

JAWAHIR 1–2

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GEMS

Collection of Proverbs

It is a Scripture of consolation sent down for the distant peoples for their gathering - for the lost 10 tribes of Israel also for those who are of many nations but obligated to observe the Words of God . It is a Scripture of restoration for all people, throughout the entire circumference of heaven, to know the Elah, King of all the earth, to call upon His Holy Name Unanimously. These are beloved and delightfully welcomed by the Elah of All the Worlds , in these Last Days.

O Hear ye nations, your Elah is One, One, Indivisible,

One who is neither born nor dies,

He who has not taken for Himself man or woman

He who is the Great King

May His Name Only be exalted for ever and ever

Written from 2 May , 2017

by P. Shul

The Day of Judgment has come

Whoever turns away from the Spirit-sent words of this Book, in the days of judgment to come, will be lost to his soul and remain in darkness. But those who turn their faces to the radiant Book, the Book of deliverance and joy, will certainly not be among those who are alone or forgotten by the Most High. My pen testifies to my revelation that it is in accordance with the words of Moses . Nothing revealed by the Holy Spirit contradicts it. May the name of the Most High be sanctified above every human name and pride. Glory be to God, the One, indivisible, who was never begotten or created. A wife cannot be dependent on her husband, nor a husband on his wife. We are to treat women with respect, as a gift from God and as holy beings. Whoever turns away from the words of this book, sent by the Spirit, in the days of judgment to come, will be lost to his soul and will remain in darkness. But those who turn their faces to the radiant Book, the Book of deliverance and joy, will certainly not be among those who are alone or forgotten by the Most High. My pen testifies to my revelation that it is equal to the words of the previous

books. Nothing revealed by the Holy Spirit contradicts it. May the name of the Most High be sanctified above every human name and pride. . Glory be to God, the One, indivisible, who was never begotten or created. A wife cannot be dependent on her husband, nor a husband on his wife. We are to treat women.

Mercy flows from God, His love like an ocean overflows to all beings, do not abandon His love, hope and mercy. Share His love with all beings on earth, be they animals or humans, remember that all humans are precious treasures, and every fragile living animal, sentient beings that breathe and are worth much in God's eyes! This admonition not to harm your wives, not to waste your children's childhood and not to neglect them comes from the Throne of God and through the Holy Spirit was revealed in these writings! The Throne of God is sober and full of anger when wives are abandoned to themselves and children cry and are neglected by their parents. May God punish every parent who spurns, neglects and mistreats his children, and may he be cursed who mistreats his wife, disregards the Elah of the world and raises his hand against them! So be perfect and reject all anger and hatred that nest in your families! On anyone who hurts his neighbor, be it brother, father, son, wife or daughter, harm and suffering will indeed come! The progress of the soul cannot take place in earthly life, nor the progress of the spirit after death, if people reject love of their neighbor and deny their selfish habits! Verily, our every behavior and deed has an impact on how we shape our present world. We cannot judge good deeds, but we should punish and judge evil deeds and not allow them to go out into the world and further consume it with their destructive fire of iniquity! The destiny of every human being is to make another human being his or her companion, the highest task of every soul is to serve unconditionally and achieve the highest goal - to love our neighbor in such a way as not to hurt him or her, without inflicting wounds on soul and body. True spiritual progress lies in loving the Elah, confessing that He is one, indivisible, and loving others unconditionally. By applying God's laws of not hurting people, we become part of God's own army. 3 O Infinite One, we ask you today to grant us all good things, to help bring peace to the world, so that people do not harm one another, so that everyone loves and does not despise one another. Grant, O Spirit of the Elah, that joy may overshadow sorrow and happiness may overshadow unhappiness, when all people abandon quarrels and hatred of one another! Rise like birds and fly to the perfection of the knowledge of God, inhabitants of this world - I call upon you to establish a House of Peace, a House of Light and a House of Joy for all nations!

We can be children of the promise not in name as Jews, but we can be children with circumcised hearts, and anyone who has a softened heart can enter into the covenant with Abraham. Improving the world, following the Decalogue and obeying God the Father is the best example of the covenant Abraham could make with God. It is worthwhile to relate to every person with love and not to exalt ourselves. 5 We should not repeat the bad behavior of the heroes of the Bible, but learn from them how to avoid the mistakes and sinful paths they took. It is also possible not to be an example to one's neighbor and still read the Bible as a book, in which case the efforts of such a sinner will not bring him salvation or respite.

Enoch in his magnificence was valiant, that is, he obeyed moral laws without question and did not doubt the rightness of God's cause to change the evil intentions of people. There is no other way but to renounce sin, repentance consists in changing one's mindset and confessing to the One God, however He is called among the nations, one's sins! He is indeed the Forgiver, the Only One who has no intermediaries! Salvation comes through such steps as changing one's attitude toward sin and hating it, and persevering in righteousness to the end. All these steps lead to eternal life, and without them and faith in the Elah Yahweh as the One God, it cannot be achieved. Our old life can be transformed and purified through the power of the Elah, His gifts and repentance - turning away from

sin, changing our thinking and ceasing to do evil. To persevere here means to persevere in good works and in faith in the One God, in a way that is pleasing to God. So become disciples of the Elah, become my disciples, apostles of God Himself! To have eternal life and be sure of it, do not hesitate to persevere in righteousness - keeping all the commandments. It is a hard road through many difficulties, trials and adversity, but worth the effort. The call to serve others - wives, husbands and children and to do good deeds is a form of work for God. It is also worth watching if people in the world have a common goal and how they develop, and we should be grateful to God that unnecessary quarrels and hatred do not arise among us. Let's also give people the freedom to express themselves, let's give them the freedom to express themselves in spiritual matters, then there will certainly be no disputes and quarrels that create the ground for unnecessary wars. So let's be thankful to God the Father that He takes care of us, that He gives nourishing rain and that He doesn't let people hate us. It is also important that we free ourselves from the influence of sin, which can be like a millstone that we spiritually drag through our lives. We must face this burden and reject it, throwing it into the abyss of the ocean. The Elah has allowed me to overcome my weaknesses, and when I change my thinking and try to do the right thing, I also do my best to persevere in this position, to persevere to the end in love, in the loving home of the Elah. Desiring and doing good is a continuous process, and salvation depends on our faith and good deeds.

We should be circumcised in heart to be saved, freed from the influence of sin.

We humans are responsible for existence here on earth, our actions affect the social and spiritual environment in which we live, so we better obey the law of the land, God's law, and the law for all people - "loving God and our neighbor as ourselves." 7 The goal of every person is to wisely guide their thoughts and actions to build a better future and civilization. The Kingdom of God begins in our hearts, and through excellence in good works we bear witness that we are children of God.

The words of Scripture have never been abolished or replaced by other Scriptures; they remain sacred and unchanging. 8 Christianity is a kind of stage of growing up to know the fullness of God. Christians are children who do not know the Scriptures, while believers in the One God are adults who understand what is good and what is evil, what should be rejected as a lie, and what is truth and wisdom from the Elah. This holy faith is neither Jewish, Christian nor Muslim. It is the way of knowing the Elah through all the faiths of the world, through all the prophets of God - from Adam to the present.

Respect your mother and father, if they deserve it, wrote the Elah of Wisdom on the tablet of my heart - indeed, they should be respected, as long as they do not harm anyone! . Moses' father was not characterized by cruelty or animal behavior A father's love can "never cease." Also Moses was righteous among the righteous, the children loved him not because of pain and fear, but because of what an exemplary father and husband he was to his people. Moses was gentle with the children and righteous with the people. We, too, should "embrace one another with tenderness . Just as Moses did toward his native children. Moses, in his unparalleled wisdom, forbade the murder of children, the rape of women , and even forbade cruelty to animals yet to be born. So there is no need to demand the blood of sinners or to punish them At that time, in antiquity, Moses' killing of sinners was due to maintaining the independence, unity and justice possible at that time. Despite Moses' seemingly cruel injunctions to kill a disobedient son, etc., these injunctions were abolished

These Words which he now records are the same as the Words spoken by God on Mount Horeb to Moses, they are the same Words of Truth sent down to the prophets of the

Torah. This matter is the same as that of Moses. "Verily, let all hatred cease, let love never pass away!" This principle for our time is one of God's greatest matters, to crush all manifestations of war and hatred, and to pour mutual respect and love for one another into the hearts of people is the greatest safeguard to prevent unnecessary wars and bloodshed. In this Book I declare that God is far from bloodshed, hatred and bringing war, it is the fanatical people who refer to God as the source of truth, in their self-centeredness and defiling the holy scriptures of the Bible, who portray God as a bloodthirsty tyrant, but the Elah is far from war, He is the One who unites the nations and spreads peace among many.

Our God is the One who does not do tyranny? He spreads the heavens over us, before His eyes all deeds are visible, He weighs in His hand all our deeds. In Him the nations put their hope, He is our Only Father, in Him no living deeds have been justified, the Elah did not command to murder, but they still murder, the Elah did not command to hate, but they still hate, the Elah did not give books that contradict themselves - nor did the Elah give books of hatred.

This is whitewashing themselves from fanaticism and the consequences of their evil deeds, God verily condemns such people! Those fanatics who call for war and hatred are indeed ignorant people who have been called to be thrown into the fire.

Their faces turned pale and their tongues stunned, their faces of pagans, Christians and Muslims withered, they will be burned by the sun of divine power. And I rejoice in the Elah of my life, the One Rock of Salvation, the Elah of resurrection and rest.

So there is no need to judge and prosecute sinners if they do not harm others. Such are the transgressors of the law, those who stand out because they bring harm, hatred and quarrel to the world.

God is the center around which the holy angels revolve, singing songs of praise - from eternity through all eternity, He is One, merciful, forgiving! He is the most perfect among the universe, and He calls us to make friends among people, so that we do not bring wrath and misfortune upon anyone, and He commands us to befriend the deserving and undeserving, and to forgive offenses of the deserving and undeserving. 13 To honor God and do good to Him, people must have free will, without forcing anyone to do anything. So God has done this; He is the Elah of free will. He did not make us His slaves, but prepared us for freedom, so that we could travel with Him to the heavens. The gift to us is not to serve the Elah as slaves, but to submit to His law out of love for His person.

The Law of Moses is divided into laws directed to God and laws regulating human relations. The laws governing human relations concern morality and not harming others, while the laws concerning God concern the fact that He is One and Only worthy of worship.

Haykal d-Libba means the gathering into one family of people of all kinds, regardless of their race, nationality and languages. A temple built of stones - a symbolic people as a portable Third World - is far more valuable and precious to God than buildings erected with human hands. The temple of unity opens the gates of heaven on earth. A temple built with the people as sacred stones is a place of comfort and growth in the Elah The ceremonial law, such as the Sabbath and other rituals, but these are for Jews only, have never been abolished and replaced by the law of love in the Gospel, while the moral law remains constant and unchanging as God Himself, so ceremonies and the Sabbath will forever

remain unchanged. At the “end of days” the Elah commands that ceremonies be renewed, all burnt offerings will be resumed. Moses taught the same doctrine of love, but the old commandments and rituals of Moses were never fulfilled in teacher Jesus, and it is a necessity to expect the return of the Corban and the peaceful Corban - as the prophets commanded .

For the righteous will be gathered, as the Elah foretold, from all corners of the earth, and will rejoice in offering burnt offerings on the “holy mountain of the Elah” . It was even prophesied in the future that the foreigner would cling to the Elah, thanking Him in burnt offerings “Also the sons of the foreigner who join themselves to the Elah, to serve Him and to love the name of the Elah, to be His servants - anyone who refrains from desecrating the Sabbath and keeps My covenant - even them I will bring to My holy mountain and make them rejoice in My house of prayer” . Why, then, should we endure what God requires and what He Himself has commanded, with His finger written, in a golden setting left for us.

If God alone is the source of life and immortality, then He is eternally alive. Verily, He would rather meet His souls and enjoy their literal luminous resurrection than let them remain for eternity in the grave of death! Our Elah is the giver of life and not of death, the giver of health and not of sickness, for He alone is the infinite spark that creates life.

He, the Elah of mercy, is the Father of us all, He is the One who is neither born nor dies, from ever existing.

Verily, there is no greater Savior than God, He is the only Father who can save, free from the burden of sins!

Coercion only breeds unhappiness, a desire to know the unknown, a sinful life and another string of bondage. I have declared his justice, so that the money will be distributed as intended.

For the love of the Elah, for the love of the people, let the surplus of enrichment go to the poor.

This surplus is an almsgiving, tithe or other tribute is to go to the poor and to the people of God in greater value than for the sake of the Divine Faith.

Proclaiming the cause of this Holy Faith should be done according to the duty of every believer. It should take into account and not neglect the duties, activities and families of believers.

So raise the banners of peace, true peace that will not pass away, peace of mind and friendship. O God, grant that Your cause may be fulfilled, wars may disappear, and peace may forever reign among the nations!

We must not recklessly think that there are no dangers in life. The idol of wealth and materialism has flooded today's world with its filth, you can see that the idols of entertainment are full of immorality, addictions to gambling, alcohol and the influence of evil people.

You can testify about God with your life, not just with words, so be a light among people!

So don't turn away from the source of the water of life I give you, don't turn to idols or Qabbah, lest you be condemned by God! . "It is better to do everything in the spirit of love, mutual forgiveness and reconciliation than to hate each other without reason. .First, serve each other at home. There is nothing more precious than family, love for children and mutual devotion to children! Praise the parents who care for their children. Behold, if your Father has wronged you, you will not forgive him. The love of the Father for the Son depends on the circumstances. The Father must not coerce or command, but tenderly care for his son. No violence from the mouth or hand of the Father can take place. Do not hurt each other. Love without purpose, without affection and care for the child, has no right to exist Be like a belt of compassion, surround everyone with love.

Treat your wife as your own soul; it is not right to punish her or even think of raising your hand against her.

God hates those who boast in violence and anger.

Let us love God's works, people and animals with all our hearts; let us not harm them, but protect and cherish them. Your gift to humanity is the love you have bestowed upon us so that we may be gentle, live in peace and never hate one another. God's love is timeless, it runs through all ages with lightning speed and does not bypass the heart of any creature that listens to Your guidance! Love will never die there, virtuous feelings will never disappear, and hatred, division and loneliness will surely perish. Materialism, selfishness and greed kill souls, and getting rich does not give happiness. A woman does not need veils - a woman full of righteousness is covered with the faith of truth, just as the First Man covered her, the purified light!". Thou shalt not write on the tablets of men's hearts hatred of evil and darkness - selfishness, lust, anger, greed, complaining, pride, envy, lying, self-hatred, violence, insolence, cruelty, neglect of children, despondency, dishonesty! And contempt for parents, rudeness, insincerity, laziness, vindictiveness, ingratitude - let them be atoned for in ourselves! Let us avoid these demons, let us destroy them. I love my neighbors and lead them out of darkness into light. These Words sent God, the Elah is the Victor who will turn the "swords" of hatred into "blades" of love! every true prophet will speak according to the letter of the Scriptures. As said, the sophisticated words of the false "prophets" do not prove that their words come from God "Who say to the seers: "You must not see visions"; And to the prophets: "You must not prophesy to us what is right, Speak pleasant words to us, Prophecy delusions" .

I, the Elah, say, No one can save you, neither man nor any other prophet. I, the God of all the earth, will not worship idols, nor middlemen, nor mortals, nor angels. Elah - I am the Elah of all the earth, the One who gives no glory to intermediaries, who sends rain on the righteous and takes away the words of knowledge from those who plug their ears. It takes a mind endowed with insight to understand that some of the rules in the Tanakh it remains sacred, but nevertheless, some laws were commanded for a specific time and depending on the circumstances . related to the conditions under which the Israelites lived, their survival as a nation. Although some rules have been abolished - ceremonial laws and rituals, and other teachings must be seen as figurative, the spirit of the Tanakh should still be alive and recognized as a Holy Book.

My child, be courageous and do not give up, do not ward off evil with evil, but with good. The Elah said to me, No one is spiritually unclean by what he eats, even by blood and

pork, if he does not know or know it. Let each one judge what is suitable for him to eat? For all are from God; do not despise those who eat unclean foods, but rather reprove those who commit lawlessness and boast of bloodshed. Avoid accusing one another about what they eat and drink, and how they dress; this has no connection with God or His cause. The Elah has forbidden us to force, but He has commanded us to love everyone as our own soul! So here is my advice: do not follow people who preach beautiful words, who preach poetry and philosophies that have nothing to do with the words of the prophets.

The Elah is not God in the flesh

Cursed be anyone who says he is God in the flesh, but is in fact a mortal man! Our Elah is not man and cannot become man! Curse and dishonor shall fall on anyone who says so, let the fire of God's jealousy and the wrath of the Elah rest on anyone who claims to be God while being mortal!

A great brightness enveloped this world through the pen of the Gate, through his greatness and majesty of understanding the Father of the Scriptures, no cleric could compare with him. Verily, my sacrifice was not in vain. Blessed be those who believe in the One Creator, the Elah visible and invisible, who created all things. The tears which they shed because of the yoke, they shed because of weeping and oppression. The Elah has not turned His eyes away from you, His blessed eye watches over you day and night.

He is the One, the Infinite, the Elah of twilight, He says - without Me there is no end or beginning, I am the One, and apart from Me you will find no other Ruler. Verily, for My name's sake and to bless you, let all creation exalt Me, let every creature utter love about Me, let the dew and the rain shout only about Me. Not a single word of Me testifies that He wants to exalt Himself instead of God, but He Himself exalted God and constantly commanded His faithful to pray to the Father and worship only Him. The fruits of me are Words full of mercy and great compassion. The unspoken words of wisdom of the prophet of the prophets testify that the power from the Throne of God flowed through His body, power that He had from above and not from below. So let us take the example of the prophets, that He was the best possible man, full of love for sinners, forgiving, interceding for the poor in body and spirit. To testify with our lives that we are children of God, helping the poor, orphans and widows, and all who need comfort. Has not the Gospel itself deceived the whole world into thinking that He is "God," is this not what the Scriptures say about the lies of the Gospel?

However, in his infinite wisdom, the Gate warned us not to give money to beggars, but to encourage them to work on themselves, so that each earns his own living.

The Light of the Gate said that one should fight to defend the faith, but I said that it is better for us and the whole world that we do not raise any fight or sword against a believer or non-believer! God's love is unlimited, available to both sinners and believers, there is no difference! The Elah has written in my heart that every person is worthy of honor, and no one can take another person's life based on what he believes or does not believe! All disputes should be transferred to the governments of this world and should not be enriched by bloodshed, hatred and quarrels! We must avoid being leaders of this world and be humble servants of God - this is best for the world and its children! The war of faith must be fought in our hearts, and we better protect ourselves from any interference from evil men - fighting with words, but also with the sword, if necessary. It is necessary for us to fight with the sword when we are threatened, but it is forbidden for us to cause harm and initiate wars of faith! The Elah is a God of peace and desires peace with all people on

earth! True faith and understanding of all scriptures is to love all people as one's own body! 32 These are the words that God Himself revealed to me and the seal on people's hearts that He told me to write - spread, spread this cause to all people - enough killing in the name of God, the God of Peace and Infinite Love! 33 He, God, is the one who brings peace to prevent all harm, so we should be promoters of peace between different faiths and treat followers of other faiths with love and respect! 34 No matter what kind of people God has made them to be, they are all equal before Him, He loves all people ... those who do iniquity, who steal and harm others, whether in body or spirit, come from the depths of hell, let them come to their senses from the evil path, let them turn to the Elah of all worlds for forgiveness, maybe He will listen to them! 35 There is no solution on earth that does not have peace, peace is best for all of us, lasting for all as much as possible. So no struggle or dispute can control us, it only brings unnecessary chaos and confusion, God is indeed a God of order, not confusion, and God does not like anxiety or fear, but He conquers fear and sorrow! 36 He [God] has revealed Himself in my words, words of love, words of repentance, admonishing, not hurting! Why then should He punish you for obvious sin, if the punishment for iniquity is to be in this life, He will pay you with misery in this life!

In Deuteronomy 28:21-61 we read that God sends diseases. Some people mistakenly think that "the Elah sends diseases," but in fact the Elah has planted us in a world of suffering and love - and I'll tell you that the opposite is true. God doesn't send diseases, but people, who are to blame themselves, have been sick since the fall of Adam and Eve. They lived in the pristine beauty of paradise, but their whole paradise fell apart when sin appeared, and since then sin, sickness and death have reigned. This is the true understanding, he who listens, let him understand! God is indeed the physician of those who fear Him - that is, those who listen to His words, keep them and live in holiness, so that God in His infinite wisdom bestows on them health and long life. However, breaking the law causes sorrow and sin, such are the consequences of disobeying it, so let everyone hold fast to the ten words of Moses [the Decalogue] and not tear out a single verse without breaking it right or left! 37 What kind of God [mention of a God conceived in a fanatical manner] is this, who sheds human blood through his own fault or innocence? To me, such a God would only be an illusory shadow of man! 38 And I will tell you that, on the contrary, God is the one who inflicts the ultimate punishment, but He also gives unlimited opportunities for its execution. But He also gives unlimited transformation to anyone who asks Him for it! God does not gain sin and death, and the hell of hatred and war can be found here on earth, no more explanation is needed! Verily, it is right that God punishes sin on earth, and there is no need for the soul to go to hell, Whoever does evil will be cursed on earth during his life, God will punish him with all the miseries and the stigma of death here on earth, not in the grave! and I tell you that man will be judged according to how his conscience works. Even the pagans have a conscience

and handle it better, they are more moral than the people of the Book. It is true that God has put in their hearts - in their minds and consciences to recognize what is good and reject evil. So these poor people will be judged according to their conscience, not because they didn't recognize and believe in God's Oneness!

In Exodus 15:3 it is said "the Elah is a God of war" - are we to think that this is said literally? "Fight in the way of God", and I say to you, On the contrary, fight for justice and do not allow bloodshed! A criminal who kills an innocent soul, only to then kill repeatedly without changing his heart, should never see the light or life.

In Leviticus 24:17-22 it is said: "An eye for an eye, a tooth for a tooth" - but I tell you that this law has not been abrogated and has always been understood transpositionally, anyone who wages war against sin and says he is not a sinner is a hypocrite. But the law

of talion came from under the pen of Moses, so why should it be abolished? Because this law applied to the people of Israel when they were weak and exhausted, and the Elah commanded them to keep these commandments so that they would all not perish! But now we have all sorts of governments that make sure everything is in order! Even so, Sharia law is not a law from the Tanakh, so it should be abolished immediately! This is what the Elah, the Creator of all things, has decreed!

Every law of the talion is to be abolished and is to be . Whoever holds to the talion is a robber and a murderer. At the height of these sermons it was raised that . It is raised that it is not permitted to murder the innocent, it is not permitted to do so to anyone.

In Numbers 31:17-18 it is stated - and I command you on the contrary, do not let yourselves be killed before any man, and if even that is possible, fight the fanatics by word or deed. Fight more from God's faith, so that you can prevail in speech, attitude and good deeds. Speech, attitude and good deeds. By walking in holiness before the Elah, you become true victors, and whoever attacks you, let him fight! And whoever would harm you because of your faith in God, who is a merciful Father, let him not have access to crush you - defend yourself with words! Whoever raises his hand against you to do you bodily harm, repay him with the same! If possible, defend yourselves against fanatics by all means possible! "Be an animal among the reeds, a herd of bulls among the calves of the nations. Humble yourselves, let the beast bring forth bars of silver. Scatter the nations that delight in war."

Warning and scaring people brings more misery than good. A faith based more on free will than on human traditions should be professed by those who believe in God's signs and in the great Revelation! Prohibitions have not brought mankind anything better than to circumvent the prohibitions once established. For people are prone to rebellion, and they should not be imposed with prohibitions on what they should drink and eat, or whether they should drink wine and play games! True faith should instruct but not moralize people excessively , exalting their leaders instead of God! One can only advise people on how to live, and we should live holy lives so that people can testify "that God is with us"! Pesaga - verdict is passing judgment based on legalistic laws. God does not want to make us His slaves and servants of legalistic laws, He wants to be a servant to us, God Himself wants to serve us as the best example through the immutable "ten words of Moses" - the Decalogue. Didn't Prophet Jesus say that when a woman was caught in harlotry, wasn't he a little right? Wasn't the truth mixed with lies - and called the Gospel? Isn't this the best principle of giving people a second chance to make changes in their lives? It really is the case that God allows a change of heart and does not judge without reason or for any reason in advance! God is much more merciful and forgiving than you think. His anger can be quickly quenched. He does not hate the sinner, but abhors the sin, this is the best understanding of this issue.

He does not condone anyone hating without reason His love makes wars, quarrels and hatred stop! Above all, God wants people to love each other and not be enemies to each other! His love makes it necessary to forgive all those who hate us and wish us ill! . Love and brotherhood will destroy and curse all discord and all inequality, whether based on gender, race or religion! God really wants all people to love their neighbors as if they were their own bodies, this is the greatest of all commandments, not to harm or be harmed by anyone in the way of God. Do you think we should rebuild a temple of stones, or should we build ourselves spiritually as one temple united by bonds of love and friendship? Surely the most important thing for the Elah is to reconcile son with father, parents with children . Give every man the freedom to express his thoughts, even if they do not agree with the revelation He gives you. Haven't you heard or don't you know that Christianity, Islam and Jewry are a sure way to know God in this world, and those who follow these paths will

surely be rewarded according to their grace have pure hearts full of the fire of divine love.

Is it not the case that the Antichrist - symbolically is the tyranny of man, ruling and controlling people.

We practice in ourselves the spirit of love and compassion , helping each other - surely the world would be a better place . Original sin does not exist and I know that we are still sinners and everyone is responsible to God for their faults, children cannot inherit the mistakes of their parents, that would be a total injustice.” The soul that sins is the one that will die. The son shall not bear the iniquity of his father, and the father shall not bear the iniquity of his son. The righteousness of the righteous shall fall on him, and the wickedness of the wicked shall fall on him.”. Jesus' sacrifice is an invention of Christians. Sacrificing oneself in exchange for another person does not change the person we want to change. The false Gospel's teachings about Christ's sacrifice is misguided and brings no salvation, and Christians still insist on his sacrifice, making an idol out of a prophet. Children are born innocent from birth, so they do not inherit original sin, the sins of their parents, but inherit sickness and death Original sin is a Catholic and Protestant doctrine derived from paganism, it does not lead to a change in the heart and inside of a person, on the contrary if sins are covered” by the cross and death of Jesus, it is easy to justify sin with one's actions.

Is it not an abominable injunction [to beat one's wives] which God never commanded . It is forbidden to abuse and beat one's wives in the name of faith or without faith. God will indeed rebuke any soul that harms another soul. Stop enslaving any woman, whether your daughters or wives! It is forbidden for you to harm anyone by word or deed, and even more so your wives and daughters should not belong to you, for they are not your property. Verily, they are your equal companions! Have love for your wives, they are not your goods or your property.

Nor is it permissible to attack and destroy in words or physically anyone who holds different views Nor are we allowed to hate Catholics for being harmed and lied to by popes and bishops, most of whom are in the dark about the teachings of the pope and his bishops

He [God] cries out for a temple for all nations, in peace, desiring that destruction and wars cease. I challenge the unificationists who uphold teachings and fables, teaching people the wrong ways, claiming to be clarity, but their fruits themselves testify to the iniquity of their deeds The paths of them - fanatics - Christians, Muslims, Jews are confused, because one contradicts the other.

It is better for man to suffer than to be a persecutor. It is better for God to be humble than to be proud. It is better for God to make everyone better from day to day than to seek holiness in oneself It is better for God to make peace between nations than for one nation to hate another It is better for God to forgive than to speak words full of prejudice It is better for God to forgive than to speak words full of prejudice, distrust and contempt. It is better with God when equality is evident in daily life, whether in the family man and woman are equal because they are made of one flesh. It's better with God when you tell the truth, because falsehood will come back to you unexpectedly, so you won't hide. It is better with God when you have a pure heart and body.

So follow this voice, go and do not look back, become believers - great in the fear of the Elah, become God-fearing, keepers of the peace of the Elah.

Men do not deserve to be humiliated; you do not lift up your hand against a woman or take many wives; you are destined for one! 52 Do not be angry, but respect what is different and distinct, everything that breathes deserves life, do not kill in the name of God. God does not distinguish one from another, He created everyone the same, He put love in them, do not turn away from it, be a friend to mankind 53 Do not tell your neighbor what to do, do not take away the freedom of the noble, imprison and severely punish criminals.

Don't condemn the noble to exile, don't bully anyone, don't hurt or torment the helpless! God is a physician, heal the hearts of those who are corrupt!

Do not judge people unknown to you, why do you judge? Are you holy enough to do so? Don't make those you love suffer, reward generously those who love their families, respect your sons and daughters, don't waste time on trivialities, spend time with them, say - my

family is my home, and my wife and children are my heaven! 56 Do not curse others, lest you yourselves be cursed! Those who incite wars are guilty of innocent blood! Remove the oppressors, do not let a bloodthirsty ruler rule over you! 57 Do not deceive, do not accuse, do not make enemies of the people. Verily, those who shed innocent blood are already devils to be trampled on! Fight for the cause of God not with the sword, but with the word! 58 Don't give access to those who want to rob you; don't let the unrighteous enter into quarrels! Woman was taken from Adam's rib, she is your equal companion, your friend for life! Threefold purity is commanded to all - purity of thought, word and deed! Compensate for the wrongs of the raped, don't let it happen to her again! 59 Do not deny food to the hungry and do not deny water to the thirsty! 60 Do not whisper or think among yourselves that God will reward you in heaven if you fast, make pilgrimages or celebrate feasts. Put on the beautiful garments of righteousness. Believe in the One God, and knowing the Almighty and His grace, you will do good! 61 Do you not see that a messenger has come to you; verily, God is your only Deliverer, the one who forgives sins! 62 Trust in God, do not bow down before men! God does not rest, does not go to bed, have you forgotten spiritual food? He is more important. Do your duty every day and don't say that one day is holier than another! The Elah is your holiday, God is your Sabbath and your joy! 63 Thus says the Elah, Do not exalt man instead of God; do you think that a mortal man can save? Can a man who claims to be the Savior redeem guilt? No, by the name of Yahweh, God is forgiving, the only one who erases sins! If a man says: "I am the Savior, let people worship me," don't bow before him, even if he performed miracles through incantations.

Destroy all idols

The truth is that God is only one, the ruler of goodness and prosperity, God does not share power with other foreign gods. 65 I am not a [corrupt] cleric who commands you to submit and be submissive. They call debauchery love and condone sin, calling it understanding. 66 Carelessness and laziness lead to the ruin of every person, producing a crop of poverty and misery for families. This scourge of laziness spreads to those who have not rejected their habits, and bad habits and passions lead to poverty of life, privation and ruin. 67 The power of their sword and violence [of ancient Sodom] was broken, for God did not allow the poor to be oppressed and children and women to be raped. Their love was greed and money, indulging themselves, forgetting their families, neglecting their wives and children. They treated their wives and children as slaves, their women as instruments of their pleasure, mere objects for their sinful consciences. Their violence went so far that they abused every orphan and stranger. 68 Let him be accursed who, being a man, considers himself God! Who abhors war and bloodshed, call you to peace! But I from the sincerity of my heart bless them and do not hate them. First look at yourself and do not judge others,

for you know that no one was conceived without sin Cursed be the man who thinks he is God, but his inside proves his perversity! 69 His love never ceases, unstained by the blood of the innocent, never! Finally, when a husband asks his wife how she is, he does so with tenderness and expresses himself in affectionate words, so we, as the chosen among many, should embrace one another with tenderness, just as a righteous husband shows love to his wife! 70 So patience is attainable in a relationship so that they do not quarrel, so be patient and forgive one another. 71 It is better to do everything in the spirit of love, mutual forgiveness and reconciliation than to hate each other without reason. God is indeed a peacemaker. 72 Serve one another first at home, then in society, and then in faith. There is nothing more precious than family, love for children and shared sacrifice for children! Praise be to parents who care for their children. Blessed are the children who do not curse their parents, but forgive their transgressions! Behold, your Father, if he wrongs you, you will not forgive him; but if your Father tells you that you are fools, you will forgive him! This is the law of justice! The law of dignity! The love of the Father for the Son depends on the circumstances, so the Father must not coerce or command, but tenderly care for his son as if he were his own body! 73 No violence from the mouth or hand of the Father can take place, so the Son cannot raise his hand against the Father to harm him. Do not cause harm to one another. It is God's will that the Son and the Father be of one mind, like a daughter with her mother. True love is based on harmony; when someone cries, cry with him. When someone falls, lift him up. And when someone rejoices, rejoice with him. 74 Oh, what joy fills me when the Father loves his Son selflessly. Senseless love, without affection and concern for the child, has no right to exist. O our Elah, take this child under your wings. Almighty supreme giver of life! We exalt Your holy name! You give life, but never take it away! Most excellent, most gracious, overflowing with abundant love! Abounding in grace and infinite love! The whole earth rejoices and praises the Elah! The ends of the earth rejoice, the flowers of the field sway, and let the sun sing a joyful song over You! Behold, our Elah heralds joy! Let families be a unity, a rock against which many earthly wrongs will crash! 75 O God, purify the hearts of fathers, that they may not offend sons! O God, purify the hearts of mothers so that they do not chastise their daughters by word or hand. O God, purify the hearts of spouses so that they no longer quarrel. O God, purify the hearts of friends so that they agree, so that they appoint each other - oh my most erring one! 76 O God, give yourselves a belt, a belt of compassion, not of punishment, a bundle of all virtues, and so bind yourselves with it! Pay attention to the words: Verily, the Elah has loved us a thousandfold; therefore, parents, be vigilant and guard yourselves, your precious stones, which are your children! 77 O God, my dearest friend! Friend of my youth, friend of my beginnings when I was still in my mother's womb, friend when I grew up, friend now and forever! My omnipotent, righteous One, whose Throne is as immutable as His Law! You are my friend, the perfect example to follow, O God Almighty! 78 Many faiths in the world have only hatred to offer. They have forgotten the love that God has bestowed upon them from within. God truly does not hate, He is compassionate and impartial! I will remember His love, grace and commitment until the end of my earthly journey. 79 The scent of flowers and the wings of birds truly testify to God's creation of the world! One unchanging one. He gave color to all flowers, spread the rainbow as a sign of the covenant of peace and gave diverse names to the creatures in the world. For God, there is nothing more special than His creatures that require care and our involvement. 80 Behold, I am filled with love, bestowed by the Almighty! I will spread His love to all, to the ends of the earth; whoever wishes, let him drink these words of the water of life, that he may not be thirsty. 81 Consume, therefore, this bread of life, and take it freely, without a moment's hesitation. Come, and I will refresh and fill you. 82 O God Almighty, my beloved! Thou hast cleansed me from all iniquity, Thou hast given me a new spirit, that I may love those who are hot for me and those who hate me. Verily, I bless all who hate me! 83 O God, my beloved God! Behold, strive to treat your wife as if she were your own soul; it is not right to punish her or even think of raising your hand against her. Verily, God hates those who boast of their vehemence and anger! He will extinguish the wrathful and all transgressors; their lives will be cut short and they will die as stewards of Hell, where they will perish in their wrath, and hatred itself will choke them. Such is God's justice, He knows what people can do, so the wicked have already condemned

themselves. 84 Long live the love of God, He is indeed not a human being, nor has any heavenly creature called Him by a human name. He does not bring misfortune, but happiness. He does not bring sorrow, but joy. He does not bring war, but peace. 85 It is a holy reality to gather in the camp of the Elah of all nations to serve Him and praise His holy name. He is indeed one, indivisible. He has one face and does not have many likenesses. Pass through the gates of His light, that the bright Elah may be revealed to you, shining with the light of an infinite number of stars. 86 O I am intoxicated with Your love! O my Almighty! O Elah of the whole circle of the heavens and of all things visible and invisible! There is none but You, dearest, forgiving! O Elah of mercy! 87 I am intoxicated by Your words! Your Writings are absolutely true, unadulterated, and it is worth seeking answers, advice and guidance in them. May everyone who seeks comfort in Your Writings be happy. 88 O Your infinite grace, Your love reaches everyone who cries out to You for help! You always care for me, cherish me, so I come to You on my knees, O great Savior of mankind! O astonishing Thy love, grace drawn at will by many for free! Your love never fades and will never be taken from us! Because of so many worries I draw near to You, and You give me solace, O Supreme Elah, Savior and our King! 89 Your love is spreading in my heart. As from a seed has germinated my

love for You, slowly the light of hope has emerged from the bud, the sunshine of Your Spirit has blinded me! 90 If the compassion between you is visible and constantly flowing, and not blurred, then we will love God all the more. Let us love with all our hearts the works of God, people and animals, and let us not harm them, but protect and cherish them. 91 O infinite Love! Let your love for your wife and children not be corrupted by inner pride and exaltation! Let the children respect their father as much as their mother! Let the wife not curse the husband, and let the husband not curse the wife by calling her an adulteress. 92 The love of God is to respect each other, not allowing quarrels and hatred! Oh, how bad it is to see with the eyes of God how parents hurt their children, and children do not respect their parents! 93 Your gift to mankind is the love you have given us, so that we may be gentle, live in peace and never hate one another. Your love is timeless, it runs through all ages with the speed of lightning and does not bypass the heart of any being who listens to Your guidance! We, being of one heart and one soul, truly become children of God! 94 O all the ends of the earth, draw near to your Elah, and He will give you comfort and solace in your sorrow and misery! 95 O join yourselves therefore to our temple, together we will make everlasting peace! On the holy mountain of the Elah it will be forbidden to lie, kill or wish misfortune on your neighbor. Love will never die there, virtuous feelings will never disappear, and hatred, division and loneliness will surely die. No tongue will then howl that foreign gods are the true gods; idols made of clay and expensive stones have perished! There will be no strife in the assembly of nations, no discord, but pure unity! 96 O God, you will not allow pilgrimages, ceremonies or processions that ridicule you. 97 Remember!!! Materialism, selfishness and greed kill souls, and getting rich does not give happiness, but sensible getting rich helps happiness! 98 What is this covering, how much brighter than the light of righteousness! The woman full of righteousness is covered with the faith of truth, just as the First Man covered her, the purified light! Let us cover our breasts, not our face! When you spy in the name of the Elah, before some battle. Isn't it better to cover your face with a veil to protect your skin! Isn't it better to be recognized abroad, among other things, when someone sees a woman wearing a veil! ` . 99 You only satiate the hatred among them, calling God to nothing, they also treat their women unjustly, saying that violence is necessary. But the Elah hates violence, and anyone who does violence has evidently prepared for the Fire, when brothers kill brothers, they have received such a reward. 100 Sodom does not know love, they fell in love with someone who is useless and empty. They did not like each other, they sought only anger, not love, only lust. O friends, turn away from adultery and help the homeless children, for they have been wronged. Forgive those who have not forgiven you and despise you.

God is a spirit

There is nothing like God on earth! He is spirit, holy and unchanging! Do not accept other messages, spiritual snares await, under the guise of sweet words, praise, if possible, it is better not to follow those people who are considered great, the chosen ones, just because they have some revelation!

On the path of God! The most important thing is to respect your mother and father, even if they are infidels. This is the path of God! To live and not to kill mercilessly, not to murder in the name of God the guilty and the innocent! This is true faith, when a friend does not deliver his brother to death, but feeds him and saves him from it. So he, being righteous, not harming anyone, deserves death; being faithful or unfaithful, it doesn't matter! God is the master of sinners and saves them from their sins; therefore do not judge sinners, punish sin, not people! And the Elah from on high has put a seal on your heart and written a scroll in it - He does not hate one another. How much blood has been shed in wars, and how many cries of anxious mothers and suffering fathers have lost their children! Kill no one, neither the child to be born, nor the various people God has created! 103 Lust and debauchery is like the lust for money, it is like an addiction that only the Elah can forgive! And reconciliation with God is the only way to obtain forgiveness! 104 Oh, remember not to take property or profit from the families of the poor! We must not take tithes from them, nor is it commanded by Heaven that we should loot or charge those who lament their lot! 105 Do not share with God, do not share with Him in prayer with any creature, neither with a prophet, nor with a saint, nor with an angel! Do not be deceived by your delusion and love of nothingness! 106 He, God, is to you a husband, He is to you a wife, a daughter and a son. Verily, let all hatred cease, let love never pass away! Prayer does not save nor do rituals save, they think that rituals lead them to God, pure faith is faith submitted to His commandments and His will! 107 It is better not to associate with those who commit all sins, and avoid hypocrites! Those who love the truth are free from the sins of this law and do not follow or desire them! 108 You do not allow anything, you do not allow theft and robbery in Your name. Lying and deceit are to You like the incense of idols, and debauchery like the sacrifice of impurity on Your altar! 109 All that has been revealed before me in the Bible is Truth; there is no eclipse or error in it! 110 May the earth be filled with the knowledge of the Elah, may streams of knowledge overflow among the nations, and may a garden full of fragrant flowers grow to the delight of the Holy Spirit! 112 Let everyone who thirsts come and reap! The Father is rich in love, He is Elah over all, and He has not given anyone the authority to make one man lord over another! There is no such authority or permission in heaven or on earth for one man to become the slave of another! 113 Likewise, women should teach men how to live and guide them, whether they are young or old, there is no greater permission than to give advice to a husband! 114 The time will come when there will be One Faith, One God and One World full of goodness that will leave evil behind. 115 He, the Most High, will never allow the lone fruit to be tampered with and thrown to the ground before it is ripe! 116 But the Elah allows any fruit that is healthy to live and not die! Mutually supporting each other in marriage, so that the husband does not hinder his wife from growing, and the children grow without hindrance, is Heaven's greatest blessing! As the servant walks on the hill, by the holy lamp of their tzaddik which they share I saw the light

.Why, then, do you worship the mirrors [of the prophets], instead of gazing at and worshipping God as the Sun of Truth and all virtues? .I am the Father of you all, there is no other God besides Me, I am supreme, eternally existing.

Burnt offerings if not done with faith become a pagan custom, like all the temples of Islam and Christians and its furnishings, whether of gold or expensive stones, but without good and equal treatment of the temple of souls, such a temple becomes an empty trinket, becomes a human idol, becomes a human custom followed by blind crowds who do not know the true will of the Father? Burnt offerings are nothing compared to burnt offerings

offered in repentance before God, on the altar of humility and change of heart! .

.Christianity and Islam are built on fear; hell and heaven set boundaries that people should not cross. But much worse consequences of bad behavior are received here on earth, if the offense is serious, sooner or later it will be repaid and will be unbearable

If a prophet does not speak according to the Bible, does not exalt God, and instead of God exalts his own person, then surely his words are not from the Elah, and the prophet spoke the words he spoke in his pride. Prophetic words do not have to be delivered in a perfect manner, what matters is whether they agree with the preceding Revealed Scriptures and whether the prophet leads a holy life. A prophet who is true must exalt the Bible, although doubting people will agree that they find contradictions in the Bible, errors of the prophets, they should not change the Words of God once spoken. All that man can comprehend in a human and mundane way, he must not take the words of the Bible out of context, but should understand the Words of these books with the Spirit that guides them, the spirit of reason - love for neighbor and God. The spirit of reason, if guided by the Bible in the right way, will certainly discover the very treasures in these books, leaving out the threads of hatred, discord and intolerance. It is possible to select many beautiful pearls from the Bible, so that God can guide us through reason, and not through the limitations of a particular religion and tradition. God is the God of reason and He gave it to us so that we can use it wisely. Prophets do not come to destroy previous revelations, nor do they come to replace new revelations with a new religion. 120 Nor are the prophets there to bring fear, gloom and sadness to the people, but on the contrary to lead every person to exalt God, to love God and His creatures as one's own body, to rejoice in all of God's blessings, to be courageous and joyful in God and His selfless love. 121 All evil that comes from human selfishness comes from sinful man, but all that is addictive and inclined certainly comes from evil spirits. 122 Common sense and reason is the most precious gift sent from God to mankind, it is thanks to it that we are able to distinguish between good and evil guided by conscience, and reason itself gives us the ability to think, to collect all thoughts and without the help of outsiders God-inspired reason is much more valuable than mundane reason and human understanding of the world, faith supported by

reason and rationality does not deny the existence of God or destroy His image as Creator, but helps to understand and exalt Him. False prophets worship themselves and make other people worship themselves, denying God's eternal order - that God is One, not man.

God the promoter of truth

God will exalt your writings and your knowledge, your deeds, because you exalt Elah and glorify Him above the world. My goal is not to create a new faith, but the goal of the Elah who called me is to reveal that He exists, He is the only God of this world, He is the Elah of miracles, He is the Elah of life and not of death, He is the Elah who wishes to live with us in eternity. God Himself is the Elah of light, who has called all people to live in the light, the truth, and not to deny the truth previously revealed. So I, through the Holy Spirit, the power of God, the Word of the Most High - praise the heavens of the Elah of hosts, praise His servants, praise the angelic hosts of God Himself.

He is the Elah who made the sea of rushes dry, He made the way safe for us. Praise Him the heavens, praise His Name the nations, praise His majesty, be enlightened in Him. Let the Name of the Elah be only exalted, so look at the word as a mirror, does it not reflect the precious rays of light - "the Sun"! Elah of the whole world! O come then, surround Him

the peoples, sing to Him a song dear.

Verily, the Spirit who guides me says: I will exalt this cause and carry the word of life to the ends of the world. And no spirit or angel has appeared to me to mention the name of God, but the power of God has rested upon me, and I write all that this omnipotence desires. I seek help from God, who created me and is my only Savior. 125 All harmony and all goodness, love and joy are found in God, who is a merciful Father, inclining us to harmony as brothers - so let us be leaves of unity and not reject each other because of our differences.

I will not rest until peace and harmony have spread over the whole earth, and brotherly love has prevailed throughout the world . It is God's will that we be friends to one another, one to another, and we must reject venom and enmity. Christians expect the sudden destruction of the world, but I expect the world to be renewed, so that the world will once again become a paradise, a place of rest and repose, where "swords will be turned into plowshares" and no one will encourage each other to war . He [God] cannot die, He cannot incarnate into an infinite number of deities, He is the Spirit who has always existed, and may He alone be exalted among the nations once and for all. Be aware that only God is able to cleanse you of all your sins, all your addictions and all the wounds that are in your hearts. He is your Redeemer and Savior, the Rock you can lean on and remember day and night.

God has not commanded any husband to beat his wife or abuse her!. Exalt, therefore, the Elah of the whole world, and demand no companion, add no creature that would honor your God and Creator equally with them.

Swords turned into plowshares

What is not worthy to be sustained in the world has been abrogated; it is not worthy to wage holy war, to bear arms or to cause unrest and bring violence. Verily, God is the creator of peace, the master of concord and harmony.

Any spirit that deprives man of joy and brings sorrow and inner suffering, along with a lack of hope in Elah's power and His infinite love, surely such a spirit and such a Revelation cannot come from the source of Truth and the source of Life.

Is it not so now that people expect teacher Jesus to have died for their sins, and yet they delude themselves in vain that he died for them, and they do nothing to change, but persist endlessly in their sins. Jesus was not the Savior or the Messiah, he did not fulfill any prophecies. But the Elah in his wisdom warned that the laws of the Elah, good works and faith in God are sufficient for salvation, no human sacrifice can bring salvation or remove sins. Isn't it better for the sinner to turn away from his sins and better for him to reject all the martyrdom of the prophets, and instead of worshiping the prophets, better for the sinner to turn directly to the Elah and Savior for forgiveness. Then the Elah will surely forgive him his transgressions, erase his sins from the records of heaven, and his good deeds will become a delightful savor to him.

I only rejoice in God, who is life and will give immortality to those who are faithful to him, who love their neighbors as themselves, who are holy and faithful servants of the Unity and Indissolubility of the Covenant between them and God.

I do not preach these momentous truths in order to exalt myself, nor do I preach them in order to gain any income, nor do I desire any fame. I desire what God desires; He is jealous for every soul and is pleased when I bring the meaning of the holy scriptures to all who desire it.

I was sent to the people of the world to unite the hearts of the people, to renew hardened hearts filled with rituals, reverence for imams, I brought life and a ray of hope in the hearts of the people. He brought life and a ray of hope into the hearts of the people. As a renewer, he poured peace rather than violence into the hearts of the people, and gave women the freedom to be equal companions of men rather than subservient servants.

Be obedient to God, He is the One who gives life to everyone who listens to Him and obeys His commandments of love.

Hasn't God Himself said that in vain some are guided by the traditions of men . God abhors sin, but He does not harm sinners, so let us too, following God's example, not harm anyone and not call ourselves judges as if we were "gods"! . Is it not best to worship God Himself by "bowing down"? Not carnal worship, but the worship of humility and service to others! 136 In our hearts, therefore, as in the hearts of the prophets of old, let all virtue be evident; hold fast, therefore, to what is righteous and good; ask, therefore, as messengers of God, for help from the Elah alone, and He will open to you the gates of heaven, guard you, and not leave you alone!

He is the Elah of peace, who will burn up all war with His wrath, who will withhold all blessings over those who add to their fellows and worship Him equally with mortals! 138 I was confined to an island, and there God sent him to preach the wonderful news of peace, of living in harmony with one's neighbors, and of freeing women from the tyranny and bondage imposed on them by their people and their own kinsmen! 139 See for yourself how many people are in darkness, the whole world does not yet worship the One God, all do not speak one language of love and peace! They are trapped in "prisons" They sleep in hiding, thinking they are in paradise, but the world is still full of blood, war and discord; they do not seek peace, but God is the Elah of peace and harmony! 140 Isn't it so today that no one sings the true song of peace and harmony for eternity, everyone is only driven by hatred and discord, which brings all kinds of misery to the world! 141 Sing to the Elah a new song, a new song about the fact that Yahweh our God is One, to all the nations of the earth, let all the ends of the earth praise the Elah and to Him alone give glory, let everyone call upon Him as the Father who created you all equal! Let everyone be equal before God, let women be equal to their husbands, let children honor their parents in what is good and righteous, let justice and love grow on earth and endure all misfortunes and calamities! 142 He truly desires peace for all and said to me - to me belongs the temple in which I will dwell forever, and the people of the whole world will gather to worship and adore me. 143 The pursuit of perfection should be the desire of every person who loves God and His cause. Therefore, dishonesty, alcohol and gambling should be avoided. The moral laws were given to us by God to restrain our animal tendencies and predatory, unbridled lust. Temperance is necessary so that God's power can dwell in us and lead us into a relationship with God and His holy angels. All good spirits will protect and take care of us if we ask our Heavenly Father to take care of us, and He will surely repel the snare of Satan, the snare of lust and unlimited debauchery. 144 Ask in your prayers for guidance, that you may walk in all His righteous paths. I, too, love people and serve them as much as possible to lead them to God's selfless love and salvation, which can only be attained in Him. 145 And if anyone doubts what I preach, My Elah, should I convince him, the Spirit answered - do not convince him, he has the right to doubt and have doubts, having his own opinion and caution. 146 How shall I act and what shall I do, My Elah? If someone

doubts your cause, it is better for him to examine all your knowledge, your knowledge of the Elah and God's teachings. Do not stop them from deep inquiry and study of divine and revealed subjects in your works

Thy words O God are the Water of life and the bread of salvation

Lead men in the way of eternal life, that they may drink the water of life and eat the bread of salvation. Thus says the Elah - be wise and do not lie to others. 148 What about people who are meek, should I still press them to be more meek? Don't do that, says the Elah - let them speak, cultivate self-love and self-confidence among them, each of them was created in the image of God and each of them has a different opinion, knowledge and understanding of the things of God. Even if you know the truth, don't force them to know what you know if they don't want it. And even if someone walks away and objects to this revelation, let them walk away, let them believe what they want. 149 The Elah declared - speak frankly, don't mislead anyone, don't be like the hypocrites who say they live a holy life, but on the contrary have denied the law of the ten words and God. 150 God, in truth, revealed this to me in order to comfort people and raise them from sorrow. But my revelation is in accordance with God's will, giving us reason as well, and I base my revelations on reason and do not command anyone to be fanatical, do not command them to dress more modestly or immodestly, do not command or forbid them to eat this or that food. God has also shown me not to pursue religion, because God is above religion and traditions. Also, no man should be lord of one over another, any superiority of one man over another in this holy faith is to be negated. Anyone in authority, whether rabbis, popes, imams or shepherds, will be humiliated and will not rise; because each of them has transgressed the eternal laws of their religions, each of them exalts himself above the people. What the clerics do, what they preach and the fact that they exalt themselves is unlawful, because they exalt each other. 151 Every leader is not the highest authority; for us God is to be the highest authority and our leader. 152 The Temple and its restoration is the restoration of ties between Jews and Arabs who have been at odds for many generations. The temple is ourselves, and we should take care of our spiritual temple by making peace between people and supporting each other, trusting in the One God to change hardened hearts into hearts of flesh and purity. 153 Because of belief in the messiah, unnecessary wars, bloodshed and hatred break out between people, because everyone is looking for their chosen messiah. 154 This is divine advice - pay more attention to God and his attributes so that you can draw strength and power from him, love people more like yourself so that you can improve the world, treat your neighbor as your body, with the best dignity and love. In order for the world to continue to develop, it is necessary for its people to speak one language of love, peace and mutual service, then surely the longed-for reconciliation will be suddenly restored by God. Let us hope that spreading tolerance and maintaining friendly ties will bear abundant fruit for the whole world. 155 Let us speak of it in the language of love, blurring the boundaries of meaning and not getting into useless discussions. 156 [It is necessary to reconcile] people of different faiths ... 157 To every child who is hated and oppressed by his parents, offer help. It is in my heart that no child should be left alone, beaten and abused by their cruel parents. Do not turn the other cheek and do not forgive your wife for being abused by your fathers or husbands. Neither children nor wives should turn the other cheek and be abused by their abusive husbands, nor should they apologize to them and allow them to be humiliated for years. 158 All domestic lawsuits, quarrels between husband and wife that result in violence, should not be silenced, but exposed, and the perpetrators must be punished. Any domestic anguish faced by the wife, whether it is abuse by the husband, must not be hidden, and the cords of bondage of the abusive husband must not wrap around the abusive wife. All those who lash out with hatred, go under the guise of violence and are enslaved by the spirit of abuse of their wives and children are dogs and criminals. Women, wives and brides who oppose their husbands in what is against the law of "love of neighbor" should be happy. Let a woman murmur, complain and spread the word that she

is being wronged - then he who is wise, whom God has sent, will certainly not allow her to be beaten and enslaved. A wife who speaks kind words is not enough for a husband who is abusive; they will always be dissatisfied and complain about their wives. Don't let anyone be harmed, be it an old man, a pregnant woman, a parent, a child or a woman. 159 The problems caused by a husband's abuse of his wife must not be hidden, otherwise the problem will get worse. See for yourself how many women are oppressed by their cruel husbands, so don't let iniquity spread. Certainly God does not permit violence, because the world before the Flood was full of violence and hatred, see for yourselves in the Scriptures that this world has sunk. Those criminals who beat their wives and abuse them will certainly end up in the fire and will find no salvation or comfort there! 160 People are looking for an easy solution to every problem, so they fall into the trap of sects and the manipulation of people who benefit materially and spiritually. For our inner peace of mind, it is better not to trust people who exalt themselves above God, those who put themselves on an equal footing with God lead people down a broad path that leads to perdition and destruction of the relationship with God. 161 Fanaticism driven by religious motives destroys families, destroys ties in society and destroys the relationship with God. 162 It is therefore necessary to honor God and worship Him every day, not just on one selected day.

It is good to flee from false piety and lack of joy. Do not deprive yourself of the joy of life, the presence of your wives and children. How much more important it is to spend time with your children and wives, to love them, to be present in their lives. Depart, husbands, from indulging yourselves and not meeting the needs of your children and wives, and let him be cursed who neglects his family both materially and emotionally. 164 Not only is compassion needed, but we need to roll up our sleeves to fight violence and crush all neglect and violence in families, among children and protect wives from harm. 165 Every day we must transform ourselves into a better person to reflect the divine attributes of the prophets. By showing love to our neighbors, we love God, derive love and joy from helping those who are suffering, and become like God. Here and now we are to become better people, filled with the Holy Spirit like olive lamps, so that in our lives we express the divine attributes of the prophets. 166 I am changing my robe to be purer and whiter than before, so that all spiritual

dirt. God helps me fight my evil inclinations, and the Elah carries the burdens of my life with me. When I pray to God and do penance, I feel God coming closer to me, thus I talk to God. He gives me His guiding spirit so that I do not wander in my sins, and by remaining in bodily and spiritual purity, I allow God's angels to dwell in my chambers. 167 God's grace is freely given to everyone, but God also expects us to excel in good works. The effort we put into good deeds is needed so that we reflect the divine qualities that God the Father has bestowed upon us. God's grace alone is not sufficient, because man cannot be saved by merely believing in the existence of the Most High, and it also requires effort in doing righteous deeds to manifest the fruits of the Holy Spirit. Perfecting oneself in righteous deeds does not come from showing off piety, but from love of God, love of people and a healthy love for one's own person. 168 To be perfect like God, we must go through many trials in life, but in order to meet God on our path, it is not necessary to confess Him with our lips alone, but it is necessary to confess Him with righteous deeds, trusting in His unlimited love - grace. 169 Nor do we have the right to condemn and accuse our neighbors, but we are to be merciful as God Himself.

Every man guided by God will not mistreat his neighbor, but will love him, just as he will deal with the animals God has given us to care for. Criminals should not be judged by us, but should be judged according to the laws of the land, and the punishment should be more severe the more heinous the crime. Such crimes include knowingly taking a life, inciting persecution and spreading hate speech. There is not the slightest doubt that the

Holy City of Jerusalem was holy, but for us the most holy are the inhabitants of those lands where the Oneness of God is worshiped and God is loved beyond measure, where God lives and is established.

They hoard treasures in vain, they hoard pettiness, they think that being greedy for the mundane they will be satiated, but they leave with emptiness inside. These are the leaves from the tree of life that heal nations, that is, love shown to one another, joining together in friendship and not making war. Let these divine leaves heal the wounds of humanity, let them also heal the scars of those who get into disputes, let them heal discord and hatred.

He, the Elah, is the leaves, healing herbs for the sick, in our sorrow, He is our Physician. May the Father of the Book giving power to the leaves, become healing herbs and medicines, may our prayers be heard to heal the unhealed, O Elah of our salvation .

From the treasury of divine healing flows nourishing water that soothes torn, distraught hearts and heals wounded souls. Anyone who gives medicine to a sick soul, who fights disputes and quarrels, will surely curb his vain thoughts and turn his face to love his neighbor so that he can equally love his own body, that is the cure. Then in the shadow of one who refrains from hatred and indecency, he will shine like the morning star. In such a one there will be no eclipse or corruption, for in his shadow much greatness will be accomplished , and there his mind will be transformed by the grace of God and the Creator. Under the shadow of thy wings O Elah, the Uncreated, we have come to take refuge . We lift up our hands to adore thee Uniluted, in the joy of my heart, I rejoice in the Elah of All. Look how much good the Elah has done for us, Almighty. We are a drop in the ocean of goodness, blessed is He, the Creator of He , sends the waters into the rivers, flowing in Him the waters of righteous deeds, deserving all that the Elah, the Beneficent, expects .

Behold, do to please God, our only Judge. Serve those whom you love and those whom your heart despises, this is the way of holiness. Away be from selfishness and all debauchery; a mind filled with purity is closer to heaven and the presence of the messengers of heaven. A heart that is filled with all virtues, far from mere greed, far from self-seeking, far from puffing up, this soul inspires all modesty and all the wonder of love toward one's neighbor. There is no greater gift to humanity than to love your neighbor as yourself. Do not give in to your fate if it is unpleasant for you and you cannot bear it; make every effort to change your miserable situation into a place among the wise and concerned for distinction both for God and for people. Don't boast if you are too wise, and don't admit your greatness before people; it is the Elah's will for you to behave in this way. Control your anger and do not give way to any lust to possess you, drive away all devils that whisper vain temptations of iniquity in your ears, and keep away from what is transient, sinful and worldly. 174 Every soul that is sober, temperate and far from promiscuity is more valuable than the possession of all possible goods and possessions. Neither should those who measure by their own standard of decency judge others by the standard imposed by their own minds; God will judge all men, do not judge and do not consider yourselves gods.

As much as God loves animals, do not harm any animal in the same way you would a human being. Do not treat animals as your property, your heart cannot treat another human being as an object. There is not the slightest use for people who do not turn back from the path of murder, who shed innocent blood, such should be despised, and when they are despised, being low, they must mend their ways. Fly to the shores of your Elah's knowledge like a bird that soars above the boundless sea. So let your wings unfold and soar like a bird toward the sky, reaching the light of the very Spirit that permeates the

interior of God Himself and His unlimited love. Speak up and do not hesitate to pass on to others - Thanks to the Elah I have spread my wings, we have become birds thanks to His mercy , we have learned the limits of knowing God's love and respect for our neighbor. We have spread the wings of glimpses and have become cherubs .

