File Change Semantics

`24.954`: Pragmatics in Linguistic Theory

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Readings

The following readings can be found on the Stellar site.

Strongly recommended:

- Irene Heim. 1983. On the projection problem for presuppositions. In *Proceedings of WCCFL 2*, 114–125. Stanford University
- Nirit Kadmon. 2001. *Formal pragmatics*. Blackwell: chapter 6

Optional:

- Daniel Rothschild. 2011. Explaining presupposition projection with dynamic semantics. *Semantics and Pragmatics* 4. 1–43

Recap

Last week we gave an overview of presupposition and the issues surrounding its analysis, including:

- The projection problem.
- Presupposition accommodation.
- The triggering problem.

We also presented a take on one of the earliest treatments of presupposition in the literature – the *multidimensional theory* (Karttunen & Peters 1979).

Remember, we treated presuppositions as a *seperate dimension of meaning*; we took presuppositional meanings to be *pairs* of ordinary semantic values and presuppositions, which we wrote as:

$$\frac{\textit{presupposition}}{\textit{assertion}}$$

This theory of presupposition had some fatal flaws, most crucial *the binding problem*. We were unable to give a satisfactory analysis for:

(1) Someone quit smoking.

This was one of the problems that motivated the move away from the multidimensional theory. There were two other problems, that are inherited to a certain extent by the account we'll introduce today (although it has other virtues). This is worth bearing in mind.

The proviso problem we predict weak, *conditionalised* presuppositions in certain cases, e.g., (2) is predicted to presuppose that: *if Mary is pregnant, then she has a brother*.

(2) Mary is pregnant and her brother is happy.

Explanatory adequacy the projection properties of each connective are simply lexicalised as part of their meaning.

Why don't we see more cross-linguistic variation in projection properties? Whence the left-to-right asymmetry?

1. Sentences as *updates*

Recall the Heim/Karttunen generalisation concerning presupposition projection in *conjunctive* sentences.

(3) **Conjunction**
If A_π, and B_ρ, then a sentence of the form "A and B" presupposes π, and unless A entails ρ, also presupposes ρ

(4) Sam and Ka visited Rome and Venice last Summer, and Ka visited Venice again.
presuppositionless

> Peter's conjecture
>
> An assertion of the first conjunct *Sam and Ka visited Rome and Venice last Summer* should alter the common ground in such a way that an assertion of the second conjunct is felicitous (heavily paraphrased).

One way of thinking about this intuition is that we should treat (4) in a way parallel to the discourse in (5).

(5) a. Sam and Ka visited Rome and Venice last Summer.
 b. Ka visited Venice again. *presuppositionless*

The pragmatic felicity condition we introduced for presuppositional sentences last week *does* actually capture this, since at the point that (5b) is uttered, the presupposition *that Ka has visited Venice before* is entailed by the common ground.

So, we have a story about (5b), but it's not clear how to extend this to (4), since *assertion* is a strictly *pragmatic* notion.

- In what sense can we say that each conjunct is a distinct assertion?
- What is the meaning of *and* such that it can conjoin assertions?

In the 80s and early 90s, a family of theories, including Discourse Representation Theory (DRT; Kamp 1981), File Change Semantics (FCS; Heim 1982: ch. 3), and Dynamic Predicate Logic (DPL; Groenendijk & Stokhof 1991) attempted to cash out this intuition.

For reasons of time, we'll be focusing on the tradition begun by Heim.

The core idea of FCS is that the denotation of a declarative sentence is not a *proposition* but rather an *instruction* for updating the conversational context – such instructions are called **Context Change Potentials (CCPs)**.

1.1. The Stalnakerian Common Ground (recap)

Before we say something about what a CCP is, we first need to be precise about the notion of a *conversational context*.

Following Stalnaker, we'll represent the Common Ground in c as the *Context Set* – the set of possible worlds compatible with the shared knowledge of the discourse participants (Stalnaker 1973, 1974, 1978, 1998, 2002).

(6) Context Set (def.) Given conversational participants $a_1, \dots, a_n$, the context set C is the strongest proposition (i.e., the smallest set of possible worlds), such that:
 a. Each a_i believes C;
 b. Each a_i believes that each a_j believes C;
 c. Each a_i believes that each a_j believes that each a_k believes C
 …

Informally: C is the grand conjunction of all the propositions mutually believed to be true by the discourse participants.

