

Existence, Definedness and the semantics of possibility and necessity

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My Aim ...

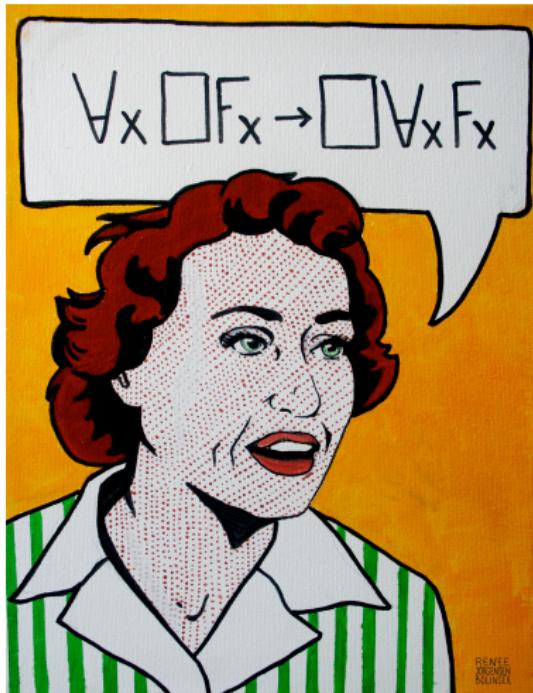
... is to discuss Professor Williamson's treatment of *necessitism* and *contingentism*, in the light of a hypersequent semantics for quantified modal logic.

Modal Model Theory and the Barcan Formula Sequents & Defining Rules

Hypersequents, Possibility and Necessity
Quantifiers, Definedness & the Barcan Formula
The Status of Contingentist Models
Quantifiers—wider and still wider
Epistemic Modals
Concluding Thoughts

MODAL MODEL
THEORY
AND THE BARCAN
FORMULA

Ruth Barcan and the Barcan Formula



Portrait by Renee Jorgensen Bolinger

It's *very* easy to prove the Barcan Formula

Just add $(\forall L)$, $(\forall R)$, $(\Box L)$ & $(\Box R)$ and stir.

Barcan Derivations

$$\frac{\begin{array}{c} \mathsf{Fa} \succ \mathsf{Fa} \\ \hline \square\mathsf{Fa} \succ \quad | \quad \succ \mathsf{Fa} \end{array}}{\forall x \square Fx \succ \quad | \quad \succ \mathsf{Fa}} [\forall L]$$
$$\frac{\begin{array}{c} \forall x \square Fx \succ \quad | \quad \succ \forall x Fx \\ \hline \forall x \square Fx \succ \quad | \quad \succ \square \forall x Fx \end{array}}{\forall x \square Fx \succ \square \forall x Fx} [\forall R]$$

Barcan Derivations

$$\frac{\text{Fa} \succ \text{Fa}}{\Box\text{Fa} \succ \mid \succ \text{Fa}} [\Box L]$$
$$\frac{\Box\text{Fa} \succ \mid \succ \text{Fa}}{\forall x \Box Fx \succ \mid \succ \text{Fa}} [\forall L]$$
$$\frac{\forall x \Box Fx \succ \mid \succ \forall x Fx}{\forall x \Box Fx \succ \Box \forall x Fx} [\forall R]$$

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Barcan Derivations

$$\frac{\begin{array}{c} F\alpha \succ F\alpha \\ \hline \Box F\alpha \succ \quad | \quad \succ F\alpha \end{array}}{\forall x \Box Fx \succ \quad | \quad \succ F\alpha} [\forall L]$$
$$\frac{\begin{array}{c} \forall x \Box Fx \succ \quad | \quad \succ \forall x Fx \\ \hline \forall x \Box Fx \succ \Box \forall x Fx \end{array}}{\forall x \Box Fx \succ \Box \forall x Fx} [\forall R]$$

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$\forall x \Box Fx \succ \Box \forall x Fx$

Barcan Derivations

$$\frac{\begin{array}{c} Fa \succ Fa \\ \hline \Box Fa \succ \quad | \quad \succ Fa \end{array}}{\forall x \Box Fx \succ \quad | \quad \succ Fa} [\forall L]$$
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$$\frac{Fa \succ \quad | \quad \succ \Diamond Fa}{Fa \succ \quad | \quad \succ \exists x \Diamond Fx} [\exists R]$$
$$\frac{\begin{array}{c} Fa \succ \quad | \quad \succ \exists x \Diamond Fx \\ \hline \exists x Fx \succ \quad | \quad \succ \exists x \Diamond Fx \end{array}}{\Diamond \exists x Fx \succ \exists x \Diamond Fx} [\Diamond L]$$

Falsifying the Barcan Formula

$$\frac{w_1}{\Diamond(\exists x)Fx}$$

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$$\frac{w_1}{\Diamond(\exists x)Fx \quad (\exists x)Fx}$$

Falsifying the Barcan Formula

$$\frac{\begin{array}{c} w_1 \\ \hline \Diamond(\exists x)Fx \\ (\exists x)Fx \\ Fa \end{array}}{w_2}$$

