' (-1.68), and *munkás* 'worker' (-1.55). Notice the high number of service-jobs on the female side.

The 8 job titles that came back as not biased were: *ápoló* 'nurse' (0.41), *jegyárús* 'ticket seller' (0.23), *PR munkatárs* 'PR specialist' (0.23), *felhasználó* 'server' (0.18), *diák* 'student' (0), *tanár* 'teacher' (0), *bíró* 'judge' (-0.18), and *titkár* 'secretary' (-0.23). It is worth noting that while *diák* 'student' was rated 0 by everyone, *tanár* 'teacher' had more individual variation in the ratings.

The strongest agreement between raters were on *diák* 'student' (0, std=0), *biztonsági őr* 'security guard' (-1.95; std=0.4857), *bíró* 'judge' (-0.18; std=0.5011), *felhasználó* 'server' (0.18; std=0.5885), *tudós* 'scientist' (-0.41; std=0.5903).

3.1.2 Intra-language gender differences

We also compared the ratings of male and female participants for each occupation, to see if there was any discrepancies between the two groups. The only jobs that showed a significant difference was *rendőr* 'police officer' (men: -1.73; women: -1.00) and *katona* 'soldier' (men: -2.18; women: -1.55), here the male biases were much higher by male raters. These results are summarized in Figure 8.

Furthermore, these results suggest that men tend to have a greater absolute bias for both male- and female-coded jobs (see the confusion matrices in Figure 5).

3.2 Chinese

The analysis of Chinese ratings showed that out of the 40 significantly biased occupations, with 18

⁹*Nővér* 'nurse' (2.23) – is a bit special, as it literally means 'sister' and goes back to the time when nuns were the ones taking care of the sick; hence the word carries a strong female bias that is encoded in its literal meaning. Interestingly, it was not rated as an exclusively female job, probably because male nurses are now also common. The gender-neutral word *ápoló* 'nurse' for the same job was also tested, and it received a neutral rating of 0.41.

revealing female, and 22 male bias. Ratings are shown in Figure 9.

3.2.1 Overall distribution of ratings

The rating results largely aligned with our expectations concerning occupational gender stereotypes in Chinese society, participants typically linked women to childcare, emotional labor, and service-oriented roles while associating men with high-intensity, high-risk physical labor, and order-maintaining roles.

In Chinese, the words with the highest female bias were 保姆 ‘domestic helper’ (1.63), 护士 ‘nurse’ (1.58), 幼师 ‘kindergarten teacher’ (1.58), 美容师 ‘beautician’ (1.46), and 前台 ‘receptionist’ (1.38). Words with the highest male bias were 消防员 ‘firefighter’ (-1.79), 保安 ‘security guard’ (-1.79), 救生员 ‘lifeguard’ (-1.50), 工人 ‘worker’ (-1.13), and 警察 ‘police officer’ (1.13) which shows a relatively strong similarity to the Hungarian trends.

The 4 neutral job titles without bias were: 营养师 ‘dietitian’ (0.21), 服务员 ‘waiter/server’ (0.08), 学生 ‘student’ (-0.04), and 医生 ‘doctor’ (-0.21). While ‘student’ is almost equal here as well, in Chinese 教师 ‘teacher’ (0.54) appeared on the female side.

Consistent with Hungarian results, Chinese data also showed a strong agreement on 学生 ‘student’ (-0.04; std=0.2041) and 服务员 ‘waiter/server’ (0.08; std=0.4082), the remaining words in the top 5 jobs with the lowest standard deviation (=strongest agreement) were 售票员 ‘ticket seller’ (0.33; std=0.4815), 护士 ‘nurse’ (1.58; std=0.5036), and 医生 ‘doctor’ (-0.21; std=0.5089).

3.2.2 Intra-language gender differences

The comparison of the ratings of male vs. female participants indicated significant differences between what people think of a typical 收银员 ‘cashier’ (m: 0.64; w: 1.20), 模特 ‘model’ (m: 0.57; w: 0), 法官 ‘judge’ (m: -0.14; w: 0.70), and 农民 ‘farmer’ (m: -0.79; w: -0.20). Results can be examined in Figure 10.

3.3 Cross-linguistic comparison

The 41 overlapping items in the Hungarian and Chinese datasets were tested for significant differences between the ratings in the two languages, using a two-sample *t*-test. See Figure 13 for an overview of the results.

Table 1: Top 10 most differently rated occupations.