1.2. The CCPs of declarative sentences

The context set can be thought of as either a set of worlds, or equivalently as a proposition (type st). The denotation of a declarative sentence is an *instruction* to take the current context set, and sift out all those possible worlds that aren't compatible with the information conveyed by a sentence.

We can model this "instruction" formally by treating the denotation of a declarative sentence as a *function from context sets to updated context sets* of type ⟨st,st⟩. Let's write this type as u

(7) $[\![\text{Paul vapes}]\!] = \lambda c \,.\, c \cap \{\, w \mid \mathsf{p\ vapes}_w \,\}$ :: u

> Let's stop for a moment to consider this move – typically, we model the role of *assertions* in discourse as updating the current context set. Here, we're *semanticising* assertion, such that the the *semantic value* of a sentence is its effect on the context set. This is a substantive hypothesis about the semantics-pragmatics interface!

This meaning for *Paul vapes* captures the dynamic flow of information over the course of a discourse.

Imagine, we're in a context where we don't know whether or not Paul vapes:

$$c = \{\, w_1, w_2, w_3, w_4 \,\}$$

Paul vapes in w_1 and w_3, but not in w_2 or w_4

When we update a context set with a sentence, we simply *apply* the sentence meaning to the context set:

$$[\![\text{Paul vapes}]\!]\,(\{\, w_1, \dots, w_4 \,\}) = \{\, w_1, \dots, w_4 \,\} \cap \{\, w \mid \mathsf{p\ vapes}_w \,\} = \{\, w_1, w_3 \,\}$$

The result is an *updated* context set c' containing *just those worlds* in which Paul vapes.

> An aside on notation
>
> Here, I'm following, e.g., Chierchia (1995) in using the lambda notation for CCPs. CCPs are also often written as follows:
>
> (8) $c + [\text{Paul vapes}] = c \cap \{\, w \mid \mathsf{p\ vapes}_w \,\}$
>
> (9) $c[\text{Paul vapes}] = c \cap \{\, w \mid \mathsf{p\ vapes}_w \,\}$
>
> These different ways of writing CCPs are equivalent. The lambda notation has the advantage of already being familiar from, e.g., Heim & Kratzer (1998).

1.3. From CCPs to propositions and back again

Our classical, static semantics is *subsumed* by this new treatment of sentence meaning, since we can define an operator (↓) to get back from CCPs to propositions.

To retrieve a proposition from a CCP f, we take the set of worlds w, such that applying f to $\{\, w \,\}$ returns w.

(10) $f^{\downarrow} = \lambda w \,.\, f\,(\{\, w \,\}) = \{\, w \,\}$ $\qquad (\downarrow) :: \langle \text{u}, \text{st} \rangle$

(11) $$\begin{aligned} [\![\text{Paul vapes}]\!]^{\downarrow} &= \lambda w \,.\, (\{\, w \,\} \cap \{\, w \mid \text{p vapes}_w \,\}) = \{\, w \,\} \\ &= \lambda w \,.\, \{\, w \mid \text{p vapes}_w \,\} \end{aligned}$$

In other words, take a total ignorance context $c = D_s$. Update each world in c *pointwise* with the proposition that Paul vapes. Keep those that survive, and discard those that result in the absurd state $\varnothing$.

> Exercise
>
> Define an operator $\mathbb{A} :: \langle \text{st}, \text{u} \rangle$ which takes a classical proposition and returns the corresponding CCP.

1.4. Modelling presuppositions

1.4.1. Presuppositions as preconditions on updates

Heim's intuition is that presuppositions impose *preconditions* for CCPs to update (i.e., apply to) the current context set.

If these preconditions are met, we say that the presuppositions of a given CCP are **satisfied** relative to a context set c – sometimes the dynamic theory of presupposition projection is called the **satisfaction theory**.

We can cash out this intuition formally by treating CCPs as *partial* functions from context sets – an utterance is infelicitous if the associated CCP is undefined when applied to the current context set.

(12) $$[\![\text{Paul quit vaping}]\!] = \lambda c \,.\, \begin{cases} c \cap \{\, w \mid \neg\text{p vapes now}_w \,\} & c \subseteq \{\, w \mid \text{p did vape}_w \,\} \\ \sharp & \text{else} \end{cases}$$

The CCP associated with *Paul quit vaping* imposes as a precondition, that the current context c entails *that Paul used to smoke.*

If this precondition is satisfied, it updates c with the information that *Paul doesn't smoke now*, otherwise the result is undefined (and therefore: infelicitous).