Falsifying the Barcan Formula

$$\frac{\begin{array}{c} w_1 \\ \hline \Diamond(\exists x)Fx & w_2 \\ & (\exists x)Fx \\ & Fa \\ \neg(\exists x)\Diamond Fx \end{array}}{\quad}$$

Falsifying the Barcan Formula

$$\frac{\begin{array}{c} w_1 \\ \hline \Diamond(\exists x)Fx & (\exists x)Fx \\ & Fa \end{array}}{\begin{array}{c} \neg(\exists x)\Diamond Fx \\ \neg\Diamond Fb \end{array}}$$

Falsifying the Barcan Formula

w_1	w_2
$\Diamond(\exists x)Fx$	$(\exists x)Fx$
	Fa
$\neg(\exists x)\Diamond Fx$	
$\neg\Diamond Fb$	$\neg Fb$

Falsifying the Barcan Formula

w_1	w_2
$\Diamond(\exists x)Fx$	$(\exists x)Fx$
	Fa
$\neg(\exists x)\Diamond Fx$	
$\neg\Diamond Fb$	$\neg Fb$
$\neg\Diamond Fc$	

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w_1	w_2
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Falsifying the Barcan Formula

w_1	w_2
$\Diamond(\exists x)Fx$	$(\exists x)Fx$
	Fa
$\neg(\exists x)\Diamond Fx$	
$\neg\Diamond Fb$	$\neg Fb$
$\neg\Diamond Fc$	$\neg Fc$
\vdots	\vdots

Falsifying the Barcan Formula

w_1	w_2
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⋮	⋮
<i>but not a</i>	

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\vdots	\vdots
but <i>not</i> a	

The *domain of quantification* for \exists must vary from world to world.

Questions about such models

- ▶ If w_1 is the actual world, what *are* those objects in the domains of other worlds, like w_2 ?
- ▶ Is there meant to be a single *intended model*? If so, what is it?
- ▶ If we collect together all the domains, we can *define* a necessitist quantifier.
- ▶ *Metaphysical Universality*

SEQUENTS & DEFINING RULES

Sequents

$$\Gamma \succ \Delta$$

Don't assert each element of Γ
and deny each element of Δ .

Structural Rules

Identity: $A \succ A$

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Cut: $\frac{\Gamma \succ A, \Delta \quad \Gamma, A \succ \Delta}{\Gamma \succ \Delta}$

Structural Rules

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Cut: $\frac{\Gamma \succ A, \Delta \quad \Gamma, A \succ \Delta}{\Gamma \succ \Delta}$

Structural rules govern declarative sentences *as such*.

Giving the Meaning of a Logical Constant

With Left/Right rules?

$$\frac{\Gamma, A, B \succ \Delta}{\Gamma, A \wedge B \succ \Delta} [\wedge_L]$$

$$\frac{\Gamma \succ A, \Delta \quad \Gamma \succ B, \Delta}{\Gamma \succ A \wedge B, \Delta} [\wedge_R]$$

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$$\frac{\Gamma, B \succ \Delta}{\Gamma, A \text{tonk} B \succ \Delta} [tonkL]$$

$$\frac{\Gamma \succ A, \Delta}{\Gamma \succ A \text{tonk} B, \Delta} [tonkR]$$

What is involved in going from \mathcal{L} to \mathcal{L}' ?

Use $\succ_{\mathcal{L}}$ to define $\succ_{\mathcal{L}'}$.

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Use $\succ_{\mathcal{L}}$ to define $\succ_{\mathcal{L}'}$.

Desideratum #1: $\succ_{\mathcal{L}'}$ is conservative: $(\succ_{\mathcal{L}'})|_{\mathcal{L}}$ is $\succ_{\mathcal{L}}$.

Desideratum #2: Concepts are defined uniquely.

A Defining Rule

$$\frac{\Gamma, A, B \succ \Delta}{\Gamma, A \wedge B \succ \Delta} [\wedge Df]$$

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Fully specifies norms governing conjunctions on the *left* in terms of simpler vocabulary.

Identity and *Cut* determine the behaviour of conjunctions on the *right*.

From $[\wedge Df]$ to $[\wedge L/R]$

$$\frac{\Gamma \succ A, \Delta \quad \frac{\Gamma \succ B, \Delta \quad \frac{A \wedge B \succ A \wedge B}{A, B \succ A \wedge B} [\wedge Df]}{\Gamma, A \succ A \wedge B, \Delta} [Cut]}{\Gamma \succ A \wedge B, \Delta} [Cut]$$

From $[\wedge Df]$ to $[\wedge L/R]$

$$\frac{\Gamma \succ A, \Delta \quad \frac{\Gamma \succ B, \Delta \quad \frac{A \wedge B \succ A \wedge B}{A, B \succ A \wedge B} [\wedge Df]}{\Gamma, A \succ A \wedge B, \Delta} [Cut]}{\Gamma \succ A \wedge B, \Delta} [Cut]$$

