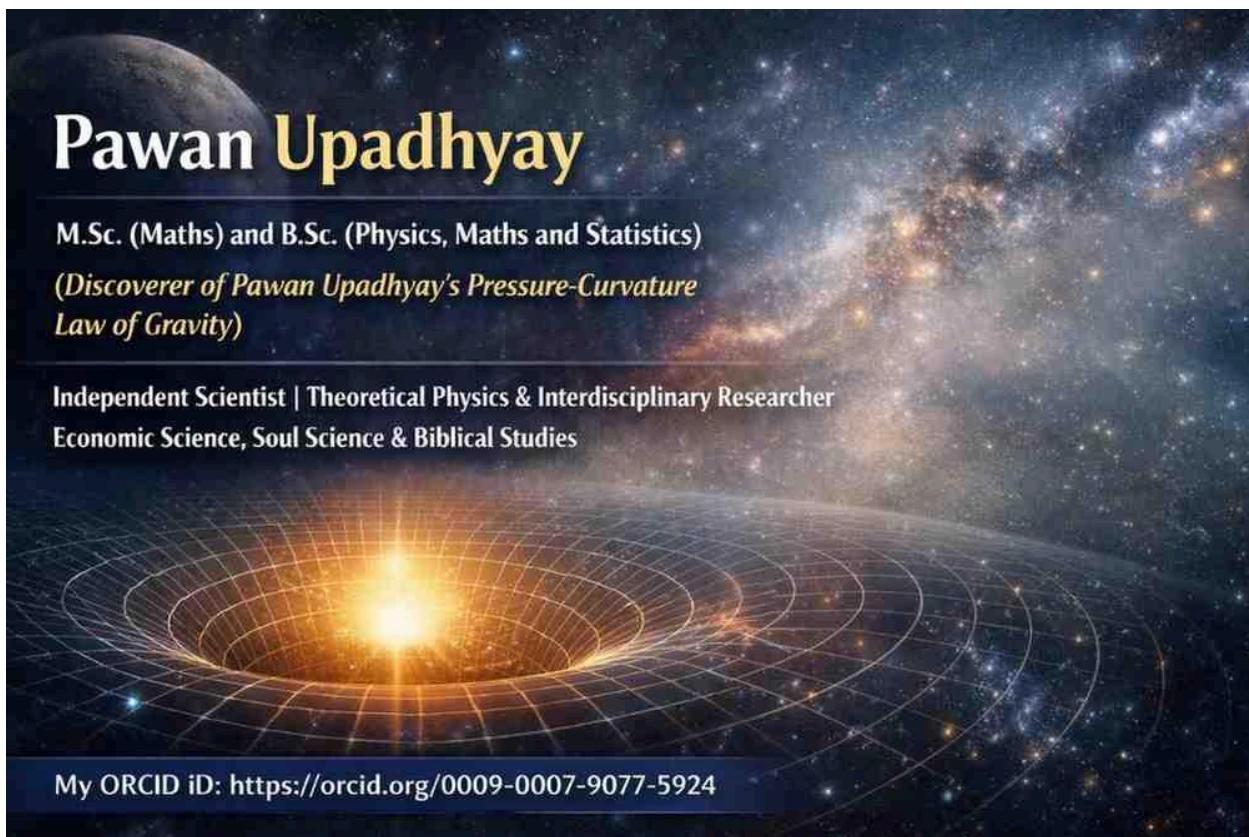


# Divine Humility Revealed: The Foot Washing of Christ and the Unity of the Holy Trinity

Independent Researcher and Author: Pawan Upadhyay

Email: [pawanupadhyay28@hotmail.com](mailto:pawanupadhyay28@hotmail.com)



## Pawan Upadhyay

M.Sc. (Maths) and B.Sc. (Physics, Maths and Statistics)

(Discoverer of Pawan Upadhyay's Pressure-Curvature Law of Gravity)

Independent Scientist | Theoretical Physics & Interdisciplinary Researcher  
Economic Science, Soul Science & Biblical Studies

My ORCID iD: <https://orcid.org/0009-0007-9077-5924>

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## Abstract

This research paper examines the theological significance of Jesus Christ washing the feet of His disciples and explores how this act reveals divine humility. The study argues that the humility displayed in Christ is not merely human modesty but the historical manifestation of the one divine nature shared by the Father, the Son, and the Holy Spirit. While the Trinity consists of

three distinct Persons, the divine essence is one; therefore, divine humility belongs to the one Triune God.