1.4.2. The bridge principle

In this theory, the felicity principle bridging between the semantic value of a sentence and its pragmatic contribution is extremely straightforward:

(13) An utterance of sentence S by agents $a_1 ... a_n$ in a context set C is only felicitous if $[\![\text{S}]\!]\ C$ is defined.

Arguably, this falls out from the following more general principle:

(14) An utterance of sentence S by agents $a_1 ... a_n$ in a context C results in an updated context $[\![\text{S}]\!]\ C$.

> Writing partial functions
>
> The following is to be read as: that function from x to *output*, which is defined iff *condition* holds.
>
> $$\lambda x \,.\, \begin{cases} \mathit{output} & \mathit{condition} \\ \sharp & \text{else} \end{cases}$$
>
> You can also use the colon notation introduced in Heim & Kratzer (1998):
>
> $$\lambda x : \mathit{condition} \,.\, \mathit{output}$$

2. Presupposition projection

2.1. From discourse sequencing to dynamic conjunction

One...dare I say...*beautiful* result of dynamic semantics is that *discourse sequencing*, which we'll write as (;), is just *function composition*.

> Function composition
>
> The composition of f of type $\langle \rho, \tau \rangle$ with g of type $\langle \sigma, \rho \rangle$, written $f \circ g$ is defined as follows:
>
> (15) $f \circ g \coloneqq \lambda x \,.\, f\,(g\; x)$

The intuition here: the current conversational context c is first updated by p, the first sentence, and then the updated context c' is updated by the second sentence q.

In the literature, people often use the following language: the "local context" of q is $p\ c$ (i.e., the context updated with p).

(16) Discourse sequencing (;) (def.)
$p; q \coloneqq q \circ p$ $\quad :: \langle \mathrm{u}, \langle \mathrm{u},\mathrm{u}\rangle\rangle$

Using (;) we can assign a *meaning*, compositionally, to a discourse.

(17) $$\left[\!\left[\begin{array}{l}\text{Hubert smokes;}\\ \text{Paul vapes}\end{array}\right]\!\right] = (\lambda c\,.\,c \cap \{\,w \mid \mathsf{p\ vapes}_w\,\}) \circ (\lambda c\,.\,c \cap \{\,w \mid \mathsf{h\ smokes}_w\,\}) \\ = \lambda c\,.\,(c \cap \{\,w \mid \mathsf{h\ smokes}_w\,\}) \cap \{\,w \mid \mathsf{p\ vapes}_w\,\}$$

Now, let's take a scenario where the first sentence in a discourse *entails* the presupposition of the second. If we treat discourse sequencing is function composition, it falls out automatically that the presupposition is *satisfied* within the confines of the sentence, and therefore fails to project.

Let's take the discourse *Paul vaped last year; Paul quit vaping*. Recall, we're treating *Paul quit vaping* as a partial function from contexts to contexts.

(18) ⟦Paul vaped last year; Paul quit vaping⟧

How do we compute the meaning? First take the meaning of *Paul vaped last year*, and update c with it:

(19) $\lambda c\,.\,c \cap \{\,w \mid \mathsf{p\ vaped}_w\,\}$

Now, update the result with *Paul quit vaping*:

(20) $$\lambda c\,.\,\begin{cases}(c \cap \{\,w \mid \mathsf{p\ vaped}_w\,\}) \cap \{\,w \mid \neg\,\mathsf{p\ vapes\text{-}now}_w\,\} & \overbrace{(c \cap \{\,w \mid \mathsf{p\ vaped}_w\,\}) \subseteq \{\,w \mid \mathsf{p\ vaped}_w\,\}}^{\text{this is a tautology!}} \\ \# & \text{else}\end{cases}$$
$$= \lambda c\,.\,\begin{cases}(c \cap \{\,w \mid \mathsf{p\ vaped}_w\,\}) \cap \{\,w \mid \neg\,\mathsf{p\ vapes\text{-}now}_w\,\} & \top \\ \# & \text{else}\end{cases}$$
$$= \lambda c\,.\,(c \cap \{\,w \mid \mathsf{p\ vaped}_w\,\}) \cap \{\,w \mid \neg\,\mathsf{p\ vapes\text{-}now}_w\,\}$$

Now, in order to capture the projection properties of conjunctive sentence, we make the following claim!