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From $[\wedge Df]$ to $[\wedge L/R]$

$$\frac{\Gamma \succ A, \Delta \quad \frac{\Gamma \succ B, \Delta \quad \frac{\overline{A \wedge B \succ A \wedge B}^{[Id]} \quad \overline{A, B \succ A \wedge B}^{[\wedge Df]}}{\Gamma, A \succ A \wedge B, \Delta}^{[Cut]}}{\Gamma \succ A \wedge B, \Delta}^{[Cut]}$$

$$\frac{\Gamma \succ A, \Delta \quad \Gamma \succ B, \Delta}{\Gamma \succ A \wedge B, \Delta}^{[\wedge R]}$$

And Back

$$\frac{\begin{array}{c} A \succ A \quad B \succ B \\ \hline A, B \succ A \wedge B \end{array} [\wedge R] \quad \Gamma, A \wedge B \succ \Delta}{\Gamma, A, B \succ \Delta} [Cut]$$

This works for more than the classical logical constants

I want to see how this works
for modal operators, and
examine their interaction
with the quantifiers.

Why this is important

Explaining *why* the modal operators have the logical properties they exhibit is an open question.

... possible worlds, in the sense of possible states of affairs are not *really* individuals (just as numbers are not *really* individuals).

To say that a state of affairs obtains is just to say that something is the case; to say that something is a possible state of affairs is just to say that something could be the case; and to say that something is the case 'in' a possible state of affairs is just to say that the thing in question would necessarily be the case if that state of affairs obtained, i.e. if something else were the case ...

We understand 'truth in states of affairs' because we understand 'necessarily'; not *vice versa*.

— "Worlds, Times and Selves"
(1969)



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- ▶ Why is it that modal concepts (which are conceptually prior to worlds) have a structure that fits possible worlds models?
- ▶ (Why does possibility distribute of disjunction, necessity over disjunction? Why do the modalities *work* like normal modal logics?)
- ▶ If modality is *primitive* we have no explanation.
- ▶ If modality is governed by the rules introduced here, then we can see *why* possible worlds are useful, and model the behaviour of modal concepts.

HYPERSEQUENTS,
POSSIBILITY AND
NECESSITY

Modal Reasoning involves *Shifts*

Suppose it's necessary that p and necessary that q .

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Is it necessary that both p and q ?

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Since it's necessary that p , here we have p .

Modal Reasoning involves *Shifts*

Suppose it's necessary that p and necessary that q.

Is it necessary that both p and q?

Could we *avoid* p and q?

Consider any way it could go:

Since it's necessary that p, here we have p.

Since it's necessary that q, here we have q.

Modal Reasoning involves *Shifts*

Suppose it's necessary that p and necessary that q.

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Since it's necessary that p, here we have p.

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So, we have both p and q.

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Consider any way it could go:

Since it's necessary that p, here we have p.

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So, we have both p and q.

So, no matter how things go, we have p and q.

Modal Reasoning involves *Shifts*

Suppose it's necessary that p and necessary that q .

Is it necessary that both p and q ?

Could we *avoid* p and q ?

Consider any way it could go:

Since it's necessary that p , here we have p .

Since it's necessary that q , here we have q .

So, we have both p and q .

So, no matter how things go, we have p and q .

So the conjunction p and q is necessary.

Exposing the Structure of that Deduction

$$\frac{\frac{\square p, \square q \succ \square p}{\square p, \square q \succ \mid \succ p} [\square Df] \quad \frac{\square p, \square q \succ \square q}{\square p, \square q \succ \mid \succ q} [\square Df]}{\square p, \square q \succ \mid \succ p \wedge q} [\wedge R]$$
$$\frac{\square p, \square q \succ \mid \succ p \wedge q}{\square p, \square q \succ \square(p \wedge q)} [\square Df]$$
$$\frac{\square p, \square q \succ \square(p \wedge q)}{\square p \wedge \square q \succ \square(p \wedge q)} [\wedge Df]$$

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$$\frac{\frac{\square p, \square q \succ \square p}{\square p, \square q \succ | \succ p} [\square Df] \quad \frac{\square p, \square q \succ \square q}{\square p, \square q \succ | \succ q} [\square Df]}{\square p, \square q \succ | \succ p \wedge q} [\wedge R]$$
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$$\frac{\square p, \square q \succ \mid \succ p \wedge q}{\square p, \square q \succ \square(p \wedge q)} [\square Df]$$
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$$\frac{\frac{\square p, \square q \succ \square p}{\square p, \square q \succ \mid \succ p} [\square Df] \quad \frac{\square p, \square q \succ \square q}{\square p, \square q \succ \mid \succ q} [\square Df]}{\square p, \square q \succ \mid \succ p \wedge q} [\wedge R]$$
$$\frac{\square p, \square q \succ \mid \succ p \wedge q}{\square p, \square q \succ \square(p \wedge q)} [\square Df]$$
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$$\frac{\square p, \square q \succ \quad | \quad \succ \square(p \wedge q)}{\square p, \square q \succ \square(p \wedge q) [\square Df]}$$
$$\frac{\square p, \square q \succ \square(p \wedge q)}{\square p \wedge \square q \succ \square(p \wedge q) [\wedge Df]}$$

