



# **2006 USATF JUNIOR OLYMPIC TRACK & FIELD CHAMPIONSHIPS**

## **Event Entry & Advancement Form**

*Please type or print legibly*

Last Name \_\_\_\_\_ First \_\_\_\_\_

**Address** \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Telephone** (   ) \_\_\_\_\_ **Email**

**Full USATF Club Name**

**USATF Club Number** / / - / / / /

USATF Association      USATF Region

## **Association Championships**

**E** Please list events in which you are going to compete. Please put approximate time/mark for seeding purposes.

	<b>Event</b>	<b>Time/Mark</b>	<b>Place</b>		<b>Event</b>	<b>Time/Mark</b>	<b>Place</b>
<b>1</b>	1) _____	_____	_____		3) _____	_____	_____
	2) _____	_____	_____		4) _____	_____	_____

### **Combined (Multi's) Events**

## **Regional Championships**

**E** Please list events in which you are going to compete: list place and time/mark achieved at the association meet.

	Event	Time/Mark	Place	Event	Time/Mark	Place
2	1) _____	_____	_____	3) _____	_____	_____
	2) _____	_____	_____	4) _____	_____	_____

**Combined (Multi's) Events** \_\_\_\_\_ **Total Pts** \_\_\_\_\_ **Place** \_\_\_\_\_

**S** **July 25 – July 30**      **National Championships**      **Morgan State University – Baltimore, MD**  
**E** Entry Fees \$8.00 Indiv. Events, \$32.00 Per Relay, \$24.00 Heptathlon/Decathlon, \$20.00 Triathlon/Pentathlon

Please list events in which you are going to compete: list place and time/mark achieved at the regional meet.

C	Event	Time/Mark	Place	Event	Time/Mark	Place
3	1) _____	_____	_____	3) _____	_____	_____
	2) _____	_____	_____	4) _____	_____	_____

**Combined Events** \_\_\_\_\_ **Total Pts** \_\_\_\_\_ **Place** \_\_\_\_\_

**Athlete's Release:** I voluntarily agree to participate in the 2006 USA Track & Field Junior Olympic Championships and knowingly assume any and all risks of loss, damage to my person or property, injury (including death), both foreseen and unforeseen, of my attendance at and participation in the 2006 USA Track & Field Junior Olympic Championships, from any cause whatsoever, including the fault or negligence of Releasees (as defined below). I, for myself, my heirs, personal representatives and assigns do hereby release, waive, discharge and covenant not to sue USA Track & Field, Inc., the local USATF Association, the Local Organizing Committee, the Facility and Championship Sponsors, their respective officers, directors, employees, agents and volunteers (collectively "Releasees") from all liability, loss, claims, demands, possible causes of action, court costs, settlement costs and fees, attorney fees and any other expenses arising from any claim or lawsuit that may arise from any loss, damage or injury (including death) to me or my property resulting from or arising in connection with, or related to, my attendance at or participation in the 2006 USA Track & Field Junior Olympic Championships. In the event that I am injured, I hereby consent to the provision of necessary and appropriate emergency medical treatment.

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**Signature - ATHLETE**

**Signature - PARENT / GUARDIAN** (Must be signed if athlete is under 18 years of age.)

By entering this competition, I grant USA Track & Field, Inc. a limited license to use my name, likeness, image, voice, video, athletic performance, biographical and other information, in any format whatsoever, and to distribute, broadcast and exhibit these without charge, restriction or liability, but only for the purposes of advertising or promoting the sport of Athletics. In no event, however, will such usage constitute an endorsement of any product or service without my specific written consent.

(Please Check)  Yes  No

ADA request: I am requesting an accommodation for a disability as follows: \_\_\_\_\_ (visit [www.usatf.org/about/legal/policies/ADA.asp](http://www.usatf.org/about/legal/policies/ADA.asp) for forms and procedures)

\* Please note: All requests for accommodations must be received six weeks prior to the date of competition.

List allergies and current medications:

**THIS ENTRY FORM MUST BE RETURNED TO THE REGISTRATION AREA BEFORE LEAVING THIS MEET.**

**\*\*Proof of Age: Verification Stamp (based on Birth Certificate, Certified Baptismal Record, Passport, Driver's License, or U.S. Military Identification)**