(21) $\mathsf{and}_d \coloneqq (;)$ $\quad :: \langle \mathrm{u}, \langle \mathrm{u},\mathrm{u}\rangle\rangle$

In other words, ***and* sequences CCPs**.

As an automatic consequence, we derive the following facts:

(22) Paul vaped last year and Paul quit vaping. *presuppositionless*

(23) Paul quit vaping and Paul vaped last year. *presupposes that Paul vaped*

> Exercise
>
> Assuming that p and q are total functions, does the following equivalence go through?
>
> $$(p; q)^{\downarrow} \equiv p^{\downarrow} \cap q^{\downarrow}$$
>
> What is the significance for the relation between discourse sequencing and classical conjunction?

We've now cashed out Peter's intuition – the meaning of a discourse is built up compositionally; *and* operates on CCPs, not propositions.

Ultimately, our new entry for *and* is able to get the linear asymmetry in projection because of the following fact:

(24) Fact: function composition is *asymmetric*:
$f \circ g \neq g \circ f$

(25) Fact: conjunction/intersection is *symmetric*:
$p \wedge q = q \wedge p$

> On the associativity of composition
>
> Another fact about function composition is that – like conjunction/intersection – it's *associative*.
>
> $$(f \circ g) \circ h = f \circ (g \circ h)$$
>
> As a consequence, discourse sequencing/dynamic conjunction is associative too! Rather than writing, (26a) we can just write (26b):
>
> (26) a. (⟦Paul vapes⟧ ; ⟦Hubert smokes⟧); ⟦Uli is straight-edge⟧
> b. ⟦Paul vapes⟧ ; ⟦Hubert smokes⟧ ; ⟦Uli is straight-edge⟧

2.2. An early worry

What do we predict the following sentence to presuppose?

(27) It's raining, and Paul quit vaping.

We predict *exactly the same presupposition as before*. Namely, that a context c updated with the proposition *it's raining*, should entail that Paul used to vape. In other words, we the global presupposition is predicted to be: *if it's raining then Paul used to vape*.

This is an early illustration that, much like the multidimensional theory, FCS is subject to the *proviso problem*. In certain cases, we generate weak, conditionalised presuppositions, rather than the stronger ones that are attested.

Notice that this problem only arises with *accommodation*. If we are in a context where it is known that *Paul used to vape*, then it is also known that if it's raining then Paul used to vaped

The standard solution to the proviso problem in FCS is to say that, indeed, what gets accommodated is the weaker, conditional presupposition *if it's raining than Paul used to vape*, but this is pragmatically an odd thing to accommodate, so it gets strengthened to *Paul used to vape* (see, e.g., Beaver 2001, Kadmon 2001).

We'll see reasons to disbelieve this story in next week's class.

2.3. Negation

Heim (1983) defines the CCP of a negative sentence as follows:

(28) $\text{neg}_d\ p = \lambda c\ .\ c - (p\ c)$ $\qquad\qquad$ $\text{neg}_d :: \langle \text{u,u} \rangle$

Informally, in order to update c with *not* p:

- First, update c with p, returning an updated context c'.
- subtract the updated context c' from c.

Since *not* p first triggers an update of c by p, the negative update is only defined in $c \in \text{dom}\ p$. Therefore the negative sentence inherits the presuppositions of its positive counterpart. As we saw last week, this seems to be a correct prediction.

(29) a. Paul quit vaping. *presupposes that Paul used to vape*
b. It's false that Paul quit vaping. *presupposes that Paul used to vape*

> Exercise
>
> Again, assuming that p is a total function, does the following equivalence hold?:
>
> $$(\text{neg}_d\ p)^{\downarrow} = \text{not}\ (p^{\downarrow})$$
>
> What is the significance for the relation between dynamic and classic negation?
> In a multi-dimensional setting, despite worries concerning *explanatory adequacy* we had a way of systematically lifting negation into a multi-dimensional setting via π. Can we define such an operator to lift propositional negation into the dynamic setting?

2.4. Conditionals

If you did the problem set, you hopefully noticed that the projection properties of *if...then...* conditions are the same as for conjunctive sentences.

(30) **Conditionals**
If A_π, and B_ρ, then a sentence of the form "if A then B" presupposes π, and unless A entails ρ, also presupposes ρ

(31) If Paul has a good theory, he'll tell you about his theory. *presuppositionless*

(32) If Paul tells you about his theory, he'll be happy. *presupposes Paul has a theory*

Heim's CCP for conditionals:

(33) $p\ \text{if...then...}_d\, q \coloneqq \lambda c\ .\ c - (p\ c - q\ (p\ c))$

The local context for the second disjunct q is c updated with p.

