

An explanatory theory of presupposition projection

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1 Weak Kleene

Weak Kleene recipe

Where the classical semantics is silent, always return #.

One way of thinking of the third truth value, #, is as representing *undefinedness*.

This interpretation gives rise to a Weak Kleene logic.

<table><tr><th>ϕ</th><th>$\neg \phi$</th></tr><tr><td>1</td><td>0</td></tr><tr><td>0</td><td>1</td></tr><tr><td>#</td><td>#</td></tr></table> <p>(a) Negation</p>	ϕ	$\neg \phi$	1	0	0	1	#	#	<table><tr><th colspan="4">$\phi \wedge \psi$</th></tr><tr><th>$\phi \backslash \psi$</th><th>1</th><th>0</th><th>#</th></tr><tr><th>1</th><td>1</td><td>0</td><td>#</td></tr><tr><th>0</th><td>0</td><td>0</td><td>#</td></tr><tr><th>#</th><td>#</td><td>#</td><td>#</td></tr></table> <p>(b) Conjunction</p>	$\phi \wedge \psi$				$\phi \backslash \psi$	1	0	#	1	1	0	#	0	0	0	#	#	#	#	#	<table><tr><th colspan="4">$\phi \vee \psi$</th></tr><tr><th>$\phi \backslash \psi$</th><th>1</th><th>0</th><th>#</th></tr><tr><th>1</th><td>1</td><td>1</td><td>#</td></tr><tr><th>0</th><td>1</td><td>0</td><td>#</td></tr><tr><th>#</th><td>#</td><td>#</td><td>#</td></tr></table> <p>(c) Disjunction</p>	$\phi \vee \psi$				$\phi \backslash \psi$	1	0	#	1	1	1	#	0	1	0	#	#	#	#	#
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Figure 1: Weak Kleene/Bochvar truth-tables for the connectives

2 Strong Kleene (symmetric)

We can think of the third truth value, #, as representing *uncertainty whether 1 or 0*, which we can represent as the set $\{1, 0\}$.

In order to explain the recipe, it will be helpful to think of our three truth-values as the following isomorphic three-membered set: $\{\{1\}, \{0\}, \{1, 0\}\}$,

with $\{1\}$ representing *definitely true*, $\{0\}$ representing *definitely false*, and $\{1, 0\}$ representing *maybe true and maybe false*.

$$\{ \overbrace{\{1\}}^{\text{true}}, \underbrace{\{0\}}_{\text{false}}, \overbrace{\{1, 0\}}^{\text{uncertain}} \}$$

The intuition behind our recipe will be as follows:

- Given a complex formula with an n -place truth-functional connective f , $\ulcorner f \phi_1 \dots \phi_n \urcorner$.
- Assuming that I^{bi} gives the bivalent interpretation of f as a function, compute $\{ I^{bi}(f) t_1 \dots t_n \mid t_1 \in \llbracket \phi_1 \rrbracket^{tri}, \dots, t_n \in \llbracket \phi_n \rrbracket^{tri} \}$.
- The result is the value of $\llbracket f \phi_1 \dots \phi_n \rrbracket^{tri}$

2.1 Applying the Strong Kleene algorithm to conjunction

When the values of the arguments of the connective are $\{1\}$ or $\{0\}$, the algorithm will simply deliver the classical semantics. We can illustrate this with conjunction.

$$\llbracket p \wedge q \rrbracket^{tri} = \{ t \wedge u \mid t \in I(p) \wedge u \in I(q) \}$$

If $I(p)$ and $I(q)$ are singleton sets $\{t\}$ and $\{u\}$, this will obviously be equivalent to the classical semantics:

$$= \{ t \wedge u \}$$

What if one of $I(p)$ is $\{0, 1\}$? The value of the conjunctive formula will differ depending on whether $I(q)$ is $\{1\}$ or $\{0\}$. Assuming that $I(q) = \{1\}$:

- (1) $I(p) = \{0, 1\}, I(q) = 1$
 - a. $\llbracket p \wedge q \rrbracket^{tri} = \{ t \wedge u \mid t \in \{0, 1\} \wedge u \in \{1\} \}$
 - b. $= \{ t \wedge 1 \mid t \in \{0, 1\} \}$
 - c. $= \{0, 1\}$

- (2) $I(p) = \{0, 1\}, I(q) = 0$
- $\llbracket p \wedge q \rrbracket^{tri} = \{t \wedge u \mid t \in \{0, 1\} \wedge u \in \{0\}\}$
 - $= \{t \wedge 0 \mid t \in \{0, 1\}\}$
 - $= \{0\}$

Strong Kleene conjunction

- $\ulcorner \phi \wedge \psi \urcorner$ is *defined* if either (a) $\llbracket \phi \rrbracket$ is false, (b) $\llbracket \psi \rrbracket$ is false, or (c) both $\llbracket \phi \rrbracket$ and $\llbracket \psi \rrbracket$ are true.
- $\ulcorner \phi \wedge \psi \urcorner$ is *true* if both $\llbracket \phi \rrbracket$ and $\llbracket \psi \rrbracket$ are true.
- $\ulcorner \phi \wedge \psi \urcorner$ is *false* if either (a) $\llbracket \phi \rrbracket$ is false, or (b) $\llbracket \psi \rrbracket$ is false.