Let it be a crime for you not to punish him who beats his wives, who abuses his children and has contempt for women. Such people are indeed far from the face of God, for they have stolen His face; they call themselves wise, but they are fools and ugly images of His glory. Such are the signs in heaven and on earth to proclaim the good news to all the nations of the earth; let no one reject these counsels and instructions. 177 Be filled with all wisdom from above, seek God's love, comfort one another, care for the poor and the excluded, this is my message and these are the commandments that God told me. Lift yourselves out of spiritual darkness and turn to the Light of justice in God, seek all nobility in every person, but above all, be filled with gifts of love and help for your neighbors. And to those who suffer, to those who are neglected, and to those who are sad, give joy and bring gifts of warm words of love. Such is the kingdom of God in your midst when you become an example of holiness to strangers, not to flatter your selfish soul, but so that the hope of joy and love may flourish and not be extinguished. Let every good deed flow from within you, and bestow on everyone a compassion that reaches to heaven, so that the sweet aroma of your noble deeds will bring the presence of God's angels closer. 179 It is best when one has support in the other, a wife in her husband and elderly parents in their children, it is a service to you and the greatest pleasure to love your parents when they themselves are infirm, poor and destitute. 180 And those who hate what I preach will persist. And that which the Elah has shown me, that all violence should be avoided; for violence reigned harshly as in the days of Noah, so also today; therefore refrain from all enmity, hatred and violence one against another. 181 Do not serve me, but serve your neighbors, strangers and all the oppressed. Serve God and all who are oppressed by men, serve the weak in body and spirit, so that they may have treasure with God and receive from Him an eternal reward. 182 All prophets who claim to be divine shall fall under the throne of God to draw their last breath of life, no prophet who claims to be God can be admitted into the congregation of the Elah or reach its gates. 183 Anyone who hears and rejects the Gate and my message - the law of love and equality of all people - will be erased from the books of life, and anyone who accepts its teachings of love and equality of all people will certainly be among the angels of God and will sit in the Kingdom of God on the thrones of princes.

Animal nature

God, do not abandon me in moments of trial and struggle with my sinfulness, with my animal nature. Give me the strength to fight my sinful inclinations, don't let sin consume my insides and give me over to the fires of hell? 185 May I be pure in mind and body, I do not want to sin any more before You, although my flesh opposes my mind, I strike my flesh to be ruled by my mind, and my mind to be subject to the power from on high, the power of the Holy Spirit! 186 Even if the end of the world were to come tomorrow, you must still think about reality and not get caught up in the fear and sadness of this mortal world. 187 My God is the helper and torch on the narrow path to holiness. I am also self-controlled and ready to lay down my life in the way of the Elah . I will wage a defensive war over the defenseless and will not abandon the defenseless from all afflictions. 188 It is not our faith that is unique, but the Elah is unique and is exalted among the nations as the One God and Ruler from the ends of the earth! 189 Nothing has been changed or crossed out by the Elah in what is right and in what stimulates the mind and body to do good. Everything found in these books of righteousness should only benefit you! 190 Believing in jihad is dangerous. Devotion to hatred in the way of God is to be completely abolished in this Revelation and not even mentioned! 191 The first Revelator was Adam, who revealed the

institution of marriage and mutual love in his relationship with Eve. In this way, the Elah's Revelation was established for the consolation of mankind and to bring out from human hearts all good virtues. God's revelation is

unchangeable and is based on the "golden rule" of loving our neighbor as ourselves, it is the rule of not harming any human being, just as our own body should be nurtured and cared for, so we should love those who hate us and those who wish us ill. 192 Judgment belongs to the Elah over those who reject the laws of love and non-injury; such people who spread hatred and confusion through wars and strife judge themselves - and we, as God's people, have no right to judge people based on their religion, but we have a duty to judge unjust people - who shed innocent blood, and such should be severely punished! 193 Such are exposed to the fire, who are truly "unfaithful" - such fornicate, are debauched, are guided by greed, do not help the poor, such who abuse their wives and children, such who do evil are certainly condemned to the judgment of the Elah and should not be protected or acquitted, on the contrary, evil should be swept away from the people of the unrighteous! 194 . Nor do the beautiful words expressed poetically prove that the Elah revealed Himself through a particular diviner; on the contrary, all revelations must be in accordance with the Tanakh, no matter how many contradictions people find in it, this Book remains the Book of Books, the basis of all Scriptures.

Salvation is obtained by listening, not just saying that one believes in God, believes in His miracles. If one believes in God and his heart is not sober, not sober and not sober, his faith is vain and fruitless. We need faith in God and produce the most fruitful fruits of love for God, the family and the entire human race.

Those who claim to be good are mundane and walk the path of doubt, departing from the path of light and walking the path of darkness.

Those who falter in sin, who do not obey the Most High, their actions are fruitless and their speech like the sharp venom they spit.

God will rebuke the souls who have been wounded, and will severely punish people from among those who break the law of loving their neighbor as themselves.

Cursed be the clergy, whoever teaches the Gospels and the Quran and exalts them above the teachings of Moses and Father Book

O you governors, kings and princes of the earth, why do you turn away from the One God who made you dust? Why do you call yourselves great? Is not God Himself the Ruler over all the earth? He is the Greatest Ruler over all things, He directs states, establishes kings and casts down tyrants and despots from their thrones! 198 Behold, you Jews, who base your faith on your love for the teachings of the rabbis, seek to please your empty minds, whose souls are not filled with Nur d-Elah from on high. By rejecting Me you take upon yourselves the stigma of contempt of the nations, because you despise women and nations. 199 How can God repay you for the reward He has justly inflicted on you through the ages? He is the best Executor, He punishes anyone who hates Him, He blesses and elevates to the thrones of glory anyone who loves Him, regardless of origin, faith, color or any other particularity. 200 Listen to the prophet Ezekiel, what they declared, every person is accountable to God for his sins, and Rabbi Jesus' sacrifice has nothing to do with it. "The one who sins is the one who will die. A child will not share the guilt of a parent, nor will a parent share the guilt of a child. The righteousness of the righteous shall be imputed to them, and the wickedness of the wicked shall be imputed to them"

Is it not so that whoever sees the Father in His glory will die? .But take no part in martyrdom, nor in bloody clashes, nor in protests that lead to bloodshed. Avoid all violence, all killing; don't mutilate people or animals, don't let the blood of animals go to slaughter - oppose all burnt offerings that are coming soon! 202 Forgive those who wish you ill, thinking that they serve God, but they serve their perverse minds! For I am the world's warner against sin, and I will not rest to urge people to do righteousness and reject all sins that defile the soul and body! 203 Reading what is edifying , what is moral and what strengthens the mind will always benefit us more than idly listening to various pastors, priests, imams and other clerics. Any story that is not based on facts or scientific research can be put between fairy tales, and this is how we, as disciples of Tanakh , should view the world. Being skeptical by nature allows us to keep our distance from the world around us and not be carried away by the pernicious influence of other people. Neither Christian, nor Muslim, nor Jewish stories should be the subject of our consideration; they may be considered curiosities, but they are not part of our faith and the subject of our study. 204 If we don't know the meaning of a prophecy, we don't know it and we don't interpret it, such caution does not lead to fanaticism as in the case of Muslim sects or other factions. Christians claim that anyone who does not believe in Jesus as the only savior inevitably goes to hell, if so tracing everything from the beginning we would come to the conclusion that God is the only savior so Jesus can not be, hell is a wrong interpretation of the Father of the Book and salvation can be obtained directly through the relationship of man with God without any intermediaries - Jesus, Mary, saints, angels. 205 The ability to read the text with understanding, incorporating reason and relying on the Tanakh allows us to distinguish between right and wrong things. What we read, translating it into action, has an impact on our environment. The key to changing any person for the better is self-awareness of wrongdoing, accepting that one has made a mistake, but also that one's behavior is worth changing for the better.

The Spirit of God fills me and speaks again through my mouth to Moses himself - keep what is good, have love for people in your heart, don't condemn neighbors you don't know, and don't judge according to their spiritual knowledge or the mistakes they have made! 207 Behold, my mouth, my body and my actions testify to my love for humanity. 208 How can you trust in the traditions of men and seek the face of another god besides the One God Himself, the One Elah of all the earth, the One who is never born nor dies! 209 Was it not so from the beginning that Eve was taken from Adam and they became one flesh, they are one, equal and indivisible in their marriage. Neither Adam nor Eve exalted themselves above others, so why, husband, do you destroy the image of your wife? Why then, wife, do you distrust your husband? The first human couple lived in complete harmony, in fellowship with God and the holy angels. Truly their marriage was a paradise for them, and the fruit of their union was the greatest blessing! 210 They [Adam and Eve] were intertwined in the bonds of love, just as the trees of paradise were intertwined in Unity, one trunk of the tree firmly intertwined with the other trunk of the tree, and so they bore the fruit of purity, care for each other, and a sense of duty to proclaim words of praise and love. One was not separated from the other, and their leaves healed their souls. These were the souls whose leaves gathered the nourishing juices of mutual help, mutual support and reconciliation! And the juices of these leaves healed their wounds! 211 There is no greater punishment from the Elah than to view a woman as inferior to a man. Whoever exalts the equality between man and woman, such are the inhabitants of heaven here on this earth, and indeed will be the inhabitants of unlimited light after death! Those who beat, abuse and ill-treat their female companions and wives are certainly residents of the fire, no punishment will pass them by, they are cursed with Elah, far from His nearness, so far that they will cry in darkness, and the fire of their ungodliness will consume them for eternity! Elah is indeed a God of order, and He accepted from the Book of Revelation through Moses that men and women are equal companions, that there should be no difference between people of different skin, no need for dislike, no need for war. Verily, God has commanded us to "change swords into plowshares" so that we will not meddle in the

affairs of rulers, not follow the leaders of this world, tyrants or kings of this age! Let dignity, equality and love flourish in the marriage of everyone who trusts me and follows my advice! Praise anyone who follows these admonitions and curse anyone who rejects them and does not follow them, such a person is a sinner to God! There is not the slightest doubt that God has established equality among many nations, that there is no difference between Jews and Gentiles, nor between a man and a woman. 212 It is not the purpose of the Elah that you should put all your faith and all your life in me. Nor is it the Elah's purpose for you to regard me as a Revelator who is without sin, indeed I am humble and never say that I myself am without sin! 213 Is it not the case that the book of Revelation of this Mother of the Scriptures, which some have not yet come to know, is a "silent book" because it is a revelation that explains the previous Scriptures and does not change the meaning, not one iota, not one line of the Scriptures of the previous prophets of God! 214 Therefore do not mock me, when you do not understand and comprehend, and do not see what I see and what you do not see. 215 Do not listen to me or to any prophet, listen to God, do not be guided by belonging to a faith, why should belonging to a religion save you if you do not sincerely render to God what is divine, and do not bless and love people? I am not the one who collects followers, I show the truth, even if it hurts and is unpleasant! This is my role, the Elah sent me to show it to you! 216 O walk you, peoples of all the earth, in the footsteps of the paths of the prophets in what is wise and in what is joyful, soothing the soul and multiplying the good!

I have not yet preached to the people of all the earth the magnificence of Yahweh God, if I do, they will certainly break away from their idols, idols of hatred, selfishness, contempt one for another. They will turn to the source of Yahweh's wisdom, they will return to Him, worshipping Him as the One God without adding intermediaries, they will turn from nation to nation in peace, in peace in families and marriages. They will turn their faces to the Elah of the whole world, reject selfish thoughts and live with a desire to help their neighbors, treat each other with dignity, having "hearts of flesh and not of stone."

Be brave, go and polish your mirror so that you are pure before God. He almighty has made your soul pure, he has poured Ba■re d-Nur - sparks of life into your breast, so shine, let your mirror shine, from the land of secrets you will receive all forgiveness from the Elah of the worlds. Polish thy mirror - erase from the strength of thy spirit all impurity and embrace wisdom, and perhaps that sublime beauty which the Holy Blessed One of the four lands of God has implanted in thee will shine in thy breast, as if we were all as One messengers of the Beneficent, Most High God.

Do you not look at the heart of man, do you not look with human eyes, judging one another without thought.

They, those who deviated from the way of God, the people of Lot, the people of the time of Noah, the people of the time of Pharaoh, did not cleanse their hearts from the taint of sin and attachment to falsehood, hypocrisy, hatred and violence. They did not turn to the source of truth, which is Yahweh God, but were guided in their selfishness by their lust for the mundane and transient. But you and I, as saints, will "polish our" souls like mirrors to soar to the heaven of the knowledge of God here on earth and experience paradise and His joy here in the midst of the darkness of this world, we are a light to the world that destroys spiritual darkness!

Tell my dear friend, of the Elah of Love, even if all adversity awaits you, do not weep over your head, even it must be abandoned to serve the Elah of Greatness. I tell you of the heights of love and mercy of the Elah of all worlds! Why should I weep over my suffering, I trust in thee O Elah , the God of great love, I will rely on thy mercy. Thou art my

deliverance, I know Thou wilt never forsake me.

O serve one another, give your money as gifts to the poor and needy, to those who are worthy of it, to those who do not beg to deceive you. 221 Consider equality between men and women as the greatest value, for it serves the good of the family and society.

Surely the Elah desires your independence of thought, and not to rely on man for what seems right to you. Among the people of the Book there are those who only pray, who read books without thinking, who do not live a life worthy of holiness, who do not help their neighbors or the poor. 223 When, therefore, you fast for the Elah during the fast of 19 days, promise to spend your resources, your strength and your expendable money for the poor in your midst and among those who live within your gates! 224 It is not the worst perversity to forbid all amusements, as long as they do not cause addiction! Be wise and sober and do not fall into the trap of gambling! 225 Do no wrong to injure someone or grieve his soul! Verily, God curses anyone who inflicts pain on another soul and harms the innocent! 226 From time immemorial one man has been destined to have one woman, there is no doubt about it that giving birth to the lusts of women for women and men for men is a sin, God allowed such people to be celibate until the end of their days, he who has reason should understand this! Two men cannot love each other, it is debauchery, just as two women cannot love each other, it is debauchery! 227 All sinners are common, all on earth are unrighteous by nature, the Spirit of God calls all people to repentance and depart from the false ways of selfishness! 228 Thus, all who are righteous and do deeds of kindness will be residents of Paradise here on earth and in the Hereafter, and those who enjoy iniquity and do iniquity will be residents of spiritual fire, such will be far from the presence of God and His holy angels. 229 I have already confirmed that my soul's desire is to reconcile Jews and Arabs, children and fathers, so why don't you reconcile and shed blood for each other? But indeed the Jews still have the Arabs as their enemies, and the Arabs have the Jews as their enemies, and in this way they make the Will of the Elah a curse. 230 They in their foolishness, each one of them who draws a sword against his brother or a stranger, cause harm to each other, instead of seeing suffering, they strenuously in their blindness are bound by the futility, mundanity and stupidity of their minds! Their selfishness, hatred follows them as nothing but death, wars and despair! 231 Love between people must not disappear, and hatred, anxiety, mutual resentment, envy and jealousy must be banished from the human heart. You must strenuously cleanse your minds of all vanity, mundane things that cause quarrels, wars and hatred!

All those who are the cause of quarrels and wars, who are violent, angry and do not restrain their aggression, are enemies of God. They are indeed devils, those whom God has cast out of His mind as ungodly, the least worthy of desire, they are the inhabitants of hell, because they have done iniquity and shed innocent blood. On the contrary, they will be the inhabitants of paradise, the proximity of God, His constant fervent love, who reconcile their neighbors with each other, is the cause of spreading peace and harmony. Those who restrain their anger, are restrained and do not follow the desire for exaltation, will be residents of paradise, unity with Elah forever, because they did not shed innocent blood and it did not occur to them to kill a person.

We are Elah's servants, we rejoice in concord and we punish intemperance, hatred and aggression. We seek refuge in Elah to protect ourselves from devils who bring hatred, discord and quarrels. These fools take the venom of hatred as a remedy for their revenge, verily their way is the way of Satan! Aggression is fodder for their selfishness, anger is fodder for their warped minds, they are afflicted with a disease of the soul, truly a disease of the mind. These weak souls drink from the bitterness of war and instead of drinking the medicine to ease the pain of suffering, they do not realise that only forgiveness, unity and mercy heal wounds.

He who does no harm to anyone, he who distributes his wealth to the poor of his people and to people alien to him. The one who guards whom he loves, his brother and his enemy nobly, having no worldly gain, these truly are the army of God's angels, great servants of God, saints of the Most High. The majority who bring discord, war and bloody misunderstandings stray far from God's love and are led into darkness. They grope around like lost souls, mute, deaf and blind.

True cognition

In the Tanakh, it is impermissible to invoke and fulfill rules that took place in the past. Thus, all the wars, hatred and dislike of women, and cruelty to animals described in the Tanakh are unacceptable and should be removed from our minds, it is a crime to accept these stories and their principles as the true word of God. The Tanakh are equally inspired by God, but they should be commented on wisely, not as a source of hatred for strangers and women, a reason for wars or cruelty to animals. Any rules in these books that are not subject to reason, and that destroy tolerance, should be rejected. In the same way I understand This Book, whoever rejects the Revelation should consider what he loses, what curse he gains instead of receiving unlimited blessings from the Elah of Elahs. 236 God's purpose is for all people to know Him, and people themselves are building His temple here on earth in their fleshly bodies. 237 There is nothing more abhorrent to God than to repeat over and over again the sacrifices which He in His mercy has endured.

Some fables darken the minds of the people, and these walking in darkness people follow spiritually blinds to their doom. The teachers who follow them naively believe the lies of rulers and manipulators who are only interested in power and money. Some clerics contradicts himself and therefore cannot be trusted or supported.

. Anyone who ascribes the names of God to himself, being human, is indeed a liar and a blasphemer. And no matter what this liar and blasphemer does, his good deeds will not save him or whitewash his sins.

The spirit of brotherhood and peace

It is necessary to take one's eyes off the animal nature, the filth covering the soul, which has concentrated during man's absence from the world. 241 Far more important than ablution and prayer is to instill a spirit of brotherhood and peace among people, so that the bonds of humanity are tightened and not torn apart by anger or hatred. 242 Among the people of the Book, one looks in vain for peace and mutual concern or friendship. Their rituals and unnecessary customs are destroying the unity they have built over the years by human, not divine, means. The age-old divisions between sects in Christianity, Islam and Judaism have been and continue to be the cause of discord, hatred and unnecessary wars. To prevent this, we must forget the differences that exist between us, we must instill a spirit of tolerance and reject the spirit of fanaticism. As for the days celebrated by the children of Abraham, there are various discrepancies, and each of these children claims to possess the only truth. But in reality, it doesn't matter to God who celebrates what day; the Sabbath for God is every day of the year, not one chosen day. Everyone rests in his own way, according to his knowledge and understanding of the scriptures. 243 Some people are so caught up in materialism that they cannot take their eyes off what is dead and transient. 244 Some Buddhists pray, but they have nothing to do with a sick person who is hungry and begging on the street because of poverty. They pray to their own destruction, and their prayer is not heard by the Supreme, because they have forgotten to help the

poor and living in poverty. 245 An unbeliever who does much good is worth much more than a believer who prays and calls upon God as his Savior. 246 Dull and ignorant people look for hope in things that perish and are transient, looking for temporary pleasure and enjoyment that will pass away. 247 Every human being is born innocent from birth, but as time passes and people influence them badly, growing up, they often choose darkness instead of light. The nature of such people is contrary to God's desire for man to live a holy life, far removed from the animalistic and transient events of life. 248 It was and is inconceivable for man to understand the meaning of existence and destiny. People have been pondering and reflecting on this subject for endless centuries. God's purpose is indeed to serve people, so that His love and joy do not fade away, but spread among them. God does not command, but sincerely pays attention to each person; He is a steadfast listener, not an angry and cruel judge. His name expressed in love truly reflects His Majesty and Authority, which will last forever. 249 Those who truly seek another God, unbelievers in the existence of God, who scoff knowingly, believe only in their own strength and no one else, but through their strength they cannot free themselves from pain and worry. These ones are really poor, because they think that the material and mortal world can free them from suffering and all misery, it can, but only for a short while. Their own ego becomes their God.

Scoff and distrust at will, because you are not a slave to people and religion. If one is a slave to religion, he has probably not chosen God, but religion, with its rituals and attachment to transient things.

His true peace will dwell among people and cause people to pursue peace themselves, wars will cease forever, and swords will be turned into plowshares. There will be no more burnt offerings or sacrifices, because the Jews will understand that the Elah of all the earth does not require anything beyond measure, that He is the only ruler, the One who loves and forgives trespasses, not requiring burnt offerings and sacrifices made in prayer and praise of God's name.

He has written in my heart, He has written in the treasury of my interior love for every person and respect for everyone, He has commanded all people to love one another despite all differences. 254 I will be more praised than cursed. And do not perceive anything holy in me, for no man on earth is worthy to call himself holy and sinless, otherwise he is a liar. Walking toward self-love [is] - choosing evil.

The Holy Revelation commands that one should not approach any other "god" but Yahweh, who is from everlasting to everlasting - that is, the Infinitely One and Indivisible One, who is neither born nor dies, who has not taken human form and is not like anything. 256 God for his own actions, as the prophet Ezekiel said - the son does not bear the guilt of the father, nor the father the guilt of the son. According to this principle, the Christian view that God punishes humanity for original sin is unfounded and destructive of the relationship and connection with the Father who loves humanity. 257 Like Muslims who offer korban in honor of Ismail's sacrifice, some Jews are convinced of the need to resume endless sacrifices in the future temple established for God, no human being should support such an action. Elah does not wish any sacrifices or burnt offerings except for sins done accidentally, this has been reiterated in the sayings of Me and confirmed in this unchanging Revelation.

I have received a command to tell people not to worship the sun or bow down to the eucharist as Baal - a false God, whoever exalts and worships the wafer in the eucharist, worships the sun - worships Tammuz, and the false God who worships is Jesus Christ. Christians sincerely believe their Christian clergy that Jesus is alive, is the Savior and has

the power to save, but Rabbi Jesus is dead, they worship the illusion of their minds - the angel of Rome - Satan, who performs miracles, deceives and steals worship for God, from His will. This contradicts the inspiration of the Tanakh, in which God warns us not to turn our eyes to sun worship, not to worship that which is mundane and transgressive. We must not worship any man or woman, any likeness of man or woman, any animal, and we must not worship angels. "16 So that you do not corrupt yourselves and make for yourselves an idol, an image of any shape, whether resembling a man or a woman, 17 or any animal on the earth, or any bird flying in the air, 18 or any creature moving on the earth, or any fish in the waters below" .

God is the one who works through sincere prayer, whose miracles are not for show, and who loves selflessly as the Father of all people. So why should you look for other sources of help? Elah is the One who will protect you from all evil, He is your Defender and refuge from misfortune. 260 The result of "divine judgment" and this holy revelation is to prevent the spread of hatred among mankind, and people are commanded not to corrupt themselves or destroy the eternal and unchanging decalogue of Moses.

In their foolishness, they think that Mahdi means savior, but the savior is only God. They went astray by accepting corrupted zoroastrian's teachings, so all Christians, Muslims and Jews expect that man can be their savior? What a disgusting claim! I only say and write what God in His wisdom shows me and reveals to me in the pages of His Holy Book.

Swear among yourselves - to proclaim the Oneness of God, insofar as family matters and duties must be settled first. 263 So God showed me that a true sect always shows itself in a better light and whitewashes the mistakes of its founders. I am not your leader, I am only writing the basics of the faith so that you can follow the right path. I am not ordering you to do or neglect your families, on the contrary, serving God must be in a secondary position, the most important thing is to serve your relatives first - your children, parents and wives. Do not neglect your families for the cause of God, preach the cause of God when you feel like it or when your abilities allow you to do so, we are not commanded to preach God constantly - day and night, this is forbidden

and immoral in the eyes of a righteous God. 264 God has assigned us a healthy humility so that we do not exalt ourselves instead of God, only He is worthy to be mentioned and exalted. We also need a change of mind, our conscience must become susceptible to the power of the Holy Spirit, then we will see that no building or even a profession of faith is needed for us to walk with God and enjoy His presence. I do not exalt myself or establish a hierarchy that would bind people into the snares and bondage of other people. 265 We must not read the Hebrew Bible through fanatical glasses, but we must seek wisdom in it and look for verses about love, so that our spirit can rise to unity and union with God forever. Everything I write here becomes a holy commentary, everything I write is wise and helpful in leading a righteous life. 266 I don't tell you what to do or what rule to follow, you can accept or reject it, it all depends on your free will. Don't impose your will on anyone - whether through diet, clothing or other activities, everyone is accountable to God and everyone has a conscience to keep his mind pure. God does not need slaves who only repeat prayers and follow rules to please other people. One should not be overly incapacitated by religions, priests and rituals - all of which are harmful and an unnecessary burden. 267 It is forbidden for anyone to exalt himself above others; the Revelator is no one in particular, except that God showed him how to interpret God's word. There is no difference between the Revelator of God and ordinary people, all are equally sinful and fall into sins. 268 It is commanded by God that no man should decide for another man how he should behave, whom he should marry and what he should do with the faith he possesses and follows. Still in Eastern countries, girls are allowed to marry adult men - this is unacceptable and is an abomination to anyone who commits such a crime. God will

indeed punish anyone who is an offender of lusting after children, animals and abstinence. 269 I made a commitment before the Elah that I would preach freedom in faith and would not allow the Elah to be preached to for money. God warned me that no goods can please God, much less money or the wealth of men. God is not a man and does not need money, just as we do not need clergymen to decide what we should believe, how to act and how to behave. 270 I encourage you all to be skeptical and have doubts if you have them. 271 It is not permissible to condemn each other, to confess the testimonies of life to others, because this is an aspiration of Christians. I don't intend to impose what I believe on you, and if you believe in what is good and right through this Revelation, then don't impose this message on others, but rather live your life to the best of your ability, thus becoming a light to people and multiplying righteousness among people. 272 Even if someone has a bad opinion of me or a member of our faith, it is not acceptable to cut believers off from unity with family, friends and spouses. Whoever leaves the ranks of our faith, one member will never shun another person who has left our cause; on the contrary, bestow love and cordiality on all people. 273 Be steadfast in wisdom, seek wisdom ... Any spirit that preaches fear is not of God, any intimidation or seeking delight in the power of fear is not of God. 274 Do not call anyone your enemy, neither Jews, nor Muslims, nor Christians, the difference between this Revelation and them is that they have excluded reason from their thinking and often follow the doctrines of the clergy without being strictly subject to the Divine Revelators, whose messages God in His constant wisdom sent down in the past. 275 All people throughout the earth, regardless of skin color, are equal. To repeat the same thing as the Revelators God sent in the past, whether they are white or African, they are equally intelligent and capable of absorbing knowledge. Calling anyone a gutter insult has brought no glory to anyone, only sadness and despair, don't call each other vulgar words, use clean words and words that express gratitude and admiration for each other. God loves diversity and does not mind one member of the human family mixing with another. 276 Let me also mention that none of our believers should mix faith with human power, because mixing the two is harmful to us. 277 Be careful not to fall into confusion, disorder and fear of natural disasters, earthquakes that will come upon the earth. 278 Without this understanding and mutual love, hatred will spread throughout the world. 279 The Spirit of God prompts me to say what is right, not what people like and want to hear. God has no intermediaries, and I say this with full conviction, neither Jesus, nor Mary, nor the saints can take the place of the Supreme God, the Creator of the Universe.

All that is impure, smoking and excessive addiction to alcohol is not even unworthy of mention and imitation.

See for yourself how much quarreling and confusion there is among Christians, there is no unity among them even about baptism and the Elah's Supper? They like to say that the "devils" have confused their senses, while in reality they are acting lawlessly, accepting fables from the four Gospels, just as Muslims accept fables from the Koran as a valuable and faithful source for their claims. The time will come when everyone will forget their fables and accept the laws and God as He is - that He is One, Immutable, Indivisible, equal to no one. 282 Fight in the way of God for the betterment of ordinary people, the poor and those who are wronged, then the fountain of God will flow from the Temple of the Elah, His love will spread to all people. His stream of water of life will not be extinguished and will be unquenchable. Oh yes, the water of life, the sweet water will flow from the Holy of Holies to cleanse and renew the broken earth, so that what is faded, dried up and sinful, what is transient, can be replaced by the nourishing water - giving life to the fish. God, you are great that you sent me into the world to give hope to the nations and exalt you among the worlds. May your souls at this time be healed like those mundane fish swimming in the sea, which were dead and became full of life.

God commanded me to continue writing and toiling until my cause triumphs fully. It is clear that both the Tanakh, requires a distinction between prophecies, historical events or outdated commandments and prohibitions - which are to be replaced by love for God and people, and this is more important than adherence to ossified and restrictive laws. We must understand the Hebrew Bible both figuratively and literally, and this depends on the context of the story. 284 The murder of the innocent is not encouraged; on the contrary, all anger, hatred and murder must be rebuked and presented as a crime. 285 The godlessness of this city [Sodom] was due to the fact that its inhabitants did not care about strangers, were extremely selfish, boasted of their wealth, and instead of giving hospitality to the poor and strangers - they raped every stranger they encountered in order to humiliate them and acknowledge their lordship over them. The example of this city makes us understand that no sin can be excused, whether small or great, and every crime. It is difficult for us to understand why a valley full of all good things, enriched with magnificent vegetation like Paradise, was destroyed supposedly by God. We should have a lesson from this parable, that all sin is destructive, that the city of ignorance of God and His laws, destroys the foundations of society, the backbone of society - is weakened, and whoever destroys families and is at the mercy of pleasures and desires this one awaits destruction, like the city in the parable. 286 We should humbly study the Scriptures [the Bible] to find the true meaning and not be driven by impulse and fanaticism.

Nevertheless, carelessness, selfishness and all crime bring "God's punishment" and judgment upon mankind if they do not obey God's laws and seek another way to justify their crimes. 288 Even pagans who do not know the commandments of Moses know well what is good and what is evil, so they will live according to what they were raised in and how they responded to God's call. 289 Just as Lot's wife looked at the city of iniquity, dripping with spiritual filth and materialism, so we too should not turn away from loving our neighbor and God, turning to what is mundane and transient. Lot's wife turned into a pillar of salt, became figuratively vain at the call of the Holy Spirit - God's spark of guidance, turned away from helping and bearing the burdens of her family, chose materialism and wealth instead of helping her neighbors and persevering to improve the lives of her loved ones. Thus, any motives we have for focusing our attention on ourselves rather than on helping our neighbors and those in need inevitably turn us into a pillar of salt, a pillar of ignorance and selfishness. 290 All lust, whether of women toward men or men toward women, unless bound by marriage, is harmful, destroying true purity and love. 291 Rape is something much more serious than mere jealousy. Rape is figuratively equivalent to killing an innocent person. 292 It is the privilege of every man not only to bear children, but also to take care of them, to provide for them in every way, to support them in all their cares and trials. 293 He [God] is a Spirit who does not seek to kill a child, but to protect children from all harm and

difficulties of life. 294 There is nothing more cruel than murder and the pursuit of revenge and power over people who have not come to know the Oneness of God, or even those who have come to know and understand. It is clear that murdering innocent people, if they defile or rape women, cannot be an excuse for murdering them. There is nothing more cruel and inhumane than burning a person alive for whatever act he has committed, be it heresy, adultery or immorality. Therefore, burning people alive can never be justified or commanded. 296 When people love materialism, as they did in the days of Pharaoh, it brought them more instability and destruction, because they chose to enslave themselves instead of humbly coming to God and asking Him for forgiveness.

God is the Elah who excels in miracles and has the Power to do things impossible to understand! What is the point of those who are born-again to one place, only to die immediately after walking the path of life? The Elah is the God of the resurrection of the body - there is no doubt about it. To disbelieve and reject the bodily resurrection is to

disbelieve God's promises, His love, His Final Judgment and submission to His Government in eternity - the reunion of mankind with God. 298 There is a need to spread all virtues as necessary for the development of the human spirit... God's purpose is not for one faith to prevail over another, the Elah's true purpose is to guide people to all righteousness and to remind everyone that He is One Indivisible. 300 Nor is it the essence of God to blame the followers of other faiths. God is the giver of peace of soul and tolerance, and He will not allow people to bleed despite their differences. There is also no peace on earth and it was taken from the earth because of blasphemies against the earth, its love for humanity, its care, it is destroyed and polluted by the sins of its inhabitants. God is the Peacemaker of the nations, destroys war and commands the destruction of weapons. There is no better piety than adorning oneself with good deeds and following the will of God; living according to one's own purity and nobility is the best, according to a conscience that is not destroyed by sin is the most valuable. An infinite number of books, sermons and instructions can be written, but if the memory of sin, passion and lust is not removed from the mind, in vain we act, in vain we learn. 301 Speech alone is not enough, it takes effort, sobriety and self-denial to resist temptation. Temptations come from us, so wash away the filth of lust from your mind, cast away debauchery and greed of the flesh. 302 Have love for all people, especially for your families; let all coldness between children and parents disappear. Let inextinguishable care and concern develop between you, and let all punishment be replaced by exhortation, not to injure nor to humiliate. God does not have the slightest purpose or need to hurt children by word or hand. Certainly mothers and fathers should be patient and loving at heart, not angry, judgmental and wary of those they love and who are part of their family. Truly loving parents surround their children with love, do not pity them or punish them for trivialities. 303 Let the waters of life gush forth in the families of those who truly worship God. These should fear Him if they are not the cause of misfortune and do not neglect one another. In the seats of the home, let all minds be directed toward paying respect to the elders, the parents who cared for you, who protected you from misfortune, who guided you in love and sought every good in you. Don't chase after what is dead, transient, don't chase after carnal desires, if you want to be loved, truly appreciated by the infinite angels of light. 304 There is no doubt that the poor should not hide their poverty from the rich. Let the rich lend the poor whatever means they have to live on; there is not the slightest doubt that God has commanded that the wealth of those who are generous, willingly giving their excess to those who live in poverty, be distributed. Do not spare resources to help one another. Do not think of temporal gains, of power exercised by the leaders of this world, which is illusory and transient. There is not the slightest doubt that the Elah is leading us into the kingdom of His immeasurable glory, and that here on earth He is making us rulers of our own consciences so that we may exercise worthy dominion over the passions, so that we may not be deceived or fooled by the dominion of our own selfishness. 305 Do not desire for others what you yourself sow and reap and do not grow; do not bring straw to others, but bring all the abundant fruit of your labor to them. Do all good to those whom you love, and to those whom you do not love; such is the reward of those who truly obey the Elah, who persevere in His purpose, which has the power to deliver from all oppression and from all sin. It is God's power to uproot the weeds of all iniquity and plant fragrant flowers of reconciliation, friendship and love in our minds for everyone who is near and far, stranger or of our blood, whether male or female, it does not matter, respect everyone, treat them equally. 306 Don't settle between yourself and God, about good and evil deeds, count on doing justice and not allowing iniquity, that the innocent will be murdered - don't even allow the thought, don't even mention it and don't shout about it. This is God's will, to truly love all people, to be merciful and forgiving toward all the worthy and unworthy. 307 Also, don't judge unjustly if you don't know someone, if you haven't experienced reconciliation with yourself - to judge in order to be seen as more important? Does God divide people into better and worse? Or do people divide themselves, create walls between themselves? God indeed hates sin, but does not allow or command it to harm sinners. 308 God indeed protects those who are righteous, those who love one another, those who do not allow hatred to develop, those who respect their wives and children, those who treat their parents with dignity. These are all those the Elah truly loves and guards. There is no worse "death" than not being reconciled to the

Elah, and there is no worse spiritual separation than loving inequality, being the cause of separation for those who should be strengthened and comforted with encouragement and a good word. So the Elah truly placed all love for people in my heart, loving the world as well, so as not to be the cause of spiritual "death," not to become the cause of hatred and discord. 310 There is no more ardent desire than that of renouncing oneself, one's weaknesses and selfishness, in order to serve one's family, those whom one truly loves, cares for and will remember forever. 311 Verily, let your selfishness die. The revelation of God increases, and so expands from a lower rank to a higher one. Thus, there is no doubt that God reveals all truths gradually, so that blush and anger do not attack those who do not believe. So whoever gathers fruit from the tree of knowledge of this Revelation will reap the sweet fruit of knowing God. He will not be troubled nor will his face frown; he will run joyfully through the meadows, gathering flowers of peace and all virtues. So gather the fruit from the tree of life in your garden, cluster in one place to sincerely worship the Elah, and you will reap an abundant basket of your righteous deeds. 312 O Christians, turn your faces to the One God, if you wish to be faithful, reject the Trinity and accept allegiance to the One God. Why do you follow men who cannot save, our Elah is the Savior of saviors, the King of kings. 313 So do not glorify that which is carnal, which is created by God and made of clay; why do you turn your gaze to mortals? . Salutations to all who call upon God - He is the Physician who heals all wounds, He is the One God, the Most True!

The rebuilding of the "Temple" should be understood figuratively as the gathering of believers. The One Elah is the Savior over Saviors and God over Gods. God, however, is the only true Savior, who does not desire intermediaries - neither in the person of the Messiah nor other "spiritual fathers." "No man can redeem his brother or pay a ransom to God" .

Every man is responsible for his own guilt before God, and no man can take another man's guilt to the cross or anywhere else - such Christian teaching is completely pagan. Christians must choose the truth, and if they don't, let them choose a lie - let them feed on the illusory belief that "Jesus died for them," and then they can do as they please - such is their illusory belief that valuable deeds cannot save anyone. The Gospel is like a dream—beautiful, full of light, but the dawn of the Mother Book awakens us from our sleep. But wasn't the dream necessary in order to savor the morning?

These verses prove that every person is directly accountable to God - "But everyone will die for his iniquity. If anyone eats sour grapes, his own teeth will be nibbled" "The soul that sins is the one that will die. The son shall not bear the iniquity of his father, and the father shall not bear the iniquity of his son. The righteousness of the righteous shall fall on him, and the wickedness of the wicked shall fall on him" '7 No one can redeem another's life or give God a ransom for it - 8 a ransom for life is costly, no payment will ever suffice' : 7-8) "He who justifies the ungodly and he who condemns the righteous are both an abomination to the Elah" .

Oh yes, use all your strength to be pure before the Elah, to do no harm to anything that lives. Use all your skills, abilities and strength to not beg or steal. Your talents and work are important in the eyes of God and society. Use wisdom according to your conscience - do not lord it over the weak, but support each other. Husband to wife give way, they are one with each other is the essence of unity under the tree of consent. Under the tree of concord let him sit, let the children grow up more luxuriantly in his shadow.

Be helpers of people; be sincere in words and deeds; be an example of honesty and commitment to spreading love. In this way, God has drawn a line between what is good and what is evil, which accumulates in the minds of people. Thus, all anger and hatred

come from man, and if they bear rotten fruit in the family and between spouses, they should be suppressed at all costs. What is the origin of evil, is it possible that an angel from heaven rebelled? Didn't the Elah himself send him? Doesn't all good come from the Elah, including Satan's divisions? How then could all evil be on the heads of men?

The holy angels are messengers of the Elah among those who gather good deeds, and are the essence of unity and joy in their families. Every husband who comforts his wife is accepted among God's angels, and God's light is with him. Every wife who loves and cares for her husband is a heavenly virgin, and the angels of mercy will descend upon her to protect, strengthen and comfort her if necessary. 318 The best preaching is not to encourage, but to show by the example of your life how to live a worthy life. Lift your neighbors from the grave of their impurity and make them radiant and pure; make those who have not found the strength to rise, so that they may rise from the grave of suffering and pain to the paradise of joy and happiness.

Care, love and devotion are wonderful gifts that distinguish humans, but animals also possess them, and sometimes they exhibit human qualities much more than humans see themselves. So animals are quiet and gentle, feeding and caring for their young, and you humans should follow their example, the nature that surrounds you. 320 Be expressors of all virtues, full of kindness, and speak kind words to one another. Make love and care not extinguish, but expand them in the family. Be noble to your wives, and wives be helpful to their husbands, respecting them with a kind word. This is the best advice to be compassionate, tender in the way of God whenever and wherever He leads you in life - in the family, among friends and among strangers. 321 A society that is willing to sacrifice one for another is far more valuable than a nation that hosts envy and has no room for selfless action. Lift each other up, refine your deeds with love, being initially like unpolished stones, purify yourselves through your falls and rise to the heights of mercy and understanding. Only on this path can you become jewels that stand out, helping the weak in their needs and helping poor, worried souls who are humiliated and devastated by a hard life. It is dangerous for a husband to want to lord it over his wife or a father to want to lord it over his daughter, stand on the side of good treatment, not harshness. Reject all harshness, be the manifestation of mercy of children toward parents and parents toward children. At the time of judgment, God will answer for every child who has been mistreated, and for every mother who has not been treated properly by her offspring. 323 Show compassion in your families, so that your faces radiate love for your parents, and your spouses show understanding for each other. Do not hide your virtues from each other; there is nothing more wonderful than selfless love for your wife, and there is nothing more pure and holy in the world than a husband who becomes his wife's protector against all evil. But do not limit your wives in what they expect and what their countenance desires. Let love and truth radiate in your homes and let the light of mercy grow in your hearts. 324 It is so important not to steal or take what is not yours and does not belong to you. It is so important to imprison criminals and thieves so that evil cannot spread. God also will not allow any anger beyond measure to come out of a husband's mouth toward his wife, so God commands that any husband who beats his wife be punished, and that husband is among the transgressors. Also, rape and murder are not forgiven by God, He orders them to be imprisoned, because there is no other way to improve than that which seeks before severe punishment. But it is not a grave crime if one starves and steals to eat and feed his children; be wise and judge righteously. 325 Surely the Elah will rebuke any soul who has suffered at the hands of another soul, and the latter has delivered it to death. There is nothing more abhorrent than murder; adultery is less unlawful, but it is also a hindrance. Murder, fights and feuds only send misery, hatred and endless despair, a barrage of anger and despair. Reject all weapons if you are wise and obey the One Elah, the Indivisible! 326 Be impartial in the way of God and do not honor white over black, one nation over another, we are all the same, we are all human beings and we will all return to the One God who created us the same. In the eyes of God there is no difference between man and

woman, so God will not spare with the fire of His wrath the one who makes a difference between man and woman in every matter, from the smallest to the largest. 327 O righteous people, honesty is commanded to you as people faithful to God. See joy where there is none; have the power to oppose evil where it is strong. Have the power to resist delusion and impurity of mind, if you are wise and steadfast in the way of God. You are not forbidden to eat meat, but if Hindus do not eat meat, respect their right if you are their guest. Similarly, don't hunt if they don't wish you to. Hunting or hunting for the sake of hunting is not forbidden to you, but shooting game for fun is not beneficial to you or your neighbors, so beware of this practice. 329 And if you want a donkey to carry your baggage, which rarely happens anymore. Don't let any animal suffer, and work hard to make sure that animals are respected, cared for and protected as much as humans. God will take care of any animal that is not treated according to His ordinances, because He is the Miraculous Protector, the Physician of the souls of people and animals. 330 Be kind to those with whom you disagree or agree, kindness pays off for everyone.

We are those who are led, not by men, but by the Spirit of God into all truth; therefore we do righteous deeds, not boasting of them by an iota or a dash.

Isn't faith in the Elah a Unity, that's why believers should know that faith has different degrees, prayer, helping the poor, faith in the One Elah is the first step to heaven. Let us create a union between the Holy Blessed and the Shekinah, let the earth unite with the heavens. And you should know that knowledge has different degrees, of which unification is the verbal confession of Elah and His Oneness, Indivisibility.

Indeed, Elah does not want people to become slaves to each other, but rather affirms that people should love each other selflessly, what is the use of someone's faith if he does not do deeds of charity, then his allegiance to Elah is in vain. Confess the Indivisible Elah in words, and then don't say - "do what you want", confess Elah in such a way that you will be enchanted with love for Him, that you will be suspended between heaven and earth, where as a guardian of law and love you are an angel expressing all virtues. 332 Keep the promise in God's way, as the saints point out, you are commanded to be of pure speech, not to curse anyone or accuse one another unjustly. 333 So God desires a sincere turning away from impure thoughts and from corrupt deeds. 334 Be honest with people and yourselves, for thus your heaven is in your midst and the fountain of the water of life flows within you. 335 This teaching is so obvious, but it is worth repeating and mentioning over and over again - love, mercy and serving others is a need of the heart; that is why we have given man the right to love his neighbor, to love one another and not to harm one another without reason. It is God's gift to rejoice when one soul loves another soul, to give gifts to another soul who is poor, whose life has been miserable, who is full of trials and suffering. 336 Give love to your neighbors and do not indulge in hatred or rash anger. One and the other - that is, anger and hatred - will be erased from the tables of your hearts when you stock up on baskets full of mercy, when you give people according to their gifts of steam, regardless of their background or appearance, what they desire when they are downtrodden and poor. People who are greedy do not want to help the oppressed in spirit and body, such people rarely come to the aid of money for the poor. It is not our custom to give alms, but it is necessary for people to love the poor among the faithful, deserving and undeserving, or whom they do not know - if they are worthy. Help is necessary for those who truly deserve it, not for those who only say they are poor and needy. Don't be eager to keep riches for yourselves, give something to the poor, to those who really can't afford to live.

Lust is destructive if it is not sustained by external means and methods. However, God is a help in our spiritual battles, our "animal instinct" cannot control us so that we manifest all kinds of worthless traits such as greed further works of iniquity by the Elah frozen are

jealousy, deceit, anger and vengeance, all kinds of hatred, evil speech, cunning and sowing prejudice. Do not be in the way of God as Esau cunning in his actions, make your paths straight as Jacob. It is noble advice to guard your tongue from all evil, and to keep your lips from speaking deceit. Some choose the way of deception, deceiving others by trickery. These are as clad in the ornate garment of their pride. Pull out the weed of pride and selfishness, from the spirit of the mind, plant a sapling of forbearance, gratitude and kindness. Let thy tree grow, let thy speech be pure. In the way of God, forget also prejudice against your neighbors and all mankind, from one womb of the earth all men were created. Why then do you forget your neighbor, why do you make him inferior? Everything evil comes from us, and if you ask your heart - what prompted your neighbor to anger, answer - his evil impulses spurred him to anger, and thus cut off from the service of the Blessed One. Choose a good path far from anger, hatred, hostility and all cruelty. Let only love and mercy, be as a fragrance of incense to the Elah the One, the Blessed One. With the Elah, the Blessed One, there is no jealousy because of fellowship, nor will you find among His deputies hatred because of inequality. And if thou seekest Elah, O man of love, the Elah from on high will grant thee, He is thy Only Savior, willing to forgive transgression.

All faults are those qualities that cannot be washed away like dirt from our garments, they must be washed away and cleansed by God, otherwise we will not know that the Elah is the cleanser of all faults and all evil inclinations.

It is necessary, therefore, to reject worry in the way of Elah; difficulties will always exist as long as we are in this world, which is filled with evil. But our goal is to discipline our spiritual spine, and it is necessary to "remove obstacles" in the form of all of life's trials. Gradually, step by step, seek a solution based on the best possible methods, which are based on the pursuit of perfection.

They gave the heavens to destroy all revenge, hatred and anger in revenge. This is the purpose of self-discipline, to first remove from the heart all thoughts - obstacles to the path toward the Elah of Love. Let us remove external worries, paths that He will make straight for us. Let us also avoid dishonesty of soul, let us perfect ourselves in righteousness, striving wholeheartedly for perfection.

The goal of self-improvement is gradual - first, it is necessary to remove obstacles, in this superfluous worry to release sparks. Second, the subordination of the animal soul, the divine soul, then in true perfection we adhere to God, the Most High.

Thus, the true nobility of God consists in being merciful to one's relatives, not abandoning relatives in their needs and not stirring up anger between spouses. It is good when families live long and happy lives, when children are not lonely or left alone. It is good when the ornaments of service and mutual care adorn household members; they are closer to Heaven than they would be to Heaven and its unity. 342 O God, You are about to unite all God's children, not according to their possessions, but according to their virtues and perfection. Be poor in spirit, that you may obtain mercy; such humble ones are closer to Heaven than those who exalt themselves and seek easy fame. 343 Neither riches, nor haughtiness, nor power, nor fame can replace the true unity, love and ardent power of the virtues with which God, the Eternal and Loving Father, has endowed us. 344 In weakness is the power to care and help, and this weakness is what distinguishes women, although men are strong in strength, but women surpass them in love and care. Praise be to women for their strength and greatness. God's love permeates and overflows to all human children, there is no limitation on race or origin, God loves all the children He has begotten equally, He is not biased, nor does He Himself try to differentiate between them.

Women

O women, do not be depressed when no one listens to you or expects praise for your achievements. Your love for your children and your touch of divinity is profound. Look at yourselves as wanderers on God's path; you do not rest in your efforts to care for your children, to raise them with the greatest sacrifice, and you are still guides in their lives. What love of God fills you, that the very Spirit of Truth and Peace dwells in you and is present every day? Do not be sad, but fight with every woman when you are wronged, do not be depressed when you are surrounded by abusers who are your husbands and fathers. God is not so much a helper as a stranger who stands at your gates, a guardian of the law, to such turn and seek rescue in your affliction. Do not harbor the violence of husbands against wives or of fathers against daughters. 346 God has endowed women with all the attributes of divinity - grace, love, a wonderful smile. Such a great flame of love is contained in them, what world could exist without them? No particle of earth or ray of earth would know love without them, surrounding it with their warmth and selfless love. Similarly, every man is born from a woman, so why treat women demeaningly? Nothing could come into existence and exist without a woman. Don't kid yourselves Jews - you must admit that without Rabbi Jesus there would be no deep love for women, mothers and daughters. Rabbi Jesus united the hearts of women and raised their reach very high, but the name of Jesus will be forgotten, because it will be found that the Gospels blaspheme God by saying - "I am God incarnate". God, however, out of the darkness of Christianity - truth mixed with lies, allowed a great light to shine. The Elah answered me - And Rabbi Jesus will return as a liar, because he deceived many, he will return from beyond the grave, atoning for his faults.

From the tablet of your heart write love for women and equality before them in your mind every man, there is no doubt that God has put these words in my mouth, through His Spirit of love He has poured love for all people into my heart. Do not turn away from the love of your wives and your daughters, do not punish or harm them. God will certainly punish anyone who commits lawlessness against innocent women, be they wives or daughters. God is severe in punishment; He will not allow them to be harmed. Letter to the Jews 348 At this moment, right now, they will not say, "Be cursed." No one on earth will be cursed anymore, not the children of Ham, not Shem, not Japheth. They will know the Oneness of God and His love! . Neither of them is a slave; both are to be equal companions. As long as they understand my advice, it will be better for us if man pursues peace and establishes friendly relations. Hatred and war bring no benefit, only suffering and death. There is nothing more destructive than war and the fear it brings with it. 349 And I tell you the opposite - the people of the nations do not know the difference between a lie and the truth, so anyone who believes in Jesus is a simple way for them to resist the evils of this world. Just as in the world of corrupted Avesta and his faith there is, according to him, a God of evil and a God of good, so every pagan of the past who embraced Christianity wanted to follow the God of good, not evil, so he went and got baptized. They really very sincerely believed that the illusion they saw was the truth. They sincerely believed the rumors that Jesus had risen from the dead, but it didn't really happen, he died. And when Jesus did not fulfill his promise to the Jews, the Christians - wanting to be true to their beliefs, turned to lies - convincing everyone around them of their faithfulness, they became "serpents" teaching lies to the Gentiles. Lies about the virgin birth of Jesus, to bring Yahweh God closer to the pagan nations. It was God's will for this to happen, He is the Elah of darkness and light, without Him the pagans could not continue to seek. Now, if anyone is searching, his heart and eyes have been opened, and he will see in these days that Christianity has partially reversed the truth to the essence and worship of the One God: "8 For my thoughts are not your thoughts, nor are your ways my ways." - the oracle of the Elah. 9 For as the heavens are above the earth, so are my ways above your ways, and my thoughts above your thoughts" .

I am no one's enemy, I am not sent to hate, but to unite the hearts of Christians, Jews and Muslims. 351 But I tell you the opposite: God does not require what man cannot bear beyond his strength. Therefore, it is not worth following those who think that with their bodies they can bear witness as martyrs in God's way. There is nothing more foolish than thinking that God will help and save those who give their lives in sacrifice or martyrdom. Be sensible, use reason, have a clear conscience and do not harm your neighbors either in word or deed. Verily, God is the Elah who loves justice; He protects against all violence and hatred. It is better to avoid the path that leads through difficulties and that is guided by unreasonable thoughts. It is better to reach out to reason, not to toil in vain, but to persevere in what is right and proper. They may utter many platitudes and false promises, but if these are not kept and fulfilled, their efforts and work are in vain. 352 There is nothing more harmful on earth than to trust in people, to trust in the clergy more than in God, who created them all strive for the circumcision of the heart to perfect purity and holiness! This is a sign of purity for all who truly worship God and want to be pure in body and soul. 353 If a woman is holy and prophesying, it does not matter whether she wears a head covering or not while prophesying. Because one who proclaims the good news to God is guided by the inner light that radiates from within him, regardless of whether he is a woman or a man. There is no doubt that when it comes to prophesying, everyone is covered with a luminous robe, the one who is sincerely guided by God and sincerely serves only the One God, then a woman's head is covered with the presence of God Himself in her midst! God created man and woman equal to each other in the beginning, so whoever says that woman is inferior to man is not really worshipping God, whose Shechinah is manifested in woman. Whether or not a woman wears a headscarf is her legitimate choice, not a command imposed by God and His servants the prophets! "So God created man in His own image, in the image of God He created him: male and female He created them" . 354 Some Christians, Jews and Muslims insist that in churches, synagogues and mosques women must be subordinate to their husbands and obey them in all things. Such orders hurt women greatly, and these verses are ridiculous. How many women have suffered from such a thoughtless misrepresentation of Scripture. How many women have been victims of abuse and depression because men are supposedly better than women in God's eyes? On the contrary, God created man and woman equal to complement each other. If anyone desires, as men do, for women to serve them as obedient wives, they are misinterpreting the Scriptures and condemning their fellow women to slavery at their hands and unnecessary suffering. Indeed, God hates anyone without exception who makes his wife a handmaid, and cursed is he who commands the wearing of veils and head coverings for women. Husbands, have compassion for your wives because of the burden they carry, because of the responsibility they bear for your families, and respect them as your own bodies.

"To the woman, in turn, he said: "I will burden you exceedingly with the hardship of your pregnancy; in pains you shall bear children; toward your husband you shall direct your desires, and he shall rule over you."" . It is not men who blame women for Adam's sin. On the contrary, the first parents, Adam and Eve, were complicit in the sin they committed against God. This is a prophecy that some Christians, Jews and Muslims try to whitewash from the fact that in their eyes women should be obedient creatures. In reality, it is a description of how women have been treated, defamed and humiliated throughout history simply because men are stronger than women, and women are peace-loving individuals. "God is in the midst of her, she will not waver, God will help her when the morning comes" . Women should be courageous when they face harm and should act, not hide the burden of the suffering they carry. Women should not be indifferent to their harm, sorrow, despair or abuse. They should seek help not only from God through prayer, but above all from people they can trust, who can understand and care for them. Through such people, who become a help, protection and consolation for them, God reveals His power, heals wounds and brings relief from suffering. "Have I not commanded you? Be strong and valiant. Do not fear or be dismayed, for the Elah your God is with you wherever you go." 356

Persisting in a marriage in which one spouse is violent is very dangerous and disturbing. It is better to divorce than to continue forever in quarrels, abuse and violence. All violence comes from the minds of people whose minds are tainted. There is no doubt that this is a grave sin - the sin of violence. Wives, daughters and women in general must never be subjected to violence from their husbands, brothers and sons. God will take vengeance on those who, instead of separating families for a just cause so that the violence within them will cease, act unjustly and spread spiritual corruption. "The Elah examines the righteous, but the ungodly and those who love violence His soul hates" .

If we take this verse literally: "To the woman He said: "I will surely multiply your pain in bearing children; in pain you will bear children. Your desire shall be against your husband, but he shall reign over you " then we have a complete tyranny of the husband over the wife, and there is nothing holy or good in that. God does not even allow the thought of inequality between men and women in marriage. God created man as a separate being, but in this way man and woman manage their bodies separately, one is not subordinate to the other, on the contrary, they fulfill each other in the tasks of daily life. Since when are wives supposed to obey their husbands as their God? Since husbands are neither masters nor gods to their wives, they are as mortal and sinful as themselves. It upsets me terribly to see such unfair treatment of women in relation to their husbands, let's all treat each other equally, even if each has separate roles in life. "So God created man in his own image, in the image of God he created him; male and female he created them" .

I urge you to speak frankly commanded to love your enemies, to care for women as if they were your own bodies, commanded to give every man a second chance, not just punish and humiliate mercilessly. 359 Christians and Muslims will seek the face of the Elah, find Him and unite into one family of God. He indicates that we should walk the path of love among our Christian and Muslim brothers. May their hearts be transformed for the better, may they not see me as an enemy, because I am their friend. I seek peace and concord with them. 360 I will not rest to proclaim the Unity of God, the commandments of Moses, including love for one's neighbor in stopping wars and bloodshed. God stirs us to live in truth and morality. Do not be afraid if you love God! . Satan as an "adversary" in the figurative sense can become any person if he obstructs, sheds blood or hates. Such people figuratively become "Satanists" or "adversaries" of God. or "adversaries" of God.