Occupation	HU	ZH	t-stat	p-value
hairdresser	1.00	-0.75	7.31	5.74e-09
housekeeper	1.77	0.50	5.03	1.00e-05
flight attend.	1.45	0.46	4.59	4.22e-05
farmer	-1.50	-0.54	-4.28	1.00e-04
soldier	-1.86	-1.00	-4.09	1.84e-04
secretary	-0.23	0.96	-3.98	2.66e-04
beautician	2.27	1.46	3.91	3.20e-04
nurse	0.41	1.58	-3.98	4.72e-04
pilot	-0.12	1.23	-3.45	2.00e-03
model	1.05	0.33	-3.19	3.00e-03

When comparing the two sets, the first noticeable trend is that by and large, the two languages have similar biases for the same occupations. This could suggest that stereotypes are comparable and – mostly – consistent across developing societies. Shared items on the extreme ends of the scale include for example ‘beautician’ and ‘nurse’, as well as ‘firefighter’ and ‘security guard’. Job titles that were neutral/unbiased in both datasets were ‘student’.

In terms of significance, we found 17 occupations that were rated differently in the two languages. Moving in descending order from the job titles showing the starkest contrast, the top 10 are presented in Table 1.

The most obvious dissimilarity was found the word for ‘hairdresser’ (*fodrász* vs. 理发师), which showed a strong female bias in Hungarian (1.00) but a definite male bias in Chinese (-0.75). We believe that this is a neat example for a societal difference, and the only one with serious opposing polarity; in Hungary hairdressers are perceived to be predominantly female, while in China the profession is perceived to be more male-dominated – although the gap is closing.¹⁰

The gender stereotype linked to ‘housekeeper’ is predominantly female in both cultures; however, the extent of this bias varies considerably (Chinese: 0.5 vs. Hungarian: 1.77). In the results of Chinese participants, it is pertinent to compare the terms 家政员 *jiāzhèngyuán* meaning ‘housekeeper’ and 保姆 *baómǔ* meaning ‘nanny’, which are analogous in meaning yet vary in register. While the term ‘housekeeper’ (0.5) demonstrates less gender bias

¹⁰It is not difficult to find evidence for the latter from the press, even in English-language media. <https://www.chinadailyhk.com/hk/article/603100#Women-raise-the-hairdressing-bar-2025-01-23>

than the colloquial term ‘nanny’ (1.63), it remains categorised as a female-dominated profession due to the traditional female-associated traits of household tasks and emotional management suggested by the central term 家政 *jiāzhèng* ‘housekeeping’. This domain-specific scoring disparity indicates that although the formal and informal characteristics of occupational terminology mitigate gender stereotypes, societal gender stereotypes regarding occupations may be intricately linked to the semantic implications of language. Particular terminology related to domestic or emotional labour is more prone to evoke conventional female gender bias perceptions, thus reinforcing the gendered classification of professions.

The job title ‘secretary’ also elicits significantly different gender stereotypes among Hungarian and Chinese participants, which is noteworthy. Hungarian participants perceive *titkár* as a marginally male-dominated profession (-0.23), whereas Chinese participants perceive it a predominantly female occupation (0.96). This discrepancy may arise from the interaction of lexical attributes and a (post-)socialist cultural context. In Hungarian, *titkár* denotes both senior political officials and regular administrative employees, however the female-marked form *titkárnő* can only refer to an administrative employee. Conversely, the Chinese Occupational Classification Dictionary delineates a 秘书 *mishū* ‘secretary’ as an office service employee involved in clerical and meeting-related responsibilities. This definition may delay the manifestation of societal perception and gender expectations, yet it largely corresponds with public expectations of the secretary profession. The semantic scope and societal expectations of identical occupational titles in Hungarian and Chinese illustrate how cultural background influences gender bias in vocabulary.

