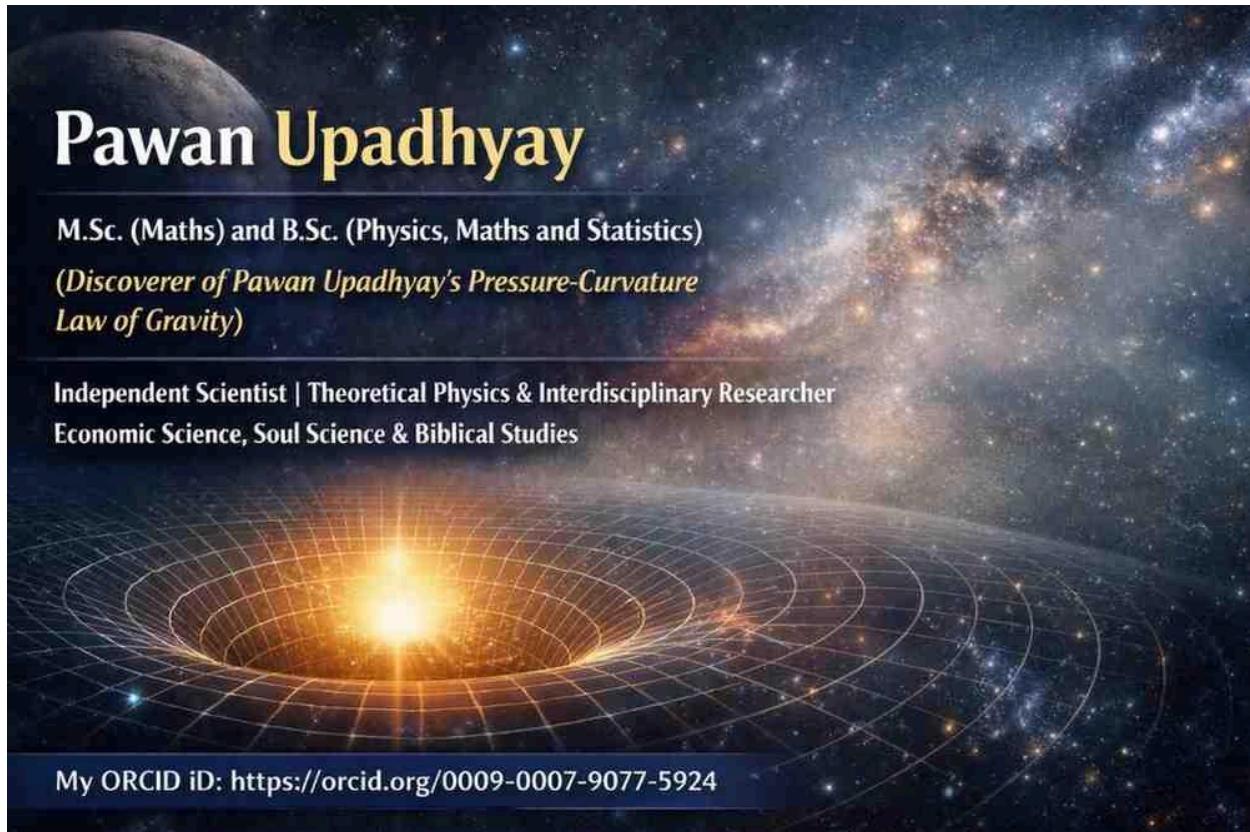


The Spirit of Jesus Christ: Eternal, Uncreated, and the Spirit of Truth

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Abstract

This research paper examines the theological claim that the Spirit of Jesus Christ is eternal, uncreated, immortal, unborn, and unmade. Within classical Christian doctrine, these attributes belong properly to God. Accordingly, this study situates the Spirit of Jesus Christ within the divine identity of the Holy Trinity, clarifying that such attributes apply to Christ according to His divinity, not as a created reality. The paper further explores the biblical teaching that the Spirit of Truth abides in Jesus Christ and proceeds in unity with Him, revealing the inseparable relationship between the Son and the divine Spirit.