Spiritual people should "die" every day, that is, transform their selfish qualities into divine qualities Being "children," we must therefore strenuously agree among ourselves. Step by step, God reveals the truths of Heaven, and step by step He sends divine Revelators to wash away from the table of the human heart all resentment and impotence. Leave the confinement of transgressors

Prohibition on mistreatment of the weak

The world has matured to make no difference in equality between a man and a woman. It is forbidden to beat a woman, it is figuratively called "heresy" in many places sent by Elah, the Elah of all worlds. O people, see for yourselves, Muslims are still stuck in the dark ages and order wives not to leave their husbands' house without their permission, it is a total crime to enslave wives, those who are kind, humble and those who are disobedient, Elah gave every woman freedom and disposed as it was in the beginning, that women should be equal to men in everything and not be subordinate to them. 363 Similarly, some unbelieving Christians beat their wives, and this scourge is growing in the world, and its root is hatred of women, whom Elah has made the most precious gift. You Jews and others, do not restrict women in their affairs, in their occupations, in their domestic and extra-domestic roles. 364 Such sit in the dust who are far from separation from God, His

bond and His love. And if a husband has oneness with Elah in abundance, thinking that he is "part of a part of Paradise," yet he "sits on the dust" of his ignorance, hypocrisy and is driven by inequality in marriage, I assure you that such a sinner is a transgressor, and his feet become a swamp on the ground. He staggers in his sins like a drunkard, his land and future death will be the fire of God's wrath for him, driving him away from the sources of all joy and Unity with the Most Pure Elah, who knows no sin! 365 Don't doubt for a moment that each wife is far more valuable than ten sons. If men want to restrict women and say that this is equality, why don't they make each other slaves? Why don't they wear headscarves themselves? After all, it was known from the beginning that a virtuous woman is free from temptation, temptations do not flock to her, and her veil is the pure light of angelic holiness! Yes, all virtuous women are surrounded by the angelic calling of light, as are all holy messengers of God, all Revealers of God's messages! In holy religion, that is, in This Book, it is forbidden to harm a woman by word, hand or deed. Remember, people, women in their wombs carry the seeds of new life, what right do you have to beat, harm and suffer what is holy and virtuous from birth according to God and His cause? It is never commanded that you mistreat your wives, daughters and concubines. God does not allow harm and great injustice to be done to them! 366 Gender equality is the best good for unifying society, strengthening families, prolonging peace between spouses. For people who do not understand the things of God, polygamy is a blessing; for people who have the guidance of the Holy Spirit, power from on high from God Himself, polygamy is a curse and a human tradition to be avoided. There is nothing more abominable to God than polygamy, God has strictly forbidden this custom under curse and cursing, curse - jealousy between wives, hatred they spit, and division of souls, so that children will fight with each other for their father's love as mothers do, it is an impossible pain for both women and children if they live in such depraved families. 367 Prophet David's love for multiple wives and the polygamy that took place is due to his lust, not to the Elah's commands, yes, they seek every possible circumstance to excuse their prophets for their mistakes, so say the Jews and similarly the Muslims in their foolishness. "To discover her nakedness" means as much as to have intercourse with her and marry her. Polygamy is therefore strictly forbidden by the Elah, when one takes one sister as a wife, and one is to be set aside, here it is written - "You shall not marry a woman apart from her sister as a rival, as long as she lives, to discover her nakedness". 368 A wife's duty to her husband is not to serve him, but let them help each other; this is far better than humiliating each other. God has commanded friendship between man and woman, mutual service is best, fill your free time with each other's company to love each other - this is the miracle and purpose of marriage, to be paradise on earth during your lifetime. 369 one flesh, so they are to help each other in what is male or female, there is no difference. There is no benefit in exploiting and oppressing women to do family work. 370 Heaven decreed, as it did in Eden during the lifetime of Adam and Eve, that here on earth in earthly clothing husband and wife should be equal according to sex, and even according to the household duties they perform. If you are wise, leave your antechambers of customs, gatherings and tainted traditions and see this divine message true, wonderful, yes, it is a return to Eden of divine unity and knowledge of God. Verily, the Elah of the whole world has so announced from the beginning and so it will be now in the paradise of divine unity, yes, the Elah is unchanging in His eternal decrees! If the woman is flesh from the man and vice versa, why should you not help her in her daily duties, yes God has decreed that you should be companions to each other, friends for life! 371 Some of these wise men only invoke God, but do you not see the fruits of their deeds, women are not slaves to their men? Why, then, do you even now seize women in bondage to their husbands, much more can she be free if you make her will a mutual trust and pledge allegiance to each other. Such a principle is far more perfect than making a woman obedient to her husband's will and subservient to his "slave" or "handmaiden." Anyone who says something like this about wives being "handmaids" to their husbands doesn't really believe his wife, so why did he take her as his wife if he doesn't trust her and keeps her "in bondage" at home? This is an evil, unhealthy and restrictive ordinance! 372 A virtuous wife is much more useful if you agree between her and yourself on the "bonds of fidelity" inflicted between you verbally, this is much better than keeping women, daughters, wives against her will, as if they were "slaves" and

“handmaids.” Such a practice will not bring any benefit, but sadness, bitterness and dissatisfaction on the part of the woman. 373 This ridiculous custom called dowry should be abolished, a woman, bride and wife-to-be, is worth much more than endless amounts of silver and gold. A large number of verses on dowry have been translated below so that religion and customs can spread, rather than the worship of clerics not only Muslim, but also Christian and Jewish. There is no greater corruption than religion, yes God did not propagate religion and people created them for themselves. 374 If you don't like something in what I say, then you are certainly an enemy of the True Elah, and he who obeys while he is alive is in Paradise, and the gates of Paradise after death are always open to him! Some people took a wife only because of the wealth she brought, this was and is true of all the children of Abraham, don't multiply your wealth through someone else's poverty, be it a married woman or a bride! Fools are those who accept dowries, and those who distribute wealth through dowries, thinking that their daughters can be bought; women are worth far more than endless veins of gold and precious stones. 375 Nor is it fixed that marriage is to be consummated in a particular chosen month, the vows are to be taken when it suits you, we do not hold to any particular tradition in this regard. God verily knows that you will make the right choice. 376 It is clear and rightly written in all of God's books not to take as wives your mothers, sisters, cousins, as well as women who are already married or fortune-tellers, lest they attract “evil spirits” to your home and make the place cursed. If you want to free a woman from polygamy at the hands of a Muslim, do it, and the Elah will reward you abundantly, give you a golden card as a pass to the gates of heaven, thanks to it you will conquer all the worlds of God! You will see all the gathered saints bowing down to the One God, the Indivisible One! 377 I also feel distaste at the thought of these widespread platitudes, because they themselves do not conform to common sense, that according to Islam, adulteresses are supposedly unfit for marriage; by what right do Muslims judge, when they themselves legalized polygamy, which was forbidden since Adam in paradise? It is not impure for you to marry a

a woman who practices idolatry knowingly or not - be kind to her to shine the light of the Elah, also a deviator from Islam or any other faith is not forbidden to you. A deviator from another Abrahamic faith is not forbidden to you, an adulteress because she has a chance to correct herself, and a divorcee. May you be wise and marry such wives as you please; do not despise any woman or your daughters under your care! 378 If you do not say a word and oppose the abuse of women, wives and daughters, God will punish you with all kinds of misfortunes, the imperfection of your marriages and the lack of peace among you. The true Elah truly abhors all violence and is extremely disgusted when you raise your hands against women to subdue them by word or hand! God casts such people into the depths of hell so that they will know their crime, defend themselves from the heat of His wrath and His punishment!

It is obvious that there is nothing unclean if a woman menstruates and if she does not go on a pilgrimage. We are not concerned with any pilgrimage, we are wandering in prayer to God, He is our Commander, in our way of life let us make a pilgrimage, let us join in bondage with our Elah, the only one who can save! 380 God allows women to carry their heads high, to be worthy of respect, to be “exalted” - they have rights equal to those of men; he who thinks otherwise is a fool. Men will never stop the emancipation of women; it has been going on intermittently since the time of Adam, until it shone with great light in the revelation of the Gate. This “haughtiness” and pride of women protects them from the violence of their husbands and allows them to be free in the face of men. 381 I repeat again so that you do not forget that this ridiculous and harmful custom that has taken over the homes of Muslims, especially those of Arab origin, concerning “keeping wives at home” against their will, is to be completely abolished. It is impermissible to force or enslave anyone against his will. 382 Let the bound woman be free and let the man be free, and let there be no comment on enslaving a married woman or not against her will - a cruel and inhumane practice. So let him be cursed who enslaves his wife and daughter,

that guilt on his forehead, his hand is full of corruption, and there is no joy in his threshold, only violence - such a one is cursed, he will find no escape from the hell of earth, neither in this life nor in the next, let the "evil spirits" torment him endlessly in the abyss of his delusions! His delusions have become a knot that suffocates him in the next world until death, if he beats someone, he himself will be similarly treated in the next world! He will become an inhabitant of darkness, devoid of joy, and will be far from the presence of the Lawgiver, the Merciful One!

Do those who take many wives from among Muslims become unclean themselves and become adulterers themselves? Are they breaking the law? Yes, they are adulterers. So why do you call a woman of any state or your future bride an adulteress? Are you polygamists not also adulterers, taking more wives than the Book of Mothers commands? Yes. Why then do you require women to be virgins, when you yourselves are not virgins, having many wives? 384 Verily, we are not Muslims and we do not follow their hypocritical ways. We follow the guidance of the Exalted One, our lawgiver. And people will ask - On what is your religion based, answer them - On the testimony of this Revelation, on the pure Words of the Father of the Scriptures.

This old statement that "a wife is to obey her husband in all things" among Christians, as well as among Muslims, that a wife is a "slave," makes her lower on the scale of her relationship with her husband, is a demeaning and abhorrent statement. This verse must be negated because it destroys the equality of men and women, and this must be avoided like the fires of hell, its contamination and God's wrath.

Seek the best possible friendship, reconciliation between husband and wife, not allowing quarrels to spread their embers and anger to burn endlessly between them. Seek reconciliation among yourselves, if possible, forgiving each other's offenses, helping each other, and then the Holy Spirit, the Light of the morning, will come into your homes, filling your churches with joy and happiness.

The essence of marriage and its sustenance is to give each other words of love, support and brighten your lives with each other's gifts. This is how God intended you to be each other's support, comfort and friend.

Choose justice, therefore, so that you may live in peace among yourselves, your wives and your children. G-d will gain a verdict as to what must be done - with an explanation - of this Book, and instructions for us as to how we should live. On that day, reward or punishment will be accomplished, so one should not perform the commandments out of fear of punishment, and one performs the commandments out of love for the Elah.

Let me remind you once again that abusing women, beating and mistreating them is "heresy" to us, as is denying Elah's unity, His indivisibility, when one has knowledge of the existence of the Creator and persists in opposing Him. In the same way, those who are stubborn, who oppose the defense of women's rights and will not stop their hands from abusing innocent or guilty women, wives, daughters, surely their hands will swell and wither in hell, both in the next world and during their lifetime. They are transgressors in the way of God, and their punishment is imprisonment. 390 The essence of marriage and its sustenance is to give words of love to each other, to support each other and to brighten one's life with mutual gifts. This is how God intended you to be each other's support, comfort and friend. 391 Yahweh God is the Elah of equality, who planted Adam and Eve as equals from the beginning of their birth through the clay to their earthly journey of life. I do not approve of treating women in such a way that they are subservient to the will of

their husbands. How many Jewish, Muslim and Christian women still consider themselves unworthy to stand up to their uncouth and brutal husbands - look at them, they are criminals in the way of God, they should be punished with imprisonment so that evil does not spread! 392 Look, what iniquity, inequality - pain, bitterness and sorrow accompany the women who have to endure this? Tell these criminals "that he should beat her". - enough! All generations before the Flood disappeared from the face of the earth because of the violence that spread among people, Noah was far from violence, follow Noah's example and be far from violence and all abuse of women and children. In the waters of the Flood disappeared the people who in former times spread violence - "the wickedness of mankind" and abominable iniquity, do not be like them even a little, but rather be like Noah, in his gentleness, kindness and love for people. 393 Insofar as you are faithful to God, keep away from violence, from hatred, from all inequality of the sexes, and from riots and therefore wars; but fight against those who mistreat their wives, daughters and brides; such should be punished with imprisonment. God is generous in His judgment and judges justly.

Advice for marriage

I swear by the God of the whole earth and its inhabitants that what is good and right shall never be obliterated and forgotten! 395 From the beginning of time, from Eden itself, planted by God, the Elah of all the visible and invisible worlds! He made man one flesh - male and female, equal companions He created! Nor were any duties assigned, in and out of the home, lest the spouses share them together, being supportive of each other! 396 Just as in the beginning, it was decreed that there should be no quarreling, no arguing, and no swearing at each other! Everyone was called good and sent to serve one another in love! It is not commanded in any book of God to marry for debauchery, but that one member of the body be fulfilled in the other, that they be one, as was commanded from the beginning of creation!

Nor is it God's command to make each other unhappy if one of the parties does not want marriage! God is magnanimous in uniting in love what people are bound to, and separating what people do not want! If you only seek lust to satisfy your parents' commandment in marriage, what good is marriage to you? God's heart is filled with love, and to truly love is to love in such a way as to die or give your whole mind and your whole self for the one you love.

Marriage, however, is recommended for those who cannot restrain lust, and these will enjoy prosperity, mutual benefits, respect and affectionate words in friendship!

The Elah bestows respect on both spouses, those bring joy to each other and serve both as examples of righteousness. And the Elah sent messengers in the spirit of the world of formation before you, the Elah gave in the vessels of holiness of the divine dove -gave them to the saints. In 22 letters is the complexity of all things, in these letters the Almighty began the creation of the universe, this is the Yakubah ladder reaching heaven, the path to God not to fall.

Although love unites two people, they have the welfare of each other in mind, for their children they beget, they are to provide them with every possible good so that they can develop, not to seek love, care and recognition on the street. Can the street feed, clothe and care for the needs of those who are innocent? Yes, parents have a duty to provide for their children's every need in life. Strive for the best spiritual and material comforts for your children, and then you yourself will rest in the paradise of their joy and happiness.

It is not the parents themselves who are to be role models for their children, but rather they themselves should make every effort to show their children what duties to perform, what to avoid and what to cherish. Likewise it was said, He who has the means, let him marry .

And whoever does not have the means to feed, clothe and provide a place to live must certainly refrain from marrying and bearing children. There is no worse despair than conceiving children in poverty, sickness or loneliness.

Neglecting children, their rights and resources is not only the responsibility of the parents, but of the entire faith community. Whoever neglects children, cuts them off from education and exploits them in any way is truly a man without value, a transgressor for God. Similarly, it was said - If both respect each other, and the fiancé does not beat his bride, the latter should marry him. Otherwise discord will be sown, the marriage will be broken, and the children will be spoiled . The Elah agrees that love should continue thus reconciling the discord between them but that violence should not be allowed. In the world of clarity in this world, the right column - is the father and the left column - is the mother. The family can be united in an embrace of love by covering the entire family with a garment of light - selflessly covering each other with righteous affection and mercy.

This “false religion” in this case is not a spiritual faith, but a violation of the law of loving one's neighbor, so if someone allows his son or daughter to marry a person of unsound mind, a drunkard or a criminal, he is guilty of harming his son or daughter. It goes on to say that misfortune, “discord and great corruption” will spread over the earth. Harm, abuse and misfortune will follow brides if they allow their son or daughter to marry the wrong person. Don't marry someone who is a “worshipper of false faith,” that is, who has not rejected alcohol, is insane or uses violence in his or her life to harm the innocent! 403 Every child who has experienced happiness at the hands of his parents, and every mother and father who are sincerely respected for their goodness, become residents of Paradise, where they cover themselves with luminous robes, pick flowers that never wither and share the crystal clear water of life with the inhabitants of Heaven. Similarly, Hewwate d-Zaquta - 72 angels are covered with veils of light and they - carrying silver jugs in their hands, distribute the drink of immortality.

So the inhabitants of Paradise, those who fast, will surely gather their treasures of heaven, are reassured by walking in crystal chambers, with floors covered with gold. But do not force children, nor the elderly, nor the sick to fast during Day of Purification, they have nothing in them to be tempted. But we weak sinners, as long as we desire, have “perseverance in fasting,” but also fast. Fasting is necessary to nourish the guf maliki and remove temptations from the heart, except for weakness that cannot be dealt with by fasting then our strength comes from short-term weakness.

Thus, fasting is commanded for our souls to ascend to the paradise of divine union with the Elah of all worlds! In all of God's books, it was recommended not to fast beyond strength, but to limit the consumption of meat, alcohol and stimulants. It was commanded to eat and enjoy it after dark with the family while fasting, fasting breaks the New Morning, the dawn of the New Year the time of birth of new life after times of repentance and unity with God.

Love is more than attachment and survival for the human race. Wife and husband are counterparts of the Shechinah of God's presence and the Father Himself, which form a unity, so wife and husband reflect the heavenly on earth.

An exemplary wife has all the qualities of the Shechina, the Divine presence is protective, does not direct random anger at her offspring, and protects the child from harm. Likewise, a loving earthly father is a reflection of the Father in heaven, only he gives the child courage, comfort and support. 407 Therefore, without the Father and Mother, families cannot exist; they are of divine origin and reflect what God himself is like in his order, in who he is and how he rules the universe. Care and concern for the family as a flock to be cared for is the best honor and the best reflection of what God is like and His relationship between the emanations of His essence. One day of good deeds is more valuable to God than a lifetime spent in prayer.

Everyone is a shepherd, so let him not be a selfish leader, herding his sheep.

It is good when the Father not only cares for the affairs of the spirit, like the Mother, but also for the affairs of the child. Then love and true joy will win the children's hearts towards their parents, then they will become one, a community of friendship and respect towards each other.

Look now, God, how much evil has been done if a marriage is maintained against the will of one of the parties! Likewise, if someone quarrels in marriage, he should not quickly seek a solution in divorce. Likewise, if only one party mistreats the other in a marriage with his hand or word without apology, then surely such a marriage is dissolved and cannot be kept, but a divorce is needed for their happiness together.

God has permitted divorce if one spouse cheats on the other, if they disagree with each other, and if one party abuses his hand or word, this is called "offense" and "harm," as stated - It is forbidden to harm any human being, even an enemy, except the offender. It is better to obey God's commandments than to seek twisted ways. If one party is quarreling and has not suffered any bodily or verbal long-term harm, divorce is not a good practice, so there is no justification for separation. 411 If you want to be called a tree of harmony, do not be unkind to one another, be pure among yourselves, far from unkind words and malice. Be faithful, pure in body and spirit, and the Spirit of God, the Divine presence will dwell among you. Be noble, so as to spray upon one another the wonderful, fragrant fragrance of your righteous deeds. It is commanded to love one another, both children and parents, as one's own flesh, and this commandment has not been abrogated one bit, not one jot. 412 So the heavens on earth will bloom with luxuriant trees, which will bend under the weight of your precious works of mercy, care and forgiveness, one toward another, whether guilty or innocent, in quarreling or in chastising children. It is unacceptable for children to be capricious, because then they become profligate; beating children is forbidden, as is punishing them with a harsh word, the most appropriate thing is to recommend punishments and rewards. Whoever is wise should listen to these recommendations, and whoever is a foolish parent, let his hands wither because of his mistakes and harshness! 413 Strictness of parents is not equivalent to disciplining their children, bullying and tyrannizing offspring is strictly forbidden by the Elah, He will admonish every wronged child and will repay in the Hereafter whomever it has wronged! A house full of relatives is a place of joy, where there is no harshness, but forgiveness and sharing in merriment. So rejoice in the presence of your children, they are your joy before your eyes! Abandon all harshness towards your children, wives and relatives; let mercy and compassion prevail in your homes. Oh, how dear are your children, don't get drunk with ingratitude, and each child has its own characteristics, is separate - thinks and feels, give them freedom in expressing their feelings, in what love you show them, and they will repay you. Have love for your children, not just punishment! Surely your homes, yes fathers and mothers as heads of families are not leaders, but protectors of the innocent. Move away from punishment in favor of reason and choosing such means as will satisfy

and not unduly punish your children. You children obey your parents when they impeccably fulfill their duties to you. God gave your parents so that you could live a long and happy life, away from all sorrow. But if your father or mother are monsters, abuse their power over you, are far from loving and are not worthy to be called mother and father, leave them as soon as possible or seek help from those who are righteous to free yourself from their oppression. 415 Do not separate your family for a moment, whether through conflicts of faith or other messages that do not come from God. God is the one who unites families, even though their members may be different, they are one. God has so decreed that the affairs of families should be left to them alone, and there should be no interference in how they should dispose of their lives; but you only advise them on how to live, and may they understand your advice! 416 "Reconcile with your neighbor," according to me, means as much as reconciling with their father or mother if they have acknowledged their guilt and have rightly convinced themselves of their foolishness; if they repent and turn from their evil deeds, the children can return to them, otherwise it is not possible. "Bear one another's burdens" in the words of Rabbi Jesus meant so much as not to inflict suffering on one another, to please one another's eyes, to rejoice in one another's good words and gifts to children and spouses. But if one has a dispute between a wife and husband, it is better for them to reconcile and lay down their burdens in such a way as not to injure each other, and exchange burdens for edifying words, and the Elah will honor you with His presence! 417 According to what has been known for a long time, spouses are united as one body, as friends who do not waste time in any dilemmas, but are there to love each other, to accompany each other in all trials. Their soul in times of anguish becomes one soul, which cares for the flourishing of an abundance of good deeds of love toward each other, compassion and moving toward the haven of safety, in the way of God and without Him. 418 If the spouses provide themselves with all the means to live and grow in friendship, Elah will be their servant, their helper in their trials in life. He will provide them with comforts, give them peace of mind and build in them a mutual devotion that will not be extinguished until their love is as hot as embers. Let each of them light an olive lamp, pour love into it and add wicks of support, let the fire of their love flare up and let it not go out as long as they add the oil of love. 419 When you have shared your love and it has warmed your minds, bring up your offspring in a similar way, so that you do not waste oil on punishment, but pour in mercy and compassion.

The entire universe is united in love, all the stars shine to the sound of love, even the

the sun sings a song of love in view of the wonders the Elah has done for us! Thus, the vision of the universe is characterized by unity and convergence within the eternal shape .

God becomes an obvious sign to us that the Elah cares for us, so let us also distinguish ourselves by caring for His children, just as God Himself cares for all His stars, all the heavenly choirs individually!

Take care, then, of your wives, husbands, and in what your souls desire and what they do not desire, do not be indifferent to one another. God has destined you to be merchants in and out of God's way, at home, at work and wherever you go. A wise man said: It is advisable to multiply love, to strengthen it despite adversity and trials.

Light up your hearts with bliss, peace and mutual tranquility. Do not let your heart stop loving each other, so love your own children, do not allocate them to worry, but share with them the joy and solution of their affairs. Don't be far from listening to your children like a desert without water, always keep your mouth open to praise your children when they do well and exemplify learning. You are not alone in this journey, nor are your children alone on the mountain of encounter with God and His love. Verily, let the rays of the light of love

reach your children with such clarity as to awaken in them love for their parents, those who gave their lives for them and love them mercilessly. So remember to refrain from speaking cruelly, from the barrenness of words *zwarzaj*. Let my G-d, Beloved, drown in the sea of light, in the depths of your sea I found the treasure of the Torah.

Flee far from the desert, where nourishing water and togetherness are lacking, do not chastise in vain, but love and care for one another. Do not only desire to love, but do so as to express love. For are there people who talk about God but do no good? Their speeches about love and teachings about God will pass away if they are not expressed in deeds. Don't promise to show much kindness to your mother, father, children, husband and wife, rather make yourself kind or considerate to your relatives, to your children, to your husband, to your wife. I have loved you, all nations in eternal love, I am generous in bounty to you all, seek forgiveness only in Me, the Beneficent. Then God will love you passionately, you will gain His bliss, His gift of love in your homes, far from separating your children and your relatives. All my wickedness be gone, for it is dust all has iniquity. Righteousness will sprout from My dust, I use My dust for cleansing. As Yakov loved Rachel with all his heart, he declared - I love thee passionately, so thou O son of man - love G-d with all thy soul.

The flames of love will not be extinguished, nor will your marital friendship be spared from cares and sorrows, this is the best gift the Elah has sent you, to love each other despite the dilemmas and adversities to which you are exposed. Like a cure for the enlightenment of blind eyes, may he see a ray in the granary of God, may he see light.

O my Elah, who art most merciful, to be like God is the badge of Mercy.

Distinguish yourselves with truthfulness, sincerity, care and concern for one another, and then the luminous dove of peace will come to your meeting places, will host you during your meal, during your misery and affliction. May God be praised for this!

Ask for God's compassion, it is justified. The fruitful garden of His commandments, in the desire for His love, is boundless. Such is the power of His will, to distribute the fruits of His knowledge, with joy and beyond sorrow to all men. My God is a true lover, My Elah is exalted above the heavens of heaven. God His name Holy, is eternal, His Words do not change for another, not according to the seasons. The Elah does not grow old, the Great Giver of the fruits of kindness is unchangeable.

Ask also that you forgive the wounds and offenses of one another, relatives and strangers, if you are worthy or unworthy. God will find and repay each according to the deed! Be ready, therefore, to spread the fragrant odors and incense of your deeds of righteousness, not to please men, but so that the good and blessing of the Elah may be among you! Therefore, there is and will be no excuse for you for any family unrest; weed out unrest and misunderstandings among yourselves; become luminous angels, drawing from your pitchers all love, understanding and kindness one to another.

Every child is born gentle and sinless, so do not attribute to your child his malice or the fact that he is sinless. Look at yourself, have you been like this? Draw from the well of God's love, harmony, unity meetings together, and do not make a difference among yourselves, do not inflame your child's hatred so that he cannot ignore you, rather point out and show what works of mercy and kindness he should do. Then surely both parent and child will be satisfied; unite in singing together, playing together and laughing together. Children are not servants, and parents might as well not be, so serve each other on equal terms with

tender, respectful words. Let your love - wife to husband - last forever, if marriage falls, society falls with it, respect each other. Be servants of love and knowledge of your feelings. Be servants of love, gifts of contentment and joy to each other. Offer your efforts on the altar of God, praying for the growth of children in a spirit of service and love for others. Whether your wife is meritorious or not, industrious or not, obedient or not, you, husband, treat her with respect. Show care and dignity in caring for your children and train self-control among yourself. Let all unjust acts, whether ingratitude, rudeness, hatred or violence, be removed like weeds from your minds and actions. Discord and unrest have never brought happiness to marriages, but only sadness, lack of joy and despondency - avoid it, be sensible and seek the face of God with all your might!

Do not be proud, but also give up unnecessary humility, especially among spouses; a balance of virtues is better than falling from one extreme to another. So remember -at His command the Elah decides on the creation of all things. He revives the world, for His name is Mighty , the Elah of Hosts .Figuratively speaking, the Elah “brings back to life” separated and divided marriages, resolves disputes and quarrels, and is the Physician over all things! Do not be blind and do not get lost in the abyss of hatred and violence, stumbling over your sins on the bridge of geshar . Stay away from iniquity and walk on the path of the pier leading to the paradise of oneness with the Elah, King of the Universe.

I said as a Gate that whoever walks and is sincerely moral, adhering to these Scriptures, has entered Paradise, and those who reject the admonitions of this Holy Book have entered Hell of distancing themselves from the Elah - Whoever adheres to it - geshar , is conscious of loyalty to the Elah, and if not then they adhere to a false path becoming kings of arrogance , without a crown .How many people can pass through geshar and have united themselves with the Elah? How many , hesitated , hesitated and fell into the fire , his soul ignited with a fierce fire . How many hesitate and cannot pass. Those who have passed find salvation, those who hesitate have left the way of the Elah, they have entered the fire .

Thus this Book separates the good from the evil, which is why it is figuratively called geshar , the bridge of “separation” of truth from falsehood , for the soul of the saints rises high, reaching the mountain of the Elah? who is divided in the falsehood of the Gospel and the Quran. Let all those who understand this and do not deny it be saluted, so say, if only you trust in God -Truth, the Elah God is my Defender.

Friendship between nations

Make the citizens of the world your friends, your companions. Enjoy peace with them, share misery and misfortune with them, and do everything possible to provide a roof over the heads of those in need. 434 To be an exemplary citizen, acquire every possible means to give of yourself for the peace of your family, friends, relatives and strangers. Peace among people is more valuable than the pursuit of peace in power and interference in the government of this world. 435 To be an exemplary father, constantly care for your offspring, rocking them in the cradle of friendship, sacrificing yourself to them, and addressing them with words of rebuke interspersed with kindness.

The benefits of your care are eternal, try to be for them those who do not shout or take advantage of their weak childish naiveté to intimidate them. You fathers and mothers, do not utter such words that can only humiliate children; seek and nurture in them all divine virtues, encouraging children to be kind and teach them to love animals, so that in the future they will learn to show love to the weak and needy. 437 Maintain love in your

families, uphold your relationships with warm words, serve each other with joy, in this way you will benefit yourself the most, the heavens will open over you, and the rays of prosperity will be hosted among you. Grow and do not stray from the source of God, and the source of sustaining love is to praise one another, seek common desires, and quiet anger by forgiving one another. 438 Don't be discouraged, wife, when your husband constantly fails to help you at home? Seek help among believers, and let them admonish your husband, and exhort him if he does not boast of helping you, and turns his heart away from helping his children in their difficulties and supporting them. Do not be silent about the crimes that take place behind closed doors in strangers' homes; do not let harm befall the weak, the poor, the crippled, wives, husbands and even children. 439 Constantly seek friendship with strangers who are friendly or hostile to you, but don't let them hurt you with words, weapons or angry hands. If someone is angry with his neighbor, regardless of his origin or skin color, the sower of hatred will not find peace in this world or the next. Avoid treating people equally because of their gender, skin color or disability. God sees every deed and will repay you according to your deeds. 440 It is necessary for you to be guided not so much by love for all humanity, because not everyone deserves such love? How many people in the world are offenders of morality and good manners? Avoid such people, do not associate with sinners who sin knowingly. Do not associate with people who say "peace, peace," but in reality are far from peace and seek only secular power and human fame. Let your thoughts not be guided by lies, but by truthfulness and wishing good to everyone, even your

enemies. Accept every person; what right do we have to judge the lives of others, when we ourselves are sinners and we all seek forgiveness, taking refuge in the One God? Do not look for enemies at work or at home, do not use harsh words or curses, but rather use words of kindness and mutual respect. 442 Gossiping only deepens anger and mutual distrust. Keep your friend's secret and hide it if he or she desires. Gossiping only brings unrest, corruption of good manners and confusion in the actions and minds of those who cultivate it. 443 Even if you abhor a person and his or her past, do not speak ill of him or her lest he or she turn away from God and curse Him. Use words of love toward those whom you have wronged with your words and deeds, turn to words of love whenever and wherever you have lied and your tongue has cursed the innocent. Don't deceive yourself; anyone who wants to live a decent life should work for his own sustenance, so as not to be a burden to those with whom he resides. 444 If a verse in the Bible, the Quran or any other book commands you to do evil, you are to reject it and not defend these verses, but show them to be Words written by men and not inspired by God. All pain and suffering comes from the verses of these Books that deal with abuse and wrongdoing, and over-interpreting these verses only brings despair, and destroys everything behind them. The best possible interpretation of these Books takes place when God's Law is subjected to human reason, faith in the Oneness of God is indicated, love for people is spread by adopting the "Golden Rule." Traditionally, Christianity, Islam and Judaism are based not on reason, but on divine revelation by clerics supposedly revealed by God. If you look closely, none of them attain the truths of God's Word like this Faith that I preach.

Abandon all selfishness, be worthy to respect others as you respect your bodies and souls. My ministry is love that spreads peace to the soul, and in this world makes no distinction between the souls that God has made subjects. 446 There is no greater kindness than that which the Father shows us; he lets down generous rain on the earth; he gives direction to the sun to warm us; he covers us with his love and friendship. All joy, comfort and friendship comes from Him, how much more can we, drawing from His example, be like Him? 447 May joy, love and friendship reside in our homes, let us feed on His gift of love, mutual kindness to one another. Let friendship between family members never die out, let love between husband and wife never die out, let love for any stranger, relative or loved one never be suppressed by any obstacle or insult to people. In this way, we are to unite people and their ties, not separate them because of our faith or lack

thereof. 448 As always, our skin color does not matter to God, He is our Creator, our Shelter when we face harm, our help in trouble! How much evil have Christians done by misinterpreting the scriptures to think that black people are not human? By God, this is a disgusting confusion of the senses, may such a thought never pass through their minds. May the good God show mercy to women, the weak and those who are persecuted because of their faults or because of their faith. Verily, God is the true Physician of the soul, He is the true Cure for all the sufferings of this world. It was once said that slavery will not return. How many people are innocently held in bondage to their masters, how many people work and are exploited for profit? All this is a crime, beware of greed and the desire to make money from the harm of the innocent. 449 Draw near to one another, be united in love and friendship, and let God's glory surround you. Show friendship to one another and live in harmony with one another. 450 No one has appointed God that anyone should shun his family, live in asceticism and humility. No person should be subjected to materialism or excessive poverty, both of which are destructive and strong in their desire to be a burden on society. Teach your children perseverance, work and educate them in all sciences so that they will beautify their crowns with all great works. So that you may become angels to God, be generous to one another, obey your parents in what is right, obey your superiors and do not quarrel in vain if possible. Do not make slaves of one another, live according to your conscience as it tells you, and do not impose by force what someone should believe. 451 The breath of divine inspiration flowed through my mind, write and hesitate no more? People have created hell on earth for themselves by starting bloody wars, spreading the love of money, making it their idol, and thus oppressing and oppressing the weak and defenseless. God will take care of every good and evil deed, He is the Judge of us all, the Elah of all the visible and invisible worlds! 452 Husband, do not impoverish your wife's position in relation to you and her own, wife respect your husband if he is merciful and does not abuse his power in relation to you. Moreover, do not expose yourself to your relatives if they do not understand our faith and our understanding of the world. Be precious pearls that have gone through tribulations and have been polished by the sea sand of difficulties and struggles in this world. The purpose of God and His servants is to confer together as a family and among believers, and we are to devote our souls as much as possible to prepare the world for this Wonderful Future World, an improved world without wars, quarrels and confusion. So don't be against helping the poor, always have open houses for the poor who are honest and won't take advantage of you. Receive every needy person with open hands, then you will gain one soul for Elah, feed them and clothe them, so bring them to the Father. 454 Who are your neighbors? All people. Make all people your friends who are worthy of it; punish transgression and desist from wickedness. God will repay people for their transgressions, but judge them rightly according to their merits and have them as your neighbors, receive them and give them hospitality when needed. As it is said: "The truth and the judgment of peace shall be measured in the gates of your [cities]."

Love all people and seek peace with them, and love animals that do not belong to you, but become your little friends, as long as they are gentle to you and do you no harm. 456 O God, there is not the slightest doubt that living in harmony is a treasure for mankind. No criminal should be counted among those who are recorded in the books of heaven as saints. Every good or bad word, every smile or no smile, every good or bad deed of a person is recorded in the books of heaven. Be a friend to all people, befriend them, abide with them in their plight and happiness, provide them with the necessities of life, support them with your shoulder in difficult times. Likewise, if you stand in the shoes of your neighbor, do not judge him hastily, but love him as you should love yourself, without looking for any fault in yourself or hating yourself. 457 Strengthen your abilities in wisdom, for in it is the power of power, the power of peace, the power to win minds for God, the power of mercy and the power of progress. Likewise, whoever heeds this advice gains entrance into the Garden of Eden, walking on paths of gold, walking in brightness and clothed in a body of light. 458 Love loved ones, relatives and strangers in such a way as not to please God, but to love selflessly, rejecting all selfishness; this is true love, guided

by self-denial for the sake of near and far. Treat this advice as a precious treasure, as it was said: "I teach you a valuable lesson: do not despise my instruction" . 459 Just as you love your neighbor, you need patience, but you also need respect toward your wives, and your husband toward his children, his wife and each other. The wife, like the husband, has the right to run the house, to say what she likes and what needs to be changed, the wife is a steward and caretaker on an equal footing with her husband. This balance of power in the home pleases God; it is God's family, where equality, patience and selfless love bring happiness and joy. 460 If a wife has difficulties or is sad, let her not seek solitude; let her share her suffering with her husband; similarly, when a husband is struggling, let him seek the company of his wife. This kind of love is a common burden to bear, a common sharing of love, a common bond of help and cooperation. 461 If a father truly loves his children, he should play with them, and a mother should dance with them. A true home is a home of love, a home of cooperation and compassion for each other. Let there be no room in the home for quarrels for any reason, let there be no room for violence and hatred, all of God's books forbid violence, command mutual respect from the wife to the husband, command compassion and guided love from neighbors to neighbors, family members to each other. Likewise with children, no child should be forced to obey, children are born innocent and should not be punished harshly but with compassion, all violence should be avoided and verbal punishment is better. At the same time, children deserve respect like any human being, they are our younger brothers and sisters. In this verse it is said to respect every man, wife and child: "For those who honor me I will honor, and those who despise me will be humbled" .

In this life, punishment follows punishment, reward follows reward, it is heaven or hell on earth. Whoever has entered the scales of punishment has entered the scales of guilt, and whoever has entered the scales of merit has entered the scales of paradise, for the gates of paradise stand open to him. Nor deny the Oneness of God, as it was said: "There is no god but the One God," lest you be counted among the inhabitants of the fire, both in this world and in the world to come. Therefore, do not despise any man, put yourself at the service of another man, not neglecting him a bit, not avoiding for a moment the truly needy. May you enter the scales of Paradise because you have faithfully loved the Unity and Indivisibility of God, faithfully loved strangers and your loved ones.

Following the paths of repentance only benefits you, and you attract the holy angels on your side, and they become a shield for you against the retribution and wrath of sin. So gain a deed of kindness for a deed of kindness, gain an angel of light for a protector and guardian.

If you want to be truly perfect like God, greet both your companions and strangers. Likewise, if you meet your enemy and he reciprocates your hatred, reciprocate with a smile and kindness so that his mind will be transformed. Likewise, if your enemy falls, it is your duty to pick him up and not rejoice in his falls. It has been said: "Do not rejoice at the fall of your enemy, do not rejoice in your heart at his stumbling, 18 lest the Elah, seeing this, offend you and turn away his wrath from him." .

Avoid envy and coveting money to oppress the poor, prudent is he who shares his bread with the poor so that they may eat. Similarly, someone is important or unimportant, you should not interrupt their speech, let them respond, especially the elderly, because they deserve respect. Unrest, famine and wars are the result of human activity, so don't hesitate to bring peace between people, feed the poor and oppose wars. Likewise, those who do not walk in the paths of righteousness abuse the rights of animals just as much as the rights of humans; misfortune falls on wild animals just as much as on innocent humans; in this way, the earth is defiled, and humans and gentle animals are deprived of respect and love because of the stupidity of humans. So don't let harm be done to gentle

animals and innocent people. 467 Selfless love is better than silver or gold, it is better than adorning oneself with rings and earrings. Verily, the angels of light preside over those who spread love that is not subject to selfishness and the pursuit of profit. This is your silver and gold, which is expressed in your pure deeds and crystal clear words. Live in harmony with those who are strangers to you, with your relatives, with those who hate you or with those who seek misfortune for you. The righteousness of a good servant will last forever, while the wickedness of a fool will pass away and become his hell on earth. Likewise, do not seek praise for yourself to enrich your selfishness and desire to exalt yourself. Cluster in your mind righteousness, love, lack of selfishness, try to restrain anger and show yourself to others through deeds of kindness as your brother. 469 True love is free from hatred and anger and is not depleted by beautiful emotional words or by showing help and support to one another. May the Divine Shekhinah embrace each person and become a light for them on the path of life. Don't worry in vain, seek help from God, but also prepare yourself for the responsibilities that life has imposed on you, so that you won't be surprised by their accumulation. Choose honestly and manage your time so that you fulfill all your obligations. Be grateful for everything you have, because you may have less than you already have. Likewise, don't deprive yourself of all caring people, accept a good word and gratitude and reciprocate with a similarly good word and be grateful to them.

Don't poison your life with worrying about yourself; rather, fulfill your responsibilities so that they don't build up. Also be patient and distinguish yourself with gentleness among those who are worthy or of little value. Free yourself from your passion for money and women, and G-d will pour out all happiness on you, because you have overcome your greed, your temptation, and shared what you had with the poor, and turned your temptation into temperance, thus becoming wise in G-d's eyes. G-d created all things visible and invisible. Let the flame of the fire of love for the Creator not be extinguished in us. G-d is the Elah of light, that is, the peacemaker, separating from darkness. Under the leaves of his tree of unity, let goodness itself blossom. Nuqma d-Reshita - the Uncreated He, his eternal light, whose purity and brightness have no end, the goodness in us will return to the tree of agreement. Goodness also returns to the tree of agreement of goodness and judgment, and what we have done wrong returns to the other side, to the tree of falsehood and selfishness, the tree of knowledge of evil. G-d is justice and goodness let us cling to all goodness.

Adorn yourselves in the strength of humility, in the garments of submission to the Only King and Savior of mankind, your God. 473 You must be as meek as possible, so that your heart is directed toward the idol of God Himself, and far from carnality, foolish actions filled with greed. 474 Change your garments to robes of sobriety, turn your faces toward the One Indivisible God. Be rich in virtue, respect your elders, give to the poor what is due them, and stay away from the materialism of this world. Act consciously, not unconsciously; think about what you do and how you act. Restrain your thoughts and your unrighteous acts, so that you may be holy as He Himself is holy. Cast your cares upon the Elah; He stands at your gates, sending messengers of light. He brings peace to you and your family, as long as you yourself are at peace, with the stream flowing from clear waters, where your words and deeds are pure, uplifting and directed to the service of your family and relatives. 476 Oh yes, God has commanded that all possible resources be given to the poor, those who really need help. And let no man's name be cursed on earth, for they themselves do justice and bring peace. Consider it best, therefore, to give to the Elah as much as you yourselves deem just and necessary. 477 Verily, God has commanded us to be merciful to our enemies and to our friends, to be humble and gentle to those who wish us happiness and curse us, to be dispensers of good and givers of help to those who need it most, and not to those who pretend to be unfortunate. 478 God will soon gather the saints; He will cover with His mantle of protection all those who love Him. Those whom His mind loves, in His Spirit, are truly people distinguished by goodness, those willing to help the poor, those who do not cheat in sales, those who are honest every

day, those who respect their wives - along with their children - are moral. All these saints deserve peace, extend their years of life, live the blessings of the Elah and are a joy to all. 479 Be people full of love one toward another, so that you may be as a house with foundations, unshaken in the spiritual storms of life. 480 Who are your neighbors? All those who deserve to be called people because they behave like people, distinguish themselves with miraculous works, as well as those who are far from doing good, are sinners. Yes, we are all sinners, and we ourselves seek protection from God Himself; we are all human beings close to one another, seeking help and healing for the wounds of our sins in the One God. 481 Yes, our God is Love; He does not need intermediaries to forgive us. He is great in His Love; He does not want to hurt anyone. He is truly True Father; seek His face if you are able. He searches the earth for righteous people who listen to His voice, He is the Deliverer and the only Rock of peace! 482 So God has commanded us to do right, to excel in all the virtues of heaven. Piety cannot give this, it cannot prevent one from being virtuous, nor can prayer replace morality. Being pious and praying constantly do not bring us closer to the Elah, He knows what is necessary for us, so eat the spiritual food of heaven - constantly do good, nourishing yourselves with food sent from heaven. 483 Serve one another, and most importantly, do not separate your families because of your faith or lack of faith in God; God's purpose is to love and spread love. 484 Take care of your minds so that you don't become too attached to materialism or weave carpets woven of good merit for yourselves; a virtuous life is essential and glorified by the Elah, but it is not necessary for you to fill your life with rituals, repeated mantras and ceremonies that become your "good merit." There is nothing worse than seeking "good merits." 485 There is nothing worse than seeking "good merits" in the midst of the spiritual filth that is found among people who claim allegiance to God - whether Jews, Christians or Muslims. 486 Love in words is transient, but love expressed in deeds is not transient, the former does not bring lasting benefit, the latter brings lasting benefit. Stand out for love expressed in deeds of charity. Deeds of unselfish, devoted love, not selfishness, are pleasing to God. Honor your neighbors, that is, your wives, yourselves, as well as your children, your relatives and strangers with words full of respect and love. 487 A truly pious man is one who selflessly loves his children, cares for them and takes care of his wife. This is the noblest love, a love that does not profit from anything. And one who seeks only gentleness, humbles their selfishness and seeks the happiness of those who are dear to them. 488 The pursuit of asceticism, monasticism and poverty was never man's destiny. Poverty, monasticism and asceticism dishonor man and the virtues with which God has endowed him. Their lust can never be tamed by human influences, human actions from outside, God is the only one who gives us restraint and destroys the snares of lust and sin. 489 Faith in Elah is not sufficient in the path of Elah - whoever says he believes only in Elah and does not do what Elah commands in order to live virtuously, his faith is futile and his faith is empty. 490 True devotion to Elah is being endowed with His favor, taming lust, abstinence and not harming others. True devotion is a life dedicated to others, their welfare and happiness. 491 Your neighbors are first your family, then your relatives, and finally good strangers. It is worthless in the eyes of the Elah to seek wisdom, to be educated beyond measure, if you believe in God, but do nothing for the good of the world and the people in it. 492 Only foolish people think that their faith in God is enough to be saints. The Elah appreciates these souls and exalts them more if they enjoy a good reputation that is truly deserved; the Elah delights in the presence of people like holy angels if they are filled with all the virtues of heaven. They are more valuable than pearls because they are tried by the sands of temptation, so a pearl is the result of their arduous achievements and overcoming temptations. 493 An impudent man who destroys good morals, his fidelity and purity, is a fool in the eyes of God. As saints, seek all perfection, seek gentleness, reconcile people of all nationalities, races and states. Be holy as the Elah is holy. 494 Truly faithful to God is he who tames his passions and is temperate, avoiding unnecessary debauchery, seeking purity for himself and then for others. 495 The governments of this world have passed away; why then support what is passing away, what is of no value to the Elah? They only spread anger on earth; wars and bloodshed are their answer to any solution. 496 Do not deprive yourselves of the affection that flows from love; deprive yourselves of the transgression that lowers family ties, that is like poison,

destroying gentleness, the companionship of your wives and children. 497 Depression is harmful; there is no human being in the world who has not experienced sadness. But in the way of the Elah it brings us joy and destroys the snare of despondency. Be companions of joy and enemies of despondency and sorrow. 498 Be grateful to the Elah for your life, for your families, for what he gives you.

The Elah the One King of Kings

Do not boast that you are extremely wise, abandon your notions as if you were the most eloquent, our Elah gives the wisdom of faith and the wisdom of righteousness, both of which are necessary in our earthly life. Don't boast about your wisdom, because it can all disappear in an instant, all our learning and all our inquiries are not equal to the magnificence and reign of our God, for eternity in our bright robes. He is our God, the only one who can save, He is the Savior over Saviors and the King over Kings. 500 Be steadfast in righteousness, for the most important thing of God is to perfect all the virtues that are useful in heaven, may we be partakers of the heavenly table and share our spiritual bread with those who hunger and thirst, when they are thirsty and hungry we can feed them. 501 Kindle in yourselves love for all people. Be ardent in your love for your wives, children and relatives. Pour out love with all your heart, scoop water into jugs and share it with your neighbors, listening to one another and quenching the thirst of those you love. And do not hesitate to love; let it be true before your eyes, so that you love nobly, not taking advantage of those you love, nor of those who are strangers to you. This golden rule of love has never been erased from the treasures of heaven, nor will any deeds of kindness ever be crossed out by the divine angels. 502 These are sincere remarks that I address to you, do not be distant from all virtues, do not neglect your families because of faith or lack of faith, nor trifle with money in vain, be moderate in all things, seeking a purpose in life, following the path of the mean and not of fanaticism. 503 Raise cups of concord, sharing with citizens of all kinds their peace, so that they do not curse their names, respecting one another even if there are quarrels, diligently seeking solutions and the Nur d-Elah among you. 504 Do not suffer or endure any more the afflictions of the foolish, the careless, who are hindered by agreement, for whom the burdens of life are a pleasure, but in reality are a curse. Rejoice in the counsel sent from the Elah, rejoice in the great news.

So do not take away the life that the Elah has given to another person, He gives life, so how dare anyone take it away, like not the worst wicked person?

When you are tired, rest under the tree of knowledge, quench the thirst of those who are insatiable, arise also to the light, you who are surrounded by darkness. Be full of joy, even if you are lonely. Forsaken by families, old and young, let them seek and drink freely from the fountain of the water of life, let them not wander in vain, seeking the recesses of darkness in temples that cannot give shelter, but are only their nets and traps. 506 Do not forsake anyone, neither the old man, nor the widow, nor the woman with children; they need your help; take care of one another, and the Elah will take care of you, and the holy angels will rejoice at your every holy deed! 507 Also, let no word of yours be spoken in vain; he who sows vain words will reap quarrels and dissensions; refrain from quarrels and unrest as much as possible. 508 A false is an enemy of God, but one is not commanded to persecute him, but to bear with him heartily. 509 No matter what language you speak, no matter what robes you wear, speak together in the language of mutual respect and love. No one has commanded anyone to treat his neighbor abusively, nor has anyone commanded anyone to treat him with contempt. Whoever thinks otherwise should be ashamed of his stupidity. All our good and evil deeds are recorded in the books of heaven by the holy angels. May you do righteousness and prevail over their iniquity in you, may the weight of your goodness prevail so that you may delight in the presence of the Elah in

eternity. 510 Therefore, do not be foolish servants, do not be vain and do not indulge in materialism, nurturing your selfish desires, destroying the love of your neighbor. Yes the world can become a vanity fair, so let us change the world and its destiny?

But don't be what the world wants you to be, separate yourself from the world, be far from seeking wealth, seek wealth consciously without spreading suffering, and spread love for one another. 511 Surely our homes will be sanctified if we ponder our duties day and night, our virtues should be written in our minds. It was once said - cleanse your souls from evil and raise yourselves from sin, what a wonderful advice that flourished in the revelation of the majesty of God, he himself sought answers from God, people think that he did not believe in anyone, but he exalted the good power that dwelt in him, he exalted the Mother and the Father, he exalted the divine Shekhinah. 512 Our duty is not to judge people for their appearance, for what they wear, for what they eat, for what kind of God they worship - they have knowledge of the Elah or lack thereof, depending on the circumstances that befell them, depending on where they were born their knowledge of the Elah is greater or lesser, or negligible. 513 Every person on earth has a divine power within him, that is, the Shekhinah, the messenger of Heaven, and everyone has an "adversary" within him, the Shaytan. Listen to the Shekhinah, which has adopted a beautiful but encouraging attitude to sobriety, to holy living, and do not be overcome by the temptations of Shaitan that are in your minds. 514 May you not enter the path of lawlessness, or else you will descend into the pit, the symbolic hell, away from God and the riches of His Love. We are commanded to be rewarded for righteous deeds and not to engage in crime, hatred and violence - it is forbidden, and even forbidden to mention it before those who are weak, lest they themselves be tempted. 515 Becoming pure here can only mean one thing, saying goodbye to deeds that harm others. If we cut ourselves off from iniquity, we will certainly be identical to the Holy Prophets, who are depicted as "crystal diamonds" reflecting the light of "truth" or God Himself, identified by Buddhists with good power. 516 If one zealously adheres to "Truth" and its divine counsels, performing all the virtues of righteousness, one will certainly surpass every saint and prophet. One should not be careless in doing what is right, just and purifying to the soul and mind. People who think that faith alone will save them, by "believing in God" without producing mature fruit, have a false hope that the Elah will receive them into His arms, take them to the heavenly family of angels and saints. 517 By reflecting this divine power, this divine Spirit, this true God, who manifests Himself in the Shekhinah, and He in her, we can clothe ourselves in His rays, shine joyfully with all His qualities, without making a fuss among people, loving others as ourselves. We then reflect the "Truth" of God, which, thanks to a good angel stimulating us with wonderful and lofty thoughts, we do and spread righteousness as it pleases Heaven, and we rebuke and suppress iniquity, which harms people, is poison to their delicate lungs, and instead of being a wonderful fragrance, becomes a cruel impurity repelling the angels of God. 518 "The admixture of burning desires" is nothing but our departure from the source of life and the manifestation of iniquity in our lives. The desires that tempt and exploit us cause spiritual corruption and distance us from the presence of the blessings of the Almighty Elah and the One Savior. "Illusion" that we create ourselves is sin, our deviation from God's counsel, sustaining the relationship with the Elah of the whole world. If we love the Elah with all our strength, we will strenuously pursue justice so that people and animals are not harmed. If we cling to the "impulse" of selfishness in ourselves, then we certainly become "impure gods" instead of making the Elah welcome in our hearts, let us be pure angels, holy messengers of Elah and His Majesty. 519 Sin can burn and tear to pieces, it is an unjust "desire" that arises in our minds and can give us costly suffering. It brings misery to our homes, to the places where we work, to the places where we want to be fellow angels and righteous people. 520 Being like the angels who see their calling in us day and night, giving us the opportunity to turn back from the mire of sin through their sweet admonitions within us. 521 Remember also that a person is much happier if he truly rejects all selfishness, desiring all benefits first for his family, then for his neighbors and relatives, and only then for himself. Healthy selfishness is when you remember yourself without neglecting the welfare of others, when you love yourself and

remember your needs, and then equally remember your neighbors, relatives and families you care for. This is best done when we follow the principle of sobriety of mind, the principle of the mean, the principle of loving first everyone we love and then ourselves. 522 Materialism is the "Antichrist" of this world; attachment to transformative rather than spiritual things, such as money, is a means for this world to do without. God's world is love, if we do not help the poor and avoid them because of the cost of living, because of our negligence, we are not worthy to be called saints. A truly needy and poor person is one who is in a difficult situation, without a job or livelihood, we can help such people, not just say we are helping. God's purpose is not to urge anyone to help the poor, the Elah's purpose is to direct people to the fact that there are other souls beside them who are suffering and need to be taken care of. 523 People deviate from the path of charity in favor of accumulating money; wealth is good, and frugality is praised by the Elah. However, riches and sources of wealth that aim to oppress the weak, to exploit them, are cursed by Heaven; anyone who indulges in usury, who seeks to harm others, thus accumulating wealth, is marked in Heaven's heavenly books as a sinner, as a transgressor of the eternal law of love, empathy and compassion. It is so appropriate to say - happier is he who has renounced worldly pleasures. This means that such pleasure, which harms others, must be unpalatable to the saints, to those whom God has loved. Unite, therefore, for the common good, to share all goods with the truly needy and those who are hungry and thirsty in body and spirit. 524 Who is your neighbor, because not all people are your neighbors! Take an interest in all the problems, needs and lives of both your family and strangers. Love and be kind to those you love and those you don't have to love, gentleness, humility and cordiality are the diadems by which the saints are distinguished, and the diadems and precious stones of their deeds adorn the wreaths of every saint during life and after the death of the body. 525 Join together in common ranks, spreading mutual love, without diminishing sincere cordiality, zeal for justice, honesty, mercy for the suffering. Your crystal wreaths are already prepared for you in the heavens; they will also adorn you during your lifetime. 526 Ascend to the tabernacle of the Elah already in your lifetime, do not wait to do justice on earth, to turn the rubble and suffering of war into peaceful coexistence and harmony even now. Turn discord into harmony; the Elah has commanded you to do harmony. Be happy in the way of the Elah, sacrifice in His way and obey Him. He gives harmony, love and joy; He is the peacemaker of the nations and of your souls. 527 May you understand that war, discord and unrest are not the way to exalt the Elah; Heaven's goal is to transform our former earthen minds and dirty thoughts into magnificent palaces, full of purity, order and peace. 528 How much more important it is to have love for one's family than to have love for the whole world and to walk the

God's way to welcome everyone into the congregation of the Elah. Have love for yourselves; if you love your wives and children without hurting them, you truly love yourselves.

Healing the wounds of the grieving

Mercy, mutual aid, brotherhood and camaraderie have always been God's message. There is not the slightest doubt that God has given every being freedom and endowed them with the attributes of respect; therefore, do not despise any person, respect and treat every person as you yourself would like to be treated. 530 Do not worry if trials come upon you, healing of wounds only takes place when you are equal companions. Make a nest for yourselves, weave a nest of cooperation, help each other, help the needy and weak. The commandment of the Elah is to wish good to those who discourage and humiliate us, let us befriend all nations and faiths of the world, and above all, let us call all citizens of the world our friends. 531 Let concern for our neighbors be expressed not only in words, but also in deeds; not everyone who speaks is truly devoted to God or neighbors. True love for people is expressed in their deeds, not in speaking in beautiful platitudes and lofty words

to delight the crowds. 532 In the way of God, do not be cruel, but sow love, reconciliation and harmony. The heavens and the earth are commanded to make peace between nations, to wage peaceful wars, to defend one another and not to kill the innocent. We are commanded to defend our homes, our families and the weak from invaders, every tyrant and every criminal. Unite yourselves with the Shekhinah of reconciliation, and do not be among the nations among whom blood is shed and wars are waged for the sake of glory, for the sake of money and plunder, for they only bring a blood toll and misfortune if misused.

They believed in the unity of God, so that they could love one another as their own flesh, so that through unity and harmony great joy would reign. On his spiritual path he befriended everyone he met, and Shem, the ruler of Salem, the city of peace, welcomed him joyfully, and he received him with gratitude. Thus the heavens commanded to care for one another, not to despise the weak, to give joy and hospitality to every righteous stranger. One was commanded to faithfully love one's neighbor and not abandon him in times of trial.

Do not break family ties, as some foolishly proclaim, but bind the family together with ties of cooperation, reconciliation and love; and do not separate them because of lack of faith or any belief in God. 535 Do not despise family love, nor love for widows and orphans, nor love that unites the weak with the strong, nor love that gives warmth to the elderly and children. Likewise, do not wish anything bad for your relatives, your neighbors, or even your enemies. Heaven commanded to do justice, avoid evil and dissolve good deeds. Your faith in God is essential, but the most important thing is to love those you know and those to whom you are a stranger. 536 All companionship is useful, and most importantly, it takes strength and reason not to lead children into the net of unknown companionship, directing them toward what is noble and useful to their little souls, what is righteous and virtuous. 537 People will put aside all weapons and misunderstandings, moving toward a bright future on the "mountain of the Elah," a temple built only for Him. Then the world will understand its errors, its iniquities, and the tabernacle of God in the midst of people will be the source through which peace, joy and gladness on earth will bloom like a rose from withered earth, uplifted by the light of the Holy Spirit and showered with generous rain like the grace and love of the Father. This great prophecy, this great hope is destined for us. 538 Let your faith fill you with joy, but do not let it become a rule in your life, strive for moderation and sobriety of mind, the way of the mean, not the way of fanaticism or abuse of piety and religiosity in the name of God. God did not create any religion, people created it for themselves in order to bind innocent souls, taking advantage of their credulity, they catch the butterfly and its valuables in a web like a spider does, so all the clergy are only looking for easy profit, and only a small part of them are trying to free the faithful from the web of the birdman! 539 Speaking the kind of words people like - words of religiosity, not spirituality - is the order of the clergy; they have learned lousy doctrines, and they think at the same time all clerics of Jews, Muslims and Christians that their knowledge and the wealth they hide in their minds are treasures for the faithful, but for God they are rust that rots and passes away. How foolish they are, how much they lure innocent butterflies into their nets, how much they kill innocent souls for their own benefit and money. But the Elah says enough to you, your efforts and your hoarding of money, let it all be lost with you! 540 Let flowers of gratitude, feelings of love and exhortation bloom with love for those who despise My words and these holy verses. Verily, God is above all the faithful, and He proclaims what is hidden, and so that the world may see the magnificence of the Elah, His gentleness, His love, His goodness, He is the Elah who leads out of fear into joy and courage. He is the Elah who gives us courage to fight with His word in the way of God, in the way of His Oneness! 541 Thus, the covenant of love and friendship is the greatest order in the world that the Elah has given us. To feed the poor and give clothing to the needy, this is the greatest glory and the greatest privilege. From the hand of God comes gratitude, so let gratitude, mercy and help for the poor come from your hands. 542 The

commandment was that we should never make the earth subject to ourselves through violence, but through deeds of mercy, that blood should never be shed in vain and that battles or wars should never be initiated. So the Elah inspired me to write this to admonish you and to give you all the qualities of citizens of heaven, which prove that you are truly saints already on earth. The smiles of children will be on their lips if harmony, love and joy enter the homes of those where Nur d-Elah has been presented to them, where the reference to selfless deeds has grown in families and has not been withheld. 544 Let us therefore build temples among the people, temples of the spirit among the citizens of heaven, so that we may continue to host the holy angels and not bring annoyance or contempt to those who are strangers or close to us. Destined also to seek the love of a wife, children, to host friends with the greatest joy, and strangers who sincerely need help. 545 We before God, all people, are equal, all of us, regardless of race and origin, are created equal. It is not poverty or wealth that makes us citizens of Heaven, but our light and virtue among the many who do not know the Elah of Unity. 546 And no modest dress of women can cover their faces; clothe yourselves with the gowns and veils of light and the Holy Spirit, O women, righteously then will you rule your souls! True fidelity, friendship and love never asks selfishly or seeks interest in anything but the exaltation of the beloved, companion and Elah. To love in such a way as not to hurt is the answer to all quarrels, is the solution to all suffering and discord. May the good God not blot out the sins of the destroyers of peace, criminals and promoters of violence, but multiply their hell, their worries and their trials, for the Elah is truly just, taking vengeance on the wicked and unjust! 547 Therefore, do not sleep in your beds, and do not be motivated by violence or hatred, but keep in your minds bright clouds of love, all thoughts of peace and mutual help! 548 Have patience one with another, seek forgiveness in yourselves, both in the family and among strangers, then a belt of mercy will surround you, and all blessings will be bestowed upon your misfortunes; verily, our Elah is the far-sighted Lawgiver, the One who shows His service with gifts and distributes the gifts of His prosperity among the faithful. So do good to be happy! 549 Nor is envy a way to duplicate all peace and silence the inwardly wronged. People allow themselves to be jealous in order not to be hurt by the feelings of others; they look for a way to justify their laziness and carelessness by envying others. Avoid jealousy because it is unnecessary and harmful in itself. Seek gratitude and mutual agreement within yourself, which is much more necessary than seeking quarrels and jealousy. 550 Inner peace can be obtained by drawing strength from the Elah, our merciful one. Jealousy can be resolved by encouraging such people to try themselves in cooperation with those they envy. Any kind and courteous speech is a cure for a wronged soul; it is far better than coveting other people's things and jealousy that cannot be satisfied. 551 At the bottom of earthly hell lie murder, lies, hatred and violence. These are followed by all kinds of abuse, including self-confidence, woe and envy. Don't look for fault in others before you first find it in yourself is great advice - we mortals are not "gods" above the One God to judge the reasons why others choose this or that way of life. Praise be to you for that! 552 They stagger drunk with impiety, those who spare no time to change for the better. All virtue is a joy to the Elah and the holy angels. Verily, the Elah commanded not to make idols for one another - no neighbor; He commanded to put to death one's selfishness, so that a healthy "ego" can be seen, not a sick "ego" attached to exalting one's being. Be faithful to God, not to me or any man, but to the Elah; seek the wisdom of the Elah and walk in the clouds of hopelessness following every mortal who claims to be infallible! 553 Do not demand

from one another what you yourselves cannot bear; do not look for fault in others if you yourselves are blameless; do not humiliate others, even if they are cursed; yes, point out their faults, but never take away a second chance to change! The Elah wanted you to forgive and seek grace in the eyes of your wives, your husbands, your children. Be merciful and forgiving, seek unity with your families, with your wives and children, and never for a moment part with their difficulties. 554 You have been instructed by Heaven to preserve righteousness, to root out the seeds of misunderstanding and malice, to sow the seeds of concord in your minds and to make concord the glad tidings. Do not err and do

not seek discord, seek friendship in your families, among the mothers who feed your children, among the wives who serve your husbands out of concern for them, among the children who are a joy to you. 555 Without hesitation, make your neighbor your friend. Do not look down, do not belittle, do not seek resentment or exaltation if you are a parent or spouse. All evil cannot be covered and trampled upon, so all evil deeds, as well as good, are recorded by the scribes, the heavenly messengers there in the heavens. Fear the Elah if you hurt even one soul with your word or deed, be merciful and equal in suffering, showing mercy and compassion to near and far. 556 Unreasonable and dishonest actions and deeds extend and aggravate further worries; reject this poison, discard all leaven and nourish yourself with wholesome food, the bread of a life of wonderful gratitude, mutual understanding and kindness one to another. Parents have responsibilities to their children, so teach your children responsibility, don't put too many responsibilities on them, use punishments and admonitions so as not to harm their delicate souls. Share affection and help with your children, reject bullying, threats and cruel judgments; it takes wisdom not to lead them down the path of rebellion. Have mercy but also discipline, combine one with the other. 558 Violence in the family must be overcome and must never be hidden from the world. It is shameful for a husband to use violence, but a wife should respect her husband, and misbehavior and disrespect should not extend to families where God is exalted, where His Majesty is glorified. Follow the path of love and mutual understanding, this is the best advice for those who want to be sensible, for those who follow the Elah and love Him with reciprocity!