This doesn't seem very realistic as a meaning for natural language conditionals though – truth-conditionally, this leads to the expectation that they should always express material implication (a worry pointed out by Heim).

2.5. Disjunction

As we observed last week, it seems that if the /negation of the first disjunct entails the presupposition of the second, the presupposition fails to project:

(34) Either John has no children, or his children do not live with him.

(35) $p\ \text{or}_d\ q \coloneqq \lambda c\ .\ (p\ c) \cup q\ (c - (p\ c))$

Note that it would also be easy to define a *symmetric* entry for disjunction:

(36) $p \text{ or}_d^{symm} q \coloneqq \lambda c \,.\, (p\ c) \cup (q\ c)$

What does this predict wrt the projection properties of disjunction?

Exercise

Consider the following equivalence:

$$p \to q \equiv \neg(p \wedge \neg q)$$

What happens if we try to derive the dynamic entry for the conditional from the above equivalence (taking the corresponding dynamic entries for the logical operators).

$$p \text{ if}_d\ q = ? = \text{not}_d\ (p; (\text{not}_d\ q))$$

What about disjunction? Start from the following equivalence – does it derive the dynamic entry for disjunction?

$$p \vee q \equiv \neg\, (\neg p \wedge \neg q)$$

2.6. Explanatory adequacy

FCS is subject to just the same explanatory worries as multidimensional semantics, and in fact, dynamic semantics is often specifically the target of this criticism (see, e.g., Schlenker 2009, 2010).

It's easiest to see this for yourselves by trying to define *reverse discourse sequencing* and_d^{rev} with the following property:

(37) $(p \text{ and}_d^{rev}\ q)^{\downarrow} \equiv p^{\downarrow} \cap q^{\downarrow}$

Write and_d^{rev} such that the local context for the first conjunct is c updated with the second conjunct. Why is this a problem?

See Rothschild (2011) and Elliott (2019)[1] for attempts to provide a general algorithm from the classical connectives to their dynamic counterparts. This goes some way towards addressing the explanatory adequacy concern.

[1]This is unpublished, but I can share the manuscript with you if you're interested. There are also slides here: https://keybase.pub/patrl/slides/berlin-disj.pdf

Exercise – beyond the canonical logical operators

Consider the expression *unless*. Naïvely, it looks like it means something similar to (strengthened) NL disjunction (thanks to Roger for discussing this with me):

(38) $[\text{Paul vapes}]_p$ unless $[\text{Sophie is around}]_q$.
False if (a) p is false and q is false,
(b) p is true and q is true.

- What are it's projection properties?
- Does this raise issues for the idea that the projection properties of a connective should be predictable from its logical properties?
- What about other connectives which carry discourse-related inferences? (alert: possible squib topic)

3. The dynamics of anaphora

The way we've presented dynamic semantics doesn't quite mirror its historical trajectory. File Change Semantics, Discourse Representation Theory, and their successors were originally developed to account for *anaphora*, and specifically its ability to span across domains which are ordinarily boundaries for syntactic/semantic relations.

(39) A philosophy student^x walked in. They$_x$ sat down.

So-called *donkey sentences* such as (40) pose an especially acute problem, since we can't make recourse to exceptional scope of *a donkey*.

(40) Every farmer who owns a donkey^x beats it$_x$

We haven't said anything about quantifiers or pronouns. In fact, what we've done so far can be accomplished with a dynamic propositional calculus (see, e.g., Landman & Veltman 1984). In order to account for the dynamics of anaphora, we'll first need to extend our fragment to quantificational sentences.

In doing so, we'll also attempt to solve the *binding problem* – one of our primary motivations for moving away from a multi-dimensional system.

3.1. Assignments

Assignment functions assign referents to identifiers, often modelled as *indices*. We'll assume that assignments are *partial*.