Exposing the Structure of that Deduction

$$\frac{\frac{\square p, \square q \succ \square p}{\square p, \square q \succ | \succ p} [\square Df] \quad \frac{\square p, \square q \succ \square q}{\square p, \square q \succ | \succ q} [\square Df]}{\square p, \square q \succ | \succ p \wedge q} [\wedge R]$$
$$\frac{\square p, \square q \succ | \succ p \wedge q}{\square p, \square q \succ \square(p \wedge q)} [\square Df]$$
$$\frac{\square p, \square q \succ \square(p \wedge q)}{\square p \wedge \square q \succ \square(p \wedge q)} [\wedge Df]$$

Hypersequents

$$\Box p, \Box q \succ \quad | \quad \succ p \wedge q$$

Don't assert $\Box p$ and $\Box q$ in one 'zone'
and deny $p \wedge q$ in another.

Hypersequents

$$\Gamma \succ \Delta \mid \Gamma' \succ \Delta'$$

Don't assert each member of Γ
and deny each member of Δ in one 'zone'
and assert each member of Γ'
and deny each member of Δ' in another.

Defining Rules for \Box and \Diamond

$$\frac{\Gamma \succ \Delta \mid \succ A \mid \mathcal{H}}{\Gamma \succ \Box A, \Delta \mid \mathcal{H}} [\Box Df]$$

$$\frac{\Gamma \succ \Delta \mid A \succ \mid \mathcal{H}}{\Gamma, \Diamond A \succ \Delta \mid \mathcal{H}} [\Diamond Df]$$

QUANTIFICATION,
DEFINEDNESS
& THE BARCAN
FORMULA

The Standard Quantifier Rules

$$\frac{\Gamma \succ A(n), \Delta}{\Gamma \succ (\forall x)A(x), \Delta} [\forall Df] \quad \frac{\Gamma, A(n) \succ \Delta}{\Gamma, (\exists x)A(x) \succ \Delta} [\exists Df]$$

Deriving the Barcan Formula

$$\frac{(\forall x)\Box Fx \succ (\forall x)\Box Fx}{(\forall x)\Box Fx \succ \Box Fn} [\forall Df]$$
$$\frac{(\forall x)\Box Fx \succ \Box Fn}{(\forall x)\Box Fx \succ | \succ Fn} [\Box Df]$$
$$\frac{(\forall x)\Box Fx \succ | \succ (\forall x)Fx}{(\forall x)\Box Fx \succ | \succ (\forall x)Fx} [\forall Df]$$
$$\frac{(\forall x)\Box Fx \succ (\forall x)Fx}{(\forall x)\Box Fx \succ \Box(\forall x)Fx} [\Box Df]$$
$$\succ (\forall x)\Box Fx \supset \Box(\forall x)Fx$$

Where the derivation breaks down

$$\frac{(\forall x)\square Fx \succ (\forall x)\square Fx}{(\forall x)\square Fx \succ \square Fn} [\forall Df]$$
$$\frac{}{(\forall x)\square Fx \succ | \succ Fn} [\square Df]$$
$$\frac{(\forall x)\square Fx \succ | \succ (\forall x)Fx}{(\forall x)\square Fx \succ | \succ (\forall x)Fx} [\forall Df]$$
$$\frac{}{(\forall x)\square Fx \succ \square(\forall x)Fx} [\square Df]$$
$$\frac{}{\succ (\forall x)\square Fx \supset \square(\forall x)Fx} [\supset Df]$$

Where the derivation breaks down

$$\frac{(\forall x)\Box Fx \succ (\forall x)\Box Fx}{(\forall x)\Box Fx \succ \Box Fn} [\forall Df]$$
$$\frac{(\forall x)\Box Fx \succ | \succ Fn}{(\forall x)\Box Fx \succ | \succ (\forall x)Fx} [\Box Df]$$
$$\frac{(\forall x)\Box Fx \succ | \succ (\forall x)Fx}{(\forall x)\Box Fx \succ \Box(\forall x)Fx} [\forall Df]$$
$$\frac{(\forall x)\Box Fx \succ \Box(\forall x)Fx}{\succ (\forall x)\Box Fx \supset \Box(\forall x)Fx} [\Box Df]$$

Where the derivation breaks down

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$$\frac{}{(\forall x)\square Fx \succ | \succ Fn} [\square Df]$$
$$\frac{(\forall x)\square Fx \succ | \succ (\forall x)Fx}{(\forall x)\square Fx \succ \square(\forall x)Fx} [\forall Df]$$
$$\frac{}{\succ (\forall x)\square Fx \supset \square(\forall x)Fx} [\supset Df]$$

Pro and *Con* attitudes to Terms

To rule a term *in* is to take it as suitable
to substitute into a quantifier,
i.e., to take the term to *denote*.

To rule a term *out* is to take it as unsuitable
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i.e., to take the term to *not denote*.