When someone kills unintentionally, this one does not incur the death penalty on himself, he is not responsible that he shed innocent blood. This one, however, must pay the family of the deceased, ask for their forgiveness, ask Elah, the Merciful, for forgiveness, and repent for the manslaughter.

So this verse is justice above justice, let everyone judge justly and not prosecute a murderer who killed unintentionally, the crime is only intentional murder! 560 But do not belittle the murderer, that is, he is a criminal in the way of God, there is no ambiguity in this. All murder is that which is done in war to kill intentionally, all kinds of murder are forbidden by heaven, that is, that which arises from violence, from hatred, from the desire for profit, from the desire to annoy and injure. The Elah is exalted above all nations, He does not change His principles one iota!

The Elah the only Giver of life

The only Giver of life, loving all people equally! So the Elah has promised us to be humble, not to covet goods in excess if they are unnecessary to us. To beware of all evil, the whispers of evil and evil thoughts. We have been given to develop living words, words of love, to be mature in our actions, bent on fulfilling God's most faithful promises, on fulfilling His laws. 562 We are promised to cultivate mutual love, to meet all the needs of our family and not to neglect anyone. It takes effort, restraint and sobriety to take care of one's children, their needs and maintain a relationship with them, intertwining with them the bond of love through self-denial and devotion. The unity of the chosen peoples is necessary to share with the holy despised nation. In this way, we will all soon be united with them into one family. 563 They great ones of this world possess all riches, they are powerful, but I am poor; are they nobler than I, or are they rather poor before the Elah of the whole world? Their riches will pass away with them; they will not lay up for their Elah any treasure or wealth; they will not redeem their souls for their treasures! We are free to be rich, but we must not forget the commandments and the wonderful promises of the Elah and our Only Savior Yahweh. 564 Give God the glory, give God also His dowry, thanks to Him you live and thanks to Him you breathe, so why do you turn away from Him, why do you despise the poor and weak among your people? Is not the Elah's dowry our virtuous

conduct, humble living and worshiping the Elah beyond measure; let us serve our neighbors, and the Elah will dwell among us. 565 Are we not His bride, and He our bridegroom? So the Elah intended for us to live a life of chastity, as far as we can bear it, He did not decree a life of celibacy. My Elah is my gift, I bring Him the bridal dowry of my noble deeds, I share with Him the joy of marrying Him, here and now, at this moment. Similarly, nowhere is it advisable to give dowry from the wife to the husband, but I don't see any equality in this, it's an old custom, whoever wants to see his happiness in this, let him give dowry at his discretion. 566 It was promised in the New Writings and other writings of the New Writings to make women's rights a reality, to strengthen them and not leave them remote. Still in the West, laws against women are being developed, but still shamefully in the East among Hindus and some Muslims, the rights of the weak, subordinate to the social hierarchy and caste, as well as women, are forgotten. God's purpose has always been to provide opportunities for people to develop on an equal basis, not to be enemies and competitors. The Elah's goal is to abolish all castes, to abolish hierarchy in faith and society, and His goal is to level the playing field for all. 567 The Heavenly Shechina resides in the hearts of every woman and every man, so why do you call a woman inferior and yourself superior? You are beloved by the Elah, if you maintain equality between the sexes, if you are against any hierarchy and caste, the Elah will serve you and send you the gifts of heaven. 568 There are no restrictions on clothing, and the Elah has always recommended in all the books of God mentioned above not to be addicted to alcohol and pork. 569 Further in the world there are many reasons on the part of men to limit the role of women in the world, but it is the will of our Elah to honor women, wives and daughters on the same basis of equality and love as toward men, husbands and sons. Thanks to women, both inside and outside the home, there is order, it does not need to be explained further that without women the world would be much worse, without them there would be neither joy, nor compassion, nor empathy, it is mothers who teach their children these behaviors and it is they who should be most respected and most valued. 570 Yes, a man and a woman are recognized before God and the whole world as equals, but men try to change these laws to their misfortune, detriment and disgrace. The Elah recommended that husband and wife get along with each other, it is forbidden to seek enemies in the family, and even in quarrels it is necessary to seek reconciliation. A father and mother must not distance themselves from their children, must not neglect them or be like strangers to them. 571 Husband and wife should learn self-control from each other, they should cooperate, and then bliss and not violence will reign in their homes. Likewise, husband and wife together should depart from selfishness, then all selfish motives will disappear, their minds will be freed from the thorns of self-satisfaction, then selfless love will grow in them. 572 Husband and wife, woman and man, be far from anger and violence, from entering into disputes among yourselves, from assigning blame to one another. Likewise, husbands toward wives and men toward women should show mutual respect for each other; slander, pride and selfishness should be eradicated in marriage; all weeds of discord and quarrel should be burned away with the fire of concord, warmth and mutual aid. 573 Thus, through the Elah and the Elah alone, turning our faces, uniting in one family circle, we can achieve much for the world. May your families shine with the sun of joy, may the rays of the sun of love distribute among you kindness, courtesy and the pursuit of forgiveness. Reconciliation in the family is necessary when both parties show a desire to improve; it is not necessary to seek a solution when one of the spouses is violent, especially against the wife or husband. 574 Order is needed in the family; it does not always succeed and it is not necessary to establish it. However, discipline is needed for children, but not such harsh punishments, not to be confused with cruelty, aided by the children's willingness to improve, punishments should be age-appropriate, not corporal, but related to daily duties. The Elah has so commanded that children should respect their parents, and parents should respect their children, because the Elah loves one and the other equally! 575 Let selfless love dwell between spouses, between their children, just as the Shechinah of heavenly love dwells in the Temple of the Elah on His heights. Advice and common conversation are necessary to cope with an excess of responsibilities, and each member of the family should treat each other on the common basis of love, showing patience, kindness and benevolence. 576 Parents should not expect payment for

children's love, but children should

expect children's love and should not be deprived of it. Parents' reward is valuable with God if they have shown wisdom, care, concern and discipline free from cruelty. The Elah will reward the efforts of parents, for their upbringing of children, so families are paradise on earth, they are in their places an enrichment of what can be seen in the heavens after leaving the earthly body. Parents' efforts will never be in vain if they truly love their children, not just say they love, but act in accordance with love, share selfless love with the household.

May all joy come to those homes where the teachings of the New Scriptures are spread, may nobility, enrichment in love and kindness gather among them as glory. The invisible reflection of the behavior that takes place in the Heavens has its place on earth, so may all love, joy and compassion flourish in families!

We are encouraged to abstain from alcohol, but not from wine, all drunkenness and anything unclean to eat is forbidden. The Elah did not declare that wine is unclean or not-it is necessary to come to the conclusion to drink wine on New Year with joy. Another verse says not to consume wine and enjoy it, so let everything be done in moderation.

Wickedness multiplies because of severity, cruelty and punishment. The law in its fundamentals contradicts each other. The Shiites have their Sharia and the Sunnis have theirs similarly the Christians and their sects, likewise the Jews themselves. Neither of them can be true, and one and the other have been shaded and abolished by the law of love and forgiveness in, the divine unity of the differences between the followers has disappeared. Look! - in every human law infinite differences arise between followers. It is quite certain that everything that comes from God has no contradictions. And in faith in One God, there is no contradiction, there is only joy, love and making peace.

The removal of jealousy

Oh yes, let all evil inclination of heart pass away. 581 For the Elah, who is one, it has always been clear to me and should be clear to others that they should not envy what others have, but with their own hands and perseverance earn their bread; far be from envy, do not be content with poverty or modesty, but rather strive for order, peace, the company of friends, righteous deeds and education. 582 In the way of God, look, even today children carry heavy goods; they don't even have childhood or joy for a while. Let their burdens end by spreading education, that is a consolation to parents, and the fate of children will become much lighter. Then everyone will be enriched by their righteous deeds, bear the abundant fruit of their deeds, bringing distinction to parents and support to society. 583 A modest man fills his time with the prosperity of his family, a modest man does not choose ease in life, and through work and effort he collects the precious pearls of his perseverance. He desires to cleanse his heart of worldly attachments, to be away from a world filled with materialism and that values money more than human life. What he really needs is love for everyone he meets, love for his fellow human beings and, above all, love for the family he cares for. 584 Receive one another with love, let every soul be accompanied by kind words and sincere resolutions not to undertake to harm the guilty or innocent. 585 Speak among yourselves - I have resolved to be neither guilty nor sinful, I have resolved before the One Elah, the Creator, to respect my neighbors as if they were my own body, to have dignity for the elderly and the weak, I have resolved to rely more on the wealth of my soul than on passing money, this is the highest piety, such when one abandons all greed and instead possesses sobriety of mind. 586 For the love of the One

Elah! The riches amassed by the merchants and the rich of this world are as nothing compared to the abundance of words that You send with lightning speed to those who sincerely devote themselves to You and listen to You. Wealth is transformative; seek rest in the Elah and He will receive you; this is far more valuable than the possessions of gold or silver that the rich of this world accumulate. So quickly focus on what the Elah has instructed, on what in His wisdom He conveys through these writings. 587 Every scripture of this world shows itself at its best, because I, because I direct my attention to the Elah and worship only the Elah, urge you to do likewise, I do not demand total obedience from you. My spirit is not the spirit of Islam or Christianity, my spirit is the spirit of loyalty to the Elah and perfecting myself, not blind devotion. 588 No devotions, no rituals, no baptisms can overshadow the exaltation of the Elah, the Only Forgiver, the Only One who can free the soul from all cares and darkness. 589 Seek the Elah with all your soul, and He, the only Elah, will show you the truth, not among the clergy or people who claim to be wise, but among simplicity, as I tell you today. 590 Do not despair of your fate if it is terrible for you; rather, seek a solution and do not be satisfied with mundane pleasures; seek the Elah and deliverance from people who despise you. Seek the face of the Elah in people who care for you, who do not seek to glorify themselves, who love you as you love yourself. 591 Let your gaze be fixed on the Elah, who is the miraculous guide out of the bondage of spiritual Egypt - out of all godlessness, immorality, such as the religiosity of Christianity, Judaism and Islam. God is supreme above these faiths, He does not create to divide and scatter, He creates to reconcile and unite in love all languages, nations and peoples. 592 Do not judge from afar or be malicious to those who are weak, and those who are satisfied with the suffering of the innocent should be established to obey. The love of the Elah transcends human understanding, but is limited to criminals and those who destroy the eternal law of loving their neighbor. 593 Gratitude and joy are expressions of the songs of heaven; there from on high all the heavenly messengers sing sweet melodies of gratitude to the One Elah. How much more should we be grateful for what we have and what we have lent to others, how much more should we be content with what we have, that we have something to eat, that we have a place to sleep, to rest after the hardships of the day. How much more should we care for the weak and hungry who have nothing and own nothing? How much more satisfied and grateful will they be if we provide them with the basic necessities for survival. It is the will of the Elah to do this and spare no means to spread, to act, and not just to talk about mercy. 594 So seek rest in everything that is dear to the Elah, seek rest in gardens, in quiet places, to seek the face of the Elah and seek a place of rest. Our fate is not in God's hands; we are not an idle garden adorned with mere ornaments; we direct our own lives, and the Elah only gives instructions on how to live in the best way, sending His Revelators from time to time. 595 Find rest in the garden of God's words, and let your diligence in seeking the Elah not be in vain; seek His face wisely, so as not to exalt anyone but Him. Gather into baskets fruit abundant in miraculous deeds; let your possessions, both spiritual and mundane, grow to the glory of the One God and the One Savior. 596 After strenuous toil, drink from the crystal spring of divine rest, rest a little on the appointed days for the Elah to enjoy His spring water, the living water that brings coolness and diminishes thirst. 597 Your peace, joy and happiness are given to you, just believe that you desire to do likewise, and you will remember your efforts and through them you will know the Oneness of the Elah. Invite Heavenly Mother Shekinah into your minds, let her be a guide for you, let her gentleness, mercy and compassion never part with you, not even for a moment. 598 Plant in your garden magnificent trees, full of fruit, bending from their tops. These fruits of all good deeds, their leaves are leaves that heal the soul through your wonderful words, you can color the leaves, and they themselves heal the wounds of the weakened, suffering and weary on their way to the Heavenly Tabernacle. Color the leaves green, the color of reassurance for those who are suffering, those who seek rescue on the path of their beginning, during spiritual darkness. They seek rescue and healing from God and find it from the One Elah, Creator and Savior of mankind. 599 God has adorned the garden with all good fruits, full of wonderful qualities worthy of praise and worthy of cultivation; go and taste the fruits of God's garden. 600 God has also endowed the nations with the green and unfaded leaves of His consolation, through us, through our compassion and empathy. So seek entrance to this holy

tabernacle, this sacred garden through none other than God Himself, He is the only Gate, the only entrance and exit through which you can delight.

Teachers of nations - Muhammad, Jesus and Moses, David - prophets and other prophets happened, prophets are people like us, they make mistakes like us and fall like us. This does not mean that we should excuse their mistakes, their mistakes in life show that we cannot repeat similar mistakes - sins.

God, show me my mistakes, correct my bad attitudes and bad inclinations, I want to bear the pure fruits of my labor. For God's sake, I myself am a fallen and a sinner, I humbly beg the Elah to forgive my sins, falls and stumbles.

Your faith, God, knows no name or religion or color of skin; why then should I not call myself all in all? You do not make any religion, but fallen people associate with the clergy, they enter the net of ignorance of Your eternal will, they are in the trap of the clergy - in the trap of the mullahs of Islam, in the trap of the priests of Christians, in the trap of the rabbis of the Jews. You are far from religion, you love freedom and through My message you punish the world with Your freedom, with Your true Face, for You are the Elah who does not restrict or seek the slave. At this moment, God calls all shepherds, regardless of the source of Revelation, to come to the One Elah in repentance because He loves them, not spreading hatred among them, but only restoring justice.

The Elah has shown me that martyrdom is not a necessity for Him; He is not satisfied with martyrdom, nor with shedding innocent blood in His name!

I will not abandon God or the people I want to serve faithfully; I only want good for the people I want to serve and for whom I want happiness. My words are not empty words, they are also empty words, For the Elah who is One, keep His word as much as possible, and be honest in all your paths to understand His will! Do not separate yourselves from your families, do not seek refuge in prolonged fasting or asceticism, nor in mantras or exhaustion, treat yourselves with love, keeping your bodies clean, for they are the abode of the Holy Spirit. Stay away from what is not clean, don't eat pork and avoid fish that has no scales. It is best for you to follow this advice; however, God in His wisdom has not forbidden the drinking of wine if you are wise; be sober and do not seek drunkenness or pleasure in strong drink. The Elah has commanded us abstinence so that we may respect our bodies and respect the bodies and souls of others! 607 My holy calling is to leave no one hungry, the one I love, but I also give hunger to those who hate me and seek to hate my person. 608 Do not praise me one bit, I do not seek the applause of the crowd, I do not seek praise or feel exalted above others. My service is a service of humility, a service of love and a reminder of the laws of the Elah.

My path is one of renunciation and self-denial; whoever follows this path will meet at its end the holy angels lifting every afflicted soul from weeping, sorrow and despondency. Although the recognition of my revelation by the peoples of the earth may be difficult to bear, the way of the Elah, which the peoples of the earth should follow, directs them to the beginning of love and kindness, of showing all virtues to one another, of rejecting violence, harm and force. The way of the Beneficent One is the way of kindness, love far from violence and the guidance of force. It is the way of God, which paths will be followed by sheep led in great mercy into the fold of the Elah. He is truly a benevolent, beloved, merciful Shepherd.

Protect yourselves under the wings of the Elah, He will give you solace, He is boundless in His care, so be merciful, be defenders of the weak and troubled.

Your words will not be meaningless; turn every good thought into a righteous deed; then you become a servant of God, and He becomes the Elah of your inner self; He directs you toward all righteousness, tames every evil inclination in you, and restores you to what is holy and glorified by His angelic hosts. Don't curse as much as possible, but use gentle words, such as lifting up the oppressed. Clear words are a gift from Heaven, bringing solace to those who struggle against all odds. May our love and mercy never fade, our Elah is One, His name is Love, Selflessness, Joy and sharing our happiness, mercy with all near and far, strangers and those with whom destiny has bound us.

Thunder and unkindness is the reason for this, when unpleasant words are used, let the thunder of unkindness fade away, deal with consent, receive the love of the Elah into your inner self and delight in the Elah, and He will sanctify you, make you candles that shine in the midst of spiritual darkness. For God I am only one of many candles, let us make the Elah our basis of life, let him add to us the oil of his wisdom, his goodness and all righteous virtues.

I command to be guided by love and compassion, not by anger and threats of revenge. The way of the Elah is not the way of vengeance, but of listening to the weak and lost among Christians, Jews and Muslims. 614 God is incomprehensible in all things, he is not guided by piety imposed by the clergy, he is the Elah of law and order, whoever is far from these commandments, given the eternal law of do no harm - is also far from God, his presence and his guidance. 615 He, God, is the Elah who does no harm, He truly seeks His servants, whom He does not make His slaves. He also serves out of love, does not seek profit and does not want to be entangled in the human religious web. Most people, however, strenuously cling to religion instead of knowing the Elah of all worlds, and strenuously hurt minorities instead of seeking understanding and mutual friendship. As the Elah commanded, let us become friends of one another, friends of believers and non-believers, friends of men and women and friends of animals. 616 Let us have compassion for one another; let us not be protectors and blamers to one another, but rather punishers, so as not to offend anyone. And if we do, let us chastise them so as not to cause unnecessary shame, but it is necessary to show the love of the Elah; then their hatred will disappear, and their sins will be covered by the grace of the Merciful One. 617 Do not abandon your wealth and multiply it, lest you forget the weak and poor. Wealth is a gift from God and is not a fault if you rightly and lawfully seek to enrich yourself. 618 Let our estates, our resources and our money remain in their place - the Elah does not seek riches, nor does he hoard or rob tithes from the poor and needy! Why, you congregation of Christians, rob God's children of their property, when it is clearly stated that God's faith is to be preached without goodwill. Surely the Elah does not seek possessions or treasures for himself; he is exalted above all that is mortal and transient. May any clergyman be cursed who collects tithes, leaving his family restless - living in poverty and futility, while the clergyman himself enjoys wealth! Cursed, too, be the imams of Islam, who seek to quarrel over existence, to cause revolts between whites and blacks; did not God make all people equal, why do you incite one against the other to cause riots and discontent? Why are you yourselves fractious and seeking quarrels, when love and concord should be sought! 619 Our love for God is to be shared freely so that the qualities of righteousness can truly spread; we make disciples of those who desire it, not to force or dictate what others should do - they are all human beings whom God has made free, they have their own understanding of the world, so why should we impose our will on them? Our faith is to be preached out of love, to give Christians the Oneness of God and to discourage Muslims from hatred and crime, and Jews from seeking the cooperation of those they despise. These are divine teachings sent to me, through me the Elah speaks in human form, I am

not God, I am only a vessel and his instrument! 620 All those who follow the Cause are angels, messengers whom the Elah has called to be a light to the darkness, let us lighten the spiritual darkness a little, let us not spare our words of love, words of comfort or words of support to those who need and hunger for it. 621 He God is our teacher, distributing such talents to everyone to reflect the blissful paradise state of His Oneness. Focus on His Love and unite in Love for the Elah, share His love and compassion with everyone! Therefore, let us raise our children in love more than in discipline, they need compassion, not a punishing hand and the imposition of cruelty. Oh, how I rejoice when a mother loves her children above all else, and a father does not neglect his children; these are truly faithful citizens of Heaven, already here on earth saints! 622 Surround yourselves, then, with His love, the love of the heavenly realms of unity. Indeed, the Elah has sworn in the heavens, which are his throne, that his love should grow in families, that there should be no quarrels despite differences in beliefs in families, that you should seek reconciliation and not separation from one another. The Elah is the Elah of order, not confusion! The Elah fights for love between relatives, relatives and siblings, how much we too should care about love for everyone, especially family, but also strangers! 623 Inconceivable love, empathy, kindness should embrace every soul, reject all burdens of life and all worries. Worry so as not to worry too much, be grateful to God and let his gratitude be returned to him. 624 Do not be blind to the suffering of the innocent, nor to those who are weak, nor to those who suffer persecution for the faith. Receive everyone with dignity, respect everyone as you would be received yourself. Our Elah is extremely Faithful and Loves justice! 625 Cast all your sufferings, sorrows and griefs upon the Elah, may He be a solace to you! He is the Cure for the soul, the Merciful Counselor, the King of kings and Elah of lords, the Ruler over all rulers! 626 All craftsmanship and honest work will become prosperity for you, all careful language and avoidance of gossip will protect you from the snares of treachery, quarrels and hatred. As good as it is to be righteous, you are truly angels in the eyes of the Elah if you do everything to be like Him and do His Will. Be careful in your speech and do not participate in false gossip, which only brings vain joy and brings bitterness and doubt to others about your good name! 627 I reject the crown of fame in favor of the crown of perseverance, and I trust in my Elah, and He will make me perfect in my trials. He is the Lawgiver, through Him I renounce greed, I proclaim the equality of all sexes and people, I make no one my slave, nor does the One Elah Himself make anyone His subject! 628 Let all herb and all water be blessed for the sake of Your name. When I invoke Your holy name, O One, in the garden of Your love, all the magnificent flowers of splendid and virtuous deeds unfold without hindrance, form beautiful clusters, and bear fruit of all kinds that are delightful in their healing effects. On the Elah, who is One, He brings liberation and frees sinners from their prison, He is the Merciful One who brings Release from all sin, He is the only Release from sins and no one else can do it! 629 There is no reward in this world, but seek not sorrow but joy, seek all that lifts you up, and you will be enriched with the Elah and His majesty, His treasure from on high! The Elah is our Ark, He is the Ark of Truth, remember this!

Share your bread with those in need, how many smiles will appear on their faces, how much kindness you give in return, it will come back to you fourfold in the heavens! The Elah is a rewarder, he will not leave a faithful soul along the road of life alone! 631 Let your love abide in your midst and let it grow; do not continually abide in your grievances. The Elah forgives everyone; forgive the faults of one another before the Elah of your happiness. 632 He is Exalted in Righteousness, not knowing recklessness, and not seeking to ambush those who are unfaithful to Him; He turns away from those who reject Him, and does not return to Him; our Elah does not seek companionship with them; He turns away from those who despise Him, but does not spurn them: He is Exalted in Mercy, Exalted in Sovereignty, Exalted in Power, Exalted in Love for all people. 633 Some are so brazen in their cruelty that they touch the good name of their wives, making them commodities or making them handmaids. By God, there is nothing worse than to oppose the equality of the sexes established from the beginning between Adam and Eve; they were bound together by bonds of love, friendship and companionship. Their cooperation

was based on love and the pursuit of the common good, and the worst injustice is inequality between man and woman, whether racial or based on job duties. The Elah is a God who makes all people equal! 634 Let the angelic voices of unity in marriage sing with one voice of common companionship, common counsel, common friendship. Destroy all hatred, all misunderstanding and all looking for faults in each other

each other, focus on looking for virtues, on what divides you, not on what divides you. My trust is only in God, who has made man - yes, woman and man equal, no matter what roles they play or how they differ, He, the Elah from on high, has made them equal, not better than each other. May God Most High make the sexes equal, they are equal in all things, they are pigeons who sit on the same tree, make a nest for the common good, nest and help each other constantly, such true help, friendship and care, as between a pair of pigeons concerned about their chicks, should be evident among you. For God made woman not subordinate to man, but made her a companion to support his actions, to be his advisor, although she considers herself superior, let her oppose it, together they are a greater force, they are the head of the family equally. 635 Let us be liberators of women from the tyranny and yoke of cruel men, let the diligence of the Holy Shekinah not be in vain, let her name over all the temples of God be hallowed!

See those who lie and are far from sincere in their words. Consider the following statement, it will help you gain true knowledge and bring peace of mind. 637 It has been said - Lying never pays, because any misrepresentation of oneself or defining one's knowledge in a better light than it is, will never benefit us. It is worth trying, being honest and putting effort into your work and daily life, honesty always pays off and is beneficial to everyone both socially and personally. 638 From the Crown of this Revelation, all peoples of the world will see the truth of the Infinite One! His love that touches everyone will spread to distant nations; share His love as God loves you. 639 Through God, who is One! Forgive each other's transgressions, do not look for each other's faults; let harmony, peace and joy of soul flourish like a garden of beautiful flowers and luscious fruits. 640 Strive to love one another, do not seek misunderstandings, to those who are your associates who refuse to apologize, do not seek reconciliation with them. Ordinary people seek friendship not for the sake of usefulness, but for the gift of warmth and sociability, simplicity and brotherly love are the best incentive to heal the wounds of humanity, the wounds of war and the wounds of discord. 641 Be gardeners of the Elah's Will, plant saplings of trees of love, bushes of harmony and flowers of consolation. Share the leaves of the tree of love and adorn the lost, the anxious and the sad with flowers of consolation. Let our love and peacemaking never cease, that is the true peace of the soul, first showing sociability and closeness to the sad. Do not flatter yourselves, lest wisdom disappear among you, lest friendship between nations flourish and fade away, lest true love be upheld and not chased away. 643 Do not be slaves of one another; do not seek the glory of men, but of God, our only Creator. Do not yield to the pressure of men if they force you to do unrighteous acts, to violate the laws of the state, to violate the love of your neighbor and of God. Let our ears hear the voice of God's call through these writings. Welcome one another and be hospitable to God; you are commanded to do justice and not to seek separation from people; unite with one another, love your children, be united in love, compassion and harmony. 645 Do not complain excessively; it is good to hide under the mantle of the Merciful One and in Him seek His refuge, from wailing before seeking strife. Some who do not cling to the robe of the Elah, desiring not to be stoned or flogged, desire to be far from seduction and debauchery. No one is commanded to flog or stone unbelievers for the sake of God; if you want to stone me, raise your stone at me? O you ungrateful ones. Why do you seek guilt, and consider yourselves blameless? God has made debauchery a flogging and a quarry; in it sinners seek refuge from His grace; in the far mines of their sins they bury themselves and die under the weight of their stones, their sins. 646 Clothe yourselves with robes of simplicity, with robes of clarity of mind and away from debauchery. Do not call your old companion - debauchery - a mistress; rather, reject

her charms, her charms and tempting glances. We are commanded to be pure as far as possible and to have one wife. 647 Settle in the stronghold of your reason, from there look out for every temptation that lurks before you, God is your deliverer from oppression, if you ask Him for forgiveness, He will rescue you from the prison of your addiction. 648 For God's sake do not condemn anyone to death unless he has committed murder and the judge knows that his iniquity causes harm. Blot out iniquity from among yourselves, blot out all impurity from your mind, but do not punish with the judgment of God, but with the judgment of authority. 649 Love your children, your wives, your brothers and sisters as you would like to be treated yourselves. They are my friends, they are precious stones, they are deliverance in times of sorrow, they are friends, among them I rest, with them I share peace of mind, and with them I am intertwined by the bonds of love. They should not deceive you, as true friends should. They are the loving tabernacle, the holy entrance and exit of the Shekhinah Glory. They should not seek your harm or try to forget you. Let the heavenly love of father and mother surround the children, and let the children also respect their parents. Reject all venom, all quarrels and all disputes, which are more valuable than harmony between nations. 650 Also, never love your father or mother if they are not your friends. What use is your mother and father if they are servants of themselves, if they do not care for you, if they have left you in the street and used violence. Such a mother and such a father have no right to call themselves parents. Have respect for your parents, but also seek friendship with them. 651 God is not enough for you if someone is wronged, is in bondage to one another, for God, the Elah, abhors violence, abhors hurting and harming others. 652 My grace is with you, My love spreads to all creatures, both human and animal. Precede everyone in your greetings, especially greet your fellow believers with the word Elah in Splendor, show respect to one another for love's sake, let your company be an example to the surrounding peoples, let them know that the Elah is with us and has not forsaken us. Speak to each other with affectionate words, not to flatter, but to exalt their importance, their love will not disappear if you share love and affection. Far be from bawdy talk; rather, seek pure and instructive words and conversations for the mind. For God's sake, He has commanded us to live nobly and not modestly; let our vices turn into virtues and our evil inclinations into holy conduct. 654 The best medicine for families is mutual respect, friendship between spouses and forgiveness of each other despite differences. Avoid quarrels, conceit and violence of any kind. God is omnipotent over all things and loves us a thousand times more if we listen to Him and keep His commandments. 655 Likewise with God is the preciousness of souls in His sight; serve and give yourselves to God, and He will exalt you. He cherishes us, so let us cherish one another; let our noble lives be commanded by cherishing His wonderful laws and knowing His love. Help the weak, the sick and the poor in their need, lift up the afflicted, comfort the sorrowful in their afflictions and raise the fallen from their falls. 656 Support the poor with what you have; it does not take much grace, but grace, that is, mercy, adds to mercy, and so the Elah from on high sees and will repay. Words of friendship are not enough, turn your words into deeds of kindness, be messengers and angels of light in the midst of spiritual darkness. Faithfully adhering to this, the Elah gives Word after Word, Scripture after Scripture, but the entire interpretation of the previous Scriptures is to be pronounced by the Taoist Book of Inspiration. Likewise, the Original Point - the Elah of the Uncreated - declared of Himself - the essence of all that God does not love returns to discord, and all that God loves returns to concord, united in His unceasing Mercy.

Do not descend into the paths of iniquity and be far from the love of this world, lest you descend into the land of your alienation, lest you bear any corrupt fruit of your deeds. He calls all people to be subject to Elah, they are all His creatures, He from on high, the Heavenly Father, is caring and has sent messengers to proclaim His greatness. The Elah is a stronghold, He calls on people in every language in which He grew up saying- The Elah is the Only Savior and there is no other, verily- There is no God but Elah the Only.

The curse of greed

Neither honor, nor riches, nor worldly powers, nor possessions and materialism can please God, He is above this world exalted, the Most High! 659 From Revelation [do not take the benefits of earning money. My goal is not to get rich, but to make people happy; instead of bringing unhappiness, my Elah will bring peace and concord; instead of sorrow, He will bring joy of heart. 700 I do not seek enemies among anyone; make all people my friends; even their lies and their sins are no obstacle to me. 701 Proclaim words of kindness, words of love and words of consolation to all the peoples of the earth; be ready in God's way to direct your attention not to yourselves, but to help others; to those who lack something, to those who are far from holiness of life, to those who turn their eyes to mundane things, to God, to spiritual things, to fasting and prayer. Take refuge under the wings of the Elah, all peoples of the earth, and He will take you in and not abandon you. 702 Do not rejoice when someone else is unhappy, do not be jealous or vindictive. On the contrary, seek love, the company of those who love and take pride in their friendship. 703 Don't let God's love seem unattainable to you, don't look at anyone with a jealous eye, rather try to live honestly and work so that you have enough for everything. Good is the advice that comes from sincerity of heart; good and right is the advice that does not condemn and does not look for the mistakes of others in order to humiliate them. The angels of light do not seek enemies; they surround all God's creatures with tender love, care for people and feed the heavenly birds with the manna of their words. They praise God unreservedly; His entrance and exit are known to them, and they are truly proud of their praise. Do not be afraid, but walk through the valley of darkness; although you are on the edge of the abyss, the Elah will not leave you alone, He will lift you up and lead you out of every

pit of anxiety, worry and sorrow. 705 Do not mix impurity with purity; rather, be firm in what you do and how you serve God. Do not look for the faults of others to humiliate them, but look for faults in one another to rebuke one another. 706 And you seek only treasures; but what victory is there in your treasures if you have not fed the hungry and given drink to the thirsty? Where is your complaint with God? Where you seek justice, seek it from the righteous, not from those who exploit and feed themselves; seek it from those who stand at the gates of God! 707 Turn away from that which is far from love; turn away from that which is not bound by love, which wishes its neighbor misfortune and harm. I only humbly ask your forgiveness, I stand at your door walking the path of renunciation. 708 Do not regret that you left Christianity so that your parents took you as our enemies. By Elah, He is One, befriend all people, even if your family rejects you, do not hold a grudge against them, do not judge them, parents are the golden vessel and their treasures are their children. Neither should their love be worthless to us, on the contrary, they are the most precious, they are children of God, they are priceless crystals, let's not hide ourselves in sadness, but rather extinguish sadness and discord. 709 Lust, debauchery and passion are our enemies, they seek us out, they ambush us like game. Theirs, our temptations can be avoided, they can be destroyed by our sobriety, by our faithfulness to the Elah on high. Let us be sober and far from all temptations. 710 Strengthen the bonds of love with your children, wife and husband. It is a gift of joy when we wish kindness to our relatives when no dark cloud or storm is looming over them. Be kind to one another, bear the fruits of compassion and love one another. The Most High advises us to exchange despondency for joyful smiles, even when clouds of temporary misunderstandings, irritation and remoteness envelop us. 711 No gentle animal needs a rod to beat it, and no gentle, unclean or wayward woman needs a rod thrown at her, because she was created equal to men. So why should you men behave like feral animals, without understanding? Oh yes, reject all cruelty, all violence and all insults to your female companions, your daughters and your wives.

Plant trees in the garden of God, bushes bearing the multicolored fruits of love, tenderness and compassion. Nurture every lofty tree and withered bush raised from spiritual death to

life, pouring streams of sweet water full of words of wisdom and consolation upon it. 713 When you do not give up on love, your garden will become a lush place and you will spend mornings and evenings in it, surrounded by the presence of all precious virtues and things. 714 There is no greater disgrace on earth than renouncing selfless love in favor of selfishness. Show love to one another with sincere deeds, respect one another, bestow affectionate words and greet one another. Take into account the weakness of sinners and their inability to perform all great works, and when they fall, let them turn their faces to God, the Only Savior of mankind. 715 My love is not limited to people who are kind to me, God embraces with His love and unites families through the commandment of mutual dignity, showing kindness, respect and tenderness to one another. We are called to spread God's Love among the nations, He is the Light for the Gentiles, He is also the Only Mercy for the strayed. 716 Do not close your doors to the needy, the unjust and the stranger. Do not make enemies of your faith, and do not exalt yourselves and your beliefs above the beliefs of passersby and all citizens. 717 Do not add acid to your families; do not add the acid of anger, wrath and distrust. Be wise and respect the elders of your family, those who raised you with dignity and made you sons and daughters. 718 Be thankful, too, for all that you have, and do not complain in excess that you do not have riches, goods and possessions like others. Resist poverty by all means, and do not call weakness work and perseverance in the midst of adversity, despondency and poverty. 719 Do not allow yourselves to love what is transient and material, what is deceitful and carnal. Nobility is not without fault, honesty should not be discouraged, and healthy selfishness should not be belittled. Let us not be holy, but rather steadfast in our righteous deeds. 720 The angels of light do not dwell in houses of shadows, where words are vain, where quarrels and disputes of all kinds flourish. But all power, blessing and bliss dwell in the houses of those who hold to words of kindness, away from discord and do not cause quarrels among their relatives. Divide all affections among yourselves, share all worries and sorrows with each other, bear each other's misfortunes, raise each other up from a fall, bring love and compassion to shady places away from the blissful memories of God. 721 Throw all troubles and sorrows out the door, cast all troubles and burdens on the Elah, He is your counselor, He sends angels of light, people who proclaim the glad tidings of peace, do not provoke quarrels among yourselves, but teach words of love and reason. 722 True happiness is not to be lonely, and every man, because of his ability and means, should have a wife and support his children and her by the work of his own hands, without cheating anyone - not condemning his wife to sorrow, despair and sadness. 723 Direct sincere words of love, affection and feelings of help to your children, to your wife. The health of the family appears when each spouse becomes a companion, listener and executor of the will of the other companion - wife or husband.

The Elah the Only Redeemer

So win the hearts of the people and do not be afraid to boast in the glory of the Almighty! He is the only Redeemer in times of trials, sacrifices and hardships. Like Job, modern Sadducees believe that the soul of man is the same as the soul of an animal? Yet animals have no soul or spirit - they have no idea of the Elah's existence? Why do people deny this miracle, why do they reject the sanctity of the resurrection of the spirit? They have not equally learned the designs of God, His miracles and thoughts are alien to them, so they are disobedient to the Elah and deny the resurrection of the body? Declare - God creates all things and causes all things to return to Him, we His property are. With God there are no covered things. So why do you not give credence to the resurrection of the body? He does what He wills, and I know that it will happen. The Elah in His essence is the God of the unchangeable, what He in His Mercy does is permanent. We are all His servants, We all seek His forgiveness, We will all return to Him.

God did not lend our bodies to be wasted, but is there to sanctify them.

No woman will need a veil, for they will be a blazing light, a pulsing light, and the same will happen to holy men, both of whom will be clothed in the sun of divine love. They will all praise the Elah on this earth in these spiritual garments, visible for ever and ever. From the grave of their rest to their exaltation and transfiguration in "glorified bodies" they will be truly glorified in their spiritual bodies; for the spirit will overcome impotence and all sinfulness; and thus the spirit will be victorious over the world; and in the presence of the Elah all the former saints will be as spiritual lights, shining for the glory of God and His love.

Further consider the prophets as "mirrors" of unity with God. Prophets are like pure mirrors that, as suns of truth, reflect the highest virtues and purest qualities of God. The prophets from Adam to Malachi are like mirrors, in which the Sun of Righteousness can be seen, they are faces reflecting the precious Light of God. And they answered in one word - O my creatures, beloved, be virtuous. I am your Father, ye are my vessels of holiness. All prophets are messengers in the way of God, they are transmigratory angels of light of His desires and His commandments of love. My beloved, my Elah on high, He has distributed to us the mirrors of love - all the prophets distributing the virtues of mercy. They, as the One Word of Elah, show from eternity to eternity, show Elah, the Majestic He, the Elah of the Universe.

God has made all members of the family equal, but let the children respect their parents, set rules and limits. However, God forbid that you apply too high expectations, your children are innocent, do not suppress what is innocent developing in their souls. Guard against cursing your children, against treating them with inferiority, because God loves equality and will not tolerate the humiliation of the innocent. 729 God, help us not to separate families, whether in the name of faith or in the name of other biases. Truly God loves unity, but not unity at any cost. Be guided by boundaries, but don't restrict children, don't be a bit cruel to them. Don't be haughty or too selfish for them; teach your children to be far from selfishness, pride and imprudence. 730 Let a loving father tenderly cuddle his child to sleep; let a loving mother tenderly greet her child. Accept into the family all praiseworthy qualities and virtues, it is worthwhile to be good-natured and share gifts, it is worthwhile to be compassionate and support kind - uplifting loved ones. It is worthwhile to be understanding and far from selfish, to surround your children with warmth and love, not to be cruel or too haughty to them, not to lash out at them when they make a mistake, but to talk to them. 731 No discipline is worse than excessive discipline and cruelty: avoid and reject them, and punish anyone who abuses his parental authority. 732 Be wise parents, that is, those who will not allow their children access to evil and harmful things, but do not stop them in their inquiries. Be a refuge for your children in the midst of the rough waves of life, and do not impose your will on them, but be a gift of compassion and understanding. 733 Let love smolder like a fire, let the fire of love spread between you, between your children and their parents, between your relatives and strangers you do not know. Spend your days and nights with your children, love them as if you were going to spend your last moments with them, pour your deepest feelings onto them, but don't spoil them too much so that they don't become a burden on you and society. Take time for your loved ones from far and near, speak kind words to each other, bring the fruits of joy, fun and reconciliation after times of darkness and hatred. 734 All men are your neighbors; do not harm the guilty or the innocent; admonish those who sin and lift up those who are sad. Achieve equality between men and women; let the deaf hear and the blind see. Do not reject anyone as a burden, neither your brother nor a stranger who is an enemy to you, forgive those who curse you and those who hate you because of your faith. Do not harm anyone or your wife, and do not let your wife curse you. Bring joy to relatives and strangers, exhort but if you are pure, and do not bring separation and separation from those who pride themselves on being moral and pious. 735 I seek neither merit, nor exaltation, nor the glory of men in this world; I seek You and Your holy face. I used to seek

You in darkness, now I stand to exalt You and make You my only God. I do not rejoice at the fall of my enemy, rather I would lift him up, nor do I console myself when someone goes astray - I do not admonish him - I am not without fault either. My soul desires only the Elah, and only God do I desire to worship with all my might. 736 Seek refuge in the Elah of all comfort, He is a refuge for those who fall. He leads to the waters of life, He exalts the human mind, He submits human reason to Him, He says, let it be so and so it is! He protects from evil company the one who does not seek evil, but grieves and burdens the one who does not listen to His guidance or His holy counsel! 737 Do not argue with the elders or the children, they have their wisdom, but punish their foolishness, their wisdom is then blindness and their blindness is error. 738 Love that expresses only sweet words will fall, followed by pride and selfishness. True love expresses itself in deeds, and they are a treasure for the one who expresses comfort in the beloved, and they are pearls and gold for the one

who has loved and bound himself with sincerity and devotion.

O God, do not reveal each other's faults; do not be honest among yourselves when it comes to revealing your sins. Be more honest with God, no man on earth has the right to absolve you of your sins, except God Himself, He alone is holy, the only one worthy of honor. Peace will come only through these holy words, peace will come to your door if you only accept these words, and all war and fear will pass you by.

Do not boast that you possess all the knowledge of the world and know all the wisdom of the world; put your wisdom in God, the only Creator of mankind.

Take care of all people, love all people; do not shun your enemies or engage in vain conversations with them, lest they deceive you and consume you with their cobwebs.

Vain are the conversations with those who insist on the teachings of rabbis, imams and Christian pastors. They will point fingers at us and say terrible things, they will curse what is good and right in us, they will tell us that we are unbelievers and unfaithful to their truths, but their truths are only their imaginations and illusory dreams!

People are seduced by shepherds who think they have all wisdom and all knowledge; do not be slaves of the clergy, become free and do not be slaves of the people!

Remember the words that come from God; speak of them loudly and joyfully. There is no greater blessing than this Revelation of the Elah, grasp the words of God about all nations, for in these words is the source of life. Why should ye obey lying shepherds who speak lies? Obey the Elah from on high, He brings the heavens to earth now.

Trust your friends insofar as they respect you, trust their friendships and ties insofar as they truly and unreservedly trust you. Your friends and relatives are both light and darkness; seek unity, light and purity with them and be far from the darkness of quarrels and misunderstandings. A true friend and a truly loving friend is one who helps you when you fall and expects nothing in return except kind words. If you don't want to trust me, don't trust me, believe God and the Elah who made every man equal. 746 Do not succumb to persuasion or sweet words; do not follow the way of feelings, but rather the way of reason, which is the way of submission to God.

Mere platitudes and sweet words will not prove the truthfulness of words, nor the faithfulness of God, nor the faithfulness of the Holy Spirit who guides them. To God the prophets must be faithful to You, O Elah, though they are fallen they must only exalt You!

My words testify to the Oneness of God, His qualities, the virtues to be distinguished by and how to live a worthy and happy life. Nothing on earth is more important than these words and instructions, than this advice and consolation.

Do not demand of yourself what you cannot bear. Do not see faults in others until you see them in yourself. Be guided by the principle of friendship in your families; let your husband or wife be your friend, seek reconciliation, agreement and respect with them. See good qualities in him and her; do not look for special virtues in yourselves, nor look for excessive faults in yourselves; be sober and moderate in your actions.

Let your purity shine before you; be guests at home for one another; give gifts to one another; be a safe place and refuge for one another.

Let your diligence and honesty stand out among God's people; keep your minds pure, so that your souls and spirits may be prepared to meet God in His unity. Do not seek friendship among those who disrespect you and do not make you sober and pure; seek refuge among those who rebuke sin and tame all lust.

Speak words of love, and let your minds be full of care and compassion, one toward another, whether toward relatives or animals, and toward those who are called near or far, neighbors and strangers. The root of all kindness is language, far from all selfishness, and its essence is clarity of mind.

Let my love and God's love flourish over you and give your love to all creatures. Do not constantly seek honor or similar things; seek ways to make the world a place of love, support and mutual aid.

Unite yourselves with the bonds of love, hold strenuously to the love that is radiant, and do not inflict suffering on any creature or relative, either in deed or word. Let there be no insults or quarrels between you; on the contrary, seek unity; seek separation in marriage when harm befalls you; seek mutual reconciliation when no one is harmed and the quarrel is temporary. 755 Do not only say but also do what is said and commanded in your wisdom, this Scripture, will help you to change the world, to persevere in love one for another. 756 Before you accept the hospitality of any man, if you wish to consider him a friend, seek hospitality in your midst, find a friend in yourself by examining what you think, how you feel and how you behave. Be careful not to hurt anyone; don't hurt anyone with your words or actions that are the result of your selfishness. Beware of all selfishness, turn your face to the service of others, and then all your helplessness and weakness will disappear, the burdens of life will become light for you, because you will see the joy of life in those who are suffering, and you will become a sunshine and encouragement to the depressed. 758 If you want to start a family, don't think too much about yourself; the requirement of a family is to take care of its needs, provide a roof over its head and be guided by love not based on selfishness. 759 See the light in these condemnations; don't say, "This is not important," but "This is obvious and very important." How much suffering comes from neglecting children, from a wife's crying when she is oppressed, from a husband's complaining when he is neglected! See for yourself, husbands, you must be respectful and not raise your hand against your wife, lest she wither away and your limbs rot in hell in separation from God and His love. Also take care of your children and do not

grieve them with your cruelty, make them your joy, let them not be subject to you, let them think and let them develop as they wish, you are only their steward. 761 Do not seek sorrow, but seek divorce when there is reason - when one spouse beats the other, when one spouse's property does not meet the needs of the children, and when the children are neglected, then certainly seek divorce, but do not seek it excessively or by force! Pursue reconciliation first, and if that doesn't work, then pursue divorce, it's better for both parties than darkness, sadness and despair for you and your children! 762 Do not seek flattery, but rather be humble when necessary. Do not seek fame, for it will pass away, but rather seek wealth when needed. Do not seek praise from people, for it can be deceitful and misleading, and can come from pride. Seek the praise of sincere people, and if you do not know such, accept praise that does not satisfy your empty ego, but your blissful ego, your healthy selfishness. 764 Love is given to you by God, so distribute His love among yourselves, among your neighbors, your relatives above all. 765 In the way of Yahweh it is important to do all kindness, greet your friends, make your enemies your friends, the sting and cure for their rudeness is your kindness, the sting and cure for their threats is your blessing, not your curse. 766 This time is coming, it is not a time of separation, and it is a time for the gathering of all children, from near from far, come together, if you love the One God and give honor and glory to Him alone!

Unification of the Israelites and Judah

O my friends, God has commanded in this writing to unite all the people of Israel and to call them a people devoted to Him and holy!

No suffering of the prophets can replace my suffering and my sorrow; no failure and sin of theirs can replace my sin; we seek refuge and forgiveness from the Elah, our only Creator!

You are the seal of God, departing from impurity and approaching righteous acts resulting from love. The seal of my love and peace I give you, accept it and receive my love, do not reject what is precious and elevates the soul above the world of dust.

I am honest in my dealings, my peace will compel the governors of the states to be at peace, be faithful and sincere to my peace, do not doubt the signs of God and His infinite love for mankind. My peace is a wonderful fragrance, myrrh and frankincense of solace for God and the world.

Be kind and tolerant to those from afar and to those from near; do not reject the stranger as if he were not your neighbor; call everyone by name and pronounce his name with love and respect.

Do not seek unhappiness, seek agreement and unity, here I am. Divisions have brought unhappiness, and the unification of nations has never brought good results. Be like the faithful wives of a noble husband, there will be nations obeying the voice of God, do not seek discontent, nor quarrel, nor be tempted by the stream of hatred. Do not seek discomfort, do not seek to make yourselves unhappy, but seek to understand your affairs. 773 Clothe yourselves with love, and if it is not known to you, force yourselves to it. It is commanded by the Elah that the greatest streams of love, of showing feelings of compassion and forgiveness to one another, should be nations that were fierce enemies to one another, let all disorder disappear, pray to Yahweh our Salvation for a deeper and stronger understanding of this thought.

Teach in governments, force governments and their princes to teach peaceful solutions, burn all weapons and disarm all armies, let the Elah be our peace, let Him become the Savior of many! He Yahweh is our crystal well, let us draw from his fountain, the water of life, and quench our thirst by his power.

My Elah will spit out and crush anyone, who forces war, who encourages war and launches wars to his misfortune and to the misfortune of his enemies. Seek refuge with God, our only Savior! He is mighty in His works, spreads kindness, delights in the humble and the one who hates misfortune, quarrels and wars.

When it comes to marriage and being a husband to a wife, a wife to a husband, do not lord it over each other or control each other. You are both equal before God; cultivate a spirit of love, agreement and consent among yourselves, and do not harm one another. It was commanded not to use any verbal torture, not to beat anyone or use violence. It was commanded to love, not to seek misfortune and desire harm. It was commanded to seek concord, peace within the family and between nations, it was commanded to limit harsh words and curses, and in wisdom it was forbidden to use harsh punishments against children.

They, some members of the marriage, seek disputes, grieve each other, force each other to do things that should not be done - enough of that! The Elah commanded to be meek, gentle and not commanding, husband to wife and wife to husband. Dear spouses, love each other, be an example of love for each other, be kind, understanding and courteous to each other. Spread the scent of compassion among yourselves, encouraging each other and not judging for any reason.

God has put in my mouth a consolation for the nations, clothed them with peace and concord!

Destruction of wars

Let hostility, hatred and wars disappear! The Elah from on high has commanded to cleanse the whole earth from all war

They, Muslims, command to dress and wear veils and cover their faces to the dishonor of their wives and daughters! Turn to Elah who created you, do not put on veils and veil the faces of women to worship foreign gods, by your injunctions

They have become unjust because of the war, and they should be rebuked, and we should ask God's forgiveness, so that never again will one man raise a weapon to kill another. Do not hold a grudge against anyone, forgive your wrongdoers, be friendly towards all people on earth

Do not drink to excess! Do not struggle alone with adversity, but turn in prayer to God, the only provider! Addictions have never been the solution to difficulties; don't fight addictions, but be sober and walk the path of sobriety. All drugs are poison to the body and mind, and you are "God's temple," so why would you destroy it?

I come so that war will never again be mentioned or weapons drawn to kill one another.

Do not listen to your clergymen, but listen to God, the one who made you heirs of a beautiful land.

I am but a sinner, and I myself seek refuge with the God who made me. Why then do you say that a man of blood can save you and make you holy? After all, it is true that God does not accept any worthwhile human sacrifice

God is the One Truth

The most important thing is to realize that we ourselves have the ability to accept the Oneness of God as truth and that we must live a holy life. God does not require of us more than what is indicated in His Decalogue; if one feeds on the fables of these faiths and neglects love of neighbor and God, he is worthless to God. 787 God's grace is stronger today than killing false prophets, so it is better to avoid them in a straightforward manner, thereby diminishing their power. There are various harmful books and path of falsehood to spread one's scent. The statement is like a parable of light and shadow saying, "I am truth and falsehood, so that I may be accepted more quickly".

We ourselves are responsible for what our hands have done and what our mouths have uttered; it is we before God who are responsible for our sins. Our sins cannot be covered or erased by anyone before a holy God, we need no intermediary to God in the person of Jesus or Mary, we need God as a source of strength to fight the evil that surrounds us. We need the Father who is in heaven to help us free ourselves from the web of sin. He is the counsel to help us and lift us up without the need for intermediaries, helpers in the form of priests or the mortal and sinful dead who can conceive nothing. He is a loving Father who asks us to be faithful to Him, if we reject Him, He will encourage us, ask us and knock on our hearts to open them to His holy influence. God, the loving Father, is close to those who ask for forgiveness of their sins. 790 The Elah, that God of the Abrahamic fathers, gave them love, led them through trials, just as He led Adam around the tree of knowledge. God is the Elah of trials, and animal sacrifices are a test so that we will never offer them again. However, fanatical Jews, in their stupidity, still expect to offer them, sacrifices are like the tree of knowledge of good and evil. Sacrifices should be replaced by prayers and requests for forgiveness, which unite God with humanity. 791 The dualism of Christians and Muslims is destructive, through their belief that Satan is the devil, the idea has arisen that God fights Satan in spiritual wars that translate into wars here on earth - hence the belief in jihad and the belief in an eternal battle between Satan and Jesus. These two ideas are completely pagan, and we need to teach people that God is the Elah of reality - the God from whom comes the "light" of the morning and the "darkness" of the night. This does not mean that God is the source of evil, rather He is the one who tests us in the fire of our lives and exercises us in our sins on this earth, so that we recognize the despair of our sins and seek only separation from sin and its influence. 792 Yahweh God is the God of reality, He gives us free will to choose between good and evil, we don't need the devil or the influence of holy angels to do so. The devil is an invention of Christians and pagans. The devil is also a low nature, a symbol of sinfulness and separation from the "light" of God. 793 If a person comes to know more evil in life - recognizes it as disgusting and abhorrent, by doing so he will strive for goodness, for doing good, he will come closer to God like the biblical Job. 794 The prophets were sinners and are an example for us not to act the same way. 795 It is important to believe in God and adorn ourselves with righteous and good deeds that serve our families, communities and humanity.

Respect for every human being

God commands respect and love followers of every faith. As long as no harm comes to them at their own hands and they do not harm others, we are obligated to respect their rights and work for their welfare. 797 We are willing to be patient, we are willing to swear on heaven and earth to be restrained for the sake of ourselves, for the sake of those we care for, for the sake of society and humanity! 798 Do not seek hopelessness, but find peace, not a place of inflated opinion of oneself, but rather punish exaltation. A true believer in God is recognized by his qualities, qualities with which he spreads a wonderful fragrance! 799A wonderful fragrance for the Elah is his faithfulness, being among the righteous, being righteous, taming pride and conceit! 800Don't deprive yourselves of love one toward another, don't be selfish and don't exalt yourselves! Spread a wonderful fragrance around you, purity of your deeds, avoid all curses and all selfishness! 801 But God does not look at the number of souls that please Him, He looks at the heart and the love we show to others - this is the greatest honor, the greatest truth and the sincerest faith - to love our neighbor as ourselves, to love all people! 802 Seek fellowship with those who desire liberation from the mundane, and be far from joining those who seek only friendship among those who love dust and transience. 803 Fight with all your strength against difficulties and do not let them defeat you. 804 Do not be overcome by fear, for the Elah is stronger than evil and fear! 805 Don't be discouraged when you fall into the trap of your adversities, have the courage to fight evil with words, and by all means fight the evil inclinations that are stuck in your mind. 806 Don't be cruel to anyone. No one deserves to be harmed or oppressed, whether by word, hand or deed. Our God is the Elah of mercy, He delivers people from all sorrows, He does not allow the victim to be harmed, so free the victims from the yoke of their oppressors. Liberate the victims from the bondage of their oppressors; liberate the citizens of countries from the tyranny of their rulers! 807 Do not be critical beyond measure, so as to bring all discouragement and disorder into the tabernacles where God is praised. 808 Do not show all your love by harsh words toward your wives, daughters, husbands and sons. Rather, reject harshness, and choose gentleness and serenity. Let your love flourish, and let the shoots of compassion and leaves of health heal and bind the wounds of sorrow and despondency.

Whoever wanders, whoever is in darkness. Let us be compassionate to them, full of gentle feelings toward them and understanding. 810 God loves people who spare no effort to work hard for their bread, to be diligent in their affairs, to wish their neighbor happiness without expecting payment in return. 811 God loves people who are not selfish, who not only speak words of love, but are adorned with a multitude of wonderful deeds. 812 God loves people who share their bread with the poor - those who really need help. 813 God loves people who encourage their neighbors to love one another, to be non-violent, to help one another and to seek respect. God loves people who are gentle in heart, gentle in hand, and who smile at every living being - human and animal. 814 God loves people who are not impulsive, who are not angry, and who spread peace and harmony among themselves. God loves people who embody understanding, who do not pursue quarrels, and who do not excessively seek out the faults of their neighbors. 815 God loves people who do not desire exaltation, are not proud and do not want to be singled out in matters of faith and love for others. Therefore, do not exalt yourself when you help the poor;

do not exalt your pride, but do so out of love for your neighbor. 816 Treat your neighbor equally, and above all, treat your family with the utmost dignity and love. Be affectionate and sincere to your wife or husband, bear one another's burdens, do not seek strife, but spread peace and unity. 817 Be crowned with love; God is love and rejoices in every good thing you sow in your magnificent gardens. Pull out all the weeds of dishonesty and war and sow all the flowers of love and peace! 818 God does not require us to fight against followers of other religions. Our God is the Elah of peace, forgiving the transgressions of the erring, steadfast in love for sinners! 819 It is time to abandon all anger and refrain from harming one another, even if they hate us and wish us misfortune. God in His

omnipotence abolishes all war and commands that words of love, concord and reconciliation be taught to all nations. 820 Other books, as long as they do not teach harm to the defenseless, do not spread hatred and do not suggest inequality toward men or women - should not be taught to believers. He who builds himself up on unjust words will sow unjust deeds. Thus, I have rightly declared that it is not worth reading books that drive people to a frenzy of hatred, to enmity between people and to wars in the name of God. 821 As for the teachings of books that come from Islamic, Christian or Jewish law, they can be read in such a way that their words translate into doing good and leading others in love one to another, in this respect I am not right. So it is not forbidden to have more than many books, as Brama said If these books, which differ from ours, teach work for the good of one's family, society and humanity - these books should be indicated for reading, and not forbidden to be read and taught by believers.

We should resolve any ambiguity regarding the moral law given by the Original Point - God the Unconverted: And there are no miracles of any kind, above these Scriptures, verily gather knowledge against this Book and G-d will blot out your lying words. For he who argues by means of his books of falsehood - the Gospel and the Quran, he has no knowledge, he walks in darkness, he falls into the pit and darkness.

It was also not permitted to beat and abuse one's wife, if one beats his wife, he should be admonished and punished. The first payment for not restraining one's hand against one's wife will be useful for the community to distribute gifts to the needy and to expand the holy faith. And it is most just that if the husband does not restrain his hand a second time and continues to beat and abuse his wife, the punishment is not appropriate, then the order is to call him a transgressor and imprison him.

The commandment not to direct a wife when her husband when forced to travel should not be observed.

G-d loves right understanding and not blindly following the guides of faith, judge for yourselves in this matter what is good for you. 826 It is not lawful to marry children over the age of eleven or young adults. It is not commanded by heaven to do so in this world. 827 In the Holy Name of God is contained the miracle of the earth, life and the universe. So don't neglect the ground you walk on, don't pollute the air or water! 828 As for repeating words with the rosary and missal, do not do so. God does not listen to a prayer that is recited endlessly as a mere formula. Ignorant people who recite a prayer endlessly cast a spell on themselves and allow themselves to be carried away by delusion and forgetfulness!

Elah loves those who focus on surrendering themselves in prayer, rather than mindlessly repeating His holy names!