We can model contextual knowledge about which identifier is mapped to which referent as a *set of assignments*.

let's assume that our domain is andy, dani, yasu,klaus,hans, and we have three indices $1, 2, 3$. The following represents a context where we are certain who to map identifiers $1, 2$ to, but ignorant about who 3 gets mapped to.

$$\left\{ \begin{bmatrix} 1 \mapsto \mathsf{andy} \\ 2 \mapsto \mathsf{dani} \\ 3 \mapsto \mathsf{hans} \end{bmatrix}, \begin{bmatrix} 1 \mapsto \mathsf{andy} \\ 2 \mapsto \mathsf{dani} \\ 3 \mapsto \mathsf{klaus} \end{bmatrix}, \begin{bmatrix} 1 \mapsto \mathsf{andy} \\ 2 \mapsto \mathsf{dani} \\ 3 \mapsto \mathsf{yasu} \end{bmatrix} \right\}$$

This could, for example, model an updated context after the following discourse:

(41) A[1] syntactician walked into the bar. He_1 works on ellipsis.
A psycholinguist[2] joined him_1. He_2 is Italian.
A linguist from UCL[3] was there too.

3.2. Extending contexts

Rather than treating contexts as sets of worlds (i.e., Stalnakerian context sets), we're going to extend this notion and treat contexts as *sets of world-assignment pairs*.

Heim calls such objects **files** (hence, file change semantics).

> A note on partial assignments
>
> Since we're treating assignments as *partial* functions from indices to referents our refined notion of "file" will need a small caveat. Concretely, a context needs to be defined relative to a *domain* of indices N.
>
> (42) File (def.)
> A file c with a domain N is a set of assignment-world pairs, s.t.
> a. $\{ w \mid \exists g[\langle g, w\rangle \in c] \}$ is the Stalnakerian context set (or, the *worldly content* of the file)
> b. For any $\langle g, w\rangle, \langle g', w'\rangle \in c$, $\mathsf{dom}\ g = \mathsf{dom}\ g' = N$

This extension has no effect on sentences without pronouns or quantifiers:

(43) $[\![\text{Paul vapes}]\!] = \lambda c\ .\ \{ \langle g, w\rangle \in c \mid \mathsf{p\ vapes}_w \}$

Pronouns denote variables, and impose a *familiarity condition*, i.e., the induce a presupposition that the index they carry is in the domain of the current conversational context.

(44) $[\![\text{he}_7\ \text{vapes}]\!] = \lambda c : 7 \in \mathsf{dom}\ c\ .\ \{ \langle g, w\rangle \in c \mid g_7\ \mathsf{vapes}_w \}$

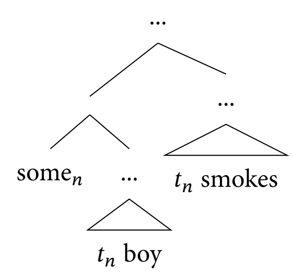
> A note on modified assignment functions
>
> We write $g[n \mapsto x]$ to mean: that assignment function that is identical to g, except that $g[n \mapsto x]_n = x$.

We can define an indefinite/*some* as follows:

(45) $\mathsf{some}_n\ p\ q \coloneqq \lambda c : n \notin \mathsf{dom}\ c\ .\ \{ \langle g'[n \mapsto x], w\rangle \mid \langle g, w\rangle \in c \wedge x \in D_e \}; p; q$

Some has the following effect on the input context: we take each assignment, and extend it so that the index n gets mapped to an arbitrary individual. This encodes, in the file, the information that we are ignorant about the referent of n. In dynamic semantics, this process is often referred to as **random assignment**.

Following Heim, we assume the following LF for a quantificational sentence, where traces are interpreted as pronouns:

(46)


The scope and restrictor of the indefinite are therefore themselves CCPs. The predicted CCP for the quantificational sentence is:

(47) $\lambda c : n \in \mathsf{dom}\ c\ .\ \{ \langle g'[n \mapsto x], w\rangle \mid \langle g, w\rangle \in c \wedge \mathsf{boy}\ x \wedge \mathsf{smokes}\ x \}$

The modified assignments get fed in as the CCP of the restrictor and scope, hence, in FCS, indefinites can scope across conjunction.

(48) A boy_n smokes. He_n left.