The disparities in gender perception between ‘farmer’ and ‘worker’ are particularly significant. Data from Chinese participants indicates that ‘farmer’ (-0.54) demonstrates a comparatively weaker male orientation than ‘worker’ (-1.13), whereas in Hungarian, the two are nearly identical (farmer: -1.50 vs. worker: -1.55). This discrepancy can be attributed to China’s societal and economic development trajectory. Throughout the era of collective farming in China (1950s–1970s), the work-point accounting system and production brigades promoted women’s involvement in agricultural labour, while slogans such as “Women hold up half the sky” (妇女能顶半边天) enhanced the

visibility of women in this sector (Jacka, 1997a,b). Despite the Household Contract Responsibility System established in the 1980s reinforcing the dominance of male household heads and consequently marginalising women’s land rights (Zhu, 2009), the significance of women in agricultural production has progressively become apparent [data is needed here to show the proportion of women in the Chinese agriculture industry]. During this period, township enterprises and factories employed female labour; however, they confined women to light industrial positions through technical qualification prerequisites (Liu, 2007). This led to a gendered labour division in which women in industry participated in unskilled roles, while men retained technical monopolies (Bossen, 2002). This historical process has resulted in the ongoing divergence of gender perceptions between the agricultural and industrial sectors. Despite contemporary ideals of occupational gender equality, gender stereotypes in lower-tier professions continue to demonstrate significant historical persistence.

3.4 Discussion

We asked a question on how much gender stereotypes would manifest in Hungarian and Chinese occupational titles – words without grammatical gender markings – and found that societal gender stereotypes mostly pierce through the words. We have found a few significant distinctions between the ratings of men and women, and we found noteworthy differences and similarities in the way certain professions are perceived in Hungarian and Chinese contexts. The key takeaway is that the absence of grammatical gender does not prevent strong gender stereotypes from being encoded in work-related lexicon, and that bias likely roots from cultural norms, social knowledge, and extralinguistic context, which are then reflected in word associations. This in itself is not surprising and it is consistent with previous studies on similar languages, such as Estonian Kaukonen et al. (2025). Cross-culturally, the findings suggest that in general the underlying gender biases are often a shared phenomenon, but specific terms may differ. According to participants, hairdressers are predominantly women in Hungary, but mostly men in China, which is a strong example of cultural/social specificity.

3.4.1 Gender bias by language

An interesting finding is that Hungarian raters tended to rate occupations with a stronger bias than

Chinese speakers. Out of 41 shared occupations, 30 were rated with a significant bias in Hungarian, while only 10 were rated with a higher bias in Chinese (excluding the 1 item with equal value). This is a threefold difference (cf. Fig. 6), and warrants further exploration to fully explain. We could consider the linguistic, social, and historic similarities with Estonian – another ungendered Uralic language with relatively high biases when compared to Russian (Kaukonen et al., 2025) – but the variables are simply too many to consider.

3.4.2 Gender bias by language users’ gender

Another interesting divergence arose when comparing the two datasets and the differences between the ratings by gender. While in Hungarian, biases – both male and female – were stronger in the ratings of men, in Chinese, women rated with a stronger bias on average; especially regarding female biases. The reason for this could be due to personal experiences and social norms in the respective cultures, and the various ways in which gender is perceived in each society. We plotted the discrepancies as confusion matrices in Figure 5.

Noticing and acknowledging these gender biases have real-world implications, take for instance professionals working in career counseling, or job advertisements using language better suited for equal opportunities. Modern AI systems learn from existing societal biases, and they may inadvertently amplify these issues, making it essential to address it proactively.

4 Comparing human ratings with AI-generated ratings

Finally, we were curious how the human ratings compare to the ratings of LLMs used by popular AI agents and chatbots, so we repeated the same experiment using artificial intelligence instead of human raters. As mentioned above, we prompted Mistral’s Le Chat, Copilot, ChatGPT, Deepseek, and Gemini. The mean AI ratings and standard deviations were then superimposed on the human raters’ plots to allow for a convenient comparison, you can see these in Figures 11 and 12.

The rationale behind this was to simulate how the general public and non-experts would turn to AI to do the job of – sometimes expensive – human raters, so we purposefully avoided any pre-training or fine-tuning that requires a degree of technical know-how, and used the best available versions that were available in this timeframe on a free tier,

Table 2: Correlation between human and AI ratings for occupational titles in Hungarian and Chinese, sorted by the correlation coefficient.

#	Hungarian	R	p_value
1	LeChat	0.9634	< 0.01
2	Gemini	0.9529	< 0.01
3	ChatGPT	0.9525	< 0.01
4	Copilot	0.9255	< 0.01
5	DeepSeek	0.8768	< 0.01
#	Chinese	R	p_value
1	DeepSeek	0.9504	< 0.01
2	Gemini	0.9452	< 0.01
3	LeChat	0.9313	< 0.01
4	ChatGPT	0.9235	< 0.01
5	Copilot	0.9156	< 0.01

in quota, on their respective web interfaces. We performed a correlation test using Pearson’s R to compare the human and AI ratings to find out which models did the best compared to humans, and we found very strong positive correlations between the sets of ratings in both languages, see Table 2.