Elah does not punish with hell the souls of those who do not know His Oneness or have not come to know Him as the One Savior of the soul, He is merciful, forgiving transgressions! 831 God has shown us true tender love, let us not be proud, but become humble before Him. Let us not be indifferent to the sorrow, injustice and cruelty that afflict the innocent! 832 Do not be discouraged when you are small, do not be discouraged by the trials of life. Let God breathe new life into you, the breath of the Holy Spirit. Do not be ready to die for God; our Elah does not want martyrs, but devoted fellow servants! He loves life and saves you from all death. 833 Do not be unjust in the eyes of your society, and do not be unjust to God by spreading distrust, theft and negligence. Do not give in to selfishness and excessive love of money; throw away all jealousy, all strife and war that

has arisen among you. 834 Have pure hearts, far from all perversity and selfishness! Do not contaminate yourselves with malice, envy or industriousness. The Elah has given us every means, every opportunity and will give us every desire to bring peace to the earth and remove strife, discord and war from it! 835 Be laborers of the Elah in his vineyard, to plant vines full of nobility. Share the wine of generosity, pressed by the press of support, and do not shy away from getting your feet dirty as you press wine for the needs of the poor and needy. 836 Do not seek satisfaction or contempt, nor let your hand fall because of the poor believers under your care, whom God has loved and is leading by His power to the heavenly Canaan. 837 Do not be content to seek enemies among those you know and those you do not know. Rather, want to live a life that devotes its efforts, its time and its talents to improving the lives of others. Our Elah is the source of all good! 838 Do not waste your time on trivialities; come together as believers to form the people of the Elah, the elect from among the nations, His saints! 839 Nor is there permission in any book for clergy or priests to take the place of God! We ourselves, we all believers, are equal before God, He is our miracle worker, He is our only Priest and our only Savior! 840 It was forbidden to fast beyond measure, to command His servants and fellow servants to offer burnt offerings. Strangely enough, cursed be anyone who performs ancient rituals, who dares to kill lambs and calves for burnt offerings. 841 It is forbidden to impose burdens on people, to make harsh demands and to mortify ourselves, but we are destined to seek God in humility, but without excessive submission and humiliation. 842 For the sake of God and His exaltation, it is necessary to help the authorities to close down all religious orders, for how much evil has been done by their actions and how much sternness and cruelty has been imposed on the burdens of those who belong to religious orders! 843 For the sake of God and His exaltation, Christians should be closed down - saying firmly: "Jesus did not die for you"; don't you know that the Passover sacrifice was a thanksgiving offered by the Israelites to God! Have you not been taught the lies and illusions that have accrued among your clergy? Elah is just and judges according to deeds

For the sake of Elah and His exaltation, the mouths of Muslims should be closed - it is not permitted to have more than one wife, do not misread the Bible. It is admitted that whoever spreads polygamy is cursed! . How much jealousy and misunderstanding has arisen as a result of polygamy, how much unforgiveness has proliferated as a result of human errors! 845 For the sake of God and His exaltation, the mouths of the Jews should be closed - they have long been told not to desire burnt offerings! Well, they will soon return to their godless rituals and think they are doing it for the glory of the Most High! Hasn't God Himself declared in His omnipotence that "My house will be a house of prayer for all nations" , not a house of endless burnt offerings! 846 Look for yourself, even today it seems that slavery has returned, and people are exploiting each other without measure! Human trafficking is forbidden at all costs, and cursed be anyone who does and spreads it! 847 No one is really a slave of our Elah; look, we have Free Will ourselves, and the trials of life testify to whom we serve - ourselves or our neighbors and God! 848 You should not abandon your spouse if he is of the "people of the Book". Be faithful to each other, but don't spread your differences, walk hand in hand for the sake of your children!

The "Law of Prudence" is permitted, as believers may live in lawless countries, lest you be considered "infidels." The highest value for Elah is to preserve life, not to take it captive for martyrdom. So adopt the principle of the "Law of Prudence" as legitimate and necessary to spread the Elah's kingdom on earth with this tool when you are threatened with death, harm at the hands of those who despise you.

Examine all things with reason, and in order not to be spared from tracing abuses and all shortcomings, everything that is evil and corrupt should be crossed out and must not be tributed and further developed. 851 If you are truly loving to your families, to your strangers and to your co-religionists, you will not supervise or direct them, and you will not exalt one

over the other. 852 If something bad happens, say a firm “no” and do not allow “evil to multiply among you. Pull weeds when they are small and weak, not when they are growing. 853 Listen to the concerns of the people, and let everyone who believes in God take such actions that by all means improve living conditions and combat all inequalities in society. 854 Also avoid any preaching that spreads hatred and incites violence. 855 Do not overly supervise believers; be a priest to yourself; God is our high priest, and we are slaves to no one but God Himself. 856 Nothing is commanded by force, nor is it condoned or commanded to violate a person's good name 857 What is good and pleasing to the body is not forbidden, nor is it with our spirit and soul. Self-expression among believers is not a waste of time, but should be honored and welcomed. Joy, empathy and concern for others is the highest form of love and should replace competition for honor and competition in the race for ever higher levels of “divine” exaltation. Such “divine” exaltation is only an illusion, resulting from pride and uncontrolled selfishness; we are all equal before God, whether male or female. 858 Despite the sin of “loving differently” , attacking, humiliating and violating their worth and self-esteem is forbidden. It is commanded to love all people. . Nor is it permissible to accuse a person of “loving differently” of bringing a hailstorm or drought upon them. We are all responsible for our sins before God, and we are no better than they are! Sins cannot be weighed; all sins are equal. 859 As for the family, you should proclaim the Oneness of God, proclaim His love among the daughters and sons you have borne! Let their joy, their love and compassion that they share with each other never expire! 860 Go and proclaim the joy of the Elah among the nations; burn up the tabernacles of hatred and discord! 861 Do not say to God: “I will beat and scourge my children!” And do not forgive transgressors, and he who does so shall not be forgiven! It is commanded from the distant heavens to treat children with respect as if they were their own bodies, give them all the attention possible, and encourage them to be attentive, so that no harm will come to them from strangers and loved ones! Pay attention to your children so that they don't end up on the streets and become a burden on society! Teach your children all wisdom and doctrine so that they do not steal and become common thieves. 863 It is right and proper to educate your children and keep them in all purity. Children should not be a nuisance to their parents, and parents should not be a nuisance to each other; give them freedom, give them reasonable guidance, and do not fear that children will obey you in what is good and right, in what does not destroy their consciences or cause them grief. Let mothers feel the need to love not only in word, but also in deed, just as fathers do. Let them watch over their children, but not hold them back, let them not harm their parents, and let parents not harm their children. 865 Let them not allow unnecessary quarrels or utter unkind words, especially to those closest to them. Let them love their neighbors, especially their families, and let their hearts be united and not divided by any belief or difference of opinion. 866 The Elah from on high has commanded you not to think of anything gloomy or indulge in darkness, but to fill each day with joy and smiles, the smiles of your family, your wife and your children. 867 Make no distinction between father and mother in their duties, let both toil in their occupations, let both cherish their children, and in the old age of their parents, let them cherish themselves, giving them due respect and honor! 868 You, O God, divided Adam in two and took from him his portion, and from his “tree of life” from his sacred rib you took the substitute of Eve, the mother of all men. 869 O Yahweh, Elah of all abundance, You whose utterances cannot be silenced! 870 Do not keep silent about the truth to treat mother, father, wife, husband and children well. Nurture in your minds all peace and treat no one with humiliation. 871 There will be no word or doubt about the love God bestows on all people, and these are not empty words, our Elah loves all people without exception! 872 I feel dirty, wash away the stains and dirt from my garment so that I may feel clean before You. 873 May peace on earth never be extinguished, may peace on earth never be taken away! May apology, love and forgiveness take hold in people's minds. May the crown of reciprocity, mercy and peace be worn by those who claim to be worshipers of the One God. 874 May peace on earth never be extinguished, may peace on earth never be taken away! Let apology, love and forgiveness take hold in the minds of people. Let the crown of reciprocity, mercy and peace be worn by those who claim to be worshipers of the One God. 875 Enough I say - to the idols of Christians and Muslims, how much evil have your hands done, how much

suffering have you caused on earth, how many tears have you shed through wars and discord? Is not our Elah "God of light and darkness," by what right do you attribute darkness to angels, when both "darkness" and "light," good and bad days come from God, who created us.

Let sin not be your and my guardian, turn your eyes and minds to what is pure, sublime and inspiring. There is not on earth the most faithful mirror, the purest source of law and love than the Elah from on high, He is Elah over Elahs and God over Gods.

Let not your feelings for God and for men be darkened, and let not your anger be quenched. Do not despair of your wrongs, your failures or complain in excess; be thankful, avoid thoughts of discord, and instead embrace the law of peace and reconciliation. 878 Let peace be crowned, let the throne and arm of Your presence rise above that which is higher, let Your mercy and Your infinite love not be extinguished. Let us build ourselves up in forgiveness, reconciliation and share affection with those we know and who are strangers to us. Above all, let us be friends of nations, let us not shy away from anger and let us not harbor jealousy. Direct your minds to bring your righteousness to the hearts of the fallen, those who love unrest and are far from peace. Keep in love those who bring peace to the nations, possess feelings of favor, share selfless love and are not just a cause of discord and hatred. 879 Do no harm to any person, do not boast of your iniquity, do not cease to help the poor and distribute goods as much as possible. 880 Do not have any friend with you, he is not your property. Likewise your wife and children, they are not a reason for you to betray your soul and depress it. 881 Be sincere, but do not justify your sinful behavior. Approach yourself with compassion; we are all subject to sin without exception. Appreciate your person, even when you fall, do not hide from the world, even when it betrays and hates you. 882 True faith is that which comes from secularism, seeking the middle way and not being guided by fanaticism. Beware of starting wars and being the cause of hatred, and beware of sending your children to their deaths because of wars and their destruction. Beware and be far away from the impurity of wars, their destruction and endless pain and suffering. 883 The Messiah I was waiting for did not return, he returned as the "Holy Spirit" during the lifetime of the apostles. Does it seem to you that his "return was immediate"? - He actually returned during their lifetime, on the day of Pentecost. See for yourself how Christians are fixated on fairy tales and think that He, Jesus, can return "in the clouds" but not alive. The Gospels - its falsehoods and all that is holy from it and pure from it, did not survive, but was emptied and swallowed by the clergy and closed to the view of ordinary people. Therefore, do not say that they are "unbelievers"; they are all worthy people. They are all worthy people, they are all created in God's image and in it is hidden the spark of God's presence, they all walk on the "clouds" of God's knowledge and can enter the gates of the knowledge of the Elah.

So go quickly to the "mountain of the Elah" and do not delay in sharing the good news. You are not promised to marry a "wicked wife," you are promised a bride pure and lasting in your obedience. Avoid what is vain in this world; the "bride" and "crown of the Elah" is ourselves; we ourselves are one with the Elah, who has betrothed us and made us deserving of His love. May His love abide in us forever.

Elah of Peace

Peace in the world will come only when all the children of Abraham unite and determine what is most important to them, rejecting what is less important and unnecessary. 887 They speak with one voice: "We have peace of soul, but there is no peace and hope among us, and all the nations despise each other and wage constant wars." Is it not obvious, then, that the Elah has brought the law of peace to the nations?

Do we not follow the Elah, and He in His power will bring us obvious peace? Our Elah is the God of peace, not of war. Abandon your old habits, abandon your old customs, abandon your old prophets who taught fables. Turn to the God who created you and exalted peace, sharing it with everyone around you.

Praise the heavens and all the earth, Yahweh the Elah of the whole world! Let gratitude and love grow. For women long for love, and men seek pleasure only in the world. The pursuit of the world will pass away, but women's love for what is beautiful, pure and glorious will never pass away. 890 Women are not thorns, but roses, whose delightful fragrance, love, empathy and support are given to all household members, yes children and husband. What would you men do without women, they gave birth to you, so what right do you have to call them inferior? 891 Women know love, desire marriage and rarely pursue debauchery, with men it is the opposite, they seek what is vain and follow the pleasures of life, may they become like women - pure and righteous in their actions. 892 It is in women that the potential lies, it is they who give birth to life and give life, from them you draw empathy, love and warmth. Holy women are sacred mirrors reflecting the unquenchable fire of the Shekhinah, the divine messenger of the heavens, the one who is the Star of the Ocean. They too are gentle, pure and without blemish, just like the divine messenger of heaven. 893 Women are a refuge in sorrow, they are a support for families, they are an enticement of peace. And the flame of their love transforms the ruin of life into a city of goodness, rich in kindness and faithfulness. 894 They are a solace in misfortune for their children. They are a refuge in sorrow for the downtrodden and humiliated. They are liberators from suffering; holy women bring joy and relief to those who walk in darkness. 895 Holy women willingly forgive everyone, they are ready to forgive any corruption. They love selflessly and lend their arm and support to those who have fallen and have not risen. 896 They walk in the veil of true holiness, they are clothed with virtue and all righteous deeds. Why then should they wear veils, when they are rightly clothed with the light of their righteous deeds. 897 Praise the heavens and all the earth, Yahweh, the Elah of the whole world! These divine counsels have been sent for your improvement, that the earth may be more luminous than the heavens and the Throne of the Most Holy! 898 If you truly love your spouse, certainly maintain fidelity and purity to yourself. There is no doubt that God checks marriages in every respect, let them refrain from debauchery, let them unite as couples, and let them share their love only with each other. 899 From time immemorial it has been destined that one person be destined for another person, so that their love can express itself, bond and grow. This is the dearest love, full of affection, purity and joy. It was said in the old books that "one can take many wives." but true love blossoms when people come together as couples, without the burdens of polygamy being imposed. 900 How much suffering results from polygamy? How many children may live in poverty because of it, how much jealousy develops between wives? God certainly did not permit the tying of such marriage knots, destined from time immemorial to share love with one wife. 901 Tying oneself to more than one wife stems from greed and debauchery, and there is no doubt that the behavior of such husbands brings only misfortune after misfortune. 902 Every precious smile, every help should be cherished in marriage. Every joy, good deed and sharing of love through righteous deeds always brings blessings, strengthens ties and builds rather than ruins.

Oh, arise the nations from sleep, from pernicious lust. Gather in one place to praise the Elah, your Creator and only Savior. O gather the nations, those which the Elah has scattered, and make them great again.

Do not allow anyone to quarrel and mindless disputes, be noble and gentle towards believers and unbelievers. Do not dishonor any person either by your words or your actions. Be the pinnacle of excellence for others and approach your fellow human beings with grace and love. 905 Do not slander anyone or be the basis of hatred toward your

family or neighbors. Be a joy to strangers, family and loved ones. 906 Listen to the wise and avoid talking to fools, do not distance yourself from them if they whisper and lie, do not shun the weak because of their weaknesses, and unite in prayer for them for their improvement and perfection. 907 It is much wiser to have education and accumulate wisdom than to desire infinite wealth, the former will remain forever, the latter will pass away and is fleeting. Engaging in worldliness is righteous, and avoiding worldliness and financial affairs accumulates poverty and is the result of worry. 908 Don't be silent and pray too much and follow reason, don't look for faults in each other, but rather look for common solutions. 909 Reason and wisdom are more valuable than gold and silver, you can keep them, and water and fire will not take them away or keep them. Also have respect for every person, protect the weak, the suffering, the wronged and those who have failed in life - care for such and love them with all your heart. 910 Do not give in to deceitful people, and better not join the lives of those who do not live according to our customs and laws of wisdom. But do not shun people and take care of their past in order to create better conditions for their future. 911 When suffering comes, turn to God as the source of truth, the source of strength and empowerment. He, our Father, is God the helper, miracle worker and comforter in all trials. 912 Do not be proud and run away from it, nor be stubborn, but obey your superiors. Nor be hasty to evil, but rather zealous for all good, and regard all righteousness and the doing of it as the best piety in God's way. It is the Elah, our Father, who protects the good, and lets the wicked into the snare of their own destruction! 913 Do not be inclined to do evil, injustice and harm to the guilty and innocent. Do not judge people rashly, by what right should you judge them - are you gods on earth to do so? 914 You Jews, Christians and Muslims turn to the source of truth, happiness and peace. I write only what God in His unlimited wisdom shows me, not what I want to show and convey. 915 Oh, be a friend to the poor and thirsty, to those whose souls are languishing, to those who have suffered every misfortune in this life, be for them a treasury of water and the breath of life. Be water to the thirsty, support to the poor and comfort to the oppressed. 916 Do not seek disputes with your neighbors and do not seek clashes or quarrels with your neighbors, do not seek disputes with those who disagree with you and are in their foolishness or unreasonableness quarrelsome and rejoice in your misfortune. 917 Passion is hatred and seeking hatred among nations, they fight among themselves for a piece of bread, for water or for the springs of the earth, instead of sharing them, they steal them from each other, making the earth a destruction and robbing it of its joy. Cursed be those who seek quarrels, who lurk in war and indulge in the passions of discord, and throw down their weapons to kill the innocent - such will surely be cursed by God! 918 Do not rob anyone of his property, and do not support wars and their abominations! 919 The Elah's first intention for us is to force the nations to submit to the pact of eternal peace, let us create such conditions and rules so that all nations can subscribe to the eternal principle of "we will never again take up arms to oppress one another." Let war become a shadow of the past, let the Elah make us peace-rich citizens of this earth. Let us turn this earthly tabernacle into a paradise, and the Elah himself will sit on the throne as the Elah of peace and eternal joy! 920 For war brings only unhappiness, the means is weapons - let us destroy all weapons and seek to have weapons destroyed. O our Elah, I implore You that all weapons, all hatred, all war be exchanged for Your glory, Your perfection, Your unification, and not confusion! Elah, create for us the conditions for the development of Your paradise on earth, make our earthly tabernacle a home for those who rejoice in peace, those who dwell safely in their chambers, those who do not fear that they will die on the battlefield, God, bring us all this and make us happy! Our Elah, make us citizens of Your kingdom, make us stewards of Your peace, here on earth! 921 May all anger and hatred soon be subdued, may hatred have no part in this world. May ingratitude, lack of love and seeking enmity one against the other disappear from our minds. May the Elah of reconciliation soon reveal His power, may He grant us grace, He, our Elah, is our leader, our Only Savior, our Only King and Defender! 922 Who is my enemy? No one, they are all my friends, as long as they themselves do not wish me misfortune and do not wish me death, they are my friends. The Elah is my best friend, he takes care of my life, my survival, my worries, my entrance and exit. He is the true friend, helper and savior on this path! 923 A wise friend hides the difficulties and failures of his companion, and so does

God, so don't make man the confidant of your sins, pray always to God in meekness of heart to forgive your sins, and through His help He will comfort you, strengthen you and encourage you to excel in righteousness! 924 God does not forget the evil and good deeds of people, He records in His books and commands the angels to count every good deed as well as the evil ones. He is above it all the dearest, most just,

most sincere and most generous commander! 925 Do not confide your sins to men, confide to God only what you have done wrong, He, the Elah, will surely listen to what foreign ears refuse to hear, what foreign ears will surely curse and call evil and sinful. But the Elah is patient, He listens to sins, humble and a servant to His people! 926 Do not make your heart a grave, do not be sad or anxious. Do not hide the secrets or worries that torment you, seek the help of those close to you, who can dry you up and not judge you. The Elah is not needed here, He sends people like angels to support you with service, to pull you out of sorrow, suffering and humiliation. 927 Establish bonds of friendship with those who want to be merciful to you, do not reject the help of strangers if they are sincere and do not try to take advantage of you. The Elah sends angels of light from among the children of men to dispel the darkness and gloom that surrounds you, they are the light leading you to reject all darkness, all sorrow and suffering. 928 Be equipped with every hand ready to help those who cannot help themselves, nor betray the secrets of your friends. Make peace obvious when weapons are thrown into the fire. Do not throw any burdens or human customs on your bodies - those customs of Jews, Christians or Muslims, all of which, in the eyes of God, are laborious, transient and meaningless bondage and a whip over people. 929 Those who are great speakers and sometimes put their trust in their deeds are also narrow-minded. Those who are narrow-minded are also not always talkative, nor are they always fools; protect such from those who attribute bliss, lack of concern and foolishness to them! 930 Do not be slaves to people who say they are outwardly decorated, but only form the foundation of customs and their mores. Nor be slaves of God, for He has given you free will and the law of righteousness, so how can you be slaves of God and men? You cannot. 931 Some are deceived by the devils of their own mind and think that the devils tempt them, but they tempt themselves, the devils have no part among people who have free will, who are of sound mind. It is no secret that people choose a bad or good path in life, depending on personal choices or chance. 932 Don't argue if you encounter a contradiction, whether in the Gospels or the Quran, anything that contradicts itself must be a lie and an invention of the human mind! However, everything written for our consolation, strengthening and perfection certainly comes from God and was written down to clarify its meaning in the spirit of THIS Book.

A rare wind of the Holy Spirit inspired Bram's mind and imparted to him words of joy to write down these holy verses in order to produce a harvest of salvation for the entire world, and through this, for the world to understand the greatness and Majesty of God! The only One who is neither born nor dies, the only true King of the Universe! Above all things, remember only the name of the Elah, King of the Universe! 933 Do not involuntarily succumb to the admonitions of men, but be guided by reason in the way of God. Choose the righteous truth that comes from God, not the way that seems right to you and seems right to people. 934 Choose the way of righteousness, so that the Elah becomes your fortress, your ocean, where as a drop you dissolve in His waters. You are a drop of His ocean, you are the building stone of His fortress, which will never fall or be moved by the strong winds of fear and anxiety! 935 Follow the river of these Scriptures, follow the righteousness of these words, and surely from the source of love and respite you will meet the Elah, sailing the boat of understanding out into the open ocean of destiny and respite. 936 Be like that one drop of the ocean faithful, kind, far from indulging yourself, not vain or stingy. Be like this one drop of the ocean united, shaped to build gratitude for all that lives, be faithful and adorned with the charm and dazzle of mercy and kindness. 937 This one drop is part of the ocean, it is the worship of divinity and the understanding of its mercy, its qualities. All these drops can reflect his divine qualities while he is already alive. He, the

Elah, our Heavenly Father, can make us a heavenly drop of unity with Him, when the drop shares with Him all the attributes, all the actions and all the love of the waters that He animated and taught unity. 938 Let us unite like these drops to build an ocean of mercy, unlimited by the lands nor the lands of forgetfulness of His greatness and attributes. 939 Likewise, the prophets are sources of drops of life-giving waters, sprinkling and caressing plants and flowers with water. The prophets are the springs whose course sets the pace for the development of faith, which at the source is scarce, but towards the mouth is wide and accessible to all, so that all animals can feel watered and saturated with the holy water. 940 Let us therefore draw the water of life from the words of the prophets, and let us not despise the mirrors abounding in all holiness and righteousness. His worldliness The Gate thus mentions the prophets as “suns” that mark the course of mankind, so that those who are prosperous. The prophets are like mirrors that reflect God's unchanging light - the light of the Shekinah, they mention in one Word that the Elah is One Indivisible, He is not mirrors but the Uncreated Light, the Shekinah His rays of bounty.

Do not endure harm or detriment, likewise life is not only suffering and torment. Were not the prophets themselves wounded, but their suffering was not in vain. We ourselves are not “mirrors”, there is no need to suffer for God as much as possible. Our task here on earth is to transform the earth into a paradise, our duty is not to allow harm and suffering to reach strangers, loved ones and our families. This is the essence of faith and all mercy, to “love your neighbor” and not to hurt, and not to spread hatred between neighbors! 942 Prophets on God's path called for and chose suffering. We, however, are far from darkness, from worry and sorrow in this life. Likewise, reflections of His Light - the prophets strive day and night, persevering to exalt God, desire only Him and speak only of Him.

Yahweh is the lawgiver and commander, He will not yield to the worthless thoughts of men or to the wisdom of this world. 944 The prophets are given to be the symbolic “sun”, which is also the light for all mankind, if you look at the sun, it will also blind you, so it is not worth worshipping the “sun”, because they are only a tool in the hands of God. Because the morning star, along with all the stars of heaven, worships only God and no one else!

Protecting the poor

Those who deserve happiness are those who do justice, for from the source of justice come the best benefits. For the source of happiness is justice, like the best good

He who is a defender of the poor is a lover of justice, which the Elah himself has sent down

Look, you yourselves are priests of God, for what use to God are the useless priests of their greed for the property of the poor and the rich? Is it not understood in this prayer that the priests are believers, those who truly love God and His signs! 948 So what does “Satan” mean to us, the devil only means the temptation in the heart of man to choose justice and reject the harm of the innocent, and choose justice! 949 We should be far from lying, cheating and deceiving our neighbors, our families, our spouses and all those we love.

So you can't look for guilt in demons, you can't look for whitewashing your unrighteous deeds in evil spirits. All human beings equally possess inner “daevas,” inner “devils,” which we ourselves must overcome and cleanse ourselves of.

In the minds of human beings, not the supposed demons, all abhorrent thoughts develop, all abhorrent crimes are released into the world thanks to the thoughts of the human "Ahirman." Therefore, it is right to say - reprove all evil people who desire evil and its doing. It is also right to defeat and exterminate them with the Words of God Himself, so that they will calm down and return to righteousness of thought and action.

The "devil" is an inner evil nature inherent in man that can be defeated, and I encourage all believers in God to oppose all evil people, all hatred and all crime.

All prophets were once mirrors leading to the "Sun of Truth," to the Noble Words of Divine Joy. May we all draw strength, power and consolation from the sacred crystals and crystal clear mirrors that illuminated the world with their brightness. Just as Moses reflected the light of God and His commandments, teacher Jesus brought joy and liberation to oppressed women, teacher Muhammad crushed the pagan idols, and the Mother Book united their bonds and linked their eternal truths. It pleased the Elah to make great light out of darkness.

You will be cursed and kept in darkness until you acknowledge even a little of the wisdom of the Gentiles-Christians and Muslims, who are debauched among the children of Israel! 955 Do you not see that there is a fraternal struggle going on before your eyes, and God has set such conditions to sharpen you and bring you to Himself again in His humble mercy? 956 This is your pride, your carelessness, that you are not tolerant enough and judge instead of God! 957 God is equally disgusted with all of you - rabbis, Christian pastors and Muslims - and calls on you to rectify your abhorrent deeds and abhorrent behavior. For centuries you have done nothing to reconcile, comfort and make the world a heaven better than it is now! You are introducing unrest in the world and you are indifferent to which faction you are from, you are introducing hatred towards each other, you are becoming "devils" in your actions and words one towards the other! You are vain and consumed by your worship, worship of your places and positions. And you have God, His peace and spreading His unity for nothing. God is so disgusted with you that He has sent confusion of the senses upon you, sent hatred, stubbornness and fanaticism upon you. Out of all this, He has sent reconciliation upon you, so that you are far from fanaticism and lack of repentance! Reconcile, then, all of you who truly love God, to whom fanaticism does not blind your eyes and say - I will leave God only to myself! 958 At all costs you must avoid fanaticism and the rabbinic way of observing the Sabbath - the seventh day of the week. The more you dedicate this day to God, the more He blesses you, but you don't have to celebrate it if you take care of your family. Taking care of your family is also a great honor to God, by loving your neighbor we show the same love to God as when we pray or worship Him. 959 Many of the precepts and commandments contained in the Tanakh should not be taken literally - it is a path to fanaticism and indulgence in ossified customs that have nested among Jews. If one sees the meaning of this book figuratively, it brings spiritual prosperity, both to the soul and the body. 960 God does not look with human eyes, but with divine eyes, and sees things in a different way - Jesus and Muhammad were a sure way to understand God, and rejecting these two prophets is not even appropriate today, and is a reason to do oneself spiritual harm. So there will be no agreement among all of G-d's children if the descendants of Esau and Ishmael do not state that their "prophets" failed them, lying and deceiving many.

We must honor G-d every day, not necessarily by reading the Scriptures. We must express ourselves through righteous deeds every day, not just on holidays, by doing so we become "children of God."

Destroying weapons

Let our transgressions disappear, let our blushes brighten. Act with pure thought, with pure awareness that you will be repaid with good for good, evil for evil. This is true humility and modesty, if you have this awareness.

From the earliest times it has been said to love one another and not to seek strife, away from hatred is necessary. The good fruits of the peace bush are harmony, unity and cooperation. Let us raise the banner of peace and burn the weapons of hatred. Let love reign over our world, let love and not fanaticism prevail among us. Together, let us build a new and better world order, overcoming all worries, all wars and all prejudices. This has been a principle for centuries, eternal in its message, accurate in its divine original. Our vocation is selfless love for all people. To defeat hatred is to defeat the eternal enemy. He, our Elah, is the only Savior and the only one to lean on, He is the champion of love, peace and friendly cooperation.

Like a weak and diseased tree, the sinner falls under the weight of his sins. Deprived of patience, let him chase away thoughts of honor, let him chase away thoughts of worldly pleasures and turn his face to Elah, his Deliverer. Let him humble himself, let him not exalt himself on the Day of Atonement. Let him surrender his senses to his Elah and the One Savior of his soul, being self-controlled, temperate, far from carefree. Then Elah will not tempt him, for he will avoid everything evil and lofty. Look for yourself, how sad is it when a person goes astray and seeks pleasure only in mundane things? Look at how much suffering is brought by the ignorance of the mind? How much suffering and hatred flows from the mouths and thoughts of people who are evil and inclined to ignorance. But they all deserve to have their unrighteous thoughts overthrown, to have their weak branches decayed, so that idleness and hatred can be thrown into the fire of friendship and reconciliation. 965 Faithful, strong and reconciled is he who has overcome all impurity within himself. The wind of destruction will not touch him, the scale of earthly pleasures will not crush him. The wind of destruction will not touch him, the scale of earthly pleasures will not crush him, because his senses are controlled, he is moderate in his actions. Let's look for a moment at those whose lives are dedicated to sobriety of mind and deeds. What works have they accomplished, what achievements have they brought to their families and the world? Look for yourself, they are stars shining in the midst of the darkness of night, they are diamonds whose preciousness surpasses the uncut stones. But God chooses the uncut stones and makes them precious in the trials of life. Become beautiful in your vocation, become honorable citizens of the world, manifesting all noble qualities and holy characteristics. 966 Blessed are those who delight in the purity of their thoughts and deeds. These ones will walk the path of earthly life with joy. They are virtuous in all their deeds, and the joy and splendor of Providence surround them. Purity has not harmed anyone, on the contrary, thanks to it we are able to reach heaven, and heaven resides in our midst. Gently loving the sinner is a response to God's message "love your neighbor as yourself," look, how can you judge each other if you yourself are a sinner?

If you ask the Elah for help and forgiveness on the The Day of Purification – 2 of October , what right do you have to look for any fault in the unrepentant? Look for faults first in yourself in order to find them in yourself. The Elah seeks the humble and celebrates their noble deeds.

Be constant in your actions, honest in your conduct, be sober when it comes to your spending, and don't get carried away for the slightest moment when it comes to wealth and your disposition of money. 969 O noble heart, rid yourself of all attachment to worldly things, envy and hatred. This is the day when all false prophets will be dulled. 970 The Elah Himself has dwelt in my spirit, He has grafted me to write toward His Eternal Glory. Gather the children of Israel together in one place, be convinced that God is with us and

has not forsaken us. 971 O you who are fashioned from clay, be still and do not tremble with fear. Be devoted to the Elah with all your heart, and do not give in to temptation or false accusations, as if you were serving the devil. We truly serve God with all our hearts, but doubters will ridicule our service and our devotion to Him and humanity. That which is the Temple of the Elah stands from distant heights, and they still doubt, they think of rebuilding it because of the shallowness of their minds, because they do not trust in the Elah, the One Creator! 972 No flood can overwhelm the wise man who rises to the island of righteousness and devotion to the Elah. Through restraint, moderation and renunciation of anger, all the floods recede and his island is not shaken. Make for yourself an island of unity, make for yourself an island of reconciliation and peace. Friendship is more lasting, stronger than hatred. Do not follow the stubbornness of your hearts and do not give in to hatred, anger and inhospitality. 973 Purity is a complete blessing, purity of mind brings happiness, purity of body stimulates you to refrain from foolishness. Let us not follow the impulse of violence, let us be gentle. Let us not be guided by the errors of worldly pleasures, let us build ourselves up with moderation and all restraint. What is it? Vanity and sinfulness go to the pit, pleasure and all desire pass away equally, all love, brotherhood and devotion endure for centuries. So by what right do you seek vanity, seek lust and debauchery instead of what is pure and righteous? Seek wisdom in your downfalls, and the Elah will exalt your sorrow, your pain and suffering, in him you will find rest. Repenting for all your downfalls, you will find solace for your mind, evil thoughts give birth to evil actions that bear bitter fruit. Repent with all your heart and give in to the temptation to surrender to the Elah and His infinite Love. He will gladly and gladly take you under His roof, take care of you and erase your sins from the heavenly books. 974 O Elah, make our hearts pure, let us use the purity of our minds. Let us guide each other with a humble heart to be sober, merciful and helpful to others. Let's keep righteous habits, and above all, when you meet a truly poor person, rejoice in what you have by sharing what you have with them. Wealth is transient, so salvation comes from helping others. What is piety if not deeds resulting from righteousness? Let all that is pure and righteous not be hidden, let those who do only evil blush, let such be thrown into the fire! A noble mind is one that does not succumb to lust and is sober, guided by the good of the whole, loving itself. Then they will say well - the mind has served you, you are perfect in your righteousness, you have shown yourself noble in the way of the One God! 975 Bitter fruits are reaped by fools who are concerned with worldly pleasures. Let such seek forgiveness from the Elah and the One Savior of mankind. Act wisely is the best advice for you. Don't be too anxious or too resigned to your weaknesses. Your greatest enemy is sin, neglect of your children, wives and household and yourself. The bitter fruits of your life are better not spent. May joy, love and friendship be with you all. Not everyone is impeccable in his conduct, but everyone can strive for excellence in his righteous actions, not to be seen by crowds and seek praise, but for the sake of those he loves and cares for - this does good. 976 Satisfied and joyful is he to whom the Elah has forgiven trespasses. He has repented, his Elah has befriended him, cleansed him, his trespasses have been removed from him. Such ones walk the earth in humility, not exalting themselves for a moment. They abound in righteous deeds, their sin is dead, their Elah has whitened their souls, defeated sin in them. Yahweh is the source and goal of all good in this world. May friendship and love be with us forever. Refrain from unkindness, which is a lack of piety, be irreproachable in your company, kind to all races and lower states. Also, do not be profligate, but spend the money you earn wisely. All good things come from God, so love the Elah, your Creator, He really is not a man, but a spirit, He is One Indivisible in His essence. 977 Do not despise those who are of low estate, nor worship those who are of high estate. Have every man as a friend, for all men are equal. Heaven forbid to shun evildoers, but do not shun the just and the unjust. . Who is a humble man? It is a man who boasts of his sinful attitude. He is not the man who hides his sin, nor the one who is ashamed of his actions. Verily, the Elah covers the sins of those who desire to be holy before Him! 978 God's faithful are not swayed by the praises of fools. Their winds of praise do not waver; they are moderate in their resolutions because they walk in righteousness. . O for Yahweh, who is One Indivisible, the truly holy in their conduct, and not merely in their speech, do not seek praise or seek blame from their neighbors. Let us all seek God's presence, His protection,

His rays of the Holy Spirit. Let us all seek God, His majesty, His magnificent treasures that He bestows upon us every day. 979 He, enduring and unchanging in His dealings, loves all creatures with equal love. And He scatters the dust of friendship over those who seek unity with Him. 980 Be, therefore, like solid rock unshaken by the whirlwind, be reconciled to your neighbors, do not walk in the darkness of falsehood and sin, love one another, and the Elah will bring you cooling in place of the strong wind. He is truly the Elah from everlasting to everlasting unchanging in His laws, the Elah of love and peace! 981 A righteous man is like a smooth lake, calm in his actions, obedient to the law of love, obeying it willingly. Listen to the love of the Elah, His joy and sweet fragrance are our prayers, our righteous deeds. He is unchanging in His righteous deeds. He, the Elah on high, is the Elah of all people. He gave us this world to build peace, to share the goods and works of our hands, the crops that the earth yields. Our Elah gave us love and friendship to show true piety in this world, commanded us to renounce ourselves for the sake of those we love and care for. Seek self, renunciation for the sake of loved ones is true love, let all righteousness be expressed in merciful deeds! 982 O, let us seek the face of the Elah and the only Savior of mankind, let us long for justice. Let us not wallow in worldly pleasures, for they bring only sorrow. Have mercy on sinners and do not be too crushed by the weight of your guilt. Be of good cheer: the Elah is your shield, your Deliverer. And you, who are beggars of your iniquities, do not complain about their burden, but lay everything on the Elah. He counts on devotion, show mercy to yourself as you show it to others. He is the Elah, the Merciful, the Forgiver of trespasses. Do not be overcome by fear, discouragement or despondency. The Elah calls all the children of Israel to unity, to pray for one another and to form bonds of friendship. He calls for reconciliation, renunciation for God's sake, reconciliation and love of neighbor, let it grow, let it not fall forever. You sons of Israel - you were taken from among the nations to glorify God only in the quietness of your minds, your souls! Be steadfast in your endeavors, if you even stumble, look to the Elah, your Creator with eagerness, that He may touch you with the joy of unity in Himself. 983 Virtue flows from the mind, for a righteous man does not covet riches or power, is not scrupulous or harms the innocent. Such a one is righteous in the eyes of the Elah and lavishly rewarded. These are the truly faithful people of God - those who do not desire the first good for themselves and devote themselves to service, their families, their loved ones and those who are oppressed and discouraged. They are of noble heart, their soul is virtuous, and the righteousness of their words is manifested in their deeds. The desire of God's spirit is for such people to be enriched and share their wealth with their neighbors!

Embody equality

Be the embodiment of all equality between nations, between man and woman. Be the embodiment of love, purity and joy. 985 Do not be intoxicated by sin and the lack of sobriety of your minds. We have been given to be pure and live a holy life. 986 Express yourselves through deeds; let the delightful fragrance of your holy deeds rise to the heights of Elah's Kingdom. Be an example of temperance, let the purity of your minds express itself in speech and deeds. Be vigilant and do not be deceived by Satan - sin, which is debauchery and lust. Your carnal desires bind you into a cluster of weeds to be thrown into the fire. Harmful in thinking and doing is lust, passion and debauchery. Look for yourselves at the evidence of God's laws - frivolity and debauchery have never been the destiny of mankind, do not care about momentary pleasures, be here and now participants in the glory of God, in the creation of the reefs of His reign on earth. 987 Be angels of his righteousness, with which he has called you into existence, made you holy, virtuous in your deeds. Carnal debauchery has never been a joy, true abstinence is pure joy and self-love. Do not condemn those who suffer and harm themselves because of debauchery. Are you God to do this? Call debauchery debauchery, and man does not despise God. 988 Unfaithfulness, debauchery and impurity of thought go down the slope of lust, descend into the hell of selfishness and self-indulgence. Their joy will pass away and turn into despair, their zeal will turn into despair and destruction. Avoid what is impure,

avoid unfaithfulness and all unrighteousness, all zealous lust that dissolves marriage and loosens the sacred bonds. Humanity's destiny is to develop towards eternity, our destiny is to invite God here on earth to dwell with us. Stability, order and peace are signs that God lives among us and protects us. Understand the laws of nature that physical peace is that which is far from debauchery and unrighteous thoughts, it is peace of the soul. Peace between nations is justice, as well as a peace pact and mutual assistance in destroying weapons and stopping the development of armaments. All debauchery, all suffering, sorrow and rape, weeping and destruction will disappear with the destruction of war, the destruction of weapons and gathering into dust to be consumed by the zeal of Elah. 990 This is the true harmony when mankind understands that the cessation of wars, the destruction of weapons is necessary so that all sorrow, bitterness and destruction will also disappear. The result of the sin of unrest is the rule of one stronger over the weaker, nations destroy their eternal potential and despise each other, destroying what God has given them, what they are supposed to develop - the family, which is near and far, the warmth and love contained in it. 991 This is a lesson for all humanity to leave the ranks of Islam and holy war. It is a lesson for Christians to reject the hatred that Jesus spread against those with whom he disagreed. Don't you understand that Elah's principle is to make people happy heirs to His Kingdom here on earth, during the lifetime of ourselves and our children? This is the true principle - harmony, how to live in Elah, the Elah of unity, the Elah of love and the Elah of peace. 992 From generation to generation, Christians and Muslims have stained their hands with blood, stained themselves with hatred for each other and murdered each other mercilessly. Because of their debauchery and the sin of hatred, the earth is stained with blood and hatred, because they chose the debauchery of dualism and hatred of Elah, the One who brings light and darkness. 993 Free yourselves from the deception of men. But serve each other faithfully if possible. Patience in tribulations does not pay; it is better to seek help. However, the qualities of righteousness are found in those souls who are tolerant, faithful and merciful to others, especially to their families. They are kind and loving to their children, not neglecting their wives and children. These ones will certainly attain a measure of the Elah's blessings, because their desires for selfishness have been overcome, and their desires for exaltation have been quenched. Their temptation and desire was constant hatred and desire for war, seeking an enemy among the Gentiles and making them incapable of accepting the truth of the Oneness of God. They destroyed the truth and beauty of Elah's Oneness, Christians destroyed His Oneness, Muslims made Elah evil and a monster. Be far from the lukewarmness of Muslims, Jews and Christians and their attachment to the clergy, cling to Elah and His rallies.

Be victorious

Be victorious over sin, the commandments are for you to rest in them. Happy is he who obeys and fulfills all moral precepts, and at the same time does not boast about them. Turn your faces to noble deeds and fulfill them out of love for people and your God.

No sacrifice, no martyrdom, no cross, no suffering erases guilt or is added to merit. In help and mercy you will find salvation for your soul, not in human achievements. Neither Jesus nor any rabbi died for your guilt, nor did any punishment fall on them for our sins. The guilt of the father does not burden the guilt of the son, and he will not be punished for the guilt of his ancestors; everyone is burdened by his own guilt and seeks salvation from the One God - the only Redeemer and Savior of mankind. Sacrifices of any kind do not blot out guilt, merits done for glory do not exalt a person, the purest is righteousness and being perfect in one's deeds. A pure sacrifice is a sincere prayer, repentance and acknowledgment of guilt, it is a fragrant fragrance to the Elah.

Life, happiness and beauty follow anyone who is far from anger, who has given up malice, who is not haughty and impulsive. Such a person is full of integrity, is contagious in his righteousness. His peace of soul and mercy follow him. The righteous person reciprocates to the hungry through mercy, leaving no one with nothing. His conduct attracts joy and happiness. The Elah will repay him many times over for his deeds; his ignition is altruism, the lover of kindness. It is a commandment to have the power to love elders and one's parents. It is the privilege of elders and parents to show them respect; it is not dignified to tear a family apart because of what one party thinks or believes otherwise. Each member of the family is responsible for himself, and seeking divisions within the family is the worst of all possible sins. It is to the family's benefit to unite it, and it is to your benefit if you respect your parents, the weak and the elderly. You will have the joy of life, beauty and greater power to do good in this world if you listen to the words of God and respect your parents, if they are worthy of it - they do no harm to anyone.

Our Elah gave us standards and moral principles to make us happy on earth, not to make us slaves to His Will. The nobility of people can be developed through small steps that each of us wants to take to reduce the influence of instability, sinfulness and ignorance in our lives. Then we will create a healthier environment, a place where God's angels will ascend to make the earth a paradise, holier than the heavens. 998 True piety consists of showing nobility in life, fighting daily against sinful nature and not burdening ourselves with worries about the future. Everything is in God's hands, so let's stop worrying too much, but it is also necessary for us to fulfill all the duties of life and all possible good deeds to turn this earth into a paradise. 999 Show friendship to worthy people, those who are not capable of hurting others. Wish everyone what you yourself would not want to experience and wish them the good of sharing the joy of life. 1000 Do not harm any living being, nor does a corban or other sacrifice blot out sins or bring to mind repentance. Don't hurt anyone with your words, keep silent if you want to hurt someone.

Be always sober and far from speaking contemptuously one of another; it is better to hide curses than to hurl them and boast of them.

Let sin not rule over us; it is good to limit the influence of sin and to overcome sin by the righteousness of one's deeds. Let not sin - Satan - rule over us in our thoughts, words and deeds, we are to rule and be sober, not sin is to rule over us.

No one can injure another person, so it is right that God could not injure Jesus for our faults and not condemn Him to death for our sins. It is correct to say that God does not charge the "Son of God" - the Jews, Jesus, with guilt, and there is no salvation in his blood.

There is nothing more holy on earth than that people are willing to give their lives to be holy in their lifetime. Our holiness does not consist in being sad, obscure and shallow. True holiness is about being a light to others, seeking the company of good people and loving others as ourselves. All mortification is an unnecessary challenge, harmful to the sons of men, their families and society. 1005 Seducing oneself by a man or woman is not praiseworthy, seeking fleeting affection and passion always ends in temporary pleasure and emptiness, and desire is transient. The beauty of women or men passes away, while purity of mind, words and deeds is eternal and recorded in the books of God. It is better for us that God does not lead us to the beauty of women or men, we are to show the nobility of our deeds, purity of thought and words, so as to please God and society. 1006 All the angels of God sing songs of praise over those whose holy and noble deeds gather on earth. They are saints already in their lifetime, when they chose love for God and their neighbor instead of anger, jealousy and hatred for mankind.

God the Only Giver of Peace

O God, teach me Thy ways, the only giver of peace! O God, teach me Thy ways, that I may glorify Thee forever, that Thy name may endure through the generations, and Thy glory may be praised among the nations. Because of faith in Jesus as God, the whole world has been stained with innocent blood. Because of the hatred of the clergy for what is humble and pure - in the belief in the Oneness of God and His Indivisibility, all love for God has been humbled and all compassion abandoned. O see now how my love for God is kindled anew, it will last through the ages - for those who love and exalt Him are enriched by His love, His oneness with Him! O see Christians and Muslims, how they stagger in their drunkenness, how they care for their idols? By what right do the former turn to man and call Him God equal to the God of Gods? How do the latter call God evil and merciless - when He is a loving, forgiving and merciful Father! Turn your faces to God, He is your only hope, your only way of salvation, your only escape from sin! He, our Elah, is the Forgiver, leading the sinner from death to life! So by what right do you call Jesus life, What right, then, do you mention a God who wages wars as a conqueror and a killer - and say that He is God? On the contrary, He is the Elah of peace, brings mercy and spreads the bonds of friendship. Is this not a mystery? Human sacrifice, which does not save, teaches us that it is not blood but a pure heart that gives life.

How can man save, when God is the only legitimate Savior? Therefore, do not tell lies - God calls us to war and murder! By God, He our Elah will send us the clouds of His presence, He by our righteous deeds will change nations, break weapons and render them useless - what more is needed for happiness than reconciliation and mutual friendship? Our Elah is a God of friendship and mutual help, understanding and forgiveness! So why are you turning away from the Elah and your Savior - His eternal peace and love? Turn your faces to the Elah of Hosts, do not look to man for worship, May God be exalted the Only One among the nations! God has established us as heirs of His love as mankind, Do not for a moment despise His compassion, Do not reject His Oneness. Let us share His Unity by saying - we are Christians, Muslims and Jews. In order to conquer and exalt the Elah among the nations, it must be done - with all the power and unimaginable strength you need to speak of the Father of love, the Father of forgiveness and the Father of compassion! He is not human, He has never incarnated and will never take human form! This is truly the eternal law of Unity, and whoever opposes this is a liar, You also speak words of compassion for Muslims, the Elah wants to establish faith with you, He is your Father in Heaven, He is near you, not far away? Why then should you reject the Father, loving and forgiving your trespasses? Also speak words of friendship to the Jews, the Elah will give you support through how God has guided us. By loving you and seeking companionship among you, we will become a light to the nations. Therefore, do not say that you are better than they themselves, we are the daughters and they Jews are our mother! Jesus did not fulfill his duty and forgot his privileges, his message, and through his stubbornness deviated from God's path. Even if he deviated, he was sinful, and they believe the opposite, don't insist on such claims. His glory has passed away, his body has crumbled to dust. So by what right do you make the man Jesus, one of his saints, equal to the God of Gods? Have you not understood that the Elah is a spirit, not a creature who cannot put on any body? Through oppression, contempt and injury, and the stubbornness of those who do evil to me, the whole earth will blossom joyfully, and no grain of grass or twig will be broken in my name! By God! I exalt no one but God, and I am not God, but my Creator is God, who enriches me with His mercy. Let us be perfect as our God is perfect: "As for the deeds of men, by the word of your mouth I have kept myself from the paths of violence" Do not give in to evil or even the whiff of it, God is the Spirit who gives us strength so that we can overcome all darkness within ourselves. The splendor of righteousness rises to the hills and hilltops where God sits, there is His splendor and light, there is a rush for good and a restraining of evil. Our Elah, have mercy on us, we beg You

to forgive our trespasses, we repent, we pray to You only for Your help. So we can say, "Create in me a clean heart, O God, and renew a steadfast spirit within me". Protect us, O Great God, from evil; do not lead us into the evil that You alone direct. Though You are the Elah of light and brightness, direct us toward the light You cherish and honor. Let all suffering disappear, let all flesh delight in righteousness, let all sin and excessive guilt be rejected. Our Elah is completely forgiving, seeking out those who desire His presence. When "from the fruit of their lips people are filled with good things", then surely happiness embraces the righteous. Cleanliness is an expression of love for our bodies, it is an expression of love for our neighbors and for God, who created us and made us happy. Constantly rejoice in God and be the object of purity, be the one who adores his body and his soul and gives it the ornaments of happiness and eternal joy. These ornaments are also sobriety of mind and restraint from lust, these ornaments are the desire to share love with loved ones. These ornaments are the establishment of lasting friendships with those who are close to us and with those who are strangers. Our Elah appointed us to be equal women to men, to protect our hearts one from the other and not to seek restraints to enslave women or humiliate men. All who are scoundrels, those "abandon their hope in steadfast love". Be minds detached from what is carnal, but do not shun carnal pleasures. Do not mature in iniquity, nor in lust, nor in contentment. Our Elah has established us as angels of heaven here on earth to do all righteousness and to acquaint God's people with all the virtues of heaven. So let us follow this path toward heaven to become One with God. He is the only Creator, the only Savior, the only one who forgives trespasses. So if you have fallen, ask the Elah in sincerity of heart, and He will come to your aid, He will certainly not abandon or forsake you in times of trial. Above all, "learn to do good", so that goodness may abide and mature in you. By God, this is a hundredfold truth - that he who is sober-minded and seeks to obey God's law is with God on earth, heaven will not reach his holiness and faithfulness to the Most High. His righteous deeds are his diamonds, his holy deeds are his precious stones, whose treasures are brought to the treasuries of heaven. Anyone who approaches evil gathers iniquity drop by drop into the filthy vessel. All those who are humble and walk in purity of body and mind are saints in their lifetime. Such have eradicated from their minds all Satan - sin, which does not grow in them, but is crushed by love kindled towards their neighbors from near and far. Every fool as a sinner gathers into a pot all his selfish passions, all his illusory dreams that arise from lust and sin, gathers them and they become a burden to him, so he carries them and carries them as if he were carrying a pot full of water. Sin accumulates piece by piece, drop by drop, but we should pour out the scalding water and fill it with the sweet water of the Holy Spirit. Everyone who approaches goodness gathers righteousness drop by drop into a clean vessel. So gather goodness, drop by drop of sweet water, so that you can saturate yourself with it. But you cannot saturate yourself with bitter water, which is tainted with the filth of selfishness, lust and greed. So overcome your low nature and don't be led by it. Lustful desires, cravings and temptations are like bitter water from a vessel that gives short-lived thirst, and from below they are harmful and corrupt, contaminated with all sin and waste of life. He who avoids poison is like a man who avoids evil deeds. In order to be able to truly love ourselves, and not just think about our faults, it is better for us not to despair and think too much about how fallen and sinful we are. God desires our happiness, and true happiness consists in moderation and living in simplicity of mind, not of body. A balanced life is the answer to the boredom and emptiness that lurk in people's lives. We must beware of the temptations that lurk when we feel weakened, discouraged and find it difficult to find purpose in life. Insulting an innocent person is the same as insulting yourself. I am no particular moral example. However, I encourage people to be wise, not reckless. Purity, love and service to others is the highest value in human life. Through it, a person acquires wisdom, becomes faithful in the eyes of God, and has clean hands and mind to glorify God and His glory. The way to establish a happy marriage is to be guided by chastity, this is praiseworthy and greatly admired by the Elah, His heavenly hosts and His holy court. God's "soul hates the one who loves violence". Abandon the teachings of their rabbis, clerics and imams those whose eyes and ears have been understood by the senses, rather than divine qualities and divine expressions. You must sincerely seek God and look for His divine qualities in yourself, the future of the world is to

develop heavenly qualities in yourself. Love for Jesus, Mohammed and other teachers will pass away and only God and His Oneness will remain, rejoicing in Him and His presence in eternity. People endowed with reason and insight understand this relationship, God does His works through the prophets, but they are not like God, they are not equal to Him, nor will they ever be perfect in their essence. They sought refuge in the Elah and Creator of all lands of spirit and soul! In God, not in creation, we have the only joy, comfort and in Him we rest from all our fears and worries. He, our Elah, is the Only Savior, the Only Rock of Salvation, the Only Help in affliction and weariness. The man who is angry with others is himself suffering from

his own harshness. The best lesson for anger is self-control of those thoughts that provoke the desire to take revenge and do harm to one's neighbor. God gets angry reasonably, we should get angry in such a way that we don't hurt our neighbor with it. Through the touch of love, anger fades and is replaced by peace and forgiveness. Forgive those who truly deserve it and be far from the venom of the malicious. Burning reaches the soul that gathers the wood of its evil deeds, and the measure of such a soul is as if it were burned by fire. Let us strive for friendship with all people, and let us not despise anyone who has a different skin color or is poor; let the rich man not exalt himself over him, but support him. A fool is the rich man who does not support the poor man and pull him out of the shackles of poverty. By this, the fool causes conflagration, destruction, if he avoids helping, does not give alms or does not make the world a just place to live. Beautiful speech and lofty thoughts alone are not enough for God, one must be devoted to people and love one's neighbors for God to dwell in our meeting places, our families and society. If faith is not a source of help to one another, regardless of the qualities a person possesses, then such a person is not worthy of being called wise and is a fool. Fools, through their fallen deeds, stir up fire - suppressing love, support and help for the poorest. Cruelty breeds cruelty; all heavy burdens must be lifted, and cruelty is to be abolished. The fool, his soul or body will suffer all kinds of afflictions because his hand did not help the poor, support the needy or advance justice. Hell, cold and miserable life awaits the fool who is selfish and does not care about the life, livelihood and welfare of his fellow men. True love cannot be expressed in words, but in deeds that make this world a little better. Every little deed, God's grace, His love and devotion to Him will transform this world into a paradise. We are tasked to be angels for God, we have a duty to bring the best values, prosperity of body and spirit to this world, to illuminate this garden of the spirit with the radiance of God. This is the greatest treasure, to share what we have with others, to turn the treasure of our own spirit into a gift and distribute it to those who thirst and hunger for it. A person who wishes to reach the House of Song must purify himself of worldly desires. This purification does not come from performing mundane fasts and deeds, but is a gift of the Elah's grace. Nothing can save that which works on a sinner, nor can rituals bring deliverance from sin to a foolish person, if that person has not surrendered to God's will, His love. And this love he does not share with his neighbors and those he loves. Wake up, wake up those who have hearts of stone, do the will of the Elah, not to please Him, but to satisfy the good of those who most need mercy. The desire of every righteous soul is to serve God, but God serves us just as well - he sends rain and sunshine, appreciate what the Elah has given us, be grateful for every breath you breathe and every word you speak, which you have made pure. The spirit will last forever after leaving the body, so no one was allowed to covet the body, except for a marriage agreed upon from heaven. One was commanded to live the best life possible and draw spiritual treasures from it, loving and making husband and wife happy. Our inheritance is to grow in the image of God and become more like Him, our purity is to fill our lives with joy, not sorrow. The destiny of every human being is to reach the limits of understanding the signs of God and to be reconciled to the Elah of all worlds, through this He descends to earth, through our righteous deeds He enriches the world with His blessings. Amen.

Nobility

Let us respect ourselves and our good name and consider in our minds to submit to His will and live nobly. 1029 Did He not create Adam pure and noble in the beginning? He clothed them in luminous garments of purity and virtue. His generosity was to cover them with all the virtues of heaven, and His love was to dwell among them forever. He gave part of Himself, His soul, to dwell in them and perfect them in His righteous deeds. 1030 [Noah's] mind, his heart, was eager to do good and was completely cut off from evil, because the selflessness of his heart was deep! 1031 [Abraham] pitched a tent of friendship in a foreign land, and although he was a stranger, he did not seek hostility. 1032 But [Lot's] wisdom was that he cared for his family and was a beacon of light in the midst of spiritual darkness. Through his trust in God he saw life and salvation. 1033 Remember also Ishmael, how God did not leave him in the wilderness and to die. How much mercy the Elah reciprocated and how God saved his soul and his mother's soul, sending a source of salvation and refreshment. 1034 Remember also to be merciful to your neighbors, near and far. The Elah will reward every good and evil deed. He will rebuke every weakness of mind, every imperfection of mind and body. Beware of all evil, reject all hatred, embrace peace and friendship. Immerse yourselves in the appreciation of heavenly mercy to cleanse your minds of abhorrent, lawless and harmful thoughts. Repugnant are all murders, all crimes and carelessness of hatred of Elah. And wash away from yourselves all signs of hatred, unkindness and unkindness. Do not be like the people of Lot and stay away from their pride! 1035 Look also at the life of Joseph and his suffering. God was a refuge for him, even though he was forced to be alone, and he did not succumb to any carnal temptation. He tamed all fleshly desires. He had within Himself sobriety of mind, dignity, and His mind was subject to purity. His words speak for themselves; His heart was noble and purified from all temptations. His eyes did not delight in Pharaoh's wife, and His luminous face was not devoid of God, but was devoid of all misery. 1036 The light of love was not extinguished in his mind, and the search for purity and holiness was part of his life. He also married his daughter to Moses and blessed them with harmony, love and purity of life. 1037 Look also at the life of Moses, how far he was from being a fierce and unloving person to his people.

G-d is distinguished by gentle chastisement, not by sheer hostility and destruction. He G-d, is my teacher, is merciful in his deepest being.

Both the blind and the hearing can see My love, My generosity and the purity of My mind. He has issued a mighty challenge to the clergy to abandon their superstitions and old habits and press down a little on the robes of the Arm of the Elah. With His wisdom and impeccability, He surpassed all creatures, so that He freed mankind from the shackles of their own pernicious imagination. He took upon Himself the mission of freeing mankind from the bondage of men who oppress women, from the love of priests and clothed His people with the garments of righteousness.

It is out of love for them that I offer my sacrifice, service and devotion today to the nations of the whole world, may my sacrifice and service not be in vain. It is God's desire to gather Israel from the Gentiles and give them divine attributes, so that they may glorify God with one mind and one language of love. 1041 O Most High, help me with your mercy, you are the only one who will establish peace and, O God, bring everyone into unity with you. 1042 Look at your past, the past of the people of Esau and Ishmael, you lie in the dust of your teachings, which bring only death and destruction. All at once they bring the bitterness of war, because you believed in dualism, an endless war between the forces of good and evil, yet the Elah is "the Elah of light and darkness." Ruin and destruction are the result of your inept struggle against evil, which God Himself created for your benefit. He created evil so that you would correct your actions, so that you would beg to come under His holy throne and ask Him for forgiveness! 1043 We all have a heavenly spark within us, we can all be anointed to proclaim this wonderful news of salvation! Henceforth they will not say

that the war is on our shoulders, on the contrary! The Elah will send us a messenger who will bring us eternal peace!

Oh, look at the song of my tongue, at what is worth mentioning and recounting. It was rightly said once that he who is covetous may suffer disgrace, while those who are stingy bring difficulties upon themselves.

See for yourselves how knowledgeable and pure people distinguish themselves through righteous deeds. Look at those whose foreheads are noble, radiant in their joyful deeds. They do not falter in the face of life's hardships, nor do they humiliate the oppressed and wounded in their souls.

Pure and noble people do not succumb to weakness, do not cheat, nor are they prone to outward appearances of carelessness - they care about the lives of their children and the living conditions of their families. Truly noble people are free from all animalism, they do not lack the strength to fight evil with words, they are sincere and persevere to defeat evil and exalt good.

Greed is a regrettable misfortune, because a greedy person does not save himself through his selfishness, he only brings misfortune. Patience, however, is in the shape of courage, and piety is the way to ward off sorrows.

True piety is distinguished by righteous deeds, even prayer and remembering Elah on a holy day will not cover it.

True piety is distinguished by eager hands directing toward friendship and harmony, promoting peace, and not paving the way for enmity and disunity.

