

Story of a Fallen Kingdom

Once upon a time there was a city named Gavarna and it is a prosperous city with all the luxury and comfort but there is a secret vessel which was the main reason for the wealth in the city. The vessel was "Akshaya Patra". The speciality of the vessel is it can multiply all the items that are placed in it. Irrespective of the nature of the element the vessel was able to double any item that is placed in it. The city was ruled by the king "Agarva" and he is very matured and cultured. He used the vessel for the welfare of the city and sooner the city was popular among the neighbouring cities. Many people visited the city and some stayed. This growth has increased the rivalry among the neighbouring cities but they are no chance in the fight with Agarva as the weapons can also be multiplied. So neighbouring city "Pasyala" was so involved to unwrap the theory of the growth and their king "Apanta" is very devious and conspired to capture the city by his ideology. He convinced Agarva that he is an ally and wants to help the cities grow together. After some years of friendship Apanta understood the ways of the ruling in Gavarna. The principles were so impeccable that every citizen can experience the wealth by mind and body but cannot have the greed towards it. Apanta soon realized the existence of Akshaya Patra and its nature but he knew he cannot get hold of the item until he is in friend-zone.

On one fine day Apanta introduced a new element which was made from herbs which was so delicious and presented it to Agarva. Recognizing the rarity in the new element which was spectacular Agarva decided to give it to the people. But Apanta made a clear statement that it is not for the people as the element was specially made for the royal court. Respecting the decision of Apanta Agarva decided to keep the element only to the royal court. Using this as an opportunity Apanta's soldiers raised new doubts among the people that the royal court is having many such elements which are not available to the common people and this small fire resulted in a conflict. This resulted in dividing the people into two groups as royal families and non royal families. When the king tried to solve the problem the people were not ready to agree as they were completely immersed in the ideas of Apanta. So Agarva requested Apanta to solve the problems as the non royal families have more faith in Apanta because they do not know the actual conspiracy theory of how the element is not available to the common people. Apanta used this wonderful chance to change back their mindset from impeccable thoughts to peccable and resulted in the loss of control from Agarva to Apanta.

After becoming the king Apanta realized a shocking fact that the Akshaya Patra cannot be moved from one place to another and it is impossible to break it. So he conspired a new idea - he decided that he will capture as much as the amount of valuables from the Akshaya Patra and send it to his city. But he wanted more and he knew that one day he will be thrown out from the throne if the people follow the cultural rules and guided by the previous system. So Apanta changed the rules and system in a way that the people remain fools and peccable. He introduced vessels in a new format as they are only used to boil the rum and other toxic materials and also introduced the educational system which makes their mind believe that they are useful only as slaves and nothing else. He ruled the city for two decades and he was able to change all their minds. But there were some people against the king so he created a community with new members who were slaves secretly to protest against him. Sooner all the rebellions joined the community. After realizing that the rebellions increased he decided to leave the city in the hands of his community which is believed as the

rebellions community but apanta was so cunning that he made up his mind that akshaya patra cannot be used further by anyone, not even his own subordinates. He introduced the akshaya patra to the leaders as a common vessel, as the people are educated in a way that vessels are only used for making toxic material. They used the vessel to generate toxic materials, but due to loss of their insight and ability to think they never understood the greatness of akshaya patra.

After one decade apanta died with the secret keeping to himself and the descendants continued to get hold on the city gavarana indirectly by their rulers. And the people of gavarana continued the previous system in a belief that it is better. Even though there were some intellectuals who believed the system is wrong tried to correct it. But it was never easy and it was tough for them as they need to believe the two generations and the puppets of the pasyala kingdom (rulers of Gavarana) that the system that they studied and nurtured are wrong.

Disciple question to the monk

Once upon a time a disciple went to his master and talked to him in this manner.

Disciple: (Bowing to the monk) Good Morning master.

Monk: Good Morning my child.

Disciple: Master I am having a doubt which is eating me up from longtime. Can I ask you the question?

Monk: Go on child.

Disciple: Why the people of India with all the wealth cannot become the greatest country and remained in the debts of the country which once relied on India for their growth? Why did it change?

Monk: Good question child, I know you are intelligent and enthusiastic. I may not answer your question but I would like to say a story to you which fascinated me. Do you want to hear the story?

Disciple: I am very interested in stories master. Please say the story.

(Monk narrated the story “Story of a Fallen Kingdom”)

Monk: How was the story my child?

Disciple: Its fascinating master and thank you for answering my question.