



# 2010 USA Masters Outdoor and Junior Olympic Track & Field Championships

July 22th to 25th & July 27th to August 1st at  
Sacramento State University



## Competition Official Application Form

**NOTE: USE THIS FORM OR A COPY IF YOU ARE A NATIONAL OR MASTER LEVEL OFFICIAL APPLYING TO HELP WITH EITHER CHAMPIONSHIP. PLEASE FOLLOW ALL DIRECTIONS - INCOMPLETE OR UNSIGNED APPLICATIONS WILL NOT BE CONSIDERED.**

**PART A.** Please PRINT or TYPE all information - Application must be postmarked on or before March 1, 2010

NAME:	USATF Cert. #:		
First	Initial	Last	(SIX DIGITS)
ADDRESS:	Certification Level:		
CITY:	STATE:	ZIP CODE:	(Enter 5 or 9 Digits)
Telephone: ( ) Evening Number	Gender: Male	Female	USATF Assoc.:
E-MAIL ADDRESS: (This is important since most correspondence will be by e-mail.)			

**PART B.** For each event you would like to be considered to work, place your preference number to the left of event name. (1 for first choice, etc.) **Choose wisely! Please indicate more than one.** Prior experience will influence assignments. **Show your top three.,**

- | TRACK EVENTS  | FIELD EVENTS                                      | OTHER SPECIALIZATION  |
|---|---|---|
| a. <input type="checkbox"/> Finish Line (Lap/Timing/Finish) (3) | f. <input type="checkbox"/> Throws (18)           | k. <input type="checkbox"/> Combined Events Coordinator (2) |
| b. <input type="checkbox"/> Clerk of Course (6)                 | g. <input type="checkbox"/> Horizontal Jumps (10) | l. <input type="checkbox"/> Combined Events Crew (10)       |
| c. <input type="checkbox"/> Umpire (18)                         | h. <input type="checkbox"/> Vertical Jumps (10)   | m. <input type="checkbox"/> Marshal/Steward (15)            |
| d. <input type="checkbox"/> Protest Table (2)                   |   | n. <input type="checkbox"/> Wind Gauge Operator (2)         |
| e. <input type="checkbox"/> FAT Photo Evaluator (1)             |   | o. <input type="checkbox"/> Technical Manager (2)           |
| f. <input type="checkbox"/> Starters                            |   | p. <input type="checkbox"/> Inspector of Implements (3)     |
|   |   | q. <input type="checkbox"/> Race Walk (6)                   |

Do you have experience with FieldLynx? (YES/NO)  Throw?  Vertical Jumps?  Horizontal Jumps?

If for some reason you cannot be available day of the selected meet, then preference will be given to someone who can. First preference will be given to certified officials to fulfill these jobs.

Pick one or both of the following:

I am volunteering for the Masters Championship July 22 to July 25, 2010.

Please indicate any days which you cannot work. I **cannot** work on  Thursday  Friday  Saturday  Sunday

I am volunteering for the Junior Olympic Championship, July 27 to August 1, 2010.

Please indicate any days which you cannot work. I **cannot** work on  Tuesday  Wednesday  Thursday  Friday

I **will** **will not** (circle one) need campus housing. My shirt size is  S  M  L  XL  XXL  XXXL

**NOTE:** Please use only the space provided to respond to item C. **Attachments will be discarded!!!**

**PART C.** 1. Starting with the most recent, list up to ten significant meets that you have worked during 2007, 2008 or 2009. Indicate the date, meet location and primary assignments as an official or volunteer. Where your assignment matches your preference as shown in PART B, list the preference number you are requesting. That is, if you worked as a retriever in the Shot Put and your preference for throws retriever is 2, place a 2 under "Preference #."

**Experience**

	Month/Year	Meet Location	Meet Name	Assignment	Preference #
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

**Waiver and Release of Liability:**

I understand that as a competition official who is picked and who participates in either championship that I am expected to work all the days, attend an Officials meeting the evening before the meet starts, be responsible for my own costs incurred for transportation, housing, meals, uniform, and personal entertainment. I will receive no direct compensation or other benefits in my capacity as an official or volunteer for the Sacramento Sports Commission and I agree not to hold myself out to others as an employee of the Sacramento Sports Commission for any purpose. I agree to and do hereby voluntarily assume any and all risks of bodily injury to volunteer or officiate, including death, and damages to my property, arising out of or in any connection with the National Track and Field Championship I chose or related activities. I forever release and discharge the Sacramento Region Sports Education Foundation, Sacramento Sports Commission, California State University-Sacramento, the City of Sacramento, the County of Sacramento, and USATF and their respective officers, employees, agents and representatives (hereinafter "Releasees") from any and all actions, claims or liability for bodily injury or property damage caused by, arising from or in any way connected with the appropriate National Track and Field Championship or related activities, excepting only such liability arising from the sole, active negligence of Releasees.

I hereby declare that I am in good health and capable of carrying out any officiating or volunteer duties that I may be assigned at the said championship in Sacramento in July, 2010 unless otherwise noted here:

I have carefully read and fully understand the content of this agreement and authorization for release of information as needed for conduct of the meet and execute it freely and voluntarily. I am aware that this is a release of liability and a contract between Releasees and me. A facsimile copy or photocopy of this authorization shall be as valid as the original. I agree to abide by all regulations and requirements for participation as a support Official/volunteer at said championships and hereby certify that all information contained on this acceptance form is true to the best of my knowledge. If emailed this document, a copy of this document with my e-mail address will constitute my acceptance and will have the same legal ramifications as my legal signature.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
Signature of the Applicant

Return this fully completed application form postmarked by no later than March 1, 2010 to:

**Masters:**

Phil Leake  
Officials Coordinator  
7249 Chesline Dr.  
Citrus Heights, CA 95621  
916- 863-1032  
pgal1@sbcglobal.net

**Junior Olympics**

John Murray	or	Becky Klein
Officials Coordinator		Officials Coordinator
5319 Carneia Court		324 Alta Vista Dr.
Carmichael, CA 95608		Santa Cruz, CA 95060
916-359-6394		831-425-1205
jmurray@surewest.net		boopwalk@comcast.net

**If you are volunteering to help with both you can send your application to any of the above.  
Confirmations will be sent out by mid-April.**