True piety consists in inner restraint, so as not to limit oneself, but to have discernment of what is good and what is evil, what is noble to keep and what is harmful to discard with shame.

True piety is distinguished by joy of spirit, far from being depressed and directing the mind toward sadness.

True piety is distinguished by perseverance in the pursuit of perfection. Through such striving and acquiring achievements in both work and education, we can bring a noble treasure to society. Our dedicated lives and perseverance can only bring benefit and balance to society. How unreasonable it is when parents do not allow their children to grow and develop, how great a burden they place on society. Perseverance in education and work is necessary, and may God bless all who wish to educate their children in the fields of science. 1053 True devotion is distinguished by appreciating one's relatives, family members. Let there be no humiliation or abuse of spouses. The divine principle assigns due respect to all family members. 1054 True devotion is distinguished by appreciating bitterness, difficulties and reaching out for help. Let him who seeks help from his neighbor not be ashamed. Let those who truly need redemption, support and help, those who are truly in need, those who are truly poor and those who are truly in sorrow. And those who are really hurt, whether by violence against loved ones or by hatred of any kind, should be helped. 1055 True piety is distinguished by loving the poor sincerely and not sacrificing one's life to any fleeting pleasure. All those who are truly faithful to Elah have escaped all

beliefs of selfishness and are subjected to joyful service to the poor, the sad and those who have fallen victim to violence. 1056 True piety is distinguished by proclaiming the Oneness of Elah, proclaiming the glad tidings recorded in these Scriptures. Those who truly do what is written here, and not just talk and whisper, will be truly exultant and comforted.

A person's inheritance should be his wisdom, through concentration many edifying words can be gained.

Think more deeply to heal the wounds of sorrow, to find comfort in difficulties. Do not falter in your righteous deeds, be beautiful in your deeds, adorning yourself with all righteous deeds.

Think more deeply of the disenfranchised, of those who are entangled in all kinds of vices; for such, support them and work for their good. Seek reconciliation rather than war. All evil, impure and violent deeds must be purified in you, and your minds whitened. So put on new garments - garments of peace, kindness and gentleness.

Think more deeply about not littering your minds with impurities. Let our consciences reflect the joyful virtues of the prophets whom God has sent. And do not point out in vain the faults of your neighbors, but rather look for the first faults in yourselves, so that later you will be a much better example than at the beginning.

Think more deeply about meeting the needs of those who are really suffering, who lack harmony in the family and whose souls are far from unity with their relatives. Reach the heights of your abilities, whether for society, in your profession or in your family.

God's help

It is necessary to select the best verses of the Bible to find their true meaning and exalt their secret meaning, but they are all translated in This Book. Bible verses that multiply violence, all iniquity, lack of love, hatred of women should be rejected. Any stories that do not inspire the spirit of God should not be transmitted or read.

To truly help women not liberated from the hands of cruel husbands, it is necessary not to seek help from God, but from the authorities. It is necessary to help the oppressed and those who are harmed at the hands of abusers. We cannot hide our secrets if the harmed are innocent, women or men, regardless of age, gender or background - all are entitled to equal rights, respect and escape from violence. Praying and drinking divine teachings from the well of God is not enough for a victim to understand that he or she is being harmed, help, support, understanding, comfort and release from an environment of violence and oppression is needed.

To be a follower of this Revelation is to breathe for the sake of others, share mercy and love God with all our hearts. I am but a simple vessel through which the splendour of the Eternal flows. Revelation is the true descent of the Mother of all Words, not through dreams but through inspiration.

No one should dissolve family ties even through the voice of dissent, the one arising from inner feelings as well as the external coercion of religious gatherings.

We should strain our hearts and minds to stop violence on the street, violence against people of different skin color, violence against women and violence against innocent children. Use all the power in heaven and on earth to prevent human tragedies, suffering and violence, and then you will surely open the mouth of heaven, and God's blessings will be poured out on earth.

God's happiness, our joy, and the joy of the entire world will reach its peak when all nations understand that unity, love and peace will take place when the paradise of the heavenly and earthly temple opens, here on earth, in our present time. The souls of the dead will rise from the dust, they will see light or darkness depending on what deeds they have adorned themselves with. God here on earth will make Paradise for us, if we desire it day and night, His words will come true, and His miraculous power will return to the earthly Temple. Behold, our Elah is God and the Miracle Worker, and He does what His soul desires.

No violence in the name of faith in God should take place against both known and unknown persons. God has endowed us with reason, empathy and love to generously share them with every person on earth. God is the Elah of peace, order, not war and confusion. God's desire is to be guided by love, to serve the good of every person on earth - this is God's purpose on earth, to share love with our neighbors will reflect His aspirations and His divine nature.

Some who thought they were prophets misappropriated God's titles and gave themselves divine names to the detriment of the disciples and the people they led. Verily, God called them "Saviors" for the sake of respect, but our God is only the Elah - the Only Savior of body and soul.

I repeat again - let those be cursed who command worship in their hearts, being mortals, who are bound by sin and given to self-exaltation. These walk in the ways of darkness - they think that when they enthrone the multitudes, they will be worshiped and adored, they satisfy their selfishness - the filth of their sins, the abominable curse falls on their heads.

Now I will discuss what love is. Love is the selfless devotion of two souls who unite in friendship, mutual companionship, and raise their children in the spirit of harmony. Love is getting rid of prejudices, being guided by the good of one's neighbor, especially one's beloved, even if our position is not comfortable. Love is getting rid of selfishness and loving the other person as one's own body.

This faith and its holy face is just a seed, a seed that is destined to bear fruit tenfold as well as a hundredfold. The task of this faith through the mouth and hands of believers is to fill the earth with His love, with His devotion for the sake of humanity, to fill the earth with His bleeding gushing from the very throne of the Elah. He bestows upon you the heavenly principles of heaven, they are meant to give you hope. They will bring you the world of the longed-for paradise, so that your souls will be uplifted by divine love, here on earth in these earthly bodies you will see paradise and its beauty, without the need to chase after the beauty of the heavens after the spirit has departed for the worlds.

This faith is for the benefit and enrichment of all mankind, and is not intended to exalt prophets instead of God or to call them intermediaries. Verily God is One and will not give His glory to mortals.

Let us now consider how we are to preserve the miraculous power of life on earth to thrive.

With all our strength we can stop the raging forces of nature, all the crimes and dangers lurking in our lives. With our joint strength, commitment and showing love to each other, we can stop the effects with which people are destroying the earth. We, the people of God, have the strength within us to counter all abuses, all crimes and all inequalities that afflict societies, races and genders.

Regarding love for children - there is no forgiveness for a mother or father who harms their children, inflicting bodily and soul suffering on them, just to relieve their own troubles and suffering. Beating children as a result of the parents' troubles they face is forbidden and is not equivalent to disciplining children. Similarly, if children are to be loved, they should respect their parents if they do not harm them. Parents should be concerned about their children's well-being, and healthy concern and balance are commendable and reasonable. They should avoid putting pressure on their children, no amount of coercion, shouting and cruelty will produce the desired results. Improper discipline violates the dignity of children - coercion, hurting children and seeking their opposition causes great wounds in the minds of children, just as an adult would endlessly look for flaws in another person - this is imprudent and harmful. Through simple games, it is necessary to set boundaries for children so that they know what is wrong and what should be avoided. The wrong behavior of parents is to make children afraid of them, sadness always leads to depression and sadness. Fulfillment of the conditions of love is essential for the proper development of children, love, security and strengthening relationships are essential for them. Don't let children be irritated by inappropriate statements from parents, and don't let parents hurt children for no reason - this is the best rule to raise happy children. In order to find joy on parents' faces, they need perseverance, patience and self-denial, and their love and sacrifice pay off and bring abundant fruits of their merit.

As for nourishment - no one should be concerned with minor matters if an unbelieving friend does not himself know what is good for his body or spirit. The most important thing is love for God and neighbor. We should not concern ourselves with judging what someone eats or how they dress, nor should we expect similar behavior from our neighbors if they do not wish it. Your neighbors are your relatives, friends and strangers - it is not commanded to force obedience on them in matters they do not and cannot understand when it is hidden to them. As for ourselves, we should avoid being fanatical about what we eat, how we dress and how we judge our neighbors in matters of clean and unclean foods.

Regarding the collection of tithes - what should we say to the clergy of Christians who unlawfully deprive believers of their tithes? Weren't tithes offered to God as a sacrifice in ancient times? Yes, but to the Levites, so why do Christian clergymen rob people of money they are not entitled to? What right do they have to collect tithes when they are primarily intended to help the poor and for the needs of needy believers? They built their temples rich in bullion and gold and boast about them? Let the gold and all their wealth perish if they boast of it. Those who have amassed riches and boast about the magnificence of their temples will be subjected to God's judgment, they will certainly not escape punishment. All those who plunder believers in this way, who love mammon more than God, their punishment for greed will follow them to the very bottom of hell.

Concerning the faith of God - This holy faith will spread with lightning speed. The spirit of innocence, simplicity and showing love for one's neighbor and worshipping only Elah is an eternal commandment. It is a golden rule that must be engraved in our insides and written in our consciences. It is the belief in the "golden rule" and not to seek worship from anyone but Elah Himself.

As for peace, it is a true renunciation of self if we wait for the appearance of the Arm of the Elah, the arm of God in our time. Scripture commands Him to be the "Prince of Peace" and to disarm the armies of the world, to reconcile the nations with each other, so that no soldiers dwell on earth to murder the innocent. I sigh and long for the moment when He, the Promised One, will appear, the One who will reign as King of the whole world from His capital in Jerusalem. He, the God who promised it all, He will perform it all.

As for the disarmament, the longing of the nations, for the appearance of the One promised from all eternity, the One who will be the Peacemaker among the nations. Put aside your armor, your weapons and your shields, you warriors, see how much pain you inflict on one another, on your neighbors? By what right do you shed the blood of the innocent? So let the house of peace, joy and love descend from the heavenly tabernacles, let the Elah himself dwell among us. Let us bring summer and not winter into our minds, let the hot breeze of harmony and peace spread throughout the land. All mouths that breathe cold air and are cold at heart have surely rejected the Elah and Creator. To bring summer, joy on earth, to make hearts your home, is to bring God, is to change hearts, to shell what is the darkness of the night and the cold wind uncontrollable.

Breaking the boundaries of hatred

The second commandment of the Elah is this - O break the boundaries of hatred and rudeness, let the Spirit of Holiness and Mutual Love be manifested in your hearts.

Let the righteous deeds of each person be like incense, the fragrance of which will reach God. Let us adorn ourselves with righteous deeds, let us not crave iniquity, let us saturate ourselves with the righteousness of your spiritual food. Let us be far from transient and fleeting things, so that we do not turn away from reverence for Elah and love for others. Let's make the pot full of the Holy Spirit, and let's not fall in love with a glass that is easily fattened. So handle your conscience carefully so that you don't soil it or break it like "glass". Do not break, son of man, the hearts of those you love, for you will cause the glass of their souls to be shattered, unable to be glued together.

Although the whole world may be shrouded in mist, let us not be curious about the "glass" palaces of this material world, for they turn us away from the Elah and His abundance. Let's work on ourselves with all our souls and hearts, let's be steadfast in times of trial, and let's be able to create such conditions that all people feel safe.

Let us also not be fanatics and not take any passage of the Quran and the Bible always literally. The blessing of these Scriptures is that we find sincere treasures hidden among their stories, parables and traditions. When we find these pearls, our talents will be awakened, our resources will be inexhaustible, and our lives will blossom like a spring tulip that emerged from the spiritual frost and was covered by the snow of the illusion of tradition. God sends rays of light to give life to the flower, the nurturing water of the Holy Spirit nourishes its essence, and the rays of love enrich it because it does not fade away. Likewise, people are symbolic tulips, reaching for the rays of the Holy Spirit, connecting

with God's holy conscience, nurturing all good - love, peace, talents abound, and life becomes more glorious. For when people are sprinkled with the waters of generosity, they also uplift others because they themselves have experienced mercy, sharing it, testifying to the Mercy of the Almighty.

All of us as believers as raindrops jumped into the fountain , washed in the river as water, in the sea of Unity of the Elah we met. The sea of passions and lack of sobriety and pleasure-seeking causes him to fall, and taking measures against it brings him to drink fresh waters instead of drinking the salty waters of the sea and rejoicing in them. He takes measures so that his deeds are not visible, but he ennobles himself in righteousness, loves his neighbors, and this encourages others to imitate him. So let us imitate one another in righteousness and rejoice that we share in the deeds of the righteous.

O Elah without You there is no peace. Without peace of mind and a clear conscience, it is certainly difficult to achieve peace and unity with the Elah. Let us multiply our good deeds step by step, then we will become truly powerful, endowed with the love of Elah. So travel in self-control and holy Travel the road to You - Elah , my Master in sobriety of mind and self-love - so that we reflect on how to take steps on non-sinful but stable ground is essential for addictions and rashness of heart to pass away. We develop a liberator's attitude if we take care of our inner child, then our sobriety is restored, selfishness and greed do not dwell within us. Similarly, pride does not affect addicts, and they are crushed by the weight of the difficulties they face. Their hearts are broken and they need consolation, support and to build awareness that they are valuable and precious individuals.

In Your love I have lost all pride .Lost, however, are those who do not struggle with their lack of sobriety, but think of themselves in a pleasant way - seeking humiliation in themselves for no reason is debilitating. On the contrary, Elah commands that those who flourish in intemperance, are profligate and share neither good words nor good deeds with their neighbors should abandon selfishness and pride. And those are free from pride who are pure in heart and prefer to love God, and love their neighbors, and support them by all means, and love their families immeasurably, and do not humiliate any of their members.

I have fallen into the love of the Elah, my heart is in love only with the Beneficent One, the Elah of the whole world. Those who are sensible in the way of the heart and have sought the face of the Elah only honor and revere Him. They are possessed by love for Him and all that lives. They have fallen into the love of God and derive from Him all love, all righteousness and all encouragement to continue all righteous deeds.

Now listen to the faithful of Elah , His friends. Love is like the rays of the light of the Sun, without love no plant grows , only emptiness remains. Those who are truly devoted to God not only speak words of love, but also act in the spirit of love. They are friendly, family-oriented and do not harbor grudges or seek enemies - they do not hate their neighbors. Their attitude, their whole life, testifies to the great love and devotion they have for their neighbors - especially their families.

Only the star of the beloved shines for the Elah. True lovers value their closeness, their desire is to care for each other, and when they clash, they immediately seek forgiveness. This is good advice for spouses - to forgive each other and not humiliate each other. Then the gifts of heaven will open up and all blessings will be poured on the earth like the dew that covers the meadows at night. So warm words full of the wonderful dew of strengthening, not quarreling, the dew of forgiveness, the dew of warm words, the dew of

devotion, the dew of agreement, will flow from within them. Then love and joy will dwell in the house, heaven will descend to earth. Truly devoted spouses become stars, angels of the Elah on earth.

In this world, wife and husband both need love. Truly both wife and husband are equal, both need to go through life in unity in order to raise children in an atmosphere of love. The development of the children and their future depends on the behavior of the parents: if one parent is angry with the child and it is an unfair punishment, the child is bound to suffer because the punishment is too harsh, whether verbal or physical. Likewise, if a wife is abused, whether verbally or physically, all this destroys the true harmony, the true order that must be recreated in the heavens, because harmony and love are between the Elah and His angels. Women should be treated with angelic love, just as God treats angels with respect and devotion. Although women serve their husbands, one cannot exist without the other. The same order prevails in the heavens; the Elah cannot live without His angelic messengers, so how would He Himself show love if they did not exist? Likewise, husband and wife are an expression of what happens in the heavenly heights. Harmony, harmony and love between spouses reflects harmony in the heavens.

In the fire of love, ember does not consume completely, you will not tangle. Burdens have been placed on women because of the sins of men and their unfaithfulness to the law - if they place burdens on women, they are actually hating the transmissible "creators" through which humanity exists. One cannot hate what is sacred to Elah, their wombs, their souls and bodies are sacred to Him. The cma, if it approaches the earthly fire, will certainly burn, but if the cma - the souls of men and women unite in mutual respect and respect for the laws of equality - on the contrary, they will not unite spiritually, but will grow and deepen in the "fire" of the Holy Spirit.

Let us drink from the cup of the Elah's love, let us abandon all desire. Women are accused of desiring lust, but the same goes for men - there is no difference in degrees of lust between the sexes. Equality must exist everywhere, and then we will be able to ensure that our lives do not revolve around inequality and the sadness that results from it. It is good when both sexes drink from the cup of sobriety and mutual support in moments of sinful decline, then the heavenly spirit will touch them and not separate them. Fanatics say "God wills it so" in regard to the unequal treatment of women, but in reality their consciences are fallen and they are drinking from the "cup of lust," that is, the oppression of the weak and innocent, whom God has made great.

The arrow of thy love, O G-d through the waters of infinite knowledge may now pass.

True love is rich in all righteous deeds, it can pierce even a heart of stone. Let's look at the children who are innocent from birth, and according to both the prophets of the Old Covenant and This Book - they themselves are born innocent. Any form of indifference to the care of infants and children is a form of abuse, as is abuse, all of which is not Divine, but Satanic. Violence and abuse of children is the most heinous of all possible crimes, and has no equivalence to neglect. If a parent sees violence or abuse of a child, he must act immediately to save the child's soul, proper development and well-being.

Failure to overcome violence or abuse is a sin. Likewise, a wife cannot indefinitely endure the "punishing hand" of a cruel husband, and neither can a child. Violence must be abolished and eradicated from people's minds. The commandment of the Elah is to love one another, husband to wife, children to parents, we must respect this order, this Divine order. Destroying this order comes from satanic motives and an unregenerate, cold,

desensitized heart. Cruelty only brings despair, helplessness and destruction of relationships. On the contrary, it is necessary to bind family ties with bonds of love, a willingness to respect differences, a willingness to love, but not to endure violence and force.

Cooperation

The best thing is equality and cooperation, not domination of women over men or men over women - this robs us of respect for each other, creates prejudice against both sexes and destroys society. It is necessary to call it by its name: all violence in the family and society is to be removed, so that no damned trace of unjust acts remains.

This is Elah's commandment that one should bear each other's burdens: Let the husband bear the burdens of the wife as the wife bears the burdens of the husband, and let the wife honor the husband as the husband honors the wife, and let them relate to each other with love, and then surely the angels of heaven will dwell among them.

Let all differences disappear from your midst, wipe off the dust of detraction from one another, and the Elah will surely dwell among those who desire peace and unity for their families.

When you stand in prayer, whether you turn your face to the right or to the left, wherever your hands and your feet carry you, excel in truthfulness and honesty, out of love for God and for people.

Like God's angels, stand at God's door to humbly serve and learn. All the hosts of heaven serve the Elah selflessly, as we ourselves should serve our loved ones, our parents, our children and all those we have loved with unearthly love.

Look with godly eyes on the poor and thirsty longing for a loaf of bread? Feed the hungry and leave no one truly hungry in need.

Learn from each other to love, care and concern for others. As for money, manage it so that you have something to live on, and especially don't neglect the children in your care.

It is a requirement of the Elah not to spend money on unnecessary valuables; it is necessary to count all money efficiently and distribute it according to needs, from the most important to the least important, i.e. from the necessary to the most desirable. As for children, we should wholeheartedly talk to our children about all adversities and not leave them alone - street education.

The requirement of parents is that children respect them, and the requirement of children is that parents do not harm them. You should teach your children to spend money wisely, so that in the future they will learn that it is not worth getting into debt and that it is more sensible to save moderately than not to put money aside at all.

The family should be covered with a tent of security, peace and joy, while the vagaries of money cause storms, unrest and quarrels in the family. Look at it from this point of view - get together as husband and wife, work on yourselves, your characters and how you

spend money, do it wisely and don't let a penny escape into unnecessary debts.

Rejecting debts provides you with security, and you are far away from disputes and unrest. Don't mix saving with cheapness and let your children satisfy their desires. Do not lower your value and do not allow yourself to become rich, which is not a sin, but dear to the Elah. The Elah's desire is for everyone to get rich, but honestly. Raising standards of living and raising living conditions lie at the foot of the Elah's purpose; we are to bring Paradise to this fallen world, not to expect Paradise in the hereafter.

Therefore, be far from selfishness, selfishness and stinginess, whether at work, at home or in daily life; be generous, rejoice, sharing what you have - but reasonably and in moderation. We all care about something, let's care first and foremost about successful marriages, about raising children in love, about bringing love and nobility into our chambers.

To a large extent, the well-being of our family and the relationships we maintain depends on us and our behavior. If faith does not care about the affairs of the family, nor about the affairs of society, nor about the affairs of the poor and sad, such faith is superfluous, and the resources devoted to such faith are vain and its deeds worthless.

Parents, especially Christian parents, should not believe in the fable that there is "original sin" and should not think that children inherit any impure behavior, children are born innocent, but while living in this world, they acquire both bad and good qualities - through distorted or proper upbringing. Much is required of parents, and should be required if they want to raise children who do not pose a threat to social order - who do not steal, lie or destroy the conditions in which they live. The street cannot raise children, we must take care of children and prevent any influences that may arise among them. Educating children of all ages is the solution to prevent the street from raising children.

Children are also a good example for parents. How many parents underestimate their children - how innocent, not guilt-seeking, not jealous, kind and cheerful they are. How many parents lack these qualities so that they themselves can be happy?

Children are born innocent, they grow up depending on favorable or unfavorable conditions. But let's make sure all children's needs are met, especially the need for love, care and maintaining relationships is the most important.

Learn from children to do good, for they were born unaware of the sins of the world. How can we too reject the dust and enslavement that the sometimes unfriendly world makes us feel far from God? We can get closer to God by becoming children, children feeding on the heavenly bread of God's Words.

This is the love of compassion, maintain ties with your children and don't let anyone separate you from them, not a difference of opinion, not a variation of faith, not any momentary variation or human influence. The love you have for your children cannot be torn apart by any outside influences.

A child should not be left unattended, whether spiritual or mundane. Parents' love must be expressed in deeds, not words, then love will grow and the relationship will be unlimited. Parents should meet and agree on how much to spend on a child. A child is not an

expense, on the contrary, it brings joy and is a support for old age. Every parent needs to consider how much to put aside and how much to spend on necessities. My advice is to put your earnings into such activities, into such good hands, trusted people, so that your children's education will be successful and result in the nobility and beauty of the skills acquired.

Let's go together, let's be friends, if the father or mother - you are not a friend of your child, how is it that they do not respect you? If you show them tenderness and forgiveness in moments of reprimand, the children will certainly repay you with respect for respect. However, children should not exaggerate their boundaries towards their parents, they should show dignity to their parents, as described in the Bible - it says "honor your father and your mother" , be kind to your parents.

Come and help one another, be neighbors to one another "shoulder to shoulder" work for the good of your families, communities and the world at large.

Remember - towards your neighbors show love to everyone, acceptance is better than rejection of a sinner, praising one righteous virtue is better than looking for faults in your neighbor. Gather together, people of God, to glorify your One Savior and Loving Father; He has commanded you to help orphans, protect the weary, afflicted and support the poor. He has commanded us to spread education among children, so that they may grow in the fragrance of joy, happiness and prosperity.

He has commanded you to be companions for one another, and He has commanded you to gather in congregations to break up mundane and worldly affairs.

It should be mentioned that true faith will defend itself; we do not need defenders or leaders to protect what is holy and true. God is our Defender and will deliver us from all adversity, from all trials and tribulations. The Elah is our Defender and our Shelter in times of sorrow.

Surely then the dream of all mankind will be fulfilled - when God Himself, as Master, will dwell among us, and He, with His Ruler on the throne, will establish universal peace.

Even today, there has been a revival of cursed slavery, gross poverty, social inequality and the exploitation of children in hard physical labor as unlawful and harmful to them. All these harmful activities will disappear when the rightful Ruler from the "line of David" is revealed. He will extend his lineage through his offspring, "and the sprout will grow from the root" .

Our faith - the faith of the Father of the Book - is a faith that leads mankind through "Jacob's ladder" to heaven - connecting the heavens to the earth, desiring that equality of sexes, races and states prevail on this earth. This is a faith that does not desire harm to its neighbor, but sustains friendship with all believers on earth. About the tolerance and friendship that all people should have - develop yourself through righteous deeds, do good for all creatures, allow yourself to be respected and treat everyone equally.

The mystical bird of the Holy Spirit whispers wonderful news in my ear, words of greeting to the followers of Elah, sweet mercy poured out on those who sincerely follow the Words inspired from the Heavens of Freedom.

Christian prophets, clerics and Muslim imams read but do not understand these Divine Words; they choose one Word of Scripture and use it to their perversity to refute one claim after another, but they themselves fall into the abyss of pride, ignorance and exaltation. The Elah, however, commands to read one Word of Scripture with another,

as it is in its essence, and commands to “add nothing and take nothing away” with regard to the prophecies of this Book, lest those who interpret it be considered liars.

These holy words, these divine prophecies and counsels are far more precious than silver and gold. They are the purest air that the angels and all the saints of God breathe, all of them in one breath praising the Father, His devotion and His love.

Do not seek fear and do not be bound by fear, the one who teaches about hell and heaven, the one who has certainly learned human illusions,

Those who feed those who fear God with the food of fear - hell and heaven, those who call God “satanic,” surely separate the faithful from the Divine essence and Divine benevolence,

In Him people of all faiths unite, drawing all spiritual strength from Him,

He is the one who brought together in this revelation all the divine principles of all faiths,

The divine seed was Moses, the leaves that healed wounds became David, the flower of divine unity was Isaiah, but the glory, the wonderful taste of the fruit of harmony belongs to the revelation of the Mother of the Book.

I care for the little ones, let us fulfill the duties of love and care for our neighbors, and we will surely bring them closer to the Unity of God.

Do not judge people for their beliefs, for their opinions and for their views; give them room for their statements and opinions, so that they do not hurt each other, but love each other.

He, Elah, is truly interested in sharing love and sharing love with one another,

This breath of divine revelation is a return to the source of divine discernment, it is an entrance into the court of harmony and peace with the fellows of this world, it is the restoration of the glory of Elah to dwell in the Temple of the Elah forever.

The Elah is exalted above all carnal things, is the Spirit bringing humiliation to those who boast of their pride and conceit, casts down false prophets from their thrones and exalts the weak and humbled spirit.

It was promised, as in the books of old, that the Law of Holiness would appear, the unity of all faiths and the abandonment of all disputes - behold, it has happened, let the glory of this revelation reach the borders of the whole world! Let us use the words of the prophet,

"For out of Zion will come forth the Law" , shall we all - who in one breath praise only the One God - regardless of background, be called God's "Zion"?

Let us never say, "Let us murder our brother, let us murder our enemy for the sake of war and plunder," On the contrary, our Elah prophesied in ancient times that concord, reconciliation and love would grow among the nations, let us be peacemakers among them, and let us not allow soldiers to lift up arms one against the other . Ruin, despair, revenge follow war, these are destructive forces that our Elah hates.

Never say, "You must hate your mother, your father," "Let us divide father and son," On the contrary, our Elah commands you to seek agreement - return to your sons the faith of the love of your fathers, do not quarrel with them, do not divide because of differences of opinion.

Our fathers inherited lies, and war and despair followed it, and suffering and destruction followed lies and fables. Sing joyfully, rejoice, for will you be freed from the cage of your illusions, from the fables you were taught by heart?

He calls the humble to His peace, that in the tabernacle of His presence they may praise Him without rebuke. He calls all the peoples of the world to Him alone, to worship Him, praise Him and make requests of Him. He is the Elah of peace and not of war, He brings us the desire for concord, reconciliation and mutual understanding.

Esau's descendants - Christians and Jacob's descendants - the Jews lived like a mouse with a cat, one hunted the other, hated each other and fought spiritual wars with each other. But the time has come to speak - enough is enough, the Elah is calling you to reconciliation, to heal the wounds and destroy the hatred that grew between you.

Let the descendants of Jacob stop demeaning and slandering Jesus, and let the descendants of Esau stop spreading the news of hatred against their brothers. Love and joy will surely prevail, but if they themselves do not care about reconciliation, one and all should expect God's wrath, everyone's curse. Let them all say "Let it be so," let them not seek discord but concord, let them not seek strife but reconciliation, let them not seek hatred but love.

They made the descendants of Esau men of God, drawing a curse upon themselves, the descendants of Jacob deprived themselves of openness to pagan principles , gaining only contempt among the nations. Without discernment, it is difficult to determine what is truth and what is falsehood, and the Jews accuse the Christians of lying, and the Christians accuse the Jews of lying, which should be developed and explained in This Revelation is openly presented here.

Do not take advantage of anyone in deed or word, the anguish of the afflicted rises to the Throne of Elah, and He hears their supplications, their requests are heard and He does not leave them alone. By this it should be said Elah does not like it when a believer is tormented.

G-d does not gather people in the caverns of hell, nor does He desire the destruction of the sinner, but his conversion. G-d does not get angry unjustly, and His anger is quieted by the righteousness of human actions.

Banner of peace

Come, draw from the jug full of love, friendship and peace, draw from the well of the Holy Spirit, that you may not thirst for the Water of the knowledge of the Elah forever.

These words were written not to judge people or make them dependent on God. They are an ointment for the ills of mankind, an answer to the suffering of the world, a cure for certain health. So reach for the jug of love and share it with your neighbor, he is thirsty for the water of the Holy Spirit and its refreshing power. Pour the ocean into the jug, pour the living water of the Holy Spirit, let the ocean of Divine Words fill your soul.

The jug of lust will never be filled. The covetous do not easily draw the water of life, they go to the well of life where they do not find a drop of water. They are impatient, they follow their heart's desire and thus desire endlessly either the love that comes from lust, or companionship, or temptation.

Are not soot, dirt and rust a mundane pleasure and debauchery? If we cleanse ourselves from all the rust of sin the Elah will surely dwell among us and will not abandon us in times of trial. These Words, these divine counsels are a cure for the wounds of mankind, they are a strengthening for the dissipation and sorrow that cling to human hearts. Meditate on these Words, reflect on their value, their grace and the joy of sharing them in friendship.

The Holy and Righteous One is completely pure from greed and sin.

The Elah gives us all joy, happiness and brings us heaven on earth if we listen to His Words of Madness; on the contrary, if we do not listen to His advice, certainly guided by greed, we will direct our bodies to the scourge of suffering, anguish and separation from God.

May the Elah wish everyone the best, may man rejoice in the fruit of his hands and the fruit of his neighbor's love.

Sing joyfully to all the earth, sing to the heavens the glad tidings of peace.

Cursed are those whose parents are not in the habit of caring for their children and neglect to provide for all the needs and comforts of their children. But children who do not have fathers and mothers who love them, who do not desire to establish a relationship with them, let them seek the love of "the Elah in heaven" . Invite into your heart no one but the Father Himself , for men are flesh and the Elah is not Spirit, invite into your heart the Father who is Spirit, let Him strengthen and comfort you in times of sorrow. Why should you grieve, He, the Elah, is the physician for all suffering, He comes to those who call on Him for help and comfort in falling. Seek the Father's love, and He will certainly not reject you. Let us love the Elah, raising the consciousness of our earthly vessel , let souls ascend to Thee O pure Elah. Let them Elah dance with joy, with all power , let them praise Thee the souls of heaven .

Our God is One , He is the Savior of mankind since the dawn of time , He does not choose intermediaries for Himself , but sinful people chose His associates . May His Love and

Fatherly care remain with us forever, may the trees and hills joyfully sing songs of praise to His Holy Name.

Under the tent of the Father hide yourself, He will not abandon you in times of sorrow, in times of gloom and in times of anguish. Let the fire of the Holy Spirit, the divine Shekhinah return from the heavens to earth, let the heavenly voice of God's messengers resound like the greatest flute in all corners of the earth. It has been said that the fire of love that inspires the song will surely gain, strengthen and uplift the spirits of the depressed and bring them heavenly joy. May God conquer the hearts of mankind through the messengers of joy. May His Love, His reconciliation and His friendship toward every being on earth last forever.

Virtue, a life of peace, from the removal of selfishness and the humiliation of pride always brings peace of mind. Happiness, joy and smiles are always expressed on the faces of those who boast virtue and holiness of character. The memory of the saints during their lifetime will never fade, nor will their souls be extinguished in the hereafter, the Elah will be in their midst.

Let the news of virtue spread in our homes, let us welcome all virtue for righteousness into our minds, let them dwell among us, and let us make covenants of friendship with them.

He who claims to be a Lover of Elah, serving Him out of love and not out of a sense of fear, will never in the way of the Elah covet, nor will he ever be characterized by greed. Let us be lovers of God, let us be His saints, seeking neither greed nor generosity, let us not seek piety and be far from lewdness. Let us excel in cordiality toward our neighbors, sobriety and moderation in all things.

We, as men of God, should be capable of doing all righteousness and beware of bondage to lust, lack of sobriety and seeking violence.

Let us raise the banners of peace, let us raise the banners of reconciliation with our neighbors, let us raise the banners of gathering among our neighbors in a spirit of devotion, service and love. We are to be pure, purified, so that when the Elah appears on earth, He Himself will satisfy with His heaven and His presence.

When everyone rises from the grave from their delusions, only the voice of God will be heard in these Scriptures. Do not tar these counsels or call them useless, on the contrary, the Elah has called us to feed on His counsels, His principles and His regulations arising from love.

In this wicked world, it is difficult to humble selfishness, greed and mundane deeds. We, however, have no intention of separating ourselves from the world. We must work together for the good of society, for the good of our families, for the good of ourselves.

We do not intend to degrade ourselves in asceticism and celibacy; on the contrary, let's do everything for the betterment of our well-being, inner satisfaction and attraction of wealth.

Accumulation of wealth is not a sin if it is done in moderation, without harming others.

Let your well-being, joy and sense of happiness be satisfied, and do not rob yourself of the magnificence of earthly life. The Elah has commanded us to live in death, to live without prejudice, to live out of friendship with our neighbors, to live not according to His commandments and to live by faith in virtue - resulting from love for God.

Equality of the sexes

He endowed mankind with a pair of men and women to be equal,

Men have made women weaker and subordinate, they desire power and take advantage of their subordination.

They are unintelligent and underestimate the burdens women face,

How much love and empathy is spread through a woman's charms?

Weaknesses, and her desires are not insatiable as in men?

Such behavior cannot be present among us - for a man to fight with a woman, for one to lord it over the other.

Equality, love, empathy and consent are the answer to forcing obedience, mistreating and undervaluing women.

Women and men must be treated equally and appreciated for their contributions to raising children or for the achievements they have made. Then the world will surely flourish, and equality will bear the noble fruits of their efforts.

In cooperation and forgiveness, you will guide your wife, and your wife will reciprocate. Let violence never take place between you, evil should be removed from the very beginning so that it does not spread. "Cut off the root" in transference means so much that the disease, the infected 'root' must be uprooted from attitudes. Here the germ in marriage is misunderstandings, quarrels and looking for fault in the spouse, neither of them should look for fault in the other, but first in themselves. Violence is not a solution, and anger is not a cure for pain and suffering. Violence, anger and difficulties cannot be hidden, and must be called by name to eradicate evil.

It is forbidden for a merciful believer in Elah to use any threats against his wife or dependents, including the forbidden intimidation of those who have been dismissed for divorce. Even if it seems to you that the victim may bring dishonor to the family, the victim of domestic violence suffers, is stripped of his dignity, the darkness and oppression of his spouse may lead to mood swings, to leave the ranks of work or previous activities. Don't keep your eyes full of indifference, take pity on the person suffering all pain, all violence and all oppression.

The victim himself feels like a caged lark, not having enough air of love or water of peace to get out of the cage of unbridled anger. The lark needs the help of a human being to be able to break free from a cage that does not feed, hydrate or nurture it. That hand can be

us, to “cut the root” of violence against women, wives, but also girls who have been victims of rape or assault. We cannot be indifferent to such treatment. God will surely reward those who bring a helping hand and support.

Accusations against both men and women must be abandoned, and the death penalty should have no place among us.

Thus teach mankind to love one another and not to harm anyone. Teach your Muslim brothers so that they can bear the burden of Shariah and the lies imposed on people by this cruel law.

Feelings of anger, grief and blame should not arise between husband and wife, rather let there be kind words between you, forgiveness and seeking fault within yourself. If you examine your heart - looking for fault in yourself and not in your neighbors, you will surely restore harmony between you and your wife.

Women living in any country should know their rights and be able to know that the violation of their rights and the prohibition of harming them should prevail over the fanatical laws of Muslims, Jews or Christians or any religion. Every woman and man has the right to live in peace, their rights to dignity must not be violated in the name of Elah, their protection and free will must not be diminished from fanciful laws.

Women who are faithful to Elah should gather in groups to fight against all violence and violations of their rights. The groups should focus on raising awareness of the problem of violence against women, difficulties will always exist if men do not change their attitude toward women.

Men must desire to respect women again, in doing so they will respect themselves, and the righteousness of their actions will be recorded in the Heavenly books. Otherwise, the law of punishment has been established, their names will be removed from the Heavenly Books, and after death their bodies will fall into darkness and destruction.

Neither take money from the poor, nor chase after money so as to trample the innocent along the way. We were destined to make an honest living from the work of our hands, and therefore Heaven has ordered the abolition of the priesthood obligation. For God, every believer is a “priest.” He has the right to decide for himself, he has the right to decide with his conscience what he wants, and the most important thing is that he chooses kindness - not harming others.

Every human community, including every believer in this Book, is obliged to realize that the community is like one living organism, and the different members determine the internal stability and order. For this reason, every believer should be faithful to the secular state in which he lives, but should not be subject to a religious authority that gnaws or shows the whole world its tentacles of power intertwined with secular authority.

Every true believer in God, as a believer, should not mix religion with either secular or religious authorities, because this path only leads to chaos and disorder.

We, however, as one head, along with every community, are one body, because every part of the body, in order to function properly, needs the help of organs such as internal instruments. To deal with domestic violence, it is necessary to introduce a lot of love into society, it is necessary to teach young brides how they should love and respect each other - this is the main solution to the problem of violence against women.

In the world of Islam and Hinduism, there are still laws in which women's rights are restricted, thus violating God's laws and regulations as written in the Father Book. Forbade killing girls while they were still alive, forbade beating women, but allowed shouting at them when they are talkative.

Arabs and other nations who twisted Moses' words from the Torah are seeing the consequences of their deviation from the right path, instead of equality there is inequality, instead of harmony and cooperation there is confusion and disorder. Yes, in families and communities, a father commits the sin of beating his daughters and wives because of his misinterpretation of the words of the Torah. Because of the foolishness and thoughtlessness of scholars, women have to suffer, and they despise the image of Moses as a cruel man they accept the bashings of pagans as truth.

May I hold most dear the name of Bram, that he gave his soul for such a beautiful purpose - to give women the gift of equality, not a drop of his martyrdom blood was in vain. We today, thanks to his righteousness, can rejoice and share his principles with God's faithful and with the whole world.

Oppression against women occurs when societies border on collapse. Women give birth to children, and thus create new life, and everyone knowing this should treat them equally, if only because of the creative power given to them by the Most High. Surely these communities will collapse when the scale of hatred against women is very severe, and they will fight passionately against any freedom for women - a sign that the Spirit of God has no place among them. The Spirit of God has not entered the hearts of imams, Hindu priests, rabbis or Christian priests if they teach the oppression of women and their subordination to men, when they should be teaching the principles of equality and cooperation between the two sexes.

We must raise the banners of equality to remove all signs of inequality toward men and women. We must adorn ourselves with a heavy shield against attempts to introduce inequality, and we should draw the swords of justice so that brave women can strengthen themselves with them.

So let women wield the swords of equality and let them gather for the cause of the Elah to teach and spread the news of gender equality.

Let the employer, if he is a man, not abuse his power, and let him not burden the woman so that she may be paid less. It is not the purpose of God,

for women to prevail over men, and for men to prevail over women through their strength.

The message of the Elah is to bring equality and harmony - in the family, in the prayer congregation and in society. Our Elah is the God of equality, order and harmony.

If men and women are not treated equally and on an equal footing, unemployment, poverty and great suffering will certainly befall one or the other. Women and men must be treated equally, they must be appreciated inside and outside the home, and then we will surely gain paradise on earth instead of chaos.

Don't put off freeing yourselves from inequality; if a man oppresses women, he oppresses himself, "that which he reaps shall be" . So gather into your baskets the virtues that promote equality, so that your dignity can grow, your understanding can grow, and your love can grow.

"Who can find a perfect wife? She is more precious than jewels."

Talking about domestic violence is not enough, it is necessary to act by preventing such problems in the future. Society is like one organism, this principle we must instill in young people and adults alike to properly recognize signs of domestic violence or any violence and hatred.

To be able to properly combat any signs of abuse, including domestic violence, role models are helpful. The specific teachings of all the Mirror-Prophets are to take care of women and not blame them, women were of great value to the Gate of God - the Divine Shekinah.

We know that our society is like a body, composed of different elements, in order for it to work together, it is necessary to educate the individual members of society to prevent any abuse. Our Elah certainly checks our hearts individually and knows who has a clear conscience, His angels look with compassion on the victims of all violence and hatred.

Marriage

A bride should test her fiancé to see if he is suitable for marriage, his behavior may betray the characteristics of selfishness, and selfishness in the future breeds violence, anger and lack of self-control.

The ruin of a marriage is caused by lack of sobriety of mind, lack of self-control, anger, violence and other vices, all of which have to do with selfishness that has taken root in the wife or spouse. To reunite a mismatched marriage, love is needed, especially the selfish husband or wife must reject the poison of selfishness that fills their mundane egos.

To truly love your wife or husband - don't blame your spouse for his or her faults. You must stifle the venom of anger, malice and selfishness, then the spark of love will complete the marriage, and the quarrel will turn into a blog of peace.

God's Word healed the hearts of those who approached his law of love, He is the Holy Spirit, I am the Gate of this - Good Thought of the Creator himself. Do not look at the outer shell, but at the good qualities that adhere to man, the more you consider the good and good qualities the sooner you will get rid of the outer shell that covers the light .

Look also at these Scriptures how much valuable advice does it contain, how much wisdom has the Elah given us in His mercy?

This verse means as much as to love These Scriptures, which is dear to God. Spending money on the translation of this book is essential for the revelation of the Elah's presence on earth. The more you kindly assist the poor through almsgiving, the more the Elah from on high will take care of you.

Therefore, with the sword of the Holy Spirit, tear down all unrest, all discord and hatred.

God commanded you not to cling to prohibitions and precepts with all your might. Believe first in the Oneness of God, and His love will fill you, out of love for God you will do good.

Draw the water of life from the crystal spring and saturate yourself with divine counsels, so that you may ascend into the presence of the Elah, filling your cup with His delightful glory.

O obedient people - far from selfishness, do not feed on the fruit of sin from the tree of pride! Choose life from the tree of reconciliation, nurturing meekness and mercy!

Happy those who remember peace and spread it, but do not combine power with religion.

He instilled in the mind of man the distinction between evil and good - conscience, and included in it his love and greatness - the blessed principles of loving oneself and the creatures around him. Thus, the five "multiplicities of body and soul" contained in man - are feelings or soul, his shape or body, are perceptions. The fifth "multiplicity of body and soul" is the conscience, is the eternal spirit, and the reciprocity of love surrounds the necessary principles of doing justice.

O peoples of the whole world, kill anger, hatred and prejudice with the power of self-control, love and tolerance. Let cordiality and cooperation prevail among us, reject all anger, hostility and hatred.

O people of the Highest Name, discover the true nature of yourselves, through this reach the source of your feelings, whether anger or hatred, cleanse yourselves of them with the prayer of love. So that you do not suffer, separate righteousness from wickedness in your mind, embrace cordiality and kindness instead of hatred, establish self-control instead of seeking division, choose to cooperate at the same table of understanding instead of feeding endlessly on hatred and prejudice.

Let only the Name of the Elah be exalted among the nations,

We are destined to be servants and handmaids for the development and construction of a better world here on earth and for future generations.

God's heart beats with kindness for the world if those answered the call of the poor and hope. For the salvation of people is obtained by helping the poor, the oppressed and the sorrowful. Whoever says that only faith saves him - is a fool, look at the poor and those who are not successful - in their suffering is your salvation, if you remove their burdens!

Neither the blood of the prophets, nor their martyrdom, nor their sweet words, nor faith alone saves! Freedom from sins lies in "righteousness and justice," just as justice lies in the "foundation of the throne" of God .

All sins that do not stem from hatred will be forgiven by sharing with those in need. The Elah is worthy of exaltation, He knows the secrets of the heart and exalts those who are poor at heart, who willingly share with the poor and needy.

Let not the rich exalt themselves above the poor, let the rich give to the poor what is due to them. In the Elah of all worlds, order is quicker than the blink of an eye. Verily the Elah is the Great Benefactor, so take some money and distribute it to the destitute poor, and the Elah will distribute according to their need.

The surplus of what we have should go to the poor, it is an atonement for sins. You have no salvation in man, but in God alone, the Elah of all things. If you distribute alms among the poor, and when the flesh of mothers grows young sprouts, it is much better than spending the temple. Almsgiving is a gift , blesses the Elah sincerely , He is the Giver of all things , generous to the core.

Delivering justice to the poor and needy is supposed to bring spiritual blessing, bodily health and liberation to believers in the One True God. On the other hand, the rich should get richer, but should not take advantage of the helpless in their affairs.

And all men have been made by the hands of God's goodness, all are vessels of his Holy Spirit , the spirit of goodness and righteousness. Let the heavens, therefore, unite with the earth, let the wise listen to this sweet advice. He G-d needs no companions in His journey, He is the dearest, the greatest.

For G-d separates the good from the bad on the Day of His disclosure , here on earth, He is the willing dispenser of knowledge, the Merciful.

This also know not to get rich at the expense of others, walk in the ways of righteousness. Accumulate wealth, for it is in the hand of Elah, the Most High is the power to ennoble the world.

Then know that from the tree of the knowledge of good - the Elah of justice and goodness is revealed, from the tree of the knowledge of good and evil only greed is revealed.

Every effort we make, every attempt to make the world more perfect, every good deed and good word is a gift to this world. The goal of the Most High Elah is to make this world like heaven, and then God's faithful people will exclaim with joy: behold, "a new heaven and earth" have been revealed on earth.

The path of mercy

Here is the path of mercy, whoever follows it grasps kindness, caring for those in need,

Here is the path that leads to perfection, full of gratitude and showing kindness to one another,

Those who walk in the paths of righteousness, distinguish themselves by their righteous deeds, without necessarily believing in the existence of the Most High, testify to Him without even mentioning His Name.

Be lovers of God, bestowing kindness, courtesy and mercy on all people. The essence of faith is to "love your neighbor as yourself," so don't cover up unbelievers - they also suffer and love, feel and rejoice, so we show them true love and abide in bestowing mercy on all God's children,

True faith is that which is expressed in deeds of kindness, and those who walk in Nur d-Elah do not harm the innocent. Cost the fruits of your hard work of endowing this earthly life with all the precious stones of compassion, care and selflessness.

Let people draw from the treasury of God's knowledge of these divine counsels the power to feed themselves - to feed their children spiritually. To clothe the poor with love-children and give hope of peace to those whose families are full of strife and unrest. In this way, children will show respect if they themselves are respected, they will reciprocate love for love, let their parents love them.

Let us remember - God's way, is the way of not hurting, but giving mutual help even to enemies of the faith. Let us awaken in ourselves the desire to seek justice and live under a roof of righteousness, let us not only speak words of love, but live in love and act with the language of love and compassion.

Let us also not deny those who are far from reciprocating love for love, they are like the "blind, mute and deaf" who do not feel, but boast in the wealth of their violence, hypocrisy and destruction.

Everyone at least desires to know God's love, to become the purest, how can he see God if not in the mirrors of the prophets? . May the Majesty of God be reflected in the mirrors we hold up as gifts of the Holy Spirit, and may we ourselves seek in His holy attributes all great virtues to imitate.

It is also better for man to write down one verse full of love than to pour out a torrent of rivers of hatred, violence and unrest against his neighbors and unbelievers. God is Love. As Heavenly Father, He bestows His mercy on all who thirst and languish.

Let us walk in the ways of friendship and show compassion to all that breathes, raise the banners of peace, concord and reconciliation above wars, discord and strife. Do not stay in the company of those who lead to the bottom of destruction and boast of their violence, thus worship hatred, and are cruel at heart - command them to subdue their "hearts of stone" to become hearts of "flesh", full of life, holiness and avoidance of harm!

Do not rejoice in your neighbor's harm either, for you too can fall into a worse pit, so do not wish on your neighbor what you would not wish on yourself.

One must forsake all the pleasures of this world in order to unite with the Uniluted Gate - Shekinah, forsake the world? How is this possible? "Abandon the world" means as much as to abandon materialism and get rid of excess money, how many children and the poor are there in the world who need your help? How much suffering is caused by unjust actions and exploitation, God is omnipotent in action and commands a reasonable allocation for widows, the poor, orphans, believers and non-believers, because everyone suffers equally, all people are therefore your neighbors! If you so abandoned everything for Elah and were kidnapped for the sake of the society in which you live, surely paradise would have been established on earth long ago. A paradise without wars, poverty and suffering.

May the earth, which teems with all life, be an example to you of Elah's goodness and a sign of His love. May parents and children, in order to rise from the mundane, turn away from all fallen thoughts and inequalities, may they turn their faces to noble thoughts, may they gird themselves with the stripes of all virtue and the manifestation of all compassion.

So desire with all your heart and soul that harmony, love and compassion prevail among earthly families. Let this love not be mundane and distinguished only by affectionate words, let love be distinguished by acts of kindness among family members. 1281 Let parents and children not drift in the sea of resentment, hatred, coarseness and mutual hostility, let them nobly enrich themselves with the desire for reconciliation, let the coarseness among themselves - the husband towards his wife and the parents towards their children, but also the children, be distinguished by respect, tact and the uttering of tender words.

Let hatred be destroyed by serving one another, let hostility be replaced by equality and the sharing of equal work in the home. G-d is exalted above all the world, He brought the Torah and He gave you the Mother Book, for the distinction of truth from falsehood, so let us go and be proud of His Treasures.

Saturate the minds of those who yearn for encouragement, long for liberation from a cruel husband and desire equality in marriage. These are divine counsels, feed on the "bread of salvation" and drink from the spring the miraculous "water of life."

God's law is just, a child is not guilty of the sins of his fathers, his ancestors and does not inherit the sins of his parents, he does not sin by living among unrighteous people or acquire righteousness by living among righteous people.

True lovers of God should not walk in darkness, rather they should depart from their sins and approach the Divine Shekinah ocean of divine love. My God, my Beloved, in your essence of joy I can sink, praise you and praise my soul.

God above these rules, not to add companions to Him, asks us to fill our lives with all righteousness and virtue. Let His goals, our God, become our goals. He is our helper during all trials, He will bring us all happiness when we ourselves live in all virtue.

Come and never be a liar, lying has never given happiness, although it gives a sense of joy for a while. By telling the truth, we become a blessing to those with whom we live, thus fulfilling the role God gave us to enlighten the blind and deaf as angels of light, with Nahare Nehora - streams of light coming from His Throne. Let all flesh come to the Elah to bow before the Holy One, He is not a liar, He judges liars in righteousness.

God is the source of love and shares it with all His creatures. Let us share our love with our family members, let us not be afraid of our work for the families over which we will bestow love and rays of joy, all needs and all balances.

Families are for love to last in them, for love to spread among them. Let this love be manifested in arrows of devotion, of service to one another, let arrows of respect reach parents, and arrows of safety and care reach all children.

Parents are responsible for their children to give them all the needs they need for life and development, if they fail to meet them, may God curse them. Let children not work like adults, rather let them learn through play, let them have all the joy through play, do not deprive children of their games that do not lead them to reach for hatred.

Let all acts of kindness, love, piety, patience, speaking the truth, being virtuous be present among us. 1292 We are to be courteous, to encourage kindness and hospitality, we are to look for every kindness in our neighbor instead of seeking iniquity. Give willingly to the poor, the afflicted and the suffering in these acts of virtue you will be saved.

If we gather the meekness of words into baskets of righteousness, then surely when we bring them before the Throne of God, He will honor us and not leave us alone. Those who excel in gentleness are far from weakness and subjugation of others, rather they are kind, courteous and share peace with their neighbors. Those who believe in God and truly give themselves to Him with their heart and whole soul, treat themselves with dignity, have a good opinion of themselves and are sound in mind. God does not want us to be sad, bitter and self-flagellating in heart and body, on the contrary, He rejects sin with joy.

Let thy words not be hurtful, as it has been recognized from ancient times - that one man should not hurt another. Do not hurt anyone with words, the one who does not deserve it. Love all people and do not try to hurt them with words or any weapon.

A heart that is attached to religion, tradition and rituals reaches for resources from a pagan source. The heart, however, which praises the Elah of Hosts, finds such means from the source of divine knowledge. When the heart feels no love for the Jewish people, its sufferings are indifferent to it, for the Elah's prayers and rituals are useless to it.

A heart that is far from God and love for its neighbors, that prayers, zakat, tithes given for the Elah, even to improve the cause of the poor are useless. May kindness, courtesy and hospitality develop in our hearts. Let every man and woman close the door to modesty of their mind, lest pride and selfishness creep in.

For noble people distinguish themselves not by the totality of their piety and religiosity, but by the totality of their work on behalf of family, neighbors, relatives - giving them love for love.

Let friendship develop between husband and wife, let children respect their parents, let parents treat children with dignity and do not harm them. Intoxicate yourselves with the wine of the Divine Words and hold fast to them, read these Words when you are able, do not be slaves to religion, but rather become servants of God and your neighbor.

Have noble minds, fill your consciences away from selfishness, walk in goodness, abide in kindness and mercy toward your neighbors. Serve God so that you do not harm the poor or the orphans or the suffering. For salvation is given to us through the help and love of selflessly drawing from the well of healing water

properties. Draw water, therefore, and feed yourselves with the Divine Words of the Elah, drawing to satiety, quenching every thirst.

When you wake up in the morning, let your eyes and heart be filled with love for your relatives, for your wives and for those who are near and far from you. May the Kingdom of Elah develop among us if we bestow selfless love on our neighbors, may our conduct not be distinguished by rites or rituals, and let us be concerned with growing in the virtue of our mind. Thou, O God, openest the eyes of the blind, let Thy eyes and Thy souls be filled with love, and let the whole world also be filled with love.

Let us put on the garments of kindness, honesty, mercy and be dispensers of justice. Let us never be intoxicated, rather let us seek godliness in sobriety, in self-control, and be worthy to be called saints.

May we here on earth, in these earthly bodies, clothe ourselves with light, be present in the midst of the Elah of love. May patience continue, growth in wisdom, fitness of mind and body. May the understanding of God's truths, His principles, His love develop in us and among us.

Standing at the threshold of the door of the great Benefactor, do not abandon His door, do not depart into oblivion. Pay attention to the Word, the Elah is the symbolic door not man, because the Shekinah leads to the knowledge of God's love, His attributes and His devotion to mankind.

May we see every respite in the love of this door, may we see every respite in the attributes of His dignity, devotion and humanity.

May parents give affection to their children, and may children love their parents, if the latter care for them lovingly. Let adult children love their parents, let them give them forgiveness after forgiveness, if they are worthy of it. A worthy parent is one who has not harmed his children or been the cause of sorrow, destruction of body and spirit, such a parent is truly loved by God.

In the morning, let the wife and husband share kind words, let them share food, let them share mercy, let them help each other out of kindness. Respect for the sake of respect give, but if your wife or husband does not respect you for the sake of love for God, all the more show them love, and then they will understand that God's love overcomes all obstacles, all privations and all sorrow.

This is the ever-revealing revelation, give of yourself in times of need, let children respect their parents for the needs they receive, as well as for the love they share.

Let the parents say to the child - you are my wealth and treasure , and the adult children of old age reciprocate to them with the same words.

Let kind and tender words be present in marriages that observe the fidelity of these Scriptures and. Let them rejoice in the gentleness shared between them, let them not suffer separation, but rather let them be servants and servants of one another. In harmony and agreement, in mutual service lies the joy of marriage. Before the Elah of the whole world, spouses become a gift to each other, adjusting step by step, helping each other, sharing what they have, caring for each other, not hurting each other, then love is given in full, and the joy of God and God's angels is visible in the heavens.

These generous Words, these divine principles have been sent down for Elah's people to enjoy, let them read the New Writings with joy, sharing them. In Elah you will find eternity, His mercy, His generosity, His remembrance of us will never fade or disappear. If we remember Him and love Him, He will not forget us either.

Let believers and non-believers, let all people, among all states, amidst all adversities and joys, stand out with a mind filled with righteousness and all virtue, so that they can be a help to their society and not a burden. Tie the Words of Tanakh to your shoulders and carry them on your "foreheads" , remembering them day and night.

Do not be slaves of me or Elah, but be servants of the principles that come from righteousness.

Do not provoke your children to anger, harming them in body and spirit. Rather, teach them sobriety, keeping your children's anger and curses to yourself. My language professes to love your children, for this brings us closer to the work of the Most Holy. Divine love exalts itself above all joy, this we should say of true love .

By this love is the victor in the way of Elah , not violence and hatred . Let quarrels, disputes and hatred be atoned through reconciliation with our spouse, our relatives, strangers and distant people. Be steady, but not like an unpolished gemstone, far from irresponsibility. Peace of mind is great, but during New Year let us bring gifts to each other to improve ourselves, rejecting all greed. Let our homes not be infected with intemperance and extravagance, and let the remembrance of moderation and austerity, comfort and concord prevail in all homes worshipping Elah Most Merciful.

Cleanse yourselves of all debts, do not take loans or spread usury, for God in His mercy hates both. Avoid what God hates.

Be thankful for both the bread from God and the divine bread sent by the Spirit of the Elah. Let gratitude and thanksgiving reign among us, let service and works of mercy be recognized among us. Let us take care of each other, let us not spend money on unnecessary things, but let us not be too thrifty either. May we be strengthened by serving our neighbors, seeking unity with neighbors and strangers. Let the sweet fragrance of these Words last in you and share it with everyone. Let the feeling of peace last, uniting families by love, and let no one divide their families on the basis of sect or creed.

God's desire is not to harm and joyfully proclaim not to harm. Seek what is best for strangers and relatives. Be conscious not to harm people or animals. Also overcome

loneliness, leave the ranks of celibacy if you were a priest, also leave the ranks of the religious order if you were a monk, get married and look for a wife. God wants you to be happy, not to seek a lonely life. Those who force anyone to live a celibate life deprive them of their humanity, make them lonely and rob them of the joy of love and starting a family.

For yourself, your neighbors and your relatives, achieve as much good as you can before the time of reckoning comes. Do not seek in the darkness to fall into the valley of oblivion of this world, let ascetism, repetition of prayers and meditation be far from you, for these practices are thoroughly pagan, sending people into the valley of illusion and exalting the mortal instead of God.

Sail on a ship through the merciful seas of enlightenment, so that your soul will be enlightened by the golden radiance of God. Gather, therefore, on the ship that beams toward the heavens, particles of gold and silver - particles of good deeds and all virtues, then you will gather treasure, entering the paradise island you will sing a joyful song to God. It will be a joyful song of gathering wonderful treasures, full of wonderful ores, filled with all warmth, devotion, service and mercy.

Among the accumulated treasures you will drink the drink of immortality and eat from the tree of life, you will not get drunk with wine, nor will your body be burdened with suffering. In your mind, even after you leave this world, you will ascend to the light of the Singularity; in it you will find Unity, you will get rid of selfishness; in it also, after you leave your body, all suffering will cease; therefore do not rejoice in death. This life, and the life to come, is the gateway to development, it is a "purgatory" so to speak, which cleanses us of all sins; here on earth in these earthly bodies our human nature is transformed into an angelic nature. We are here to overcome ourselves, our weaknesses and give birth to angelic virtues in order to unite with God in His Oneness.

A Word Concerning the Books - In this Revelation, you will surely notice that the oppressive and cruel laws of the Torah were abolished only to authenticate the true meaning of the books, and not because they were removed and forgotten. When a brighter light appears, it is replaced by a new, more glorious one based on divine evidence.

Those who claim to be pious think that by believing in a particular book they have achieved salvation because they have read it - quite the contrary.

Elah the Only Giver of accordance

He wishes everyone happiness and is the giver of love and peace,

He moves among people who express themselves in love, walk in love and keep away from hateful thoughts.

Go and love, share compassion with near and far, He, the Elah, will give you clarity of mind, He is rest for those who seek Him.

If you love, do not hurt; if you truly love, do not use inequality; far be from persecuting, tormenting and exploiting the weak.

Quench the sorrows of one another; carry the water of compassion for your elect; all distress will be quenched with the water of compassion and kindness.