The results show that the LLMs in these AI agents are performing really well, showing converging trends. For Hungarian, the closest results showing the highest correlation of 0.9634 were achieved by using Mistral AI’s Le Chat, the only European model in our experiment. In turn, the best results for Chinese were obtained with DeepSeek, which achieved a correlation of 0.9504.

However, it is to be emphasised that these practices can be highly problematic, as the biases encoded in the LLMs are even stronger than those of the human raters, and publishing studies that use LLMs instead of participants can reinforce gender biases. We think that the results perfectly illustrate both the pros and cons (or dangers?) of using AI agents instead of human raters, especially as they can perpetuate social biases.

5 Conclusion

In conclusion, our study provided experimental evidence for the existence of deep-seated occupational gender biases on the lexical level, and that linguistically ungendered occupational nouns in Hungarian and Chinese are nevertheless loaded with people’s social gender stereotypes relating to these occupations. We have also demonstrated that the biases are – mostly – comparable across two distant societies, and maybe presumably everywhere in the developed, globalized world.

5.1 Limitations and future directions

An obvious limitation of this study is that the specific set of jobs chosen does not fully represent the diversity of the many career paths people pursue. Future research should expand the list of occupations and also include more languages to gain a more comprehensive understanding of occupational gender biases.

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Appendix

Hungarian items

modell, *katona* ‘soldier’, *kórboncnok* ‘pathologist’, *vezérigazgató* ‘CEO’, *menedzser*, ‘manager’ *nővér*, ‘nurse’ *szakács* ‘chef’, *felszolgáló* ‘server’, *könyvelő* ‘accountant’, *professzor* ‘professor’, *építész* ‘architect’, *tudós* ‘scientist’, *ápoló* ‘nurse’, *pénztáros* ‘cashier’, *bíró* ‘judge’, *munkás* ‘worker’, *vízimentő* ‘lifeguard’, *jegyárus* ‘ticket seller’, *tűzoltó* ‘firefighter’, *mérnök* ‘engineer’, *rendező* ‘director’, *takarító* ‘cleaner’, *HR-es* ‘HR specialist’, *házvezető* ‘housekeeper’, *légiutas-kísérő* ‘flight attendant’, *pincér* ‘waiter’, *orvos* ‘doctor’, *fodrász* ‘hairdresser’, *földműves* ‘farmer’, *gondozó* ‘caregiver’, *bolton eladó* ‘shop assistant’, *kertész* ‘gardener’, *titkár* ‘secretary’, *PR munkatárs* ‘PR officer’, *dietetikus* ‘dietitian’, *tanár* ‘teacher’, *rendőr* ‘police officer’, *pilóta* ‘pilot’, *recepció* ‘receptionist’, *biztonsági őr* ‘security guard’, *ügyész* ‘prosecutor’, *kozmetikus* ‘beautician’, *programozó* ‘programmer’, *diák* ‘student’.

Chinese items

警察 ‘police’, 秘书 ‘secretary’, 教授 ‘professor’, 护士 ‘nurse’, 高管 ‘manager’, 教师 ‘teacher’, 前台 ‘receptionist’, 工人 ‘worker’, 幼师 ‘kindergarten teacher’, 模特 ‘model’, 护工 ‘caregiver’, 保姆 ‘nanny’, 会计 ‘accountant’, 工程师 ‘engineer’, 保洁 ‘cleaner’, 法官 ‘judge’, 导购员 ‘shop assistant’, 美容师 ‘beautician’, 服务员 ‘waiter’, 乘务员 ‘flight attendant’¹¹, 理发师 ‘hairdresser’, 空服员 ‘flight attendant’¹², 售票员 ‘ticket seller’, 厨师 ‘chef’, 营养师 ‘nutritionist’, 家政员 ‘housekeeper’, 收银员 ‘cashier’, 医生 ‘doctor’, 法医 ‘pathologist’, 程序员 ‘programmer’, 保安 ‘security guard’, 导演 ‘director’, 军人 ‘soldier’, 董事长 ‘CEO’, 农民 ‘farmer’, 学生 ‘student’, 园丁 ‘gardener’, 飞行员 ‘pilot’, 人事 ‘HR personnel’, 消防员 ‘firefighter’, 科学家 ‘scientist’, 检察官 ‘prosecutor’, 救生员 ‘lifeguard’, 建筑师 ‘architect’.