1. Introduction

Christian theology confesses Jesus Christ as fully divine and fully human. Any discussion of the Spirit of Jesus Christ must therefore maintain a careful distinction between Christ's divinity and His humanity. Attributes such as eternity, uncreatedness, immortality, and unmade existence belong to God alone. This paper argues that when these attributes are applied to the Spirit of Jesus Christ, they must be understood according to His divine nature and not as characteristics of a created spirit.

2. Eternity and Uncreated Nature of the Spirit of Jesus Christ

Eternity properly belongs only to God. According to divine nature, the Spirit of Jesus Christ is eternal and uncreated because it is inseparable from the divine being of the Son. The Son is eternally begotten of the Father and shares fully in the one divine essence. Therefore, the Spirit proper to the Son is not created in time but exists eternally within God.

This eternity does not arise from duration but from divine being itself. The Spirit of Jesus Christ, according to divinity, exists beyond time, without beginning and without end.

3. Unborn, Unmade, and Immortal According to Divinity

To say that the Spirit of Jesus Christ is unborn and unmade is to affirm that it is not a product of creation. Created spirits come into existence by divine will; the divine Spirit does not. Immortality, in this sense, does not mean merely endless life, but self-existent life that cannot perish.

Thus, according to divinity:

- The Spirit of Jesus Christ is unborn
- The Spirit of Jesus Christ is unmade
- The Spirit of Jesus Christ is immortal by nature

These attributes belong to God alone and are rightly confessed only within the framework of Trinitarian doctrine.

4. Distinction Between Divinity and Humanity in Christ

According to His humanity, Jesus Christ experienced birth, growth, suffering, and death. According to His divinity, He remains eternal and unchangeable. The Spirit of Jesus Christ, when spoken of as eternal and uncreated, refers exclusively to His divine nature.

This distinction prevents confusion between the created human soul of Christ and the uncreated divine Spirit proper to His divinity.

5. The Spirit of Truth in Jesus Christ

Scripture identifies the Spirit of Truth as the divine Spirit who reveals truth and proceeds from God. The Spirit of Truth abides fully in Jesus Christ because the Son eternally shares the divine nature with the Father and the Holy Spirit.

The presence of the Spirit of Truth in Jesus Christ signifies:

- Perfect unity between the Son and the Spirit
- Full revelation of divine truth in Christ
- Divine authority in Christ's words and actions

Jesus Christ does not merely receive the Spirit of Truth as a prophet; rather, the Spirit of Truth dwells in Him in fullness because of His divine identity.

6. Unity of the Spirit of Jesus Christ and the Holy Trinity

The Spirit of Jesus Christ is not separate from the Holy Trinity. There is one divine Spirit, not multiple divine spirits. The Spirit who is in Jesus Christ is the same divine Spirit who proceeds from the Father and rests upon the Son.

This unity preserves the oneness of God and avoids any division within the divine life. The Spirit of Jesus Christ is therefore rightly confessed as eternal, uncreated, immortal, unborn, and unmade—because God Himself is eternal, uncreated, immortal, unborn, and unmade.

7. Theological Safeguards and Doctrinal Precision

Applying divine attributes to the Spirit of Jesus Christ requires precision. Such language must always be qualified as referring to Christ according to His divinity. Without this safeguard, theological confusion arises between Creator and creature.

This paper affirms:

- Eternity belongs only to God
 - Uncreatedness belongs only to God
 - The Spirit of Jesus Christ shares these attributes only according to divinity
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8. Conclusion

The Spirit of Jesus Christ, according to divinity, is eternal, uncreated, immortal, unborn, and unmade. These attributes do not describe a created spirit but the divine Spirit inseparable from the Son within the Holy Trinity. The Spirit of Truth abides fully in Jesus Christ because He is God from God, eternally one with the Father and the Spirit. Maintaining the distinction between Christ's divinity and humanity preserves orthodox doctrine while affirming the full divine identity of the Spirit of Jesus Christ.

Keywords

Spirit of Jesus Christ, Spirit of Truth, eternity, uncreated, Holy Trinity, Christology, divinity and humanity

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