



SARAS 6.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	C.M.A. Hr..Sec. School Sat
2	AFFILIATION NO.(IF APPLICABLE)	1030543
3	SCHOOL CODE (IF APPLICABLE)	50510
4	COMPLETE ADDRESS WITH PIN CODE*	PANNA ROAD, NEAR MARUTI NEXA SHOW ROOM, SATNA M.P.
5	PRINCIPAL NAME*	MR PUSHP RAJ SINGH
6	PRINCIPAL QUALIFICATION*	M.Sc. M.Ed.
7	SCHOOL EMAIL ID*	principal.cma82@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9754847602

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	www.cmasatna.in
2	COPIES OF SOCIETIES/TRUST/COMPANY	www.cmasatna.in

	REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	www.cmasatna.in
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	www.cmasatna.in
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	www.cmasatna.in
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	www.cmasatna.in
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	www.cmasatna.in
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	www.cmasatna.in

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	www.cmasatna.in
2	ANNUAL ACADEMIC CALENDER*	www.cmasatna.in
3	LIST OF SCHOOL MANAGEMENT COMMITTEE	www.cmasatna.in

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	www.cmasatna.in
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	www.cmasatna.in

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	MR PUSHPRAJ SINGH
2	TOTAL NO. OF TEACHERS*	41
	PGT*	10
	TGT*	23
	PRT*	08
3	TEACHERS SECTION RATIO*	1.18
4	DETAILS OF SPECIAL EDUCATOR*	RANJANA SINGH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Praveen Kumar Pandey

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2C	149	132	88.15	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2C	131	118	90.07	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	<input type="text" value="20477.09"/>
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="38"/> <input type="text" value="1686"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="06"/> <input type="text" value="322"/>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	<input type="text" value="10"/>
6	NO. OF BOYS TOILETS*	<input type="text" value="10"/>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text" value="https://youtube.com/@pushprajsingh6277"/>
8	Upload Teacher's List (Download Sample Format)	<input type="button" value="Choose File"/> <input type="button" value="No f...sen"/>

SAVE DATA