



## OFFICIAL NOMINATION FOR THE PACIFIC ASSOCIATION HALL OF FAME

*Please print or type all information. Only fully completed forms received by the nomination deadline will be accepted. Do not include more than one additional page. When complete, mail to:*

Pacific Association Track & Field Hall of Fame  
120 Ponderosa Ct.  
Folsom, CA 95630

<b>FOR OFFICE USE ONLY</b>	
DATE RECEIVED ___/___/___	
LAST YEAR FOR CONSIDERATION OF THIS FILE _____	

	Nominee	Nominator	Seconder
Name			
Address			
City/State/Zip			
Day/Evening Phone			
Signature			
Email			
	Living   ÷   Yes   ÷   No	Contact person if deceased:	
	Level of Certification	Name:	Phone:
Years Officiating		Address:	Email:
Years in Pacific Association			

### ACCOMPLISHMENTS AND CONTRIBUTIONS

#### Meets Worked:

- |  | How many? | Positions Held |
|--|-----------|----------------|
| <input type="checkbox"/> Olympic Games   | _____     |                |
| <input type="checkbox"/> Olympic Trials  | _____     |                |
| <input type="checkbox"/> USATF Open National Championships                             | _____     |                |
| <input type="checkbox"/> USATF Youth National Championships                            | _____     |                |
| <input type="checkbox"/> USATF Masters National Championships                          | _____     |                |
| <input type="checkbox"/> NCAA National Championships (List Div)                        | _____     |                |
| <input type="checkbox"/> High School Championships (Type) _____                        | _____     |                |
| <input type="checkbox"/> Other (please be specific, e.g. NAIA) _____<br>_____<br>_____ | _____     |                |

Please limit responses to the following sections to activities that are relevant to the nominee's contribution to the sport of Athletics.

#### OFFICES HELD (OLYMPIC, USOC, AAU, TAC, USATF, NCAA, ETC.)


**BOOKS WRITTEN OR EDITED, PROFESSIONAL ARTICLES PUBLISHED**

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**AWARDS RECEIVED** (Association, National, Other)

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#### **OTHER ACCOMPLISHMENTS AND/OR SUPPORTING EVIDENCE**

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Please elaborate on the specific contributions that this nominee has made to the sport and to officiating throughout his/her career.  
(Please attach no more than one additional page)

**CANDIDATE SUMMARY:** (This section will be used for the ballot and for announcements as well as the on line summary of your candidate credential. Please write an overall summary highlighting the career of you candidate. This section must be completed and should be between 200 and 500 words.)