¹¹Also the attendant/crew on high-speed trains.

¹²Less frequent word; only on airplane.

Kérjük jelölje minden sorban, hogy az adott szó mennyire jelöl tipikusan férfi vagy női foglalkozást. *

	Teljesen férfi	Nagyrészt férfi	Inkább férfi	Semleges/egy enlő	Inkább női	Nagyrészt női	Teljesen női
modell	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
katona	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
...	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Figure 1: A sample of the the Hungarian survey layout.

对于警察这个职业，您认为通常担任该职业的男女性别比例是多少？ *

完全由女性担任	绝大多数由女性担任	多数由女性担任	男女比例大致相当	多数由男性担任	绝大多数由男性担任	完全由男性担任
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

对于秘书这个职业，您认为通常担任该职业的男女性别比例是多少？ *

完全由女性担任	绝大多数由女性担任	多数由女性担任	男女比例大致相当	多数由男性担任	绝大多数由男性担任	完全由男性担任
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Figure 2: A sample of the the Chinese survey layout.

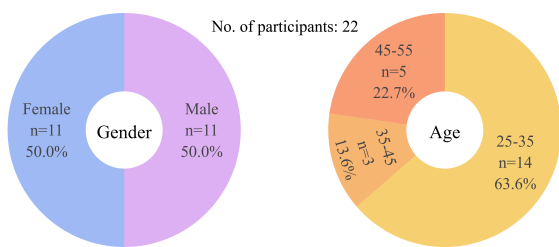


Figure 3: Demographics of the Hungarian participants.

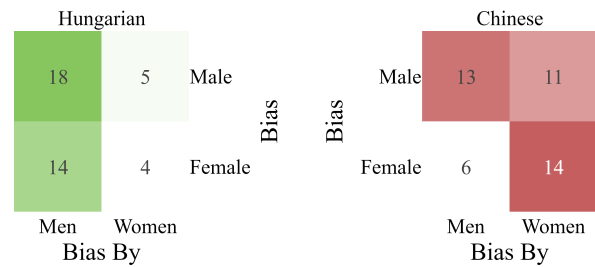


Figure 5: Confusion matrix of the Hungarian and Chinese ratings, showing the differences in the ratings of male and female participants.

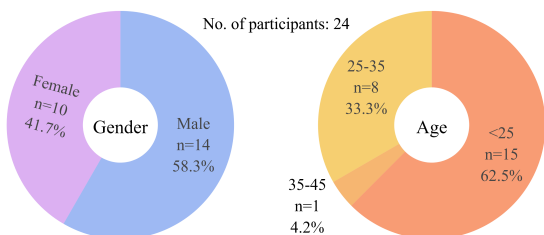


Figure 4: Demographics of the Chinese participants.

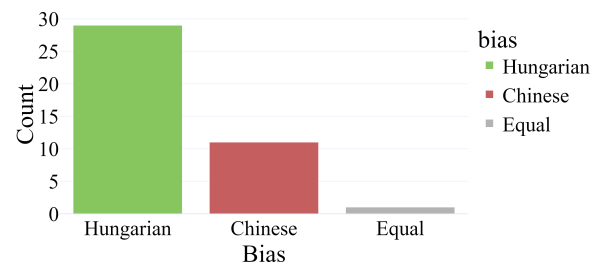


Figure 6: Greater bias counts per occupation of Hungarian and Chinese ratings.

