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| **REGISTRO FOTOGRÁFICO** |
| |  |  | | --- | --- | | **Tabla Espinal para emergencias:** | **Infantómetro:** |   **Televisor LG – 43”:**    **Escritorio:**    **Licuadora industrial mediana**   |  |  | | --- | --- | |  |  |   **Botiquín tipo B dotado**   |  |  | | --- | --- | |  |  |   **Gramera para alimentos**   |  |  | | --- | --- | |  |  |   **Casillero de 3 cuerpos y 9 puertas**   |  |  |  | | --- | --- | --- | |  |  |  | | **Estufa industrial 4 puestos:** |  |  | |