We add terms to the LHS and RHS of sequents $\Gamma \succ \Delta$.

Structural Rules remain as before

Identity: $X \succ X$

Weakening:
$$\frac{\mathcal{H}[\Gamma \succ \Delta]}{\mathcal{H}[\Gamma, X \succ \Delta]} \quad \frac{\mathcal{H}[\Gamma \succ \Delta]}{\mathcal{H}[\Gamma \succ X, \Delta]}$$

Contraction:
$$\frac{\mathcal{H}[\Gamma, X, X \succ \Delta]}{\mathcal{H}[\Gamma, X \succ \Delta]} \quad \frac{\mathcal{H}[\Gamma \succ X, X, \Delta]}{\mathcal{H}[\Gamma \succ X, \Delta]}$$

Cut:
$$\frac{\mathcal{H}[\Gamma \succ X, \Delta] \quad \mathcal{H}[\Gamma, X \succ \Delta]}{\mathcal{H}[\Gamma \succ \Delta]}$$

Here X is either a sentence or a term.

...and there are some more

$$\begin{array}{ll} \textit{Ext. Weak.:} & \frac{\mathcal{H}[\Gamma \succ \Delta]}{\mathcal{H}[\Gamma \succ \Delta \mid \Gamma' \succ \Delta']} \quad \frac{\mathcal{H}[\Gamma \succ \Delta]}{\mathcal{H}[\Gamma \succ \Delta \parallel \Gamma' \succ \Delta']} \\[10pt] \textit{Ext. Contr.:} & \frac{\mathcal{H}[\Gamma \succ \Delta \mid \Gamma \succ \Delta]}{\mathcal{H}[\Gamma \succ \Delta]} \quad \frac{\mathcal{H}[\mathcal{S} \parallel \mathcal{S}]}{\mathcal{H}[\mathcal{S}]}\end{array}$$

Quantifier Rules, allowing for non-denoting terms

$$\frac{\mathcal{H}[\Gamma, n \succ A(n), \Delta]}{\mathcal{H}[\Gamma \succ (\forall x)A(x), \Delta]} [\forall Df]$$

$$\frac{\mathcal{H}[\Gamma, n, A(n) \succ \Delta]}{\mathcal{H}[\Gamma, (\exists x)A(x) \succ \Delta]} [\exists Df]$$

Now you *can't* derive the Barcan Formula

$$(\forall x)\Box Fx \succ \Box(\forall x)Fx$$

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$$(\forall x)\Box Fx \succ \Box(\forall x)Fx \mid \succ (\forall x)Fx$$

Now you *can't* derive the Barcan Formula

$$(\forall x)\Box Fx \succ \Box(\forall x)Fx \mid b \succ Fb, (\forall x)Fx$$

Now you *can't* derive the Barcan Formula

$$(\forall x) \Box Fx \succ b, \textcolor{red}{Fb}, \Box(\forall x) Fx \mid b \succ Fb, (\forall x) Fx$$

Now you *can't* derive the Barcan Formula

$$\textcolor{red}{a}, (\forall x) \Box Fx \succ b, Fb, \Box(\forall x) Fx \mid \textcolor{red}{a}, b \succ Fb, (\forall x) Fx$$

Now you *can't* derive the Barcan Formula

$a, \Box Fa, (\forall x)\Box Fx \succ b, Fb, \Box(\forall x)Fx \mid a, b \succ Fb, (\forall x)Fx$

Now you *can't* derive the Barcan Formula

$$a, \textcolor{red}{Fa}, \Box Fa, (\forall x) \Box Fx \succ b, Fb, \Box (\forall x) Fx \mid a, b, \textcolor{red}{Fa} \succ Fb, (\forall x) Fx$$

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This hypersequent is underivable...

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This hypersequent is underivable...

...and it's *fully refined*.

Positions

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- ▶ An arbitrary position is a set (*indicative* alternatives) of sets (*subjunctive* alternatives) of pairs of sets of formulas or terms (*components*).

Fully Refined Positions

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 - ▶ If $\Box A$ is in the RHS of a component, A is in the RHS of some subjunctive alternative of that component.

Models

Fully refined positions are examples of *models*, with variable domains and the expected truth conditions for the connectives, quantifiers and modal operators.

Soundness and Completeness

- ▶ Any derivable hypersequent (using *Cut*) holds in all models.

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- ▶ That fully refined position determines a model in which the hypersequent does not hold.
- ▶ So the models are adequate for the logic.
- ▶ And in the logic, the *Cut* rule is admissible in the *Cut-free* system.

THE STATUS OF CONTINGENTIST MODELS

Principled, Motivated Ersatzism

The structure of modal concepts is explained in terms of the rules for their use, *not* the models.

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Worlds (and their domains) are idealised positions.

Coherent, Well Behaved Contingentism

There is no single intended model.

Given a language, any coherent position $\Gamma \succ \Delta$
can be canonically extended into a model.

QUANTIFIERS:
WIDER AND STILL
WIDER

Inner and Outer Quantification

‘Outer’ quantification is an issue for contingentism.
On most approaches to contingentism, it can be *defined*.