2.2 Disjunction in Strong Kleene semantics

Strong Kleene disjunction

- $\ulcorner \phi \vee \psi \urcorner$ is *defined* if either (a) $\llbracket \phi \rrbracket$ is true, (b) $\llbracket \psi \rrbracket$ is true, or (c) both $\llbracket \phi \rrbracket$ and $\llbracket \psi \rrbracket$ are false.
- $\ulcorner \phi \wedge \psi \urcorner$ is *false* if both $\llbracket \phi \rrbracket$ and $\llbracket \psi \rrbracket$ are false.
- $\ulcorner \phi \wedge \psi \urcorner$ is *true* if either (a) $\llbracket \phi \rrbracket$ is true, or (b) $\llbracket \psi \rrbracket$ is true.

2.3 Strong Kleene truth-tables

If we apply the strong Kleene algorithm to the classical connectives, substituting in $\{1, 0, \#\}$ for $\{\{1\}, \{0\}, \{1, 0\}\}$, the result is the following truth-tables.

2.4 The role of linear order in presupposition projection

As discussed by [Schlenker \(2008\)](#), it's not clear that the projection generalization we've been assuming for disjunctive sentences is correct.

- (3) a. Either this house has no bathroom, or the bathroom is upstairs.
 b. Either the bathroom is upstairs, or (else) this house has no bathroom.

([Schlenker 2008](#): p. 185)

$\begin{array}{cc} \phi & \neg \phi \\ \hline 1 & 0 \\ 0 & 1 \\ \# & \# \end{array}$ <p>(a) Negation</p>		$\begin{array}{c ccc} & \psi & 1 & 0 & \# \\ \hline \phi & & & & \\ \hline 1 & 1 & 0 & \# \\ 0 & 0 & 0 & 0 \\ \# & \# & 0 & \# \end{array}$ <p>(b) Conjunction</p>				$\begin{array}{c ccc} & \psi & 1 & 0 & \# \\ \hline \phi & & & & \\ \hline 1 & 1 & 1 & 1 \\ 0 & 1 & 0 & \# \\ \# & 1 & \# & \# \end{array}$ <p>(c) Disjunction</p>			
		$\begin{array}{c ccc} & \psi & 1 & 0 & \# \\ \hline \phi & & & & \\ \hline 1 & 1 & 0 & \# \\ 0 & 1 & 1 & 1 \\ \# & 1 & \# & \# \end{array}$ <p>(d) Material implication</p>							

Figure 2: Strong Kleene truth-tables for the connectives

The entry we gave for disjunction in update semantics can capture the projection pattern illustrated by (3b), but not (??).

3 Middle Kleene/Peters (asymmetric)

Presupposition projection displays asymmetries based on *linear order*; something that strong Kleene fails to capture.

References

Schlenker, Philippe. 2008. Be Articulate: A pragmatic theory of presupposition projection. *Theoretical Linguistics* 34(3).

A Strong Kleene as an alternative semantics

Assume that \mathbf{t} is the type of *bivalent* truth values.

$$(4) \quad \llbracket \text{stopped smoking} \rrbracket^w = \lambda x . \begin{cases} \{1\} & \text{smoked}_w x \wedge \neg (\text{smokes}_w x) \\ \{0\} & \text{smoked}_w x \wedge \text{smokes}_w x \\ \{1, 0\} & \text{otherwise} \end{cases}$$

$e \rightarrow \{\mathbf{t}\}$

$$(5) \quad \llbracket \text{and} \rrbracket^w := \lambda u . \lambda t . t \wedge u \qquad t \rightarrow t \rightarrow t$$

As in a standard alternative semantics, we just need two truth-values to massage composition.

$$(6) \quad \begin{array}{ll} \text{a. } x^\rho := \{ x \} & a \rightarrow \{ a \} \\ \text{b. } m \circledast n := \{ x \wedge y \mid x \in m \wedge y \in n \} & \{ a \rightarrow b \} \rightarrow \{ a \} \rightarrow \{ b \} \end{array}$$

(7) Paul smoked and he stopped smoking.

$$\{ t \wedge u \mid t \in \llbracket \text{Paul smoked} \rrbracket^{w\rho} \wedge u \in \llbracket \text{Paul stopped smoking} \rrbracket^w \}$$