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## 1. Introduction

Humility is often misunderstood as weakness. In Christian theology, however, humility is revealed as a divine perfection. The washing of the disciples' feet (John 13:1–17) stands as one of the most profound demonstrations of Christ's character. This paper explores how this act reveals the nature of divine humility and its relationship to Trinitarian unity.

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## 2. The Foot Washing in the Gospel Narrative

In John 13:3–5, Jesus rises from supper, lays aside His garments, and washes the feet of His disciples. This task was traditionally performed by servants. By performing this act, Jesus reverses social expectations and redefines greatness.

- **John 13:14–15** — “If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet.”

The act symbolizes:

- Servant leadership
  - Self-giving love
  - Moral purity and cleansing
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## 3. Divine Humility in the Incarnation

The humility of Christ is not limited to this event alone. It is rooted in the incarnation.

- **Philippians 2:6–8** — Christ, though in the form of God, humbled Himself and became obedient unto death.

This humility is not a denial of divinity but an expression of divine love. The Son reveals that true greatness in God is expressed through self-giving service.

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## 4. Divine Humility as a Property of the One Divine Nature

Christian doctrine teaches that the Father, the Son, and the Holy Spirit share one divine essence (Matthew 28:19). The humility revealed in Christ belongs to the divine nature, not to a separate divine personality.

Because the Trinity is one in essence:

- There is one divine will
- One divine holiness
- One divine love
- One divine humility

This does not mean the Father was incarnate or that the Spirit was crucified. Rather, the humility expressed in the incarnate Son reveals the character of the one God.

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## 5. Christ as the Revelation of the Father

- **John 14:9** — “Whoever has seen me has seen the Father.”
- **Colossians 2:9** — “In him the whole fullness of deity dwells bodily.”

Through Christ’s actions, believers perceive the moral character of God. The humility of Jesus reflects the eternal love within the Trinity.

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## 6. Ethical Implications for Believers

Christ commands His disciples to imitate His humility.

- **John 13:15** — “I have given you an example.”
- **Matthew 23:11–12** — “Whoever exalts himself will be humbled.”

Participation in Christ leads believers toward humble service rather than pride.

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## 7. Theological Clarification: Unity Without Confusion

It is important to distinguish between:

- The eternal divine essence (one)

- The distinct divine Persons (three)

When we say the Holy Trinity is one divine humility, we mean that humility belongs to the one divine nature shared by Father, Son, and Spirit. The incarnate Son visibly manifests this humility in history.

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## 8. Holy Action and the Pleasure of God

The holy action of foot washing performed by the Blessed Holy Lord Jesus Christ demonstrates that righteous deeds rooted in humility truly please God. This act was not symbolic alone; it revealed that holiness expressed through action glorifies God and reflects divine character.

Scripture consistently teaches that God delights in virtues that arise from a pure heart. Among these virtues are:

- Humbleness
- Humility
- Honesty
- Faithfulness
- Love
- Mercy
- Good moral conduct

When these virtues are united with holy praise offered to God, they become a spiritual sacrifice acceptable before Him. Praise without virtue is incomplete, and virtue without devotion lacks its highest orientation. Together, holy character and holy praise form a living sacrifice that receives God's grace.

Divine grace is not earned by human effort, but it is received through hearts aligned with humility, faithfulness, and love. The foot washing of Christ therefore teaches that holy action, joined with holy praise, pleases God and reflects participation in divine life.

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## 9. Conclusion

The washing of the disciples' feet reveals that divine greatness is expressed through humble service. In Jesus Christ, divine humility is made visible. The Holy Trinity is not three separate moral characters but one divine essence, eternally perfect in holiness, love, and humility. Christ's action demonstrates that humility is not weakness but the radiant expression of divine love.

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## **Keywords**

Divine humility, Trinity, foot washing, incarnation, servant leadership, Christology, biblical theology

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