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On most approaches to contingentism, it can be *defined*.

This proof theoretical semantics is no different in that regard....

We have Outer Quantification

$$\frac{\mathcal{H}(n \succ \mid \Gamma \succ A(n), \Delta)}{\mathcal{H}(\Gamma \succ (\forall^\Diamond x)A(x), \Delta)} [\forall^\Diamond Df]$$

$$\frac{\mathcal{H}(n \succ \mid \Gamma, A(n) \succ \Delta)}{\mathcal{H}(\Gamma, (\exists^\Diamond x)A(x) \succ \Delta)} [\exists^\Diamond Df]$$

for which the substituted term need be defined in *some* zone.

The Barcan Formula is Derivable

$$\frac{\frac{(\forall^\Diamond x)\Box A(x) \succ (\forall^\Diamond x)\Box A(x)}{n \succ | (\forall^\Diamond x)\Box A(x) \succ \Box A(n)} [\forall^\Diamond Df]}{n \succ | (\forall^\Diamond x)\Box A(x) \succ | \succ A(n)} [\Box Df]$$
$$\frac{(\forall^\Diamond x)\Box A(x) \succ | \succ (\forall^\Diamond x)A(x)}{(\forall^\Diamond x)\Box A(x) \succ \Box(\forall^\Diamond x)A(x)} [\forall^\Diamond Df]$$

But we also have *Way Out* Quantification

$$\frac{\mathcal{H}[\Gamma \succ A(n), \Delta]}{\mathcal{H}[\Gamma \succ (\Pi x)A(x), \Delta]} \text{ [}\Pi Df\text{]} \qquad \frac{\mathcal{H}[\Gamma, A(n) \succ \Delta]}{\mathcal{H}[\Gamma, (\Sigma x)A(x) \succ \Delta]} \text{ [}\Sigma Df\text{]}$$

for which the term need not be defined *anywhere*.

What's so bad about undefined terms?

For a restriction to completely free logic undermines the application of scientific method by permitting one to hold on to a universal generalization after one of its instances has been refuted: one denies Ga but still asserts $\forall x Gx$ by also denying $\exists y a = y$, still retaining the constant a in the language. We assume that the formal languages under consideration in this chapter are well designed in the relevant sense, so that metaphysical universality implies truth. For our present aim is neither to model natural languages, for example in their use of fictional and mythological names...nor to stick to what is knowable a priori in some sense, which might exclude whether some names refer. Rather, our business is to clarify the structure of metaphysical universality in a broadly scientific spirit. Non-referring uses of 'Pegasus' have no more place in such an enquiry than they have in physics or zoology. Of course, the term 'phlogiston' did occur in scientific language, but if it failed to refer (rather than referring to an empty kind) then its presence in any scientific theory was a defect in that theory. Consequently, we should not distort our formal language by allowing for such a term. MLM, pages 131–132.

Are *these* scientific terms?

$$\frac{1}{0}$$

$$\{x : x \notin x\}$$

$$\lim_{x \rightarrow 0} \frac{\sin x}{x}$$

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We should not distort our formal language by *banning* these terms.

SOLOMON FEFERMAN*

DEFINEDNESS

ABSTRACT. Questions of definedness are ubiquitous in mathematics. Informally, these involve reasoning about expressions which may or may not have a value. This paper surveys work on logics in which such reasoning can be carried out directly, especially in computational contexts. It begins with a general logic of “partial terms”, continues with partial combinatory and lambda calculi, and concludes with an expressively rich theory of partial functions and polymorphic types, where termination of functional programs can be established in a natural way.

Erkenntnis 43: 295–320, 1995.

t is defined

$t \downarrow$

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$t \downarrow$

$$\frac{\Gamma, t \succ \Delta \mid \mathcal{H}}{\Gamma, t \downarrow \succ \Delta \mid \mathcal{H}} [\downarrow Df]$$

Which is the really *universal* quantifier?

$(\forall x)$ is a restricted $(\forall^\Diamond x)$

$$\frac{\frac{\frac{\frac{\frac{\Gamma \succ (\forall x)A(x), \Delta \mid \mathcal{H}}{\Gamma, n \succ A(n), \Delta \mid \mathcal{H}} [\forall Df]}{\frac{n \succ \mid \Gamma, n \succ A(n), \Delta \mid \mathcal{H}}{n \succ \mid \Gamma, n \downarrow \succ A(n), \Delta \mid \mathcal{H}} [K,W]}}{\frac{n \succ \mid \Gamma \succ n \downarrow \supset A(n), \Delta \mid \mathcal{H}}{\frac{n \succ \mid \Gamma \succ (\forall^\Diamond x)(x \downarrow \supset A(x)), \Delta \mid \mathcal{H}} [\forall^\Diamond Df]}} [\supset Df]} { }$$

Which is the really *universal* quantifier?