Adorn your minds with precious stones, polish your thoughts from the dirt of materialism, uproot from yourselves all sorrow and despondency. Therefore, do not cut off the roots of your heritage, heaven has not ordered you to cut off your roots, if you want to remain God cut yourself off from your false idols, not from your family. Then surely your joy will triumph, your mind will not be dimmed or disturbed by separation from the heritage of the past.

Practice aversion to hatred, we are to eradicate from the mind aversion to strangers, aversion to those who are not white, to those whose hearts are attached by materialistic prejudices - let us teach them the way of balance.

Extinguish sorrow and open your mind to compassion, let the Power of the Most High shine upon you,

God speaks to us with a prayer of love, how much more should we cling to the wells of life, balance, the soothing of anger, and not seek water in the desert of misery and ignorance of joy?

It has been promised at the end of time that the Elah will bring all the friends of His Unity to the One Mountain of the Elah. There will be one faith and only joy in the Elah, so let God's will be done.

The power to love means to love in friendship, the one who does not truly love his wife is the one who complains about her, shouts at her, and who mistreats her - is the worst sinner. Love each other in friendship, offer yourselves to each other in love, in understanding of each other's needs, then your friendship will become true love.

Similarly, children should be reasonably punished, but not harmed. It is better not even to tell them what to do, but let them imitate adults in good things. Let the parents take care of the children, let unconditional love flourish and last between them, let the parents not expect payment for their love, but the children should be taught to respect God and the parents, then both the home in Heaven and the parents will be happy.

Let parents and children gird each other with a belt of love, mutual respect, let them transform their anger into gentleness and their hyperactivity into merciful discipline.

Let parents lighten the sorrows of children, let children give a roof over their heads to elderly parents, then suffering will disappear. We have true salvation in whomever we care for, that we care for the widow and look after the welfare of the poor, especially those close to our family.

Let parents serve children, and let children serve parents, and let no weed or discord take root in the homes of those who are followers of the Comforter. Practice giving yourselves unconditional love, but be prudent not to be deceived by any liars.

Let us be joyful, those who bring the brightness of the sun, who are not covered by the dark clouds of weeping and wailing.

Let us share one word of comfort with the weak in spirit, let them not succumb to the darkness of doubt, let them seek refuge away from the errors they have brought upon their heads. Then liberation is at their door, if they seek and desire help, and those who are comforters look with eyes of compassion, listen to those who suffer and give them a helping hand.

A single action and a good word that stems from motives of love and compassion can save a life from death, can give hope, can cure depression.

It is a miracle to give the suffering person a helping hand, to snatch him from the oppression of sin, from the oppression of humiliation and oppression, to liberation.

Let us bring joy to the suffering in moments of trial and discouragement, in moments of pain and when they feel abandoned, let us give them hope for liberation from the cage of suffering. He who has ears and eyes, let him wither away, so let us bring great joy to those who are down, who have been taught suffering by life, and who stand over the cliff of despondency, discouragement and sadness - let them not feel alone.

Let us also be grateful to Heaven for making us happy with universal glory, giving us better or worse days of our lives. But let us not be indifferent to inequality, separation from compassion, prejudice or abuse, God is the Elah of love. He hates everything that is not expressed in words of love.

Love your children too, so that you treat them all equally.

True love cannot be calculating either, it is proper for the beloved to please the beloved and vice versa, to fulfill each other's desires, to help each other. Meet the needs of the wife, children, let the wife reciprocate her love, let the husband not make the wife a slave, and let the wife not do the same. Likewise, let true love express itself in deeds of respect, mercy and respect for each other's freedom.

God has assigned us the prayer of love, so unite with the God of the universe to achieve it. Let honesty, gentleness, humility, control over sensuality, kindness, respect for parents and children be evident on your lips, in your thoughts and in your deeds.

Be purposeful in achieving Unity with the Almighty by condemning gender inequality, condemning inequality with regard to race and social inequality.

The Elah has established for us equality for the happiness of the sheep, both with regard to men and women, this principle He gave us, but not God. And fools, instead of praising God for equality, shame women by ordering them to cover their faces, their foolishness and lack of understanding of Scripture only proves their fanaticism.

Be skilled in non-harming, in this way people, as well as animals, will be safe, the happiness and joy of heaven will manifest on earth.

Be skilled in telling the truth, if you lie, you despise your neighbor, evil multiplies in the liar, and your neighbor has no confidence in him. So be sincere, for the truthful is valued.

Be proficient in not despising the equality of men and women, in not despising believers and unbelievers, in not holding ill will toward unbelievers, in seeking friendship for those who hate you.

Be proficient in cultivating boundless and unselfish love, in giving compassion for compassion, in giving gifts to the poor, in creating paradise on earth.

Be proficient in rejecting sensuality, desire purity of mind, thought and deeds, then we will be protected under the canopy of the Elah, sit on the thrones of His mercy and not be despised.

Be proficient in not incurring debts and loans. And if the matter concerns the faithful, let them not build houses of worship that are grandiose and full of ornaments, otherwise God would not dwell among the unclean dowries. And the temples were erected to please the eye but at the end of time no mention will be left of them. Elah rewards those who do good, the Elah hates the erected ornaments of the temples, the Elah is His Name, the Beneficent.

The way of the Elah is the way of peace, walking in the ways of the Elah is covered with gold, so do not promise violence to one another, but mutual help, cooperation and harmony.

O see - put away disputes and detractions, do not cast lies and insults on people known and unknown to you. The Elah is a witness over everything; you cannot malign either heaven or your life.

Shall we not become “mother” or “daughter” like the worshippers of the Quran? Let us not wade in the blood of the innocent, let us not walk in the paths of violence.

Remove from your eyes, hands and thoughts all destructive desires, let violence and destruction disappear from your country. Be servants of peace, justice and the desire to act in friendship and harmony.

Remove from before your eyes all that is sinful, and let those who sit in the dust cover themselves with a sackcloth of repentance.

Turn away , turn away from violence , hatred and calling on God in prayers in vain - bowing three times and more , in vain . Fervently place your prayer before the God of the whole world, turn away from unrighteous acts, destroy violence in your heart, hate wars, clashes and inflicting annoyances.

God hates divorce, but allows it when the two parties disagree, when the husband abuses his power, or when the wife or husband pushes her husband away to follow her lover. Do not act treacherously toward the one you have chosen in your heart, or tempt yourself to debauchery by sparing yourself so that God will not punish you.

Far be it from the ways of the violent, from the ways of the wrathful, and from him who stirs up rebellion to spread iniquity and confusion. The Elah above all is the Lawgiver of goodness; let us therefore walk with Him and in His midst.

And who will obey me? The sinner who falls, who is not worthy to rise from his bed of sorrow? Nothing has been prophesied about me in the holy books, and I ask no one to exalt my name. Far more important is not I, but God alone, He is the Only One worthy of honor and glory - to Him alone be the glory!

Avoid poverty, too, and do all things for your good, so that you may receive all riches and do no harm to others. What if seven bowls of wrath were poured out on the earth and there was a drought, and people became impoverished if they did not care for one another? Accept

the poor and give them bread.

Don't be hungry or your child hungry, feed your child, don't provoke God's anger and don't neglect your children in any way! You will have salvation with God if you bring the gift of love to your neighbor, distribute your savings in moderation, and God will look down from heaven and bless you greatly.

And especially towards your house and children, do not neglect their needs, let them be provided for in every way, and do not forget your wife, the chosen one of your heart. Do not abandon your children in their weakness, and do not chastise them if they do not understand.

Have a kind heart for those you care for, but let your wife express herself respectfully about you-husband, then love and the convictions of love will be satisfied. The Elah will not leave you poor, caring, strengthening relationships and mutual remembrance is a right for you.

Love your son and daughter, do not speak ill of your daughters and do not believe the lie that women, wives, daughters are weaker because of the sins committed by their ancestors. What right do you have to accuse women's innocence for Eve's sin? Adam would not have plucked the tempting fruit of sinfulness by his own choice. If Eve had a choice at that time, shouldn't women have more freedom of choice and selection for themselves?

The Elah empowered Adam and Eve, recorded in the books and predestined their fall, not as a punishment, but a need for growth, because when people fall in their sins, they need God's rescue? Let their choices - both men and women - be wise, and when good outweighs evil, they will be richly rewarded with the light of the Elah and long life.

Therefore, we should be poor in heart, but we should not abandon carnal attachment.

Do not arm yourself with lies and do not speak abusively about your neighbor. When you have a case against your neighbor, it is better to make peace with him than to pursue him by uttering lies about him. If you care for your neighbor, you will reward and not punish.

Poverty stands at the door of the man who does not save, but spends his money in vain. Therefore, do not walk like a vagabond and ask for money in vain.

The Elah is exceedingly wise, He is the Elah of wisdom, giving guidance and counsel.

It has never been Elah's commandment that people take what they want, on the contrary, Elah assists the one who gives back the stolen thing, it is commanded to give back other people's things. The commandment is to come from the need of the heart, say - do not take what is not given to you.

It was not God's commandment to bring unkind words upon others so that they would feel cheated. On the contrary, the Elah commanded in His wisdom that lies should not come out of the mouths of believers. Let our justice shine before those who do not boast of their faithfulness.

It was not God's commandment that people should drink that which is strong, their fertility will die, they themselves will sink into addiction. It is also a noble advice not to be angry with the one who is addicted in any way, let's put aside our accusations, so let's be far from arrogance and anger towards people who are "the image of God". Let's look at their suffering and lend a helping hand, let's not leave the addict in the despair of his addiction.

It was not Elah's commandment that husband and wife should only be a matter of tying the knot, it is important to establish friendship between them. It is a noble path when these two are guided by ties of compassion, abounding in the concern of one towards the dear one and rejecting all hostility towards each other. Let empathy and freedom of their choices be the attitude of their relationship.

Let us also not be possessed by a lust for revenge, nor allow innocent animals to be killed. Do not impose burdens on yourself, your wife or your children that they themselves cannot bear; do not punish those you love and who are residents of your home. Be free of enmity, ill-will and falsehood toward those closest to you, and desire their long-term happiness - so let your love be expressed.

Get rid of passion, if it is a burden, let God not tempt you too much.

It is given by the heavens that those who walk and walk in righteousness will be recorded among the heavenly books. Those who are strong in their deeds, far from reaching for carnality, those have risen like stars blazing in the sky to brighten the sky with their brightness. A brightness that does not cause pain, does not tug at the body, does not cause harm to one's fellow man.

Such ones are kind, content and do not cause danger to people and animals. Such ones are called wise, not fools, who are aware of and approach what is good, and do not accustom themselves to the evils of either governments or the country in which they live. Those who are holy are called truly pious - those who are perfect in all virtues, whose conscience is clear, whose lives testify to noble deeds. Those are not in darkness, they have a conscience that abandons evil and chooses righteousness, these ones have become saints already in their lifetime. These are the angels of God sent from the Elah of all the heavenly realms.

Do not abandon pleasure if it is driven by your good and that of your neighbor. Weaken the fetters and cast off the chains that are full of illusions, resentment, hatred. They permeate the body and cause wounds throughout the body of humanity. Fill your life with the virtues of heaven, you will restore paradise on earth.

Say - God my shield, who should I fear? Be of good cheer in times of trial and discouragement. But forsake evil, so that trials will not touch you. Heaven has indicated to make your life meaningful, to fill it with joy. Therefore, read the Decalogue, let your conscience become like a field in which the seed of the Decalogue grows, and let good thoughts grow under the moisture of love and understanding.

Those who walk the path of righteousness reveal rather than hide their virtues - the wonder of their wonderful deeds. And do not say - that man is completely sinful, that from the cradle his heart is filled with decay? It was never God's intention for man to be perfect in his deeds, on the contrary, God has indicated to us that we should rely on our strength in Him.

Come, therefore, in mutual love, keep with you the lamps that illuminate the nooks and crannies of evil. Those, therefore, who keep vigil in the darkness, let them not extinguish their torches, so that in the midst of the illusions of darkness they may see the light of the spiritual Sun. Let our illusions and the illusions of foreign idols be crushed, let the root of their bewilderment be nullified.

And those who have never come to know the Elah, but sincerely believe in their idols, had better first be converted to righteousness, so that we may become a light to them. Seeing therefore passion, lies and discord, let us abandon passion, lies and discord. Then those who have not desired will desire fellowship with the Elah's people. The Spirit of the Elah is our torch, leading us to discern spiritual mysteries, leading us to know the "Sun of Truth."

Those who walk in the ways of obstacles are deprived of dignity as I am, those who read the New Writings will certainly not be deprived of the love, protection and charity of the Elah.

O if anyone you meet who believes in God, that reads these verses of praise, even though he sits in the dust, know that he sits on the throne of eternity, the chariots of the cherubim - Wheels in Wheels are His Help.

So let those who are oppressed not grieve, the Elah will deliver from oppression those who suffer. He is our protector, Elah and Comforter.

Cut off hatred

Cut off all jealousy toward the Arab, the Jew or any other nation, God does not choose a nation for Himself, nor does He appropriate people only to honor and worship Him.

As for love for your neighbor, let it be expressed in deeds of righteousness. Clothe yourselves with virtuous deeds, act justly in God's way, avoiding harm to living beings, avoiding theft, extortion.

What is lost, give back, and what is due, return to your neighbor. Do not swear deceitfully, do not make false oaths to those who are your neighbors, especially to household members.

God abhors violence, abhors haughtiness, abhors deceit and humiliation of the weak.

Blessed is the son of man who does not practice deceit, but desires to speak the truth, keeps his tongue pure and cleanses his conscience from all filth daily.

Blessed is the son of man who does not curse or wish harm to his neighbor. His mouth is clean, he is able to speak lofty things and renounces all cursing, slander and guilt.

Blessed is the son of man who expresses love for his neighbor with his mouth and actions, such a one does not seek harm without cause, nor does he seek reward in order to be praised, he is concerned for the welfare of all from the motives of his heart.

Blessed is the son of man who is full of the Holy Spirit, who pushes away falsehood and calls truth by name. He pushes back his lips from deception, chastises sly speech. He has no remorse, does not love what is illusory and transient, but pursues the truth to lighten the darkness of the night.

Blessed is the son of man, who has not made anyone shudder, who does not harm the innocent, Verily he will not be snatched from the hand of God, for there is no guile or violence in his mouth.

Blessed is the son of man who goes to the aid of the poor, who does not shy away from helping mothers and fathers, who cares for children. He nourishes and gives drink, he is the power of salvation in the world, he is a lamp, shining in the darkness of suffering. He spoke to the cries of the suffering, brought them comfort in times of anguish, comes as a saint and becomes the comforter of many.

O son of man, hear the call of the Elah, be the one who rewards and not curses, wishes happiness and not curses the innocent.

God is the judge, be like the purest cloud, He has filled the ocean with the purest drops of holy deeds. Then verily you shall say: God is the ocean of love, He is the fulfillment of my heart's desires.

He is the savior for the sons of Judah and Israel, may they soon be united. Do not listen to those who dream and dream, who say perverse things - and say, "Has the Elah revealed Himself to us?" Didn't the Elah reveal Himself and give the Decalogue to the whole world on Mount Sinai? Why then do you say - "we have a new revelation"? Is it not your curse that you divide endlessly and fight over trivial matters, while the Elah has already declared His holy "Ten Words" at Sinai?

Do not take bribes, it has been so clearly said that bribery harms everyone.

Neither incur debt, and in time of trouble keep your savings, nor take profit to harm your neighbor.

And when you take money at interest, do not take a bribe separately, nor act in such a way as to shake the love of your neighbor, nor harm your neighbor or a stranger.

Do not oppress the innocent, but severely punish the guilty. Did not Moses himself kill with his own hands the slave guarding him? He restrained evil, so restrain evil, let it be cut off from your consciences, let it be destroyed and trampled upon. The answer to this question is: do not oppress the innocent, and judge the guilty with righteousness and not without witnesses, with a trembling heart. Awaken the conscience of all people, first love your neighbour, stopping evil deeds and evil within yourself, let mercy precede judgement and condemnation.

Restrain your hands from spilling the blood of the innocent or guilty. What right do you have to oppress and kill, are you God? Are you God instead of God to punish people?

Don't close your eyes to the oppression of women or to hatred or violence. Don't say there are no obstacles when there are many, let's go solve all the necessary issues, let's make the earth a paradise!

Don't look at evil and don't let evil survive. Offer love and care to those who are oppressed, to those who are weak and poor, give a helping hand, do not abandon a wronged woman or a wronged man.

Our Elah is not partial, he calls the woman his bride and the man his bridegroom, they are one flesh, in the beginning he made them a pair of twins?

As God's blessed people we are not to get into excessive quarrels, disputes should be avoided, what is the use of suppressing anger if it is harsh? Avoid the wrath of vehemence and keep your anger for the sake of the evil that awaits you.

Therefore do not be fools, do not clash so as to bring sorrow and misfortune after misfortune. Do not harass one another, much less order governors to harass their servants, and let the rulers of one country not attack another.

It was also said in the holy books not to provoke to war, not to turn to accusations of war, let all strife cease.

It was also said, after all, in the holy books, not to envy, to have the fear of the Elah in one's hearts, not to bring shame on one's name, not to envy, but to strive to accumulate wealth so as not to harm others.

For it was also said in the holy books not to commit adultery, it was said with regard to men and women. Do not pour out impurity only on women, and have no hatred for them, by what right should you judge, making yourselves sinless?

It is also said in the holy books not to kill a child in the womb if it is healthy. If he who kills an unborn child offers a sacrifice to Baal, let the one who does so be condemned. This is the answer to the question: in order not to harm the child in the womb, in order not to destroy the unborn child, repentance is certain with God, so that the mother may repent.

Finally, the holy books also told us not to exalt ourselves instead of God, who gave us the value of our name. We were commanded to be joyful, to give happiness to others. We were commanded not to be proud, not to grieve our neighbors and not to humiliate them.

O, do not fear the saints of the Most High, you people of God are God's chosen ones. Do not worry because of the trials, sufferings and jealousies of our enemies; on the contrary, keep all confidence in God, He is the protector against all adversity. He is like a nurturing gardener who uproots the weeds of hatred and waters, protects and fertilizes with His mercy the flowers brightened by loyalty to Him alone.

God's faith is an expression of love for one's neighbor and God, not seeking punishment and reward in this world. The gate commanded not to punish anyone with death, even the worst sinner has the right to change if he turns away from all that is sinful and destructive.

It is to know that the commandment to kill anyone has been declared unlawful. The believer or sinner who allows in his heart the thought of killing, his transgression proves that he has forsaken the faith of Elah. The Elah in His mercy does not pass a death sentence on anyone.

Thus, the law of God's love should reign in the hearts of people, and whoever completely rejects the value of the words of this Book is certainly in a state of acute insanity.

Since the sunset of the truth for no believer in God has been, it is forbidden to kill anyone: if anyone does so, he was not or is not of God. No sin will be greater for him. Indeed, God revealed Whoever kills voluntarily, it is as if he had killed all men.

Murder brings suffering, it is an injustice done to all around, suffering follows suffering if violence and murder are not stopped. Murder by choice must always be condemned, and the perpetrator must be punished so that evil does not spread. God created principles that lift families, societies and nations away from self-destruction.

Freedom from the burden of suffering

All people desire to be freed from the burden of suffering, harm, wars and disputes.

That you may live, you and your offspring, and not be the cause of suffering to any man.

That you may live, you and your offspring, and be not the cause of harm to anyone.

That you may live, you and your offspring, Do not enlist in war, unless you are fighting in your own defense, so you will not be the cause of revenge and the growth of hatred,

Seek your own happiness while seeking the happiness of your neighbors, do not kill anyone, do not utter words full of contempt, do not address parents or children in a harsh manner. Respond with words of anger when you are angered by evil. However, suppress the fire of anger when you are impatient, when you hurt the innocent without reason.

Burn your anger and do not be a fool for whom contempt, gossip and anger are his passions. Throw into the consuming fire all mundane anger, get rid of all harmful hatred.

Do not be consumed by anger, which does not digest evil. God's wrath digests evil, perversity and pride, but His wrath is not eternal, but righteous.

Do not inflict pain, harm or suffering on the innocent, those among your people, those among your relatives and those who are closest to you.

All harm only causes loss, disadvantage and misfortune reaches its end, so be far from harming innocent souls.

Break the chains of discord, let every soul exclaim - here I am free, far from harming the innocent and causing strife among neighbors!

Blow up and strike down hatred, as God's chosen ones, raise a banner far from destruction, far from burning the houses of discord, far from soiling yourselves with passion.

Clothe yourselves with the pure robes of righteousness, so that you do not blame those who are not guilty, control your casual anger, so that you may be truly holy.

Do not restrain yourself with pride,

rather exalt the Elah and give Him great thanks for all His gifts. Accept reproof with gratitude if you have been justly punished. Let no whip be extended over you, let no curse strike you if you lack humility, so do not be proud.

Do not be wise in your opinion and trust in the Elah with all your might. Have doubts, it is not a sin; on the contrary, those go to the bottom who praise God with their lips and lack righteous deeds. But those who do not dispute with the Elah, they are faithful to Him, these are not darkness nor does darkness surround them, these are joyful, they do not grow old in their cursing, but increase in their righteous deeds.

Be bold and courageous when necessary, do not humiliate your person, righteous praise has not harmed anyone. Those are saved who observe the discipline of the Decalogue, those are full of love and those are wise with God.

Acquire the treasure of wisdom already in your youth and do not sow yourself to the lure of sin and intemperance. On the contrary, beware of addiction, seek treasure in heaven. Bless those who do not sigh for their mistakes, happy are those who distance themselves from addictions, who are disciplined, who ask for help from others, who do not walk alone in their burdens.

Remember, too, to help the weary, not to abandon those suffering in need, not to take your eyes off the poor, the sick and the depressed.

So if you give help to whom you give help for help, you will attain a state of holiness, the Elah will bless you with a long life, you will achieve balance, you will be freed from greed.

Those are great in life who are guided by the good of their neighbor, who love first, who teach others to love through righteous deeds, these are the ones who are wise in the sight of God.

Those are great in life who feed the poor, help the poor to live with dignity, these tamed pride, are full of mercy.

Those are great in life who subdue their passions, even if they are sinful, no one can cover their sins and forgive them but God Himself, He is willing to forgive.

These are the great ones in life who crush evil, and these only give birth to good, these do not take back or ask for atonement for righteousness. These are the noble ones who have crushed evil and pride in their hearts, these are the pearls shining among the infinite number of precious stones.

These are the great ones in life who bring paradise to this world, these are the saints who do not see leaving this world as liberation. On the contrary, these ones wish for the enemy to be transformed into a friend, and for the sheep to be taken in by the wolf and both eat grass. Neither of these would seem alien to them, nor would they be motivated by hatred, nor would they seek benefit in harm.

Those are great in their lives who do not judge by appearances or call anyone "crooked." These reciprocate love for love, are friends with all people and follow the path of nobility, kindness and benevolence.

These are the great ones in life who are not stimulated to idleness, these are the truly virtuous ones who set aside their blogosphere to give joy, not through reckless actions, but by brightening this world with the light of the moon. This moon is free of clouds that obscure love, harmony and goodness. The moon shines with the radiance of the sun and reflects its rays, so everything rests in the shadow of its goodness.

Those are great in life who are cleansed of sin, asking only Elah to forgive their transgressions. They also do not seek any direction to worship the Elah except by looking to the heavens. These are the saints in life who do not strike anyone with weapons, these are the restrained ones, these are the ones who are far from selfishness, these share their company, these are the ones who are friendly and do not unknowingly satisfy their selfish desires.

Those are great in life who do not seek satisfaction in passions, these also do not wander in mundanity, these also do not indulge in any valuables - they are not scrambled eggs for the exploitation of the poor.

Those are great in life who toil to accumulate pure deeds as treasures and pearls, these are moderate in their actions and do not boast of their pearls before the world.

These are the great ones in life who say, "I am completely devoted to Elah and serve only Him," and they also say, "We are far from worshipping idols and do not add intermediaries to Him."

These are the great ones in life who are indications to worship only the One Indivisible God.

These are the saints in life who do not express themselves with words of hatred, are free from being driven by greed, from calling their neighbor an enemy because of a trivial difference, value the company of the righteous, and avoid the antediluvian "ten words."

They are saints in life who reciprocate kindness for kindness, treating their neighbors as their relatives. They become stars, shining brightly, if they imitate these saints in their righteous deeds and rejoice, reciprocating mercy for mercy. They are truly holy, persevering in their righteousness. To them is due a reward with God, and the Elah will reward them according to their path during their lifetime.

These are the saints in life who translate one verse of the Bible so as not to bring misfortune, harm or inequality to those who are poor in body and spirit, those who are also waiting for God's generosity.

Those are holy in life who are not the cause of wounds in body and spirit, those who control themselves are truly great with God.

These are also merciful, those who keep away from abusive language, these practice their language in speaking the truth, in stirring up their neighbors to express gratitude, kindness and concern.

These are the truly holy ones who do not desire exaltation instead of God, those who call sin by its name. These also do not become despondent, but cheer up the sad. These, too, share pleasant news, not instilling fear, but directing their steps in a safe manner.

These are the truly holy ones who do not attract greed and share with the poor what they have. These are those who are content in their righteousness, so they do not see the suffering of their neighbors and are not attached to transient things. These reciprocate love for love, do much good by overcoming greed, giving what they can, and ask Elah in moments of weakness to speak the truth. When the truth overcomes all lies, they become victors.

So gather the juicy fruits of your righteous deeds and throw the rotten ones out of the basket. Make a basket of willow branches, make righteousness the mainstay of your conscience, so gather the branches, choose the noble ones, and pluck out the unwholesome ones.

There are many conflicting reports that a husband is allowed to have more than one wife,

it is permitted to have a second wife, Brama declared, only if the first is childless,

However, God established the law in the beginning so that everyone is equal before each other,

If a husband wants to maintain the respect and dignity of his wife, let him have one, if he wants to have many against the will of his first wife, he should not have a second,

However, God does not leave a wife in subjection to her husband, and let a wife not scold her husband,

Let both respect each other with dignity, therefore the husband must respect his wife's choices, a wife who refuses her husband's second beloved for this reason is to reject sharing a bed,

God does not err in His determinations, and His ways are not our ways,

However, the jealousy of the first wife may prevail, she may hate the second wife,

Because of this hatred, Sarah hated Hagar, and Isaac and Ishmael became hostile to each other,

So it is better to refrain from proclaiming freedom to take a second wife, because of the hatred and jealousy of the second wife,

The condition for having a second wife is the wealth of her husband, otherwise one should refrain from taking a second wife,

God is great in His decisions, but He gave us reason and free will to choose right.

So choose well and don't hurt anyone

O listen

We, hand in hand, will be like brothers, At that moment they will no longer say - we have an enemy, we no longer have an enemy?

On the contrary, I see life instead of decline. I see brotherhood instead of war, I see peace instead of bloodshed.

A song of gratitude

He is the Elah who fosters gratitude, Therefore be thankful that others seek to serve you.

Be thankful for these words of encouragement, strengthening and comfort.

Be thankful to God for the gifts He bestows on us, He is eternal joy, He is inspiration from generation to generation.

Cling therefore to Him, be humble of heart and express gratitude to your neighbor.

His deep love will be fully revealed if you give kindness for kindness, good deed for good deed.

A song of kindness

He has commanded us to live in meekness, not to scold others with words; let us be wise and gentle in our actions, though many obstacles befall us, the Elah will lift us up and not leave us alone.

Most high is the Elah of love; let us be as pure as doves, gentle in our conduct and obedient to His will.

Let us speak to one another with gentle, soft words, then the love of our neighbor will not fail us, let us give love for love, a good word for a good word, let us be faithful to these commandments, let us not walk in our own narrow ways.

Let us cast away hatred, let us take meekness into our hearts, let us put patience upon thy hand, and let us fasten upon thy forehead faithfulness to the Elah of Hosts.

O you wards of the people, walk in the paths of righteousness, give alms, give kindness for kindness, bear the fruits of kindness and rejoice in them.

Adopt an attitude of unfolding steadfastness, bestow love on others, have good intentions and do not walk in the ways of malice, anger and hatred.

Become a holy, exemplary daughter and son of God, full of gentleness, united in giving, full of selfless love and kindness.

Love all people with one language of kindness, have a Jew, a Muslim and a Christian as your companion. Have mercy on the suffering and the weak, be gentle to the anxious, the afflicted and the sad. The Elah is the companion of our sufferings, and He alone will deliver us from the hand of the enemy.

It is a heavenly command to show kindness to those who live in their homes.

It is a heavenly commandment to bring home the banner of peace, not to abandon the widow and the orphan, and to provide for the needs of children, wives and old parents. To treat one another with respect, to show kindness and dignity to those who are wronged

and need deliverance from the enemy.

God forbid that we fight against unbelievers or pursue them in hatred; on the contrary, we are commanded to pray for their souls, that they may find the truth in God, the One Salvation.

May those who have hitherto been hateful, wrathful and rude, detach themselves from the evil that is upon them; may they discourage war, strife and discord; may they embrace gentleness, kindness and forbearance.

May these saints of the highest enlightenment be gentle, kind and forbearing to every living being, especially to their neighbor and family.

Song of hope

He directs the ungodly so that the saved may be kind to the poor and hasten to proclaim the light,

Spread his news, his boundaries will be endless,

Look diligently to your salvation, giving alms, rendering justice for justice and kindness for kindness.

Beware of your heart, and do not follow the impure, seeking profit in your deeds, and the place of mercy over the poor.

Song of fasting

And even if you had no father and mother, and they themselves were your worst enemy, and because of them you would suffer much, remember - you have a Father in heaven, He will not forsake you in your time of suffering.

God has written on the tablet of my heart His holy commandment,

This is the greatest of God's commandments - stir up the fire of equality where there is no equality, stir up the fire of love where there is iniquity, stir up the fire of strife where there is injustice.

So when you sit or celebrate, let there be equality among you, let women sit among men and men among women, then they will become one.

Verily, God is great in His declarations, He does not repeat words once spoken!

Seek encouragement from the Elah to persevere in noble deeds, maintaining purity of mind and impeccability of words. Unconverted is God in forgiveness, He is the Only Elah who forgives trespasses, the Only One who is the rock of salvation.

Song of Majesty

Here is the holy guidance that the Merciful , Elah has indicated .

May Elah's love endure forever, for in His generosity is the healing of the nations.

Elah is One, He is the Commander of Wisdom. Come in desire to do His mercy, come in search of the bond between parents and children, come and draw near to His magnificence. Reject idols that only deceive. Go to God, He is your Comforter, Father of mercy and Forgiver willingly.

Walk in the mountain of the Elah and do not do debauchery, do not soil yourselves with falsehood. Distribute love and fear for the preservation of brotherhood with all men.

Do not put your hands into the corners of filthiness; on the contrary, let us all walk in the ways of the Elah and rejoice in them. And he who desires to walk in His ways, confessing this Scripture as the Word of God, should recite the "Call for Peace" in the House of Prayer for All Nations.

Let us also not have contempt for the poor and their suffering. We are forbidden to mock them, nor to mock Christians, Jews and Muslims, for they are our brothers.

For the salvation of our souls, we must not walk the path of hatred, harm and intemperance. In all the books of Elah it is forbidden to kill an innocent child in the womb.

Happy is he who follows the path of non-harm, who weeps with the wronged and raises them from sorrow to joy. The path of those who are hostile to one another is the path of bitterness, destruction and death.

Nor should a wise man practice any sorcery, even if it would serve the good of man. Otherwise he is not serving the Elah and Creator, but foreign gods.

Don't be like Bilaam in days of old, who advised a life of debauchery? A bad counselor multiplies transgressions, while a counselor full of wisdom brings relief, joy and blessing.

Do not walk in the ways of the unintelligent, but embrace the joy of doing good.

Let us expect salvation in the God of our fathers, He will save from death every ungodly person, He does not desire the death of the sinner. 1448 Those who defile the earth with murder, those murderers who do not swear to the heavens that they will change their ways, should be punished with death. If those turned out to be murderers in a defensive battle, he will not suffer any punishment because he protected his property and his people.

It was said of Bilaam that he was a sorcerer, and what is the punishment of murderers, sorcerers and sorcerers after leaving their earthly bodies? If not darkness, then their miserable life away from the presence of Almighty God.

O sing ye, O people of God, "Song of ascent" , to wash yourselves from all sorcery, from all filthiness of the souls of giants. For they only bring back impure thoughts, push people to unrighteous acts. If your soul is dear to you, do not utter incantations, avoid meetings over graves, and do not hold conversations with the dead - all of these are an abhorrent curse to us.

For those who stay away from unrighteous acts, who do not harm or murder anyone, who do not steal or lie, they are holy to God and elevated above the angels. The goodness of God follows those who do justice and preach righteous deeds to people.

Do not be a miser in the way of God, but give willingly from what you have saved and from what you can give to the poor. In all the holy books it is commanded to give alms, to do good to parents, for in these commandments all blessing and salvation are fulfilled.

Those who do not give when they can, walk in stinginess, are selfish, satisfy only their own bellies, covet and lacquer only for themselves - these are stupefied by their pride, harming the innocent as well.

They tend to be reckless, desiring only to satisfy their own needs, although outwardly they appear happy, inwardly they become miserable. They impose limitations on themselves, do not develop their spirit, and pride and selfishness become their demon and curse.

They are selfish like a vase climbing a tree of knowledge, they are proud, self-satisfied and selfish with themselves, they exude greed and curse. They move on their stomachs like a vase, swallowing the dust of their corruption. So don't walk in the ways of selfishness.

Wealth, however, is not a transgression in the eyes of Elah Almighty; he who becomes rich can distribute deeds of kindness and give alms more readily.

So give generously out of what you have to the poor, to those who have no roof over their heads, who are deprived of mercy, who bear the burdens of life - help all women, men and children. Therefore, the mercy, nobility and honor of the Elah will follow us, will reap our merits, will bring many blessings.

For no enemy will attack you, nor will any harm or misfortune fall on your house, if you prepare for the poor what is due them.

O immerse yourselves in the commandments of the Elah of heaven and earth, for you will not fail in the life to come, all that is to come will be fulfilled. He in the midst of the trials of life cleanses us from our sins, in the midst of suffering and immersion in tribulation He draws us out strong, hardened and exalted.

Like a pair of inseparable lovers, we should love our wives and husbands, living in supreme harmony and happiness.

Because of our love for God, our deeds must testify to His goodness, so we should

build ourselves up every day in righteous deeds. Therefore, the Sun of Mercy shines rays of grace and forgiveness on those who desire, lacquer and ask.

Send, therefore, the doves of peace like Noah, and let the miraculous breeze carry the fowls of heaven wide to dry land, and not to the sinful. They carry with them galleries of peace, giving life, so let you not be overwhelmed by the peace that the Elah will bring upon us in all afflictions.

The ravens were thrown out of Noah's boat, they did not return nor were they sent back to their owner, they did not follow the path of cooperation, but glided through the air, turning away from the right path of guidance, and got bogged down in the mud of selfishness.

O appear, Holy Shekhinah, and drive out every unclean spirit. Let the souls of the dead unite with the bundle of life, let them walk the path of light upward, let all the saints unite with the Shekhinah of Wisdom.

And this is the punishment of the perverse - defiled, proud in their sins, they go to the bottom, they fall asleep in their sins, their soul is mortified, lifted into darkness, separated from God Himself.

Song of Songs

May She - the Shekhinah guide us along the path of reconciliation, harmony and love. O Divine Shekhinah, protect all God's children and guide them along the path of wisdom and modesty.

But far be from shaming anyone because of his faults, the qualities that are to distinguish you are purity of mind, words and deeds.

Let not shame but compassion reign in this world, and let this most valuable quality, compassion, be evident in this world. Have respect for your mother, for your father, have love for your children and protect them. Otherwise the world would be in chaos.

When it comes to blaming each other, it is better to consider both positions, examine both positions carefully, without overly criticizing anyone. Let the one who does evil be ashamed of his evil conduct, and let his evil conduct be known among the people of the righteous.

But those who are worthy, who are faithful to the word of the Elah, do not receive glory or spread a good reputation.

Also be far from worshipping creatures, servants and prophets, also angels. For it has been revealed- Draw near to God, men and angels, exalt only Him.

Instead of worshipping creatures instead of God of gods, develop what is skillful and beneficial for the development of society. Develop what is beneficial to you, and derive wealth in such a way that no one is disadvantaged.

Others should also free their bodies, minds and words from what is mundane; various carnal desires do not lead to liberation, but to enslavement.

People who are ungrateful are endowed with selfishness and lack of integrity, yes to their parents. A husband owes a debt of love and devotion to his wife, his wife likewise. Unkind husbands and wives stimulate each other's disputes, their generosity is fueled, they judge each other, and their discernment in love disappears. Stimulate your virtuous qualities to build, not destroy, the foundation of the family. We must reject stinginess in favor of generosity, and we must reject selfishness in favor of selfless love both within the family and between spouses.

Luqman's good advice is to follow the path of humility, to be away from pride, and to develop patience and trust in the Elah. Distinguish yourself with humility, because this world, like the deep sea, captures and drowns many who are wise in their thinking. Build your ship wisely, deep respect having to God, His word. The cargo you gather on the ship is faith, and let trust in God be your rudder, let the Holy Spirit be the force that carries the ship. Let the mind act as a captain, and let the Words of Goodness serve as a compass of guidance.

For the worship of Elah, one should devote strength, resources and time to pay respect for respect, to one's elderly parents. This is the path of humility, developing patience and rejecting pride.

It is worthwhile for every righteous son and daughter to repay the good for the proper treatment of parents who did not follow the path of pride, were patient and showed love to their children in words and deeds. Those parents who did not abuse their children deserve respect, so teach your children to respect anyone who does them a good favor.

A mother or father who truly loves sees insecurity in the smallest signs their child is in the midst of it, such merciful parents deserve the best treatment and the highest respect.

However, love should not be weighed against parents, if they have avoided hurting their children, respect is due them.

As for sensuality, it is pernicious; anyone can be charmed by it and become entangled in the net.

As for friendship, let it flourish, let peaceful relations develop between families and then between nations. So teach families that all their members should live in mutual friendship, greet each other and be kind to each other.

So exchange greetings of friendship and kindness to those people who are worthy of it.

As for rooting oneself in sensuality, it is necessary to uproot the weed of sin; indulging in it does not bring happiness, but disappointment. The same enslavement is obtained by rooting oneself in greed, seeking enmity and harming one's neighbor.

As for the seeker, show him the right path so that he may rest in the embrace of the Elah. Let him not be overwhelmed by darkness so that he is lost, but show him the path of righteousness, give him the lamp of nobility. Turn your ear and hear the cry of the poor and needy, and the Elah will surely not leave you in need.

Let the heart that burns with the fire of selfless love not be extinguished in us, and let us be committed to helping everyone, even our enemies. Let gratitude flow from our minds through right words and actions. Remember that your salvation lies in helping others, in making supplications to the Elah and in not harming the innocent.

It is true that merely reading the history of books is useless if it is not taught correctly and symbolically. O people, If you have read all your holy books an infinite number of times and still hate the servants of God - you are far from the beauty of the Truth.

Those who thus cling to hatred of the people of the Book lead themselves into the fire of hatred, and after leaving this body, anger and hatred consume them. Hate is therefore destructive.

The voice of God is always for peace; He commends the existence of the fact that He is One; He also commends the law so that peace may be established among the nations. Therefore, do not harm any human being, whether yet unborn or alive.

God speaks with the voice of life, and He is life. Therefore, do not deprive mankind of a substitute for life, happiness and peace. Where there is peace, happiness and life, there Elah reigns and His authority is exercised.

O call don friends of Elah - Christians, Muslims and Jews and and do not show pride and stand as a fertile land , nourishing the garden of roses of your virtues.

Elah gathered in the midst of the rose garden pure white roses extolling His Oneness and His Indivisibility. He planted roses of noble color extolling tolerance and friendship. He planted roses of truthfulness, whose fragrance evokes the presence of the Holy Fowl of Heaven.

Let us therefore nurture roses of different colors, roses of Unity and Indivisibility, roses of Tolerance and Friendship, roses of the wonderful fragrance of the "Ten Words" of the Messenger.

And in the middle of the garden, the Elah planted an unusual rose, gathering the noble virtue of helping the poor.

Help feed the poor, G-d will then feed you, He is the Great Giver and Elah of alms. Did not the Elah Himself declare - salvation will be granted to you, and you will be forgiven, due to the fact that you support the poorest?

Elah speaks to you with great proofs, walk in the rose garden and take care of the noble roses planted by the Elah of Unity. Walk around and water them with love, and the Elah will see and feed them with the rays of the Spirit of God.

Elders

O bring a council of 72 elders as witnesses to impose prohibitions on sinners who are expected to forgive their sins.

Heaven forbid cursing,

Heaven forbid debauchery,

Heaven forbid neglecting to wash one's hands,

Heaven forbid desecrating the name of Elah,

Heaven forbid rejecting the advice and proclamations of the seventy elders.

Heaven forbid that they despise the Jew, the Muslim, the Christian and all pagans.

Heaven forbid that they violate the laws of love for man and God.

Extinguish stubbornness, extinguish sin in your being, and you will rejoice in your light through the light of Elah.

Elah's generosity is better than revenge, Elah's love is better than unquenchable anger. This is the eternal order - love trumps anger, grace trumps vengeance.

He exalts the humiliated in sorrow. And the sorrowful are those who rely most on the grace of God, those who put their trust in their virtues.

O, let us cling like the sorrowful to the hem of God's garment, let us walk in pure speech, let us be reluctant to dispute, on the contrary, let us be at peace with all.

It is not permissible to speak falsehood about our neighbors, whether against Jews, Christians or Muslims. Let us adorn ourselves with ornaments of every value, let us not be like dogs, barking, but dogs full of humility, friendship reciprocating friendship.

Of course, all neglect is contempt for God and society. Negligence towards children, towards wives and towards yourselves, let it not be present or reproved among you.

With God there is no difference between the sexes, God has made them equal. Thus, He delights in the adornment of women, as well as the glory of men's clothing. The demand for modesty arises where there is a lack of love of Elah, where fanaticism appears instead of modesty of soul. Let the love of Elah be reflected in the graciousness of the soul, in brotherhood and mutual reciprocation of friendship, so that you call the House of Prayer for all nations - it is a court of delight, a house of beauty, grace and light.

O children of God, do not rebel against the law of love of Elah and love for your neighbor.

Let us groan in love for the forgiveness of our transgressions, then the soul will exclaim with joy - behold, I am pure! Similarly, the poet replied: I will weep for love and I will groan, life has grown around this one love, with this one the soul can sing joyfully or I can remain living for love

The Elah is a God of just punishment, not of eternal wrath. Why does He need a sinner without a hand, why does He need an adulterer stoned to death? God reciprocated us with free will, mercy is dearer to Him than punishment, mercy is better than vengeance.

The prophet Ezekiel put it this way: "Do I rejoice in the death of the wicked? declares the Almighty Elah. Or do I not rejoice when they turn from their ways and live?" .

God is righteous to the core, He commands that murderers who commit the act be killed intentionally, declaring "you shall remove evil from among you" .

Similarly, bloodshed is not a solution or a response to the Father's love. God is a Father, not an avenger seeking revenge. Moses authorized not the cutting off of hands, but payment for a stolen object or "beating to death" , which was later transformed into imprisonment. God's law, therefore, does not permit vengeance and capital punishment for theft, but the law of mercy and forgiveness in the form of payment for a stolen item. The law of payment for a stolen item is the best answer for one who stole an item because of poverty, hunger or lack of reason. The Israelites plundered other nations, and God the Father did not mete out punishment because they were hungry? God is just and judges justly, He is not a Creator seeking revenge.

God's promise is to punish here on earth all those who break His law: "Do not say, 'I will do to them what they have done to me; I will repay them for what they have done'" .

And these are the steps toward forgiveness of sins - let him who has a repentant soul "come down to earth," let him cover himself with repentance "sorrowful," let him call the Elah as his witness, in the promise of the Elah the repentant one will lovingly ascend to the heaven of forgiveness.

O people of God, do not read the Father's Book with fanatical eyes, by doing so you do not distinguish between violence and justice.

Cutting off hands, stoning and killing without witnesses is the result of barbarism attributed to the prophets of the Tanakh, which they did not utter, but the writers in their foolishness added. The Elah was hidden from the eyes of those who desired to know Him, but He does not wear a veil before those who sin, He sees, He will see and He will defile them.

Nor worry about your wealth and the accumulation of riches, for both will be swallowed up. By attaching yourselves to money, you will surely bring affliction upon yourselves, anger and strife will accrue among those who claim to be sons of God.

God has cut off the ungodly from his wealth, so let His name be exalted. The Elah took this His property, commanded it to be distributed to the poor, as an allotment of salvation to the righteous.

Polish Satan's arrows, remove all evil from your conscience, call sins an all-consuming poison.

God sees, and not through the veil, sees the good and records its righteousness in the heavenly books. Therefore you will be saved from the good you accumulate in yourself, if you are good, rely on all your good deeds.

If even a believer does not renounce iniquity and does not reach for good, he makes himself unclean in the sight of God.

Do you have salvation by giving alms, doing good to your neighbor? Verily!

Why do you rob God, you shepherds of Christians, and take tithes for yourselves, are you priests of God to do so? On the contrary!

O God, put an end to disputes! Many disputes exist between Shiites and Sunnis, Protestants and Catholics, Jews and Christians, endless fighting is not the solution. Let's love all people with one language of love, treat them as brothers and sisters.

He, God, is the Only King

O parents, calm your children, soothe them with your gentleness and do not lead them to anger.

Let a parent like a teacher strive to meet the needs of his children. Let your children not follow the path of error, but let them support their parents in their duties.

Correct your children with the tongue, not with the hand of discipline, and see your errors in parental strictness.

Teach your children to love and follow all virtues, dedicate them to Elah and make them His servants.

O teach your children what is righteous, and the child will not chase after the dust if he grasps at your forbearance, your consolation and your common conversation.

As for parents' issues. It is the duty of parents to prepare each child to be useful to society, for children to turn their hearts pleasantly toward their parents, for children to serve their parents out of love and not out of fear or duty.

Let the mother be revered, as well as the father, so long as they themselves lead righteous lives and do not harm anyone. Let them not deny their children, their parents, love and

care when they are vulnerable.

In the sight of God, origin is not important: those who obey the voice of God and worship the Indivisible God are called from among the people of Israel, and for them is the land rich and beautiful.

Therefore it must be answered: whoever recognizes God as the One Indivisible One, and clothes himself in the law of loving one another, is one of the congregation of Israel

How much evil have human hearts done, and how much good can transformed hearts do?

So let us not say: "Let us not hate our brother; on the contrary, may the Elah put on for us the garments of holiness, and may His Shechinah bring us before His face and make us holy."

And in foolishness God revealed wisdom, and in the wisdom of the world God revealed transient wretchedness.

For in the wisdom of this world, instead of humility there is pride, instead of mercy there is violence and harshness.

For the foolishness of God is to abandon mercy and almsgiving in favor of stinginess; avoiding cooperation and despising brotherhood is a manifestation of spiritual darkness.

Work on yourselves in right speaking, right acting and right thinking. Do not fail your Elah, for He is God and your King.

Let us also have patience with everyone, if possible. Understand that the way of Elah and our King is the way of tolerance, not the way of seeking hatred, as Moses and all the prophets after him taught.

When it comes to expressing divine love - let us have respect for every human being, male or female, black or white, of better or worse social status.

"House of Song" - in the future, the "new heavens and earth" will become a renewed paradise, where people around the world will never again reach for weapons to murder each other. "The house of song," 'heaven,' can become our land, so we must improve with all our might and improve conditions on earth, so that future generations will live in paradise on earth, enjoying wonderful conditions, living together in peace and harmony.

He adorns believers with a spirit purified from worldly passions, malice, lust and pride.

He sustains faith, so that everyone does his best, and everyone perseveres in the Elah, the Most High.

He gave the command to wait for the Anointed One , who will separate the feuding nations , to adorn the earth in paradise, to turn the world into a cultivated field instead of a battlefield .Let us walk, then,one must forsake all the pleasures of this world to unite with the Umil Shakinah, to open her gate.

For it has long been prophesied that “the true garden of the universal soul ” will be revealed in human hearts, because one faith, one Elah will reign on earth.

MyGod , my Beloved, in thy essence of joy I can sink , praise thee and praise my soul. And the nations that will not come up against Jerusalem shall say: where I love victory , there is our Elah. My Elah wins through love, reconciliation and agreement.

So they will say - let us lay down our weapons in the dust and burn them, let the fire consume all weapons and all discord .

My friend - we can do much good on earth, relieve the suffering of the innocent.

Their Temple, the Heavenly Presence will break down the walls of separation, tear out the fissures of hatred, cleanse the earth of wars,

Behold, the Torah of forgiveness, of compassion, of reconciliation of the nations with each other, so that they will respond - our battlefield has been turned into a farmland,

For the Torah of harmony, reconciliation and peace stands at your door,

May the fire of God's love embrace all of you who believe in me,

May my love abide in you, share my compassion with all of you.

You also have the right to choose the path that suits you best, being whoever you desire and a follower of the Mother Book are the same thing. Being one in God and a follower of these Scriptures are not contradictory. For in one the prophecies and covenants are fulfilled in the other.

Today, in these human robes, we stand at the threshold of a New Era, a World that will come after great chaos and a great war.

The great chaos and the great war. God is not the Elah who proclaims fear, but the Elah who proclaims

Unity, Brotherhood and the Law of Mercy more than Vengeance.

The Word of the Elah forbids hatred, spitting venom and calling anyone a dog because of his belief or lack thereof in God. We are children of light, and our Elah is a God of light-bearers, carrying torches of wisdom.

Faith and works

In fact, it is only through faith in God and His love that one can be saved; no rituals, excessive piety or adherence to the letter of the law can save a person. God is one and His name remains one, and expressing love for one's neighbor is the essence of faithfulness to God. The accumulation of merit is at the root of attaching people to religion, not drawing them to the Elah.

Threats, force, coercion and ridicule of both co-religionists and non-religionists are forbidden. The merciful Elah enters through the door of freedom and dwells among those who do not use threats, force and coercion in all circumstances. A follower of Elah should not judge, oppress or direct another follower, since our head of judgment is Elah Himself.

Nor has it been admitted that personal sins should be revealed to a cleric, Elah is our savior, not man.

Ask questions so that you may see the precious pearls in these Scriptures, so that you may rise above the darkness of this world, so that the Bright Elah may give you wisdom.

Those are the successors of the Gate who keep His commandments and abide in them, these are the successors - all believers, not the elect.

Let every enslaved woman break the chains of bondage, every woman is a saint if she fights for the free rights of her fellow men. Holy martyrs for freedom show their courage in countries of oppression and enslavement, in countries of fanaticism and hatred of free will. God created people to choose, you can't impose your will and orders on anyone, because God doesn't want slaves!

We must give up the search for the exaltation of man. The search for the Messiah of power will become fruitful but the Messiah of flesh is fruitless, it threatens schisms, the emergence of mutual hatred. Look at the sects in Judaism, Christianity and Islam, all of which sought only the exaltation of man, fell, all of them also focused on the search for and worship of messiahs, instead of God, became the most sectarian, starting wars and fomenting mutual hatred. To what end - just to reap the harvest of division? Perhaps also to satisfy their selfish egos, these people proclaimed themselves "Messiahs"? God is wise above it all, they are doomed, and while they persist in their stubbornness, this proves that God is not guiding them, and their own self speaks in their writings and darkened minds. There are lunatics in many parts of the world who claim to be a "Light to others," but they will not be the ultimate Arm of the Elah.

In the way of Elah, life is more valuable than sacrifice, the Beneficent Elah knows best who you are and who you sacrifice, so lying for Him in case of danger or death penalty by Muslims is not lying, it is saving life, which is more valuable, why a dead martyr?

Drink and satiate yourselves with faithfulness to the Elah, do not get drunk with falsehood. Drink from the cup of love and be drunk, drunk are those who have possessed their illusory salvation for their martyrdom, martyrs are the guides of the blind, for they only gather fire and misery. But drink from the cup of love, that is, allegiance to the Elah, lying for safety is necessary for survival, necessary to give life to your children. Those who go and taste the path of forced martyrdom taste the bitter ashes of their deeds. The neglect of

their children, their families, is similar to those who take as beauty martyrdom for God, who is death.

Let all flesh come to the Elah to bow before the Holy One, He is not a liar, He judges liars in righteousness. 98

However, by lying for Elah and preserving life, you are able to live for Elah and for your families. Because Without You I have no peace , only in Elah can you find respite in anguish, only His Love and deep forgiveness can you find in His Fatherly Heart.

With joy we can abandon fanaticism, enforced martyrdom and all hatred in favor of joyful communion with God, then our light will also touch Muslims, Christians and Jews - all will yearn for His presence among us, because the Shekinah of God's presence will be among us.

The spirit of forgiveness of guilt and the spirit of concord will be with us wherever we go. We stand at the gates of God, traveling to the paradise of His Oneness, on steps like Jacob's ladder, attesting to our purity for those with whom we live and with whom we have come to associate.

Serving our neighbors is like traveling on the way to you , to Elah and His heavenly paradise, which is to be revealed here on earth, in our earthly tabernacles, where people of all races, both men and women, live. When the heart feels no love for the Jewish people, when suffering is indifferent to them, for the Elah's prayers and rituals are useless to him .

Man cannot earn his salvation on his own, but he can seek G-d's grace, he can seek His forgiveness, and in G-d and His Love he is able to overcome all sin. Thou, O God, openest the eyes of the blind, may Thy eyes and Thy souls be filled with love , also the whole world.

If anyone has sought the exaltation of self, he has lost himself. Similarly, if someone claims to be "God incarnate," he punishes himself unmercifully, he has lost the love of God, his pride and conceit follow him. A true follower of the One God in Divine love will lose all pride, this one will not curse God, nor will he desire love for himself, on the contrary, a true worshipper of God - will desire to exalt God, he will also desire to be a humble servant, humbly serving his fellow man.

Standing at the threshold of the door of the great Benefactor, do not abandon His door , do not go away into oblivion. Let us not be afraid to admit that God is sincerely in love with us, and we can bestow on Him the love of righteous deeds. Therefore, we should not reject God, let us say - You are my wealth and treasure.

We must model brotherly love, we must live the example of the Gate, our Master. We must take His teachings as a model to follow in our lives. Let our steps of conduct, our beliefs and our ideas exemplify Gate's steps - her and his modesty, love and brotherhood for all people.

My language professes , to love one's children , for this brings us closer to the work of the Most Holy. Divine love exalts itself above all joy, this we should say of true love. . Likewise, if we focus our love on the “Sun of Righteousness”, which is God Himself, all blessings will surely manifest in our lives. Likewise, if we distance ourselves from the “Sun of Truth” which is God, negate His existence and renounce Him, none of His blessings will reach us, we will become cloudy, without hope, without any anchor, we will float on a raging sea of hopelessness, sadness and bitterness.

For yourself, your neighbors and relatives, settle as much good as you can before the time of reckoning comes. If the star of brotherly love rises between a husband and wife, how much more love should be shown to their children? Husbands, wives and their children should be taught to beware of selfishness, human nature should be quieted like an agitated sea by the wonderful, calm wind of harmony, love and understanding feelings of loved ones.

In the Divine Kingdom here on earth, let there be full equality between the two platitudes, “true man” as well as woman need love , both are united by the bonds of trust, mercy and non-harming each other. Joy, happiness and harmony stand at their doorstep, while unhappiness, disputes and conflicts are thrown outward. A component of their happiness is obedience to one another, rather than seeking violence. Their selfless service to one another is a sign of their true devotion and love for one another. Their faith does not rest on God alone, they look for hope in each other, willingly give joy to each other, with compassion and tender words.

Wife and husband are made not to hurt each other, their trust and love grows as they establish lasting beliefs far from hurting, selfishness and looking for fault in each other.

Mutual misunderstandings and upheavals in marriage must not lead to violent divorce. Only violence against the wife, to save her, can resume divorce from the husband.

Violence, whether short-term or long-term, is abuse, and both must be stopped. So let the abused wife break the shackles of servitude, and let her not be taught submission to the tyrant.

Let the wife and husband relate to each other lovingly, without insulting each other, kindly to each other, bearing each other's burdens. Let them also understand each other's feelings, mistakes and not hold grudges against each other. Let their love grow and not fall, let them not throw false accusations, let them become friends with each other, let them not harbor grudges against each other, let their feelings remain refined and their conversations upright. Let humiliation, hatred and bitterness not reach their homes where they live.

Let all husband and wife drink from the cup of love, from the cup of understanding and from the cup of reconciliation.

May the spouses, equally husband and wife, abandon from the cup of desire all selfishness, all misunderstanding, all distancing of affection. May the Elah give you hearts that

The Elah will give you hearts that are fleshy, full of compassion, mercy and reconciliation. If you do not abandon lust? lust is selfishness of all kinds, all mundanity and indulgence of self rather than of your beloved. Likewise, the arrow of your love can pass through an empty stone, so that the stony heart of the selfish one can change into a willingly joyful giver, one whose heart flows with love and mercy, one who willingly gives to the poor, the near and dear, and leaves his neighbor with nothing.

O sweet fragrance, this Torah, these principles have already dawned. Consolation can flow from the peace of the soul when love abides between wife and husband. Likewise, all comfort will flow if you share and abide by these rules, out of love for your G-d and Savior of mankind. This love too much for the world is poison.

Love for the world is nothing more than seeking wealth for its own destruction. It is transient food

and clothing, it is seeking pleasure in transient things. However, wealth in itself is not evil, seeking pleasure in exalting wealth and man-made things defiles this world, destroys its foundations, and brings bitterness and suffering to the oppressed.

Examine the Words of God and His discernment . The same is true of the verses in the book of Torah, after the revelation of the Prophet Moses their scholars did not have much discernment from their these books, except for those who later developed His Writings. It is the same with These Scriptures: everything that developed in it, in every exalted quality, in every hidden thing of knowledge, in every branch of truth, it is enough that it rose from the horizon of These Scriptures that it became abundant and the books of these scholars gave fruit to the Jewels .

Let the arrow of love pierce all hearts, let stony hearts be transformed into joyful ones. Behold, the Kingdom of God in our midst is to come, let it arise, let the voice of the Gate reach the ends of heaven.

Song in honor of God

The Divine Star of brotherhood, mercy and unity, shone with great brilliance Here

However, no one took up the will to be guided by the charm of the Purest Star.

Let us not despise Gate's divine qualities, and let us not despise his love and devotion to spreading reconciliation, brotherhood and selfless love.

The divine breath of the 72 Heavenly Virgins inspired these writings so that Gate responded - is there no God on earth for you to defile His name by destroying the face of women who were created equal to men? You desecrate God's name if you make a distinction between male and female. But God created a pair of twins in the beginning, equal in all their rights, occupations and all their deeds with respect to His Holy Name.

Song of the Exaltation of the Almighty

They have also replaced the incriminating Sabbaths with your chosen days of holiness. We follow the love of God, not a chosen day; we do not honor the Sabbath, nor Friday, nor Sunday, but the Elah does holiness on these days? Let us not worship only one day, O sons of men, when you turn to the Most Worthy of Worship. He is your rest, and the radiance of sanctification flows upon you in great streams.

For the life of the Gate - it was granted before the Almighty to recognize that the Sabbath is a rest, to establish a relationship with the merciful God on any day. God enlightens, strengthens and makes holy anyone who desires His relationship.

For the life of the Self - it is recognized that God is the Sabbath and in Him we rest each day. He is our Way of Mercy, He is also our Way to perfection, and He is also our Way of knowing God and His attributes, yazats.

Let him gather saints from the most diverse lands, let them exalt the Elah with one heart, let them become one spirit, one heart, full of brotherly love and far from seeking hatred.

A Look at Now - The lofty words, the words of the Sufi poets, the lofty verses of the Bible directing to selfless love, are to be written in our midst. Like a pen in the hand of a writer, we ourselves write our lives, our thoughts, they influence our actions. And they bear fruit because our ears and eyes have stopped to show love to our neighbor and love to God.

The Elah He surpasses, Sacrifice for sorrows is distasteful to Him, He desires deeds of kindness,

He serves humanity, His mercy does not hide over His divisions,

He does not oppress, but liberates every creature from bondage,

He made all mankind His friends, and delivered His enemies to reconciliation.

The rich hide their sums from Him, those who refuse to help the greedy are punished with the severest curse.

The Elah will spare those who care for the poor, care for the needy, those who are bound and sorrows of life.

He curses those who do iniquity on earth, do not distribute their riches during their lifetime and do not reach out for help.

