

कैलासदक्षिणे शृङ्गे नानाश्चर्य समन्विते ।
प्रवृद्ध वटवृक्षोत्थच्छयाच्छन्नेऽति विस्तृते ॥ १ ॥
व्याघ्रचर्म परीधाने पीठे रत्नोपशोभिते ।
देवदानव गन्धर्व सिद्ध विद्याधरादिभिः ॥ २ ॥
सेव्यमानं महादेवं श्रीकण्ठं विश्वनायकम् ।

kailāsadaḥkṣiṇe śṛṅge nānāścarya samanvite ।
pravṛddha vaṭavṛkṣoṭthacchayācchanne'ti vistṛte ॥ 1 ॥
vyāghracarma parīdhāne pīṭhe ratnopaśobhite ।
devadānava gandharva siddha vidyādharaḍibhiḥ ॥ 2 ॥
sevyamānaṃ mahādevaṃ śrīkaṇṭhaṃ viśvanāyakam ।

(1-2) On the southern summit of the Mount Kailāsa associated with multifarious wonders, there is a seat under the full-grown *vaṭa*-tree (fig tree), which seat is thickly covered by its shadow, and which is exceedingly wide, with a tiger-skin placed around it. It is auspiciously beautified with gems studded over it. Lord Śrīkaṇṭha who is the controlling authority of this universe, who is the Great God is seated on it, being worshipped by the host of *devas*, *dānavas*, *gandharvas*, *siddhas*, *vidyādharaḥ* and such other celestial groups.