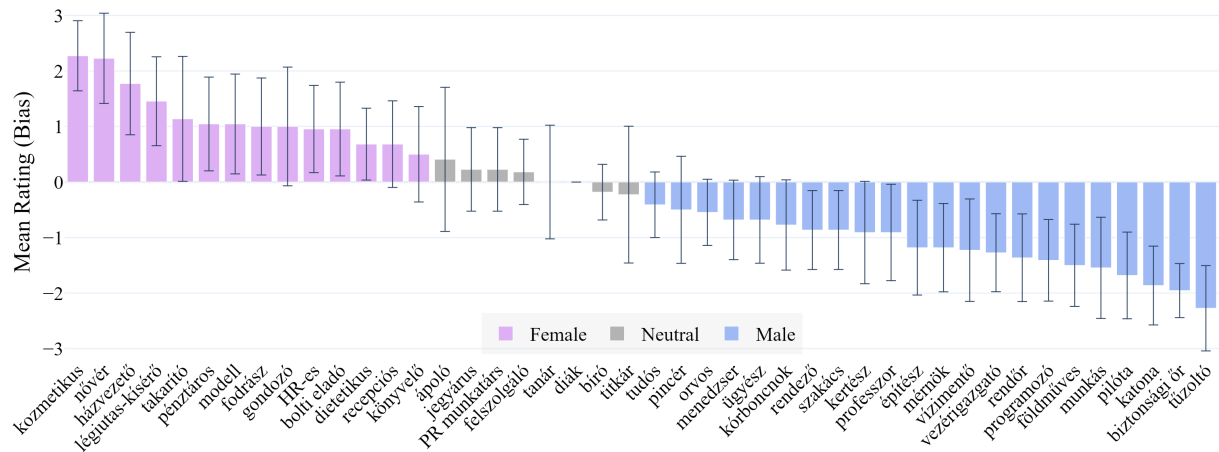


Figure 7: Mean ratings of occupational titles in Hungarian with standard deviations, significant gender bias highlighted – [explore the interactive plot](#).

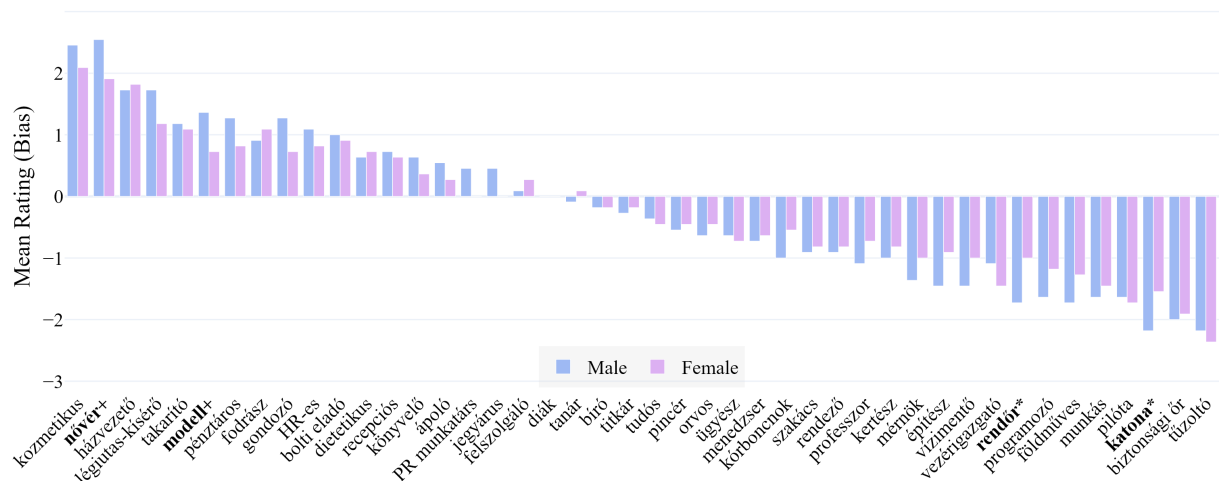


Figure 8: Mean ratings of occupational titles in Hungarian by gender, significant differences highlighted (significant*, and marginally significant+ in **bold**) – [explore the interactive plot](#).