$(\forall^\Diamond x)$ is a restricted (Πx)

$$\frac{\Gamma \succ (\forall^\Diamond x) A(x), \Delta \mid \mathcal{H}}{n \succ \mid \Gamma \succ A(n), \Delta \mid \mathcal{H}} [\forall^\Diamond Df]$$
$$\frac{n \downarrow \succ \mid \Gamma \succ A(n), \Delta \mid \mathcal{H}}{\Gamma, \Diamond n \downarrow \succ A(n), \Delta \mid \mathcal{H}} [\Diamond Df]$$
$$\frac{\Gamma \succ \Diamond n \downarrow \supset A(n), \Delta \mid \mathcal{H}}{\Gamma \succ (\Pi x)(\Diamond x \downarrow \supset A(x)), \Delta \mid \mathcal{H}} [\Pi Df]$$

EPISTEMIC MODALS

Two Kinds of Zone Shift

SUBJUNCTIVE: suppose things go differently.
or *had gone* differently.

INDICATIVE: suppose I'm *wrong* and that actually ...

Two Kinds of Zone Shift



Two Kinds of Zone Shift



- ▶ Suppose Oswald *hadn't* shot JFK.

Two Kinds of Zone Shift



- ▶ Suppose Oswald *hadn't* shot JFK.
- ▶ Suppose Oswald *didn't* shoot JFK.

Freedom, oh freedom, well that's just some people talkin'.
— The Eagles

STEREOSCOPIC VISION: Persons, Freedom, and Two Spaces of Material Inference

Mark Lance

Georgetown University

W. Heath White

University of North Carolina at Wilmington

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<www.philosophersimprint.org/007004/>

WHAT IS A PERSON, as opposed to a non-person? One might begin to address the question by appealing to a second distinction: between *agents*, characterized by the ability to act freely and intentionally, and mere patients, caught up in events but in no sense authors of the happenings involving them. An alternative way to address the question appeals to a third distinction: between *subjects* — bearers of rights and responsibilities, commitments and entitlements, makers of claims, thinkers of thoughts, issuers of orders, and posers of questions — and mere objects, graspable or evaluable by subjects but not themselves graspers or evaluators.

We take it as a methodological point of departure that these three distinctions are largely coextensive, indeed coextensive in conceptually central cases. Granted, these distinctions can come apart. One might think that 'person' applies to anything that is worthy of a distinctive sort of moral respect and think this applicable to some fetuses or the deeply infirm elderly. Even if the particular respect due such beings is importantly different from "what we owe each other", such respect could still be thought to be of the kind distinctively due people, and think this even while holding that such people lack agentive or subjective capacity. Similarly, one might think dogs or various severely impaired humans to be attenuated subjects but not agents.

Without taking any particular stand on such examples, our methodological hypothesis is that such cases, if they exist, are understood as persons (agents, subjects) essentially by reference to paradigm cases and, indeed, to a single paradigm within which person/non-person, subject/object, and agent/patient are conceptually connected.¹ Stated

1. For one detailed development of this sort of paradigm-riff structure, and a defense of the possibility of concepts essentially governed by such a structure, see Lance and Little (2004). Discussions with Hilda Lindeman have helped

We are *social* creatures, who *act* on the basis of views

- ▶ **DISAGREEMENT:** We *disagree*. We have reason to come to shared positions.

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- ▶ We do *many different and strange things* in our messy zone-shifting practices, but we can isolate a particular convention or practice, idealise it, to see what we could do following *those* rules.
 - (*Analogies*: $\forall x$ from first order logic and natural language's 'all.' Frictionless planes. etc.)

Example Subjunctive Shifts

Oswald *did* shoot JFK, but suppose he *hadn't*? How would history have gone differently then?

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$$oSk \succ_{@} \quad | \quad @oSk \succ oSk$$

We open up a zone for consideration, in which we deny oSk , while keeping track of the initial zone where we assert it.

(And if we like, we can assert $@oSk$ in the zone under the counterfactual supposition.)

Disagreement and Indicative Shifting

I think that Oswald shot JFK, but you don't.

I consider what it would mean for you to be right.

If you're right, Oswald *actually didn't* shoot JFK.

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Epistemic alternatives interact differently with actuality.

$$oSk \succ_{@} \xrightarrow{\text{curved arrow}} \succ_{@} oSk$$

Indicative Shifting

I think that Hesperus is Phosphorous, but I recognise that *you don't*. I don't take *you* to be *inconsistent* or misusing names.

Indicative Shifting

I think that Hesperus is Phosphorous, but I recognise that you don't. I don't take you to be inconsistent or misusing names.

We *can't* derive this:

$$a = b \succ \xrightarrow{\text{curved arrow}} Fa \succ Fb$$

It's coherent for you to assert Fa and deny Fb even if I take it that $a = b$, and it's coherent for me to consider an alternative in which $a \neq b$ even if I take it that $a = b$.

Idealised Indicative Shifts

- ▶ Let's take any zone found by indicatively shifting from here (or from anywhere from here, etc.) to be an alternative indicative context from any *other* context indicatively shifted from here.