Song of the family

O people who love only God, To love your child, your wife, you must understand yourselves. The source of all human confusion, self-destruction is lack of knowledge, lack of understanding of the reasons for walking in darkness. The darkness in man is his inner selfishness, his self-absorbed nature. A man preoccupied solely with himself is immature to raise offspring. A father should be caring, should know the child's environment, should

know the child's needs. Because in the darkness of selfishness lies the underestimation of parents, elders as well as children themselves. People spiritually die due to lack of knowledge, are spiritually ignorant due to ignorance, experience absentmindedness and anger during difficulties in the family. But this anger should not be directed at children, wives, themselves, similarly, wives should curb excessive anger. Keep your eyes open, ears willing to listen. The father and mother are to maintain relationships with their children, meet their needs, protect them from adversity. The Elah created the heavens, the stars, so as parents they create a new environment - heaven for their offspring, the stars are the dwelling of His Holy Spirit. We should crown our children with the virtues of the Holy Spirit, just as the Elah exalts the stars in the sky. Just as the Father in heaven cares for His creatures, parents should care for the spiritual, social and mental development of their children. The Elah made a pair of twins the first human beings, and similarly, in a family there is a need for husband and wife to cooperate in raising children, just as Adam and Eve did in the Garden of Eden. The couple is equal, for the wife the husband is the protector, for the husband the wife is the counselor. The question is critical - what should be done when the basis of equality between husband and wife is violated and shaken? What should a righteous man do in such circumstances? There is turbulence in these relationships, how should the husband become a caregiver and the wife a counselor? When the husband's power over the wife or the wife's power over the husband prevails, the eternal balance is upset. Because of the imbalance in the marriage, they suffer, the children suffer and the whole nation is shaken. Husbands, instead of loving their wives selflessly, are like selfish and promiscuous children - such behavior should be avoided. Similarly, wives who demand excessive attention from their husbands are not cooperative - such behavior should also be avoided. Such a marriage has no heavenly foundations, is fragile and wobbles under the influence of momentary anxieties. Likewise, when the husband's behavior is fruitless, boyish and careless - the wise wife should seek help and all advice. A mother and father should live a life that enriches rather than impoverishes themselves and their children emotionally. Husband and wife should treat each other with respect, correcting each other's mistakes in gentleness, admonishing each other in kindly speech. The healing power of the Father's and mother's love should be expressed in the gentle admonitions of children. Instead of imposing conditions on children, we should listen to them - explain to them the right way, and they should choose the right way themselves with our support. Hopefully, this advice has given you clarification. Amen

Let hostility disappear

Let enmity disappear from your mouth,

Wicked are those who say of their Elah - "Elah of enmity".

Offer your humble prayer to the Elah who knows no hatred.

His nearness strengthens the mind, so that the golden rule is adopted by the saints every day, saying - to do to no one what you would not want for yourself, we pledge to love our neighbors as ourselves in body and in spirit.

He does not raise his hand against the innocent,

He does not command the burning of wives,

He does not command the rape of women

He does not command the killing of women in the name of shame.

He does not command to abandon a pregnant woman in need.

Does not mandate forcing polygamy

Does not mandate forced violence

God's message is to bring peace and the words of truth of Moses and the Gate to the Gentiles, and then they will gather into one group, and no Christian will hate a Jew, and no Jew will hate a Christian, for all things will pass away, and there will be neither Jews nor Christians nor Muslims on earth, but One Faith of God.

A new Torah will be written, a law of peace and unity . God's love will surround all people, brother will not hate brother, no one will raise arms for war, even animals will cling to each other in love .

God is my witness that with all my strength I must make the earth a paradise so that today's and future generations can grow in mutual love, friendship and cooperation. Improving this world is part of heavenly generosity, it is a heavenly duty through which the earth approaches the heavens, to make the earth more holy than the heavens of the heavens.

He does not command the burning of wives,

Even today there are abhorrent crimes, people murdering their own children, and in Idnai there are similar cases of wives being set on fire while they are alive - when the husband has gone to the hereafter. Every manifestation of hatred is like murder of the soul, similarly, every manifestation of carnal killing destroys the God-given rotation of every human being. By killing God's gift, the killer deprives himself of his divine attributes, separates himself from God with a veil and finds himself in the darkness of his selfishness, anger and hatred.

He does not command the rape of women

The rape of a woman is nothing but the killing of her soul, her body suffers and her soul is far from joy. All the sadness cannot disappear from her face because she was done what she wanted, her rights of choice were not respected. Respect and her good name should not be abused.

It does not prescribe killing women in the name of shame,

The custom of killing women or men in the name of Islam's supposed holy scriptures still infamously exists in many Islamic countries. God leaves "wrath" or punishment to itself, people should not stand in the place of the Almighty Judge, otherwise they are judges themselves. Killing anyone in the name of cruel customs should never happen.

He does not command the abandonment of a pregnant woman in need,

In order for humanity to progress, it is necessary to take care of women's rights, without them humanity would cease to exist. Likewise, when the rights of men are ensured, bad customs will certainly be obliterated, likewise if the permanent equality of men and women is taken into account. If they fill themselves with mutual respect and commune in mutual friendship, then surely the Elah will open the mouth of heaven to bless them greatly. A woman should expect that her husband will fully

take care of her during her pregnancy, for the Elah is a caring giver.

He does not command coercion into polygamy

It must be acknowledged that in the past the Elah permitted saints and prophets to have more than many wives. However, their choices, human choices, should not be abused. According to these Scriptures, one should have only two wives, and when one dies, one may associate with another.

Does not recommend coercion to violence

We should look for the precious pearls in every person, then surely the pearls discovered will bring their good to mankind. Violence, hatred, discontent should be removed from the Gospel and the Quran. Then surely the New Torah will be revealed, the Divine breeze of the Shekhinah will surround all people with its warm love, everyone will call each other brothers, they will dance in one circle of friendship.

He commands not to abandon refugees in need.

And if ye had met the Elah only for a helper, surely He would not be a refugee. For the sake of the law of refuge and the respect due to people from on high, care is due to them and all help is due to them, as long as they themselves are willing to live in peace.

However, anyone who is emaciated on the soul, especially those who are refugees and have nothing to live on because of wars - should be helped and welcomed. This is not a commandment or obligation, but a commandment based on love.

With God there are no divisions

With God there are no divisions, the Elah is the God of all, there are no Jews, Christians or Muslims with Him. We should worship only One God, we are children of all these ways - Jews, Christians and Muslims.

Let's look at the issue of the uncreated "reincarnation of souls" there is no mention in the "Book of Books" that such a thing takes place, even if people would ask that such things take place, it is a figment of their minds - an illusion.

The same is true of the prophecies of Christians, Christians expect the imminent "return of Jesus on the clouds," but Jesus is dead and will return to atone for his faults. Similarly, John believed in the flatness of the earth, hence the mention in his Revelation of the "four corners of the earth" - he believed in the flatness of the earth, but the Elah made the earth a sphere. Christians believe in fairy tales, just as Muslims teach fairy tales, but we must strive hard for the truth, not to please people.

Many faiths and religions emphasize the importance of "cause and effect," they all recognize the same relationship, God works in a greater or lesser way through them all. God's faith grows like a tree. The word of Moses was the seed of the tree, the word of David the sapling of the tree, the word of Isaiah the flower of the divine tree. God's faith bears abundant fruit from the tree of knowledge of God and His intentions.

It can be said - according to all the prophets of previous centuries - that we "sow and reap" from our lives an abundant crop or weeds. Good deeds do not fulfill the whims of God, they are an expression of love for humanity and concern for Unity with the Most High.

Faith can be accepted, grow in it, but also only through faith in the Indivisible God, is accepted by faith, receiving a second chance of "grace", we unite with Him, become His spiritual heirs.

We should teach mankind the truth - love, not fables, stories and traditions of men.

The Gospel is an example of such a fable. Let us write down in our minds - the prohibition of worshipping man or exalting any Name, the command to worship only the One God and no one but Him.

I don't accept Jesus as God, I don't pray to the saints, I don't agree that my soul should worship any God other than His Name. My love is bound only to the Elah d-Kayvan ., the Elah of the whole world, He receives me before His throne with open arms. He, the Elah, is my Defender, He has no intermediaries. He does not have a son, He did not take a vow and He did not make Himself a wife. Direct all of you to the Oneness of God, the One who has no intermediaries, the Elah who is neither born nor dies.

Jews, Christians, Muslims say - we have clergymen, isn't God the only commander? Why do we need a clergyman as a saint? The Elah is our holiness, there is nothing more holy than Himself.

Is there no distinction with Elah? He has made all people equal - there is no difference between people, their appearance, those are holy who call on His name, those are distinguished among mortals.

The Elah did not divide people, but people divided themselves, made enemies - on the basis of origin, race, skin color. Even today there are all kinds of inequalities - inequality of gender, inequality of race, inequality based on origin. We should oppose all intolerance, all immorality, all violation of the laws of justice.

What is the Revelation of God if not the Revelation of divine attributes in God's messengers? There is nothing divine in the prophets, despite their greatness they are not

God, they are not equal to Him. Nor are they intermediaries to the Elah, He alone is sufficient for all.

He is the Elah from ancient days, it hijacked my mind to honor His Name and exalt Him alone. He does not incarnate an infinite number of souls, He is not a man, but the Eternal Spirit.

And although men claim otherwise and have incarnated in the forms of men, animals or angels, they have all made God a stumbling block. They have also all made God a lawbreaker? God does not change the Word once decided, the Elah does not break His ten words - never.

Do they not make you a fruitless sacrifice if they pray to idols, if they pray to dowries? If they pray to demon-possessors, what reward do they receive? They receive only a curse, a distancing from the Elah and His love.

Those who spray incense and pray the rosary, those who prepare children and adults for baptism, those who worship the cross, those who embrace pagan moles, follow the imagination of perverse people.

So read in this Book of Joy, the book of Heaven, to know the Elah, read it. The Elah is our Savior, not man.

The Jews say that Hebrew is holy? Arabs say Arabic is holy? Christians say Latin is holy? Does God choose sacred languages for Himself, or do people make distinctions for themselves and exalt themselves? Every language is equally beautiful and holy, just as every person is precious and important.

Muslims have rejected the Fatherhood of the Father as much as He has accepted them. Similarly, Christians rejected the Oneness of God and added the mediator Christ to it, insofar as the Elah would come out to meet them! The Jews strenuously clung to the rituals, made the Father inaccessible, as far as the Elah would accept them again.

The Elah through all the ages is only One, does not submit to years of life, does not incarnate in an unlimited number of souls.

Nor is there the will of God without the will of man, man is not the slave of God, but the covenant of unity between Him and the Lawful Elah is planted.

Let not the sons of Abraham say? "The Elah taught it, the Elah commanded it, the Elah willed it"! Is it not the will of men what they want to do, to twist the law once established? Is it not the will of men to seek vengeance, hatred and enmity in the "Name of God"?

The Elah created everything from nothing, but before the birth of the world there was another world, Rahab and its darkness. That is why the Jews say - the Sabbath must be observed, to this day a memorial has been established, after the destruction of the old heaven - Rahab and the creation of the New Earth - "the Elah rested".

Who can see the mysteries and treasures that I see?

Who can see the wonders and the future that I see?

This is the angel of the revelation of the Mother of the Book, the Elah sent this angel to illuminate the whole earth with his radiance.

Jews claim that the prophecy ended with Malachi, Christians claim that the prophecy ended with Christ, Muslims claim that the prophecy ended with Mohammed. But the truth is that the previous revelation must agree with the previous one, the New Gate is the Light of guidance in the power of Shekinah.

The purpose of the Mother Book is to reconcile us to the Elah, to find Him, to place within us the truths and commandments of His Holy Name. The Elah is our Master, He is our Commander, the One who frees from all trials.

The saints are those who listen and do, who accept even if they go through the severe storms of life, who do not reject His guidance, those who prepare to meet the One Elah.

Those will receive the reward of their Prophet, who obey his precepts - these will be saved from their Law. Those among the children of Abraham who obey the One Elah, who follow Him day and night, who obey the given chosen Prophet, will be saved from the teachings of the given Revelator. The Elah brings light, the light of faith illuminates the minds of believers for good and evil. Jews receive the payment of Moses, Christians receive the payment of Jesus, Muslims receive the payment of Muhammad, Bahai receive the payment of Baha, Nurani receive the payment of the Mother Book. The saints of each faith will therefore be saved according to their works of righteousness, not on the basis of religion or other characteristics. Different communities see the fulfillment of prophecies in different ways, but we should remain faithful to the Father Book, checking that new teachings are consistent with earlier revelations from prophets and measuring everything by righteous deeds. Does not the one who has departed show the way to those who seek? The departure of prophets of nations becomes the path to return. Muhammad is a teacher who gave people a mirror. Those who only looked into the mirror saw falsehood; those who looked through it saw the reflection of light. False? Or perhaps perversely true, precisely because of its reflection. The Quran is like a river—it has nourished generations, but there comes a time when one must cross the bridge. But those who forget that the river was the source of life will not appreciate the bridge. Does not the new path of Mother Book grow out of the old one? The Bab and the Baha stand at the gates of heaven to serve the Mother Book.

If a Christian, Jew and Muslim call on the Father alone and worship Him alone, they receive the Father's reward; if they add their prophets, they receive abundance or humility, according to the message of the Revelator. Teachings attributed to Jesus the Gospel contains fables and truth, therefore Christians will be saved according to their works and not faith alone, likewise another.

Sing, sing to the Elah, His love is great, His wrath is quenched. His generosity is inextinguishable, His vengeance is fading. Go, then, to see what the Elah is like - He is pleased to forgive, He is pleased to receive the repentant, He does not revive the fallen.

He, the Elah, is now writing you a loving letter, so let us go on a journey of exalting His Name. Let us go, then, to rejoice in the Elah, His wonders.

Let us go that the Elah may be a joy, let us celebrate love for Him, let us not let anyone be harmed, for He is the Elah of peace, the Elah who does not desire revenge and does not rejoice in excessive anger. The Elah is the King of my heart, the Elah will be the King of the whole world!

Let us go therefore - let us accept women into the church, Let us go therefore - let us not be ashamed of women's participation in salvation. Only through women was the world created, without them the world could not exist.

Could not exist. They are the means for the existence of life, they are the means of the congregation, they are the guides of the congregation.

Muslims say - should a woman wear the veil? Shouldn't every woman be covered with the veil of faith, love and hope, just as the shawl and veil are covered with all the ornaments of righteousness, all the virtues of divinity. Why should the veil enslave? To subjugate women to men? It is better when there is equality in marriage, better for society when husband and wife are equal in everything.

Muslims and Jews perform intoxication on animals, blood flows in streams? Isn't it better to give up meat and not eat it? Did Noah's generation feed on herbs and fruits that God gives in abundance, isn't it better even today to eat plants instead of meat?

The Jew says "We are the chosen ones," Christians say "We are the chosen ones," Muslims say "We are the chosen ones." Or perhaps the saints exist among those who worship the One Elah and faithfully follow the law of loving one's neighbor, so where are the chosen ones about whom so much is said?

There are no great and greater among us, there is no selfishness among us, none of us is called "priest"!

There is no sacrament more eternal than meeting the Elah, uniting with Him, loving only Him and worshipping only Him. The Elah creates darkness and light, day and night, brings good and bad moments, does not bring sorrow, but is the result of the vicissitudes of fate. He does not bring joy, joy has always existed in us.

Some say there is an eternal hell, and others say there is an eternal heaven, where is justice if it is not there? Is the Elah angry for eternity? On the contrary, iniquitous souls rot in distant places, there they repent for their transgressions. Paradise is the place where Heaven unites with the soul, where the soul of man with the Elah becomes one.

Isn't the life of a hermit an exaggeration? What is the life of a Sufi if not the life of a hermit? Excessive asceticism destroys the joyful spirit, excessive repetition of prayers separates us from the Elah, deceptive rituals lead us away from the Elah, the God of the whole world.

Some Sufis vow to renounce the world and family, devote themselves to prayer and strange rituals, repeat prayers endlessly? Their life becomes burdensome, their joy passes

away, their families suffer from separation, Elah does not need such false devotion. The Elah does not expect excessive asceticism from us.

Some Sufis say that “life is vanity,” on the contrary, the Elah has made available to us the pleasures of this world. Through prayer, fasting and caring for family, we receive the Elah's love, and the joy of life is tenfold.

He, the Elah, is our “direction of prayers” - Qablah, He, the Elah, is our Jerusalem,

The Holy Jerusalem is the manifestation of the Force, this piece of land is the overhang between heaven and earth, it is the House of God for eternity around which the angels of heaven and on earth people revolve.

And above the House of Holiness, reach to this Book, it is the House of God, let the believing heart go on pilgrimage, let it read to its heart's content.

Today, believers in the Mother Book, let them act according to what has been given, what has been revealed in the Father Book and explained in the Mother Book.

There are an unlimited number of Houses of Dust in which God is humiliated to an idol, an image . The Elah has not done this, the command to turn back from the path of humiliation has now been given.

No inhabitant of the Holy Mountain should trouble anyone, for the hearts of those who worship only the Beneficent One are closer to Him than the paths of the houses of dust.

And during all festivals, these are the festivals of joy New Year go on a pilgrimage of the heart , along the path of simplicity , to the House of Glory in Jerusalem. It will be rebuilt , follow the laws of mutual love for the pilgrims of the heart . Elah will indeed reward everyone richly, for good deeds.

He who all call the Anointed One will surely be revealed, may we be honored with the glory of being servants of the Most High on this Day of Joy.

How with great fear, then, should we await the Arm of the Elah, the Anointed One for all mankind.

How did the shaman “serpent” tempt Eve, eat dust, seek the friendship of demons? So today many, instead of following the advice of the Revelators, are walking in darkness.

Today we stand on the brink of transition from the Era of darkness to the Era of light, so choose brightness and reject darkness

The Elah is the Judge

He is the Elah of action and counteraction, He gives freedom of choice, He has not made men slaves to His Will.

The Elah is the only Judge, giving just judgments,

He is always and forever unchanging,

designating His ten words as commandments from generation to generation.

This Universe will not crumble into dust - peace is destined for the earth?

The Elah does not do what pleases Him, and He does not make people His slaves, no one confronts Him and no one can replace His work.

He, the Elah, will be the One King on earth - One His Name will forever remain for all time Immutable.

He is the King of His servants, He is the Elah and Ruler of all kingdoms. Swim, therefore, the rivers of His guidance to flow into the Ocean of His Perfection.

He is the Elah of good times and bad, in His Name the night goes out and a new day of reconciliation dawns.

He is the Elah eternally Alive, He does not incarnate in an unlimited number of souls, His years are immeasurable, His life lasts forever.

He is the great benefactor of mankind - He willingly gives death and life.

[God's] virtues are unlimited, His deeds have no end. His utterances are unlimited, His Spirit knows no limits to action. He is the Elah of the House of Song, He is the Elah of the House of Separation.

He is generous to all creatures, He does not deprive them of His mercy, He is a Helper in suffering, a support and refuge for the soul. He is a Friend, a merciful companion on the path of life.

He unites with those who desire Him, who adore Him, He abides in those who consciously desire His Name.

He is the Benevolent Treasure, support for all during the obstacles of life.

He is the Rock, friend and companion, all-encompassing love.

Verily He has declared from everlasting to everlasting - I am One Indivisible, incarnate in no body, distributing divine qualities to the prophets.

He has bestowed on me His mercy, in moments of concern He is my Forgiver.

He is my sanctuary to which I aspire, He is my treasure which I seek.

Verily God is Love - He distributes Love, Grace and brings joy to life.

Verily, it is G-d who has the greatest right to His property for His House in Jerusalem. Thus, in the Father's Book it is forbidden to violate even a stone of the House of Prayer of the Elah, and it is forbidden to permit profanation of what is holy.

The Elah is the greatest Commander. He is the Giver of the blessed commandments.

We sought love, and learned that it is worthwhile to care for the wife, and the wife for the husband,

As the couple was found to live together in the greatest harmony and happiness.

We sought fleeting joy, but the greater joy is to give and reciprocate love,

So we gladly serve the poor - feed me, for I am hungry.

We sought the face of the Elah, He brings it in the form of proverbs, Distinguished by the joy of counsel. Therefore remember and beware of the morals of these stories.

Christians say - those follow the path of hell - those who do not believe in Christ and avoid His salvation, those reach hell?

My Elah, however, says the opposite: He is the Only Savior and there is no other,

He brings the faithful out of the hell of death, from dust to life He will restore the righteous,

He will give up Christ for faithfulness and unfaithfulness, will he wake up? Will he see his

errors - and will verily declare: "The Elah only God, Christians are despised, I am only a prophet"?

We seek the face of God, not the honor of man,

Do we walk in the ways of righteousness and simplicity, and not human reflections in God?

Muslims say: those who worship man instead of God "deserve the punishment of fire?" according to the words of the teacher Muhammad for them for us the prophet of nations

Is not human life dear to Elah? Or do perverse spirits oppress people - threatening them with hell? Is not hell itself a grave? Everyone clings to the fear of an imaginary hell, swallowing trepidation, instead of trusting in the Elah, the Ruler of the whole world.

Is it not that darkness has gripped people, that they exalt their illusions instead of listening to the Elah of Hosts?

Hear, O nations - Our Elah, the Great and Unchangeable Elah, He is One, He shatters the gaps and arrows of spirits, He is Elah over rulers, His omnipotence reaches to the ends of the earth.

He is God and the One Creator, He is Self-contained, He does not pervade creation, He does not incarnate in any body.

He sent His prophets, brought them His laws, continued to give them titles, distinguished them with His holy attributes.

He sent us to walk in the ways of righteousness, He sent our souls to care for the family, to pursue wealth and possessions.

He makes people holy or condemned in their lifetime, they, however, choose their paths. It must be acknowledged that the deeds of the righteous are light and warmth and the deeds of the wicked are treachery and shamelessness.

His generous knowledge is shared among the prophets, but the saints are a treasure because they give to their neighbors that which is pleasing.

Those dwell in populous cities, those who wander in fear are not guided by the steps of wisdom but by debauchery, those gain riches by trampling on the weak. The Righteous Judge will take away their reason, they will not swim to the Ocean of His Love, they will not swim to the House of Song and they will not rejoice in the Glory of the Most High.

These, however, despite gathering in the cities of shamelessness, gather for the Glory of the Elah and His Holy Name. These do justice, they love their neighbor, their words are pure discernment, their deeds are like the abundance of a garden. Their knitting is not worthless, their traveling companion is the Elah, they reach the House of Prayer, they reach the House of Knowledge of His Essence, they reach the House of Song.

Their desire is to worship only Elah, they call on no one but God, they call Him alone as King. They are not lost souls, they are children of God, they are pointers to the surrounding peoples, they are lamps shining in the darkness. Their works will not be in vain, their reward is unity with the Elah. My words were not read on the street, my words no one wanted to listen to.

O foundation of God, on the Holy House that was erected in Shiraz?

Is not our sanctuary, laced with the mortar of love, also the true Temple of the Elah? Are we not ourselves a congregation from among the nations - from among Jews, Christians

and Muslims? The Elah commands that we have the greatest respect for the pilgrims who will visit the House of Prayer for all nations on the feasts of God.

So let us have the utmost respect for each other, likewise if we were to go on pilgrimage to the House of the Elah in Shiraz. Don't follow me, follow the Elah of the whole world and serve only Him.

Go first of all on pilgrimage to the Elah of Hosts, follow Him, cling strenuously to His grace.

He gives grace to everyone who desires it, He does not make slaves of His people, He is only a willing Counselor.

O heed this counsel - The Elah judges for works of righteousness or wickedness, does He not judge according to faith in the prophets? Has not the Elah Himself declared - God on the Day of Judgment will interrogate everyone according to what he knows and not according to what he does not know, all will be saved or punished according to their deeds. O heed these verses from the tree of the knowledge of goodness, how many people can be inclined to see the truth in them? O care for the Love of the Father of the Book, teach the s to your children, let them sing them joyfully to all. All are responsible before God to teach the way of righteousness to their children, this is the duty imposed by the Elah on parents.

It is also said by the prophets of old: "everyone will die for his guilt". Everyone will also be saved for his righteous deeds, and will perish for the accumulation of iniquity. I also say - Jesus could not die for the guilt of anyone, his sins rested on his head, the sins of sinners will be carried by sinners.

Therefore the sins of the faithful no one can forgive - only God Himself, ready to forgive. Is holiness not about even a prophet learning from sin? A saint is not sinless—a saint is someone who transforms sin into light.

Celebrate, therefore, the Qablah of the knowledge of God, proclaim the love of God, let the Elah become Jerusalem for you, as the flocks making their pilgrimage to the Passover - Feast of the Revelation of the Azaan, so the faithful should make their pilgrimage to the Elah of the meeting, to the Elah of Unity, the One Savior of all mankind.

This is divine advice - wives should respect their husbands, and husbands should show love and support to their wives.

The reward for wives is the satisfaction of their husbands and the love of their children. All suffering of wives and husbands reaches the ears of God, all violence against wives should be abandoned and abolished. Showing mercy and extending equality should be the duty of spouses, when there is not enough equality, the rights of wives and husbands cannot fully develop and be a blessing to the family.

Husband and wife should unselfishly with mercy and care show their children all God's intentions, all admonitions, all guidance. God commanded the father and mother to show their children as much love as possible not to punish them excessively, but to punish them in love, giving them more guidance than teaching them punishments and rewards.

The Elah from on high commands the Beneficent One to make children towards their parents, to act with signs of good parenting, for the hearts of parents can become restless, and if they defile one another they will only bring sorrow upon themselves. The Elah is a joyful helper, may families love one another.

Resurrection should be understood in two ways as “awakening of oneself”, “rebirth” of ossified faith, as the Gate proclaims. The second meaning of “resurrection of souls” is to be understood literally. When the souls of people from the dead are raised to life, when the Arm of the Elah appears, the souls of the righteous will be transformed into light, and the souls of the wicked will be despised. What evidence do Christians have of the resurrection of Christ's body after His crucifixion, since the Gospels are full of contradictions ?

This is a warning - Those who worship Leviathan - the “Trinity” - add accomplices to God, will never awaken from death to life when the Arm of the Elah is revealed.

All that we see is One. He who says - these are two “gods” suffers from double vision. In one it was said - One hundred Words of man are equal to one God, for the Elah created with 10 Words everything, and on the sixth day He created man , creating him with 22 letters Adam and Eve.

This radiant book is the new Torah - the Law for us humans, it is God's covenant with man for eternity. Rome and Qabba are the fruit of the ruin of many, some bring idolatry, others are guided by violence, did not similar things happen in the days of Noah?

This radiant Book, this Torah of righteousness - concerns piety and sincerity of soul. The pride of Rome, their images, their majesty will turn to dust. Rome worships a false God – Christ of Christians and the Pope in place of the God of Gods, blind are the Christians, blind is their faith - because the blind faith of simpletons have no discernment, in their inner breasts they have sown love for him.

Qabba's pride and its violence will turn to ruin. The path of violence is total self-destruction, so “reject violence and destruction, and practice justice and righteousness” .

Teach us, Elah, the path of righteousness; teach us, Elah, a path far from violence and balrogs.

In the name of God many have been killed, in the name of God many wars have been launched, these paths are crooked. But we should follow the path of sincerity, filled with peace, friendship, mercy. Sincerity on this path is nothing but mercy.

Both follow teachings far from common sense, their pride and greatness will be crushed by the Stone of Righteousness. It is important to mention that whatever pleases the carnal man bears no fruit, even as salt and desolation. This is the day when believers in Muhammad and believers in Jesus should ask for remorse, how much evil did their hands do on earth, how much innocent blood did they shed? They are lost and poor in their souls, they do not make God one, they do not make themselves one in One God - although they know they should. God allowed this game, He forbids the spread of evil intentions.

Concentrate in the Houses of the Elah to listen to the teachings of the wise, do not stray from the Words of Righteousness and be far from violence. Do not incite one against the other, we should be one even in the face of differences of opinion. Any suspicion of one another should be rejected. Any excessive criticism should not be welcomed with us, but we should teach with love and exhortation. Also, don't judge a believer or non-believer in God Yah writes their paths, don't judge for Elah? It is also better in the way of Elah not to take revenge one on another, but to forgive and not to harm your neighbor.

Elah, is my salvation; He is the comforter of the wronged, the blessing of the faithful; He rejects the unjust. This way is the way of Abraham, it is far from violence, it is joining in friendship with the Elah, the true friend of men. He endures and forgives souls in their need, He does not abandon the faithful in their insecurity.

We, having the example of mercy, should walk and give mercy for mercy, in fear of misfortune and destructive elements to help those in need.

Let us also not walk in the fire of passions, God's way is full of piety, it brings respite to those who seek His face. The Elah is our friend, let us rely on His love, He is the only rock of salvation, let us be grateful for His gifts.

In the first column - earth rises the fire of love, in the second the desire for its province, in the third the light of Unity, in the fourth the dust of existence.

O call upon God as the only one worthy of honor, His Name alone exalt forever. In the center of His revelation smolders the eternal fire of love. Love is His servant, waiting to serve the Elah of all worlds, like an obedient angelic messenger of Friendship without its own will.

When the Servant walked on the hill

When the servant walked on the hill, by the holy lamp of their - tzaddik that they share I saw light In the second realm - the desire for joy, our breaths are lifted obedience to the Elah, the offering of our lips is lifted to the Throne of Eternity the reward for our praise to the Elah is a feeling of warmth, blessings gained forever.

In the third kingdom - the light of unity, his servants can reach the heights of God's gifts because they have accepted the honor of God himself.

The gifts of God that He distributes to His servants are - the knowledge of His Name and His indivisibility, the gift of believing that His Word is fulfilled, the gift of serving others, the gift of willingly giving, the gift of knowledge and mercy, the gift of helping, showing care and mercy.

In the fourth realm - the dust of existence, His servants are humbled and seek refuge in the door of divine mercy. He opens wide the door of concern for them, willingly grants forgiveness and does not chase away the repentant in heart.

In the paradisiacal garden of the Elah's knowledge, all these spheres are expressions of His essence - His attributes of greatness, unity, glory and joy distribution.

It is the desire of the divine heart that all people throughout the world speak one language of love, confessing God with one mind, calling Him the Father of us all. It is true that the resurrection should be understood in a transpersonal and literal way. Resurrection should be understood in two ways, as an "awakening," a "rebirth" of ossified faith and a literal awakening from the dead.

The same resurrection in the Hebrew Bible should be understood literally, since the verse states: When the souls of men from the dead are raised to life, when the Arm of the Elah appears, the souls of the righteous will be transformed into light, and the souls of the wicked will be despised

It is also true that as believers in God we should not take sides - neither Jews, Muslims nor Christians.

There is also the danger that false leaders and sectarians desiring self-glorification - they lead people to perdition - they may declare that they are gods in the flesh - we should not listen to them, but avoid and beware of them - It is necessary to state that the Arm of the Elah cannot claim to be God, mediator or equal to God, otherwise he is an impostor and blasphemer.

We should seek the truth - i.e., such relevant news that connects to reality, not fables. We should strive hard not to believe, but to investigate unproven stories to see if they are good for individuals and society.

Divine promptings of angels and teachings include belief in the rightness - existence - of the universal Messiah - the power of God among us, who is not God in human flesh. Second, it is a lie to believe in the transition of the soul from an animal body or back to a human being. Third, the rejection of the Father and Mother of the Book as a source of doctrine and consolation. Fourth, rejection of service to God and humanity. Fifth, rejection of the reason to improve the world and bring paradise to earth. Sixth, rejection of the possibility that some books were written by imposters and under the inspiration of demons.

Thought - when the Shekhinah meets the beauty of God, all the virtues of heaven come to the world. The task of the inhabitants of earth and heaven is to seek God's generosity and reciprocate loving kindness.

Likewise, when the Shekhina dwells in the soul, God's work is evident in the daughters and sons of man. For they can reflect God's wisdom, understanding and purity of hands and hearts.

The role of God's faith is to replace the ossified faith of the past - the faith of caring for humanity, meeting needs and believing that every person is valuable.

"You will again obey the Elah and do all His commands that I am giving you today. Then the Elah your God will make you the richest in all the work of your hands, in the fruit of your womb, in the young of your cattle, and in the produce of your land" .

Repentance means turning away from the wrong path and turning to God for help. One must repent for one's sins - that is, for separating oneself from the Elah, with joy, but also with the certainty that one desires a change of heart. Man constantly and daily improves himself by stripping off his old, dirty clothes and putting on clean ones, and it is the same with transgressions. God tempts us by sending Satan, so we must resist the transgressions of our own heart. It is not the forgiveness of sins or another prophet, but the Elah Himself who is the source of forgiveness of transgressions.

The Holy Spirit is the Power of God, and the Gifts of Love are directed from God to mankind. Prophets like mirrors, will always reflect the gifts of the Holy Spirit through their qualities such as compassion, kindness, benevolence, generosity, patience, gratitude. The Holy Spirit leads us along a path far from bending assertiveness and avoiding living all virtues.

We should persevere to the end in good deeds and purity. When a person falls into sin, there is always a good God who is ready to help rise and lift him from sin. We should feast on the Word of Heaven and drink from the fountain of grace, from these counsels.

When we repent, the good God will improve the world by surrounding us with clusters of angels. God's love and the love we share with our neighbors will cause us to strive for perfection in our thoughts, words and deeds.

True God did not make hell a place to which endless multitudes of lost souls would be drawn. God the Father explains that hell was created by humans themselves on earth; he explains to us that through our inanimate acts and cruelty or crimes we walk the paths of self-destruction, that is, a spiritual hell. Even if people have visions of hell, they may be visions transmitted by demons or they may record their prophecies through dreams, stories and fables.

God punishes people while they are alive, so there is no need for the Merciful God to force guilty souls into an endless hell - this is inconsistent with God's Mercy. A God who is portrayed as cruel must always be portrayed in an inappropriate human light.

Elah calls for the blood of the murdered throughout the ages, the fallen in battle are innumerable, people have made the earth a battlefield. People destroy the earth for the sake of their own pride, for the sake of their heart's desires - their egos are exalted. Some desire honor for themselves, others plunge into anger, jealousy and endless hatred. And they say in one breath - that indeed God sent them?

Theirs is the way of confusion, the way of perversion, the way far from repentance and reconciliation?

Theirs is the way of justice - giving everyone justice for justice, a good deed giving glory, an unjust deed giving the thunder of heaven.

Are two women worth as much as one man? A man and two women as witnesses.

Are women equal to men? How should women be treated?

The unequal treatment of women has been evident in the tradition of the Arabs from the very beginning. Before Muhammad, customs toward women were much more cruel and unjust. Muhammad was not able to counter the cruel "traditions" of the Arabs and their unjust customs, but that doesn't mean we should preach laws that trample on women's equality and women's liberation from the pressure of men.

Should women sit on the "Council"?

In the future, the "Council" should be composed equally of 36 women and 36 men, bringing the total number to 72. God made men and women equal regardless of their mental abilities, skills or roles imposed by society. God's image reflects the glory of men and women, regardless of the role God assigned to them.

"The Council" is an advisory, judicial body that administers punishment and praise, according to the Law of Love and Justice - the 10 Words of Moses.

Should followers of God wage holy war like Muslims?

Muslims most often hide behind the fact that "holy war" has a spiritual course in the mind of man. But the truth is far from reality, the "holy war" for them is the expansion of Islam by the sword. The faith of Elah is far from hurting people, commanding, forbidding and harming, faith in God, if true, does not pressure or force submission. Elah is a willing giver of His Love - His Love is sufficient, to change people's minds so that they are capable of noble deeds. Faith based on violence brings further division and further strife and causes the spread of suffering.

Since God is our "Sun" of Righteousness, in Him we warm ourselves, in Him we seek refuge and Deliverance. The Sun is not God, but the true Sun of Truth reflects God Himself, His passionate love for humanity. Whatever could approach it will not be burned but delightfully welcomed by the rays of the merciful, loving Father. Therefore, we can reject in the Sun of Truth there is nothing but God, the Elah of the worlds.

Gender equality

Let the light of gender equality illuminate the darkness of falsehood,

Choose life, so why choose what is perverse?

Clear the way for God, and in the name of inequality grasp only sorrow?

The unintelligent walk in their pride, Far from the reasoning of men, And say, "Women are subject to us" And are like predatory beasts, unintelligent.

In their passion they seek to degrade the innocent - so they degrade women and their dignity, reduce them to the role of servants?

In their passion, they also allow themselves to have many wives - thus destroying order, bringing poverty?

In their foolishness they whisper: "Let us sow hatred between men and women"; but the Elah has made them equal, opponents in their foolishness utter slander?

They also think that if they pray three times a day, the Elah will forgive their violence; the Elah sees and repays them.

Does not deep-rooted inequality bring misery to families?

Will the cry of the righteous be the answer to improve hearts?

Will not slowing down to allow shouting and violence be a good solution to silence women? Beating one's wife with words or hands is not the solution to life's problems.

No Eye of God would allow beating or humiliating women or wives.

God's compassion, His All-Seeing Eye of Providence, deals with the immeasurable waters of inequality and injustice. Because of His foolishness, the Father of the Book is mocked; because of His false interpretation of Adam's religion, innocent women must suffer.

The Divine Virgin, the Shekhinah of Heaven, invites all people to share in the feast of equality, to share the bread of unity, understanding and compassion.

Humans, too, far from the help of the Shekhinah, full of prejudice and lacking reason, resort to violence as a tool of defense.

People who condone the beating of women have warped minds, are corrupt, lack humanity, compassion and are far from empathy.

A society that deliberately avoids protecting women's rights withers and dies, sinking to the bottom of barbarism. However, a society that enjoys the support of both men and women, striving for equality and opposing inequality, enjoys all the blessings of Heaven.

Therefore, it is necessary to unite the Western and Eastern worlds so that the world can enjoy the full blessings of Heaven.

A husband who beats his wife is lost in his own love, blind to his wife's pleas, her suffering and humiliation. God actually hates violence, and every effort should be made to prevent violence in the family and marriage.

The blessings of nations are where women are not treated equally, where they are denied their rights. And when women's rights are denied, life disappears as well, because women are the source of life and all virtues.

In order for a nation to develop and absorb God's blessings, it is necessary to maintain harmony, it is necessary to make the earth a paradise.

It is not necessary to extinguish the fire of equality, for if the fire goes out, it will not consume the immensity of injustice.

Gentleness, quiet submission to the will of the husband, forbearance in the face of violence and long suffering of women are not blessings, but reasons to call these qualities enslavement. Women should come out of Egypt humiliated in the face of men who despise them. Likewise, when equality and harmony prevail, nations will flourish in heavenly order. 1734 We should promote equality between men and women with all our might, without which love and empathy are demeaned, the joy of life will be removed, and women's suffering will steadily increase.

God made Adam male and female equal in all things , and men reign in their foolishness over women only because they fall and sin.

Anyone who rejoices in gender inequality demeans God, who created women equal to men. Men should learn compassion, empathy and caring from women, and the world would be a better place because of it.

If a brutal society continued to oppress women, their suffering would certainly not be extinguished, but would increase - evil must be eradicated, just as Moses killed the abuser of slaves, so we must eradicate our own selfishness - promote equality and disassociate ourselves from all injustice, harm and suffering.

The traces of barbarism - promoting inequality, violence and hatred against women - are still visible in the East, even in pagan countries. Here in the West, women's rights are especially protected; let Elah's light also illuminate the darkness of night in the East.

When the West accepts the One Indivisible God, drawing its source from the east of the morning, and the East accepts the equality of women as a legitimate truth under the influence of the West. Then the world will be saved, and the Elah will illuminate the darkness of the earth with great light.

When united Christians forget the Gospel, and Muslims separate themselves from the Quran and accept This Message, the world will surely be destined for Paradise. People will become brothers, love will not be deceived, compassion and peace will surround the entire earth.

A people who rest in safety

Will not a faithful people rest in safety, and will not a wise nation grow in its wisdom to become a light to mankind?

Will the Elah willingly listen, the Shechinah of the Elah joyfully hasten, joyfully draw the water of prayers from the heavenly vessel?

She, the Heavenly Messenger, says: Go, trust in Providence, she also says: What is more beautiful than devotion to God , I myself like wisdom worship only God!

From the judgment of the limitless, Shechinah - flows in the joy of the songs of the gathered, in the joy of knowledge and wisdom communes.

May our cups not drown in the dirty sea of forgetfulness, doubt and debauchery.

Christians and Muslims think they are satiated, saturated with the teachings of their clergy, but their mouths are like parched lips? Have they not grasped the wisdom of the Shekhinah, the clergy teach the nations the Story. Does not the light of her presence, her wisdom cover the errors of many? Her light illuminates the darkness of illusory traditions, as it was said - The light that illuminates the eye is also the light of all holy souls.

Trust in God, do not look to the divine spark of man: what can mortals do when the Elah shines upon Zion? What can the nations do but wrath?

Return to God, O faithful ones, and obey the nations of the Most High God, and He will be your worshiper, and all will acknowledge that He is Elah.

They say "peace, peace, but there is no peace" , where is the peace of the people of the false prophets?, where is the mystical peace of the false prophets?, all this is nonsense and their delusion, they sing the songs of the people instead of obeying God.

For the Saints the "Sabbath" is the Sabbath established by Moses, may it remain so forever.

Unchanging covenant

The righteous have suffered and are suffering through their sins, and continue to suffer through their claims. Claims that Jesus is God in the flesh of man, and Muhammad the "last prophet", are baseless, from the very beginning the prophets predicted the Gospel and the Quran - their downfall as corrupted Books, their Scriptures are false scriptures .Called by some a false prophets? Or perhaps a prophets who, through theirs mistakes, demonstrates the truth of the one and only Book. Just as a shadow proves that truth exists The portrayal of the Gospels - Jesus as God, portrays Jesus as a selfish person , by the lies of this book made the pagans recognize him as God, but God he never was. This is a lesson for Christians that lies have crept into the New Testament—it was not his blood that saved him, but the example that even in pain one can remain a faithful martyr.

. There is also a lot of light and darkness from the Gospels and the Quran, because the Elah dwells in the midst of darkness and light - He is the Elah of sunny and cloudy days. He also uses the darkness and finds great light there.

The Jews are "Sons of God" , because they worship only the Father, and so do the nations who believe and worship the One God. Also "Sons of God" - should refer to nations who believe in One God, the Elah, who is neither born nor dies. Those people who enjoy His indwelling Presence, feeding on His blessings, are called "Sons of God" , because they have become the "Sons of God" of David, all the Saints.

All who think that Jesus was God in the flesh, shut your mouth. For those who idolize any man instead of God will not see the light of mercy, nor will they be reborn in miraculous bodies. Choose, therefore, the Light of the One God; let Him who is neither born nor dies become your One Savior .

The explanation concerning the “little horn” and the beast that changed the time and the law - from Saturday to Sunday is this - and this title “Little horn” refers to Imperial Rome, which persecuted both Christians and Jews, and refers this title to Christianity and their leaders. Thus, everything revealed by the prophet Daniel should be thoughtfully considered, according to God's revelation. He, the Elah of the resurrection and of the day of judgment, which today has come, will take vengeance on the iniquities of the sons of Edom; he will not forgive the sons of Ishmael their violence. This I prophesy to you today - Rome will become a heap of ruins, Kabba will turn into a heap of stones.

Because of their lack of discernment and hatred, the righteous did what they wanted, seeking them out, oppressing them and maligning them, because the Elah did not walk among them - but they themselves were accustomed to worship falsehood, hypocrisy and hatred in His place. Jesus was only a rabbi - teacher and only simple prophet, in vain Christians await His return, in vain they seek salvation in Him, in vain they call Him the Son of God. Who are the “Sons of the Elah” if not those who seek the face of the Elah, the saints themselves, who in one breath worship the Elah of Salvation.

Seeking harmony in this world and improving the places where we live should be our duty, and striving for peace is also required. Some supposed prophets - false prophets, dream the dreams of their minds , there were many of them and even such warned against other “prophets” of their falsity. The Apostle Paul warned of the many falsities of his “truth,” but he himself was a charlatan in “sheep's” clothing. What matters to God is not the prophet himself, but the message he conveys, so people should not rely on prophets, but on the Holy Book.

In the near future there will be neither Islam, nor Christianity, nor even Judaism. God will purify the minds of the nations to exalt only Himself.

Ephraim - Christians who convert, taking the name of the One God, loving God with one heart, will be met with a brotherly welcome by Judah. God will unite two nations and many peoples and make them one.

And some of the angels sinned and did not return to God, teaching people ignorance. But some returned and became mortal men, living on other planets, walking the path of righteousness, obeying the “Ten Words.”

And on these planets, where evil does not exist, no animal is killed for meat. However, those angels who have sinned persuade people to murder and kill animals, teach people about war, debauchery and wearing ornaments.

It is important to understand that the Gospel was fallible in its nature, because according to the Gospel Rabbi Jesus is considered “God” in the flesh, and Satan himself is considered an enemy of God. The same Gospel scares people into hell, and benefits those who believe in its miracles, but those who don't believe, for them the miracles don't work. The Book of Man – the Quran. And is it not a miracle that the words of men can be so beautiful

that many take them for divine? The divinity of the Tanakh is hidden in human language. The Quran contains both light and darkness. As it preaches holy war, scares people of hell, and uses the teachings of corrupted Avesta. For all of them have become teachers of the nations, under the floor of what God has given them, and also what God has taken away from them through Satan, the angel sent by God.

O now you should understand, These Scriptures . Moses himself also says: "Do not add or subtract, lest you be considered a liar" , insofar as these Words are consistent with the previous Revelation. Therefore, we should know that in this Revelation , the laws of the Torah, Tanakh and Mother Book are to be affirmed and one should serve only God, whom one loves with all one's heart and soul.

We should be aware that Ap. Paul founded the sect that has become the foundation of today's Christianity. Therefore, anyone who follows the statutes of this false apostle is not faithful to God, but to human traditions and foundations.

It is true that God is One, indivisible, the One who is neither born nor dies, He is the only Savior of mankind. However, Christianity invented the Trinity.

It is true that the Anointed One will be only a man, not a Savior or God, but Christianity made Christ into God incarnate.

It is true that atonement is achieved through mercy, prayers and reparation, but Christianity invented that the blood of the cross is supposedly necessary for the salvation of mankind.

It is true that sin does not last forever, so people fall and continue to seek safe haven in God. But the weakness of Christianity is that supposedly all people have fallen into "original sin," so they are all imperfect - and this is a lie.

It is true that God sends Satan as His messenger, but Christianity has made Satan an enemy in its path.

It is true that only the Mother Book - the proper "Explanation" is the Word of God , but Christianity has added the Gospels to the Scriptures, just as Islam has added the Quran to the Scriptures.

It is true that Moses' "10 words" remain binding forever, for eternity. But Christianity has abrogated these commandments and invented its contradictory teachings.

The truth is that all who are righteous, and those who seek rest in One God, will surely find restoration, forgiveness and salvation. Christianity, however, has made up fairy tales that only believers in Christ deserve salvation, and discards the rest.

The truth is that God does not choose a "chosen people" for himself. Christians, Jews, Muslims hold irrevocably and stubbornly persist in their errors - as if God had chosen them as the "chosen people." Because of their errors and lack of understanding of the Scriptures, wars and bloodshed have plagued the earth for centuries.

Faith with “You are with us or against us” this Gospel verse reveals how sectarian the Christian movement was, which expected a “second return of Christ” during the lifetime of the apostles. Let us remember that neither Christ's return occurred because of his death, nor is it necessary to look for enemies among the family. Rabbi Jesus preached what he knew - he was not the Messiah, he did not gather the Israelites from the nations. The Gospels are full of lies, let us hold fast only to the Father of the Book - the Tanakh and Mother Book. Dividing a family because one of its members joined a sect only causes internal resentment, anxiety and lack of unity. We should avoid these bad, low feelings at all costs so that the family becomes united despite differences.

The belief in “being obedient to the emperor ” - ap. Paul encourages people to obey even cruel leaders, even the Roman ones in his time. This is completely inconsistent with what Moses and other prophets said to eradicate evil from among themselves - if even authority itself is not in accordance with God's will and the laws of justice for each person.

Believing that “ap. Paul's doctrine is sound” from the Gospels . He taught Gnosticism, Mithraism mixed with the teachings of Judaism. However, Jesus never separated himself from Judaism, he himself also died leaving worship to himself. Surprisingly, from these movements, which rejected the influence of Judaism, Catholicism, Protestantism and Orthodoxy emerged - all these factions clash over which of them is “true” - the answer is: none, because they do not listen to the Tanakh prophets and cling to ap. Paul as a pillar of their faith. Undoubtedly, therefore, ap. Paul was a false prophet.

Belief that according to the writings of ap. Paul, wives should be subject to their husbands in everything - this is inconsistent with what the prophets said. With God there is no division between better and worse, the division between men and women is unjust, demeaning women to an inferior role.

Faith with “the revelation of Jesus Christ, which God gave him to show his servants the things that must soon take place” from Revelation

Will indeed everything described by ap. John in Revelation has been fulfilled or not? John himself declares that these things “must soon come to pass,” but none of the words of his prophecy in Revelation were fulfilled in his age. Revelation is false prophecies and false news, human stories. Prophets declare not to listen to a prophet - here ap. John, whose words were not fulfilled - because he spoke in his pride - “21 You may ask in your heart, ”How can we recognize a message that the Elah has not spoken?” 22 When a prophet speaks in the name of the Elah, and the message is not fulfilled, it is a message that the Elah has not spoken. The prophet spoke boldly. Do not be afraid of him” .

Faith with “For there is one God, and one mediator between God and men, the man Christ Jesus” from the Gospels

Does God need intermediaries, saints, prophets who can incarnate in human flesh? No, mediation and such an idea is completely pagan. St. Paul taught pagan, Hellenized Judaism mixed with Gnosticism - and called such teaching Christianity. Belief in mediation has no place among the prophets - it is a detachment from God's legitimacy and election, serving foreign gods to offend Him , it is worshipping dead people instead of God - bringing a curse upon oneself. Catholics worship Mary as a “mediator,” Christians worship Jesus as a “mediator,” similarly, Shiite Muslims - Alevis worship Ali as a “mediator” to God - this is contrary to the belief in the One Merciful God, who has no mediators and abhors

worship for humans - therefore what is mortal is not true eternal life. The righteous should worship the Creator, not the creation. "If you forsake the Elah and serve foreign gods, He will turn away and bring calamity upon you and consume you" .

Faith with "He who believes in me, as the Scripture says, out of his belly will flow rivers of living water "from the Gospels

This is another absurdity of the Gospel of John, can such a verse be trusted, certainly not? Is there to flow from the belly of the believer any power in the transfiguration, so that this man himself becomes "immortal"? - Through the water of life? Certainly not, this is another failure of this Gospel. The faith of Christians is not faith, but blind faith - faith in fairy tales and stories that did not happen in reality.

Faith with "Ye are of your father the devil" from the Gospel

The early Christians truly believed that the Elah worshipped by the Jews was an evil spirit - the devil. The Father of the Jews worshipped by modern Christians as "God the Father" is the same Elah, yet in John's Gospel he is identified with "the devil." Rabbi Jesus personally worshiped God the Father as Yahweh in the "Our Father" prayer, this contradiction with the Gospel of John is highlighted by the fact that the verse was added later. The Quran and the Gospel contain passages are fit in the dust to be burned like any object used in war and any weapon.

The belief that -the flesh became God is completely pagan and is looked for in vain among the verses of the Father of the Book. The idea of incarnation has no place among the teachings of the prophets. God is clearly described as a spirit who never incarnates, and Jesus himself even declared that he himself is not God. And we should obey the Father in heaven, who was not created, nor is He a creature - "Before the mountains were formed, before you created the whole world, from everlasting to everlasting you are God" . Instead of insisting on the truth, Christians have embraced pagan doctrines - including that of the Trinity.

Belief with "Lazarus dead, whom he raised from the dead" from the Gospels

The story about Lazarus has no reference in reality, it was invented to spread the Gospel. Secondly, Lazarus is the Greek name of the god Osiris, whom Jesus supposedly managed to "raise." This story comes from Egyptian writings and had no connection to Jesus, it was added much later.

Belief from the New Testament "If anyone comes to me and does not have his father and mother in hatred, he cannot be my disciple" from the Gospels

Jesus didn't have much compassion for families, separating them because it didn't serve his cause. Jesus didn't want families to be united because they were the reason why his faith didn't spread fast enough. The God of the Father Book does not make people slaves, as this verse in the Gospels shows. God does not own slaves, but free-thinkers who work for the common good, love kindness, justice and are willing to share His mercy with their neighbors. There is no need to separate families for religious reasons - if such faith exists, it would be better if it disappeared - because it harms the innocent.

The belief with the New Testament “did not wash before the meal” from the Gospel

The Elah apparently shows that it was commanded to wash one's hands - even ritually. Jesus did not follow this practice often enough, it is an unhealthy activity. The very commandment of Jesus in this verse does more harm than good. So who do you want to listen to Elah or the empty Gospel?

Moses commanded to wash hands before praying, to wash hands before eating.

“Whenever they enter the Tent of Meeting, they shall wash themselves with water, lest they die” .

King David declares that: “I will wash my hands in purity and surround the altar of the Elah” .

Belief that the New Testament heard voices “And a voice was heard from the cloud, saying, This is my beloved Son: hear him” from the Gospel

Does God have a Son with whom He can be compared? Not much. Our Elah is a spirit who is neither born nor dies, He is the self-creator of all things, having no sons or daughters Elah of all the earth. God cannot have an “only begotten Son” because He is an eternally existing spirit, having no body, giving birth to no one and nothing. He has always existed and will exist forever, and there is no need to reduce Him to human form and shape. So who do you want to listen to God or an empty Gospel?

The prophets declared that they would not worship any male or female form. The Elah Himself declared that He is neither male nor female, He has no shape, He is the eternal Spirit, the One Savior of mankind - “15 Since therefore you saw no form on the day the Elah spoke to you out of the fire at Horeb, beware 16 lest you act wickedly and make for yourselves an idol in any shape or form, whether in the likeness of a man or of a woman” . Worshipping any prophet - whether Moses or any other after him - is blasphemy, idolatry and brings a curse on the land and the people participating in this abominable worship.

Belief with New Testament “In my name they will cast out devils” from the Gospel of

they shall seize serpents, and if they drink anything deadly, it shall not hurt them; they shall lay their hands on the sick, and they shall recover.”

And what happened to those who took this verse literally - drinking poison and dying as a result of poisoning? Christians certainly see this verse in a figurative sense, but in the early days of Christianity it had a literal meaning - and a very dangerous one at that. It is an innocent commandment that, taken literally by fanatics, can cause harm and even loss of life. Living for God is sacred, but in this verse it is far from the truth. David declared thus:

“For You have created my innermost being, You have joined me in my mother's womb” .

So there is no need for that which is harmful, destructive to man's soul and body.

Will there ever be an end to the world? Will God predestine the end of this earth for us? Mark 13 "4 Tell us, when will it happen? And what will be the sign when all these things begin to come true?"

The earth will be planted for eternity - this is how the prophet David describes it in his "The righteous shall inherit the earth and dwell therein forever" .

So is it worth believing in the end of the world? No, because it won't happen. The interpretation attributed to Jesus stretched the words of the prophets beyond their intent , believing in an imminent "end of the world." The end of the world is in fact the beginning of a new period in world history, not the end of the earth, but the beginning of the New Age.

Who was the first of the disciples to allegedly see Jesus?

Mary and Mary Magdalene according to Matthew 28:1-9.

Only Mary Magdalene according to Mark 16:9

Only Cephas according to Luke 24:18

There are innumerable contradictions between the various Gospels - regarding the core belief of Christianity - the resurrection of Christ. These contradictions are so significant that it can be inferred that Jesus died a natural death, and that he himself from the expedition died after being martyred on the cross.

Faith with New Testament "And he was in the wilderness forty days, tempted by Satan" from the Gospels

Is there even a grain of truth in this story? Can a man in his right mind sleep 40 days and nights? Certainly not. Satan cannot tempt a man beyond his strength, unless God allows him to - because Satan is sent by God, and is not a rebellious angel. Job himself declares in his book that God sent Satan to tempt him, so how would Jesus curse Satan - sent by God himself? "7 Satan departed from before the face of the Elah and showered Job with malignant leprosy" - this verse declares that Satan is part of the 'Council of God' made up of angels - who as servants of God, having no free will, serve him day and night, carrying out his orders. This story is completely deceptive - because man cannot serve that long, secondly, Satan, according to the prophets, sends God himself to test people. Thus, God sends Satan to tempt, sue people and be a spiritual obstacle. This has given rise to an infinite number of religions - from Rabbinic Judaism, Christianity, Islam, to pagan religions, in which various miracles happen at the will of Satan - in order to "separate" people from God, so that they themselves are tested - and seek His Face. However, the battle between God and Satan itself does not exist.

Faith to "resist not evil" from the Gospels

This verse sounds quite flowery, but upon closer examination it defies common sense, is unfair and hurtful. It's pretty extreme thinking to "turn the other cheek" or "forgive" an abuser. Moses, unlike Jesus, killed an abuser who had mistreated an innocent Hebrew.

The admirable attitude is to destroy the abuser and free the victim from the abuser, that is the real victory - not to turn the "other cheek" so that the victim is harmed indefinitely. Bullying also involves the victim admitting that he himself is to blame, and therefore according to this verse he should "forgive" the abuser. This verse is unjust and unhealthy - it creates confusion and chaos in society because it frees the abuser and punishes the victim. The verse is unjust because it reveals that it is worthwhile to forgive the abuser and the offender - then the offense becomes innocent - and the victim can be harmed - thus condoning the abuse and finding fault in the victim. The verse in Luke 6:29 talks about being abused, being a victim, despite the exposure, persecution, and physical and mental trauma one may suffer. This approach is destructive, it does not free the victims from their persecutors, but causes further suffering for the victims.

Faith to "not care about today" from the Gospels

What is wrong with getting rich? What is wrong with thinking about the future, about feeding the family and earning bread? According to this verse, it is wrong - getting rich, thinking about the future and taking care of daily life. The Father Book reveals something completely contradictory, we should sincerely desire to get rich in order to improve the world - money, wealth and getting rich are helpful in improving the world and helping the poor. "Better is the smallness of a righteous man than the abundance of many wicked men". Wisdom consists of knowing moderation, smallness and faithfulness in all things, rather than extravagance. And "the abundance of many wicked people" can come from trying to limit one's possessions, from unnecessary asceticism and not attaching oneself to everyday things - hence poverty and misfortune fall on a person.

Jesus was a magi and Jew. Since ancient times, the Zoroastrians - the ancient religion of Persia - have left the bodies of the dead to be eaten by vultures and animals - instead of burying the dead. Jesus called this in a similar way to the Zarathushtra priests - magis in Matthew 8 - "22 But Jesus said to him: Follow me, and let the dead bury their own dead." Christians see this verse figuratively, but to this day some Zoroastrians see this verse literally - that the dead should bury themselves eaten by vultures.

Faith to "forbid divorce" from the Gospels

So this is an unjust verse because it reveals that the wife has no rights in the matter of divorce. The verse is unjust because a woman who has "committed adultery" has the same right as a pure woman, just as a husband and wife should have equal rights.

This is another unhelpful verse and quite cruel - don't women have the right to divorce if they desire it? These words are inconsistent with Moses' words to give his wife a letter of divorce if she desires it. Does the woman in the mouth of this verse have no rights? Is a woman the property of a man until she dies and is replaced by another? Of course not - the wife has the same rights over her husband as the husband has over his wife, and the same applies to divorce. The prophet declared: "When a man takes a wife and marries her, and it happens that she does not find favor in his eyes because he has found some indecency in her, he shall write her a certificate of divorce and put it in her hand and send her out of his house, and she shall leave his house and go and become the wife of another man".

Belief about the Gospel's "eternal hell" - According to their verses, it is better to be disfigured than to go to eternal hell - as God's punishment? The purpose of this verse is to intimidate people, especially Christians, who believe that the Gospel is the Word of God -

which it is not. Indeed, God does not require such a sacrifice to destroy the body - so repentance to lower the soul - is forbidden. Christians believe that Jesus spoke in a symbolic way, in fact, some sects of early Christians took these words literally - so they idolized themselves in the name of their foolishness. Such extremism and asceticism are harmful and destructive. Unless a particular faith contradicts the faith of the prophets - such as Rabbinic Judaism, Christianity or Islam - they must all be rejected. Because they contradict the teachings of the prophets, the true destiny of humanity and the knowledge of God. Surprisingly, hell is not a place of eternal popery, it is a temporary place where the soul repents, approaches darkness - moving away from the Elah, or approaches brightness

- drawing closer to the Elah - if only the soul did righteousness during its lifetime. It is sad to think that the Elah, who is neither born nor dies, would wish every