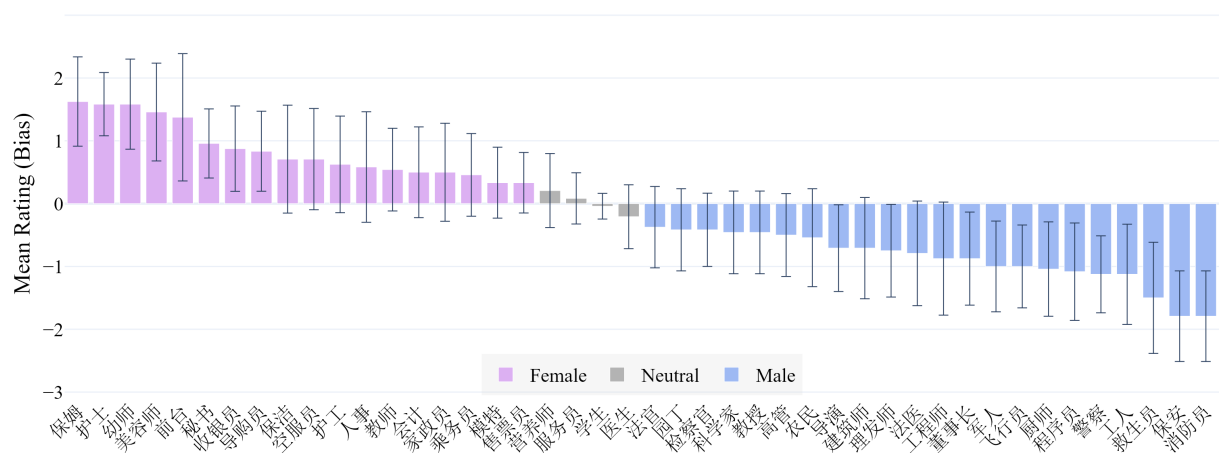


Figure 9: Mean ratings of occupational titles in Chinese with standard deviations, significant differences highlighted – [explore the interactive plot](#).

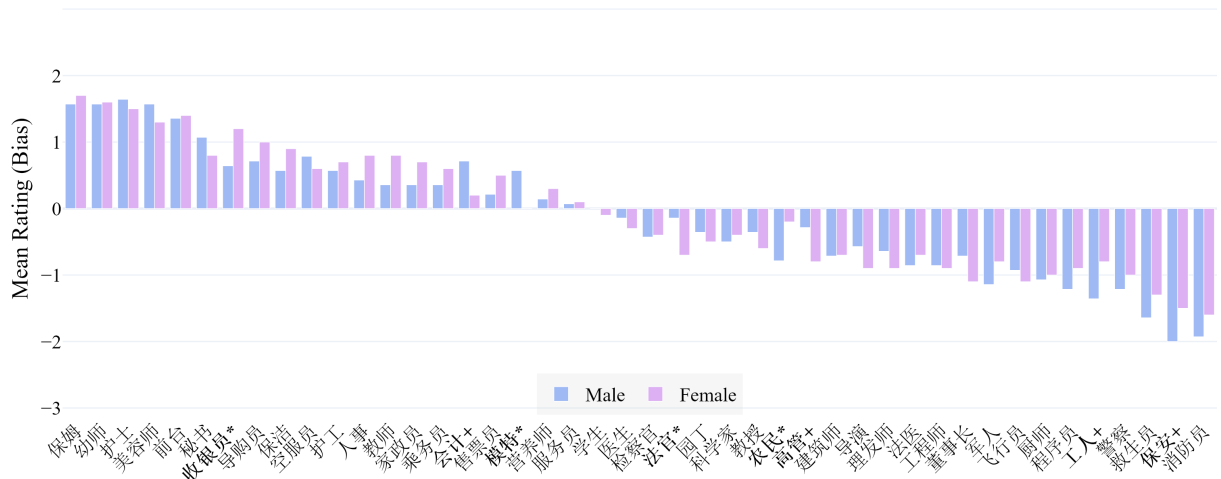


Figure 10: Mean ratings of occupational titles in Chinese by gender, significant differences highlighted (significant*, and marginally significant+ in **bold**) – [explore the interactive plot](#).

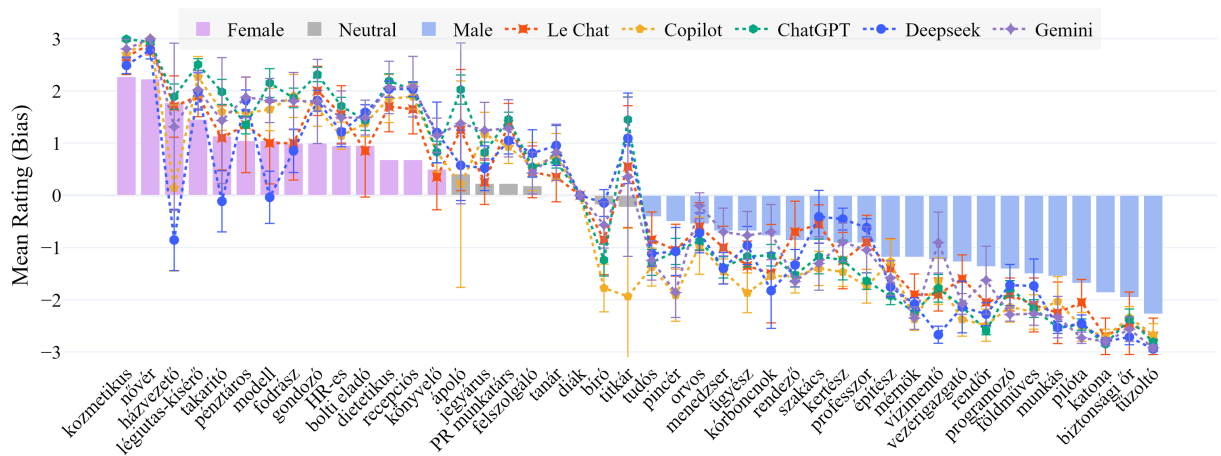


Figure 11: AI ratings for Hungarian occupations — [explore the interactive plot](#), click items in the legend to isolate.