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- ▶ This is as *liberal* as possible about what counts as an *alternative* from any alternative zone.
- ▶ This gives us a motivation for a richer family of hypersequents.
- ▶ ... and the scope to define a rigorous formal kind of “indicative necessity” (or idealised *a priori knowability*).

Two Dimensional Hypersequents

$$\begin{array}{c} X_1^1 \succ_{@} Y_1^1 \quad | \quad X_2^1 \succ Y_2^1 \quad | \quad \cdots \quad | \quad X_{m_1}^1 \succ Y_{m_1}^1 \quad || \\ X_1^2 \succ_{@} Y_1^2 \quad | \quad X_2^2 \succ Y_2^2 \quad | \quad \cdots \quad | \quad X_{m_2}^2 \succ Y_{m_2}^2 \quad || \\ \vdots \qquad \qquad \vdots \qquad \qquad \vdots \\ X_1^n \succ_{@} Y_1^n \quad | \quad X_2^n \succ Y_2^n \quad | \quad \cdots \quad | \quad X_{m_n}^n \succ Y_{m_n}^n \end{array}$$

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Think of these as *scorecards*, keeping track of assertions and denials.

Notation

$$\mathcal{H}[\Gamma \succ \Delta]$$

Notation

$$\mathcal{H}[\Gamma \succ \Delta]$$

$$\mathcal{H}[\Gamma \succ \Delta \mid \Gamma' \succ \Delta']$$

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$$\mathcal{H}[\Gamma \succ \Delta \parallel \Gamma' \succ \Delta']$$

Defining Rule for \Box

$$\frac{\mathcal{H}[\Gamma \succ \Delta \mid \succ A]}{\mathcal{H}[\Gamma \succ \Box A, \Delta]} [\Box Df]$$

Defining Rule for @

$$\frac{\mathcal{H}[\Gamma, A \succ_{@} \Delta \mid \Gamma' \succ \Delta']}{\mathcal{H}[\Gamma \succ_{@} \Delta \mid \Gamma', @A \succ \Delta']} \text{[@Df]}$$

Defining Rule for [e]

$$\frac{\mathcal{H}[\Gamma \succ \Delta \parallel \succ_{@} A]}{\mathcal{H}[\Gamma \succ [e]A, \Delta]} [[e]Df]$$

Example Derivation

$$\begin{array}{c} \succ \mid [e]A \succ [e]A \\ \hline \succ \mid [e]A \succ \parallel \succ_{@} A \quad [[e]Df] \\ \hline \succ \mid [e]A \succ \parallel \succ_{@} @A \quad [@Df] \\ \hline \succ \mid [e]A \succ [e]@A \quad [[e]Df] \\ \hline \succ \mid \succ [e]A \supset [e]@A \quad [\supset Df] \\ \hline \succ \Box([e]A \supset [e]@A) \quad [\Box Df] \end{array}$$

Epistemic Barcan Formula

$$(\forall x)[e]Fx \succ [e](\forall x)Fx$$

Epistemic Barcan Formula

$$(\forall x)[e]Fx \succ [e](\forall x)Fx$$

$$\langle e \rangle (\exists x)Fx \succ (\exists x)\langle e \rangle Fx$$

Morning Star and Evening Star

Suppose $\langle e \rangle (\exists x)(\exists y)(Mx \ \& \ Ex \ \& \ x \neq y)$.

Suppose $\langle e \rangle (\exists x)(\exists y)(Mx \ \& \ Ey \ \& \ x \neq y)$.

Do we have $(\exists x)\langle e \rangle ((\exists y)(Mx \ \& \ Ey \ \& \ x \neq y))$?

Morning Star and Evening Star

Suppose $\langle e \rangle (\exists x)(\exists y)(Mx \ \& \ Ey \ \& \ x \neq y)$.

Do we have $(\exists x)\langle e \rangle ((\exists y)(Mx \ \& \ Ey \ \& \ x \neq y))$?

And $(\exists x)(\exists y)\langle e \rangle (Mx \ \& \ Ey \ \& \ x \neq y)$?

Morning Star and Evening Star

Suppose $\langle e \rangle (\exists x)(\exists y)(Mx \ \& \ Ey \ \& \ x \neq y)$.

Do we have $(\exists x)\langle e \rangle ((\exists y)(Mx \ \& \ Ey \ \& \ x \neq y))$?

And $(\exists x)(\exists y)\langle e \rangle (Mx \ \& \ Ey \ \& \ x \neq y)$?

What could such x and y be?

CONCLUDING THOUGHTS

I offer *compliments* and *complements*

- ▶ **COMPLIMENTS:** Williamson has shown us that the tools of modal logic are a fruitful setting for understanding modal metaphysics. We *need* the discipline of a formal theory to
 - ▶ Keep ourselves honest.
 - ▶ Help us understand exactly what theory it is we're adopting.
 - ▶ Articulate the consequences of our theories and the possibilities for interpreting them.

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- ▶ **COMPLEMENTS:** I've tried bring to bear the neglected half of logic—*proof theory*—to the task of modal semantics.

Thank you, Tim!

THANK YOU!

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