(49) $\lambda c : n \in \mathsf{dom}\ c\ .\ \{ \langle h, w\rangle \in \{ \langle g'[n \mapsto x], w\rangle \mid \langle g, w\rangle \in c \wedge \mathsf{boy}\ x \wedge \mathsf{smokes}\ x \} \mid h_n\ \mathsf{left} \}$

4. Back to the binding problem

Now let's see what happens when we have a presupposition trigger in the nuclear scope of the quantifier, as in the following example from Heim (1983). Remember, these were the cases that were problematic for the multidimensional theory:

(50) a_1 [x_1 fat man] [x_1 was pushing his_1 bike]

Restrictor denotation:

(51) $\lambda c : 1 \in \text{dom } c\,.\, \{\langle g, w\rangle \in c \mid \text{fat man } g_1\}$

Nuclear scope denotation:

(52) $\lambda c : 1 \in \text{dom } c \wedge \forall \langle g, w\rangle \in c[\text{owns-bike } g_1]$
$.\, \{\langle g', w'\rangle \in c \mid g'_1 \text{ was pushing } g'_1\text{'s bike}\}$

The predicted presupposition:

(53) $c \in \text{dom some}_1 \wedge (\text{some}_1\ c) \in \text{dom }(51) \wedge ((51)\ (\text{some}_1\ c)) \in \text{dom }(52)$
iff $1 \notin \text{dom } c \wedge \forall \langle g, w\rangle \in c, \forall \langle g[1 \mapsto x], w\rangle$ such that fat man x, x has a bike.

Since the local context for the scope consists of those assignments which map 1 to a fat man, the context set of c only contains possible worlds where every fat man has a bike!

Heim (1983) suggests that in order to solve this problem you do local accommodation before computing the nuclear scope. The prediction is that our example should mean the same as:

(54) A fat man owned a bike and was pushing it.

Discussion

Heim's solution is reminiscent of our observation that the binding problem doesn't arise if the at-issue meaning of the predicate entails its presupposition. Rather than building this into the semantics of the predicate, Heim suggests that this strengthened meaning is derived pragmatically via local accommodation
What does Heim predict for the following?

(55) No fat man is pushing his bike.

Assume that *not* should be analysed as sentential negation taking scope over an indefinite.

5. Next week

Next week we'll delve into some open problems with the FCS/dynamic semantics/satisfaction theory:

- Generalised Quantifiers in dynamic semantics.
- Attitude verbs and weakened projection.
- Back to the *proviso problem* – Mandelkern's *dissatisifaction theory*.

References

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A. Last week's problem set

A.1. From the law on non-contradiction to the law of the excluded middle

(56) The law of non-contradicition
$\neg(p \wedge \neg\, p)$

For (56) to be true, the following must be false:

(57) $p \wedge \neg p$

What does it take for a conjunction to be false? Either the first conjunct is false, or the second conjunct is false. In other words, the following must hold:

(58) $\neg p \vee \neg\neg p$

This is of course equivalent to...the law of the excluded middle:

(59) $\neg p \vee p$

> Discussion
>
> Now, even the ancient Greeks knew that natural language doesn't obey the law of the excluded middle...nevertheless, we want to maintain the law of non-contradiction as a basic axiom...we can conclude that the inferential system underlying natural language semantics must be non-classical in nature, since these two things are equivalent in a classical setting.

A.2. Scoping in presuppositions

(60) $\frac{p}{x} \ggcurly m := \frac{p \wedge \mathbb{P}\,(m\ x)}{\mathbb{A}\,(m\ x)}$

(61)

$$\frac{g_1 \text{ ids fem} \wedge g_1 \text{ did smoke}}{\neg\, g_1 \text{ smokes now}}$$

$$\lambda m\ .\ \frac{g_1 \text{ ids fem} \wedge \mathbb{P}\,(m\ g_1)}{\mathbb{A}\,(m\ g_1)} \qquad \lambda x\ .\ \frac{x \text{ did smoke}}{\neg\ x \text{ smokes now}}$$

$$\ggcurly \qquad \frac{g_1 \text{ ids fem}}{g_1} \qquad\qquad \text{quit smoking}$$

she$_1$

> Discussion
>
> In order to get a presuppositional individual to compose with a presuppositional predicate, we need to define a new operator ($\ggcurly$) – note that applying ($\ggcurly$) to the pronoun returns something of type $\left\langle\left\langle e, \frac{st}{st}\right\rangle, \frac{st}{st}\right\rangle$. This operator is a way of shifting a presuppositional individual into a presuppositional scope-taker.

A.3. More on the binding problem

We suggested a way of solving the binding problem by having the at-issue meaning entail the presupposition. What we predict for *someone quit smoking* is:

(62) $\frac{\exists x[x \text{ did smoke}]}{\exists y[\neg \text{ smoke now} \wedge y \text{ did smoke}]}$

> Discussion
>
> This only solves the binding problem in a veridical context. In a non-veridical context, the predicted at-issue meaning is too weak.