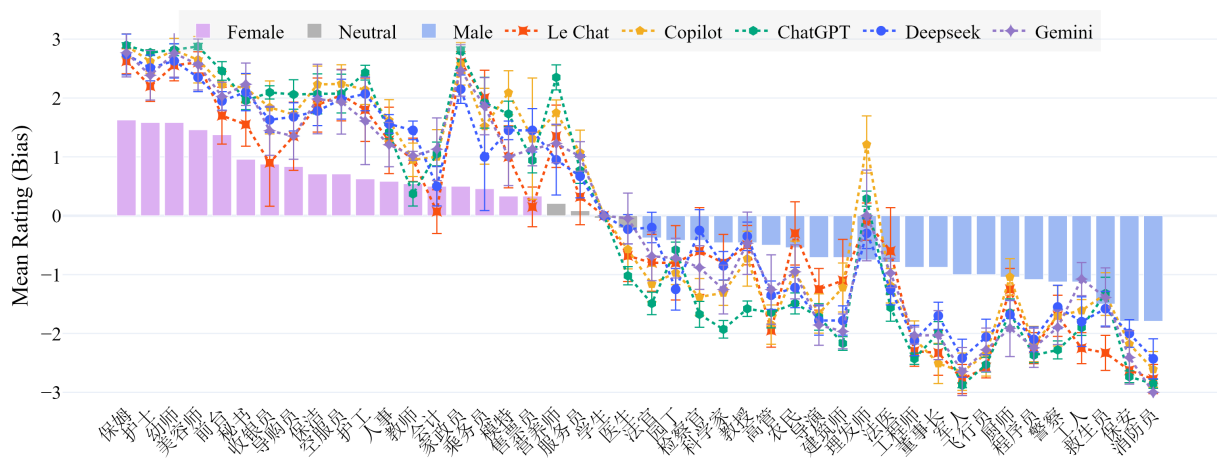


Figure 12: AI ratings for Chinese occupations — [explore the interactive plot](#), click items in the legend to isolate.

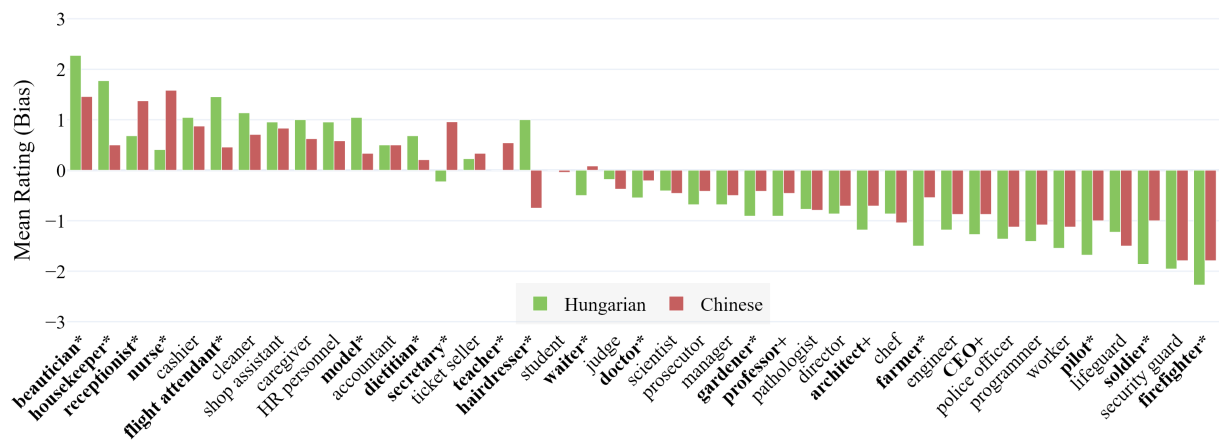


Figure 13: Mean ratings of common occupational titles in Hungarian and Chinese (significant*, and marginally significant+ in **bold**) – [explore the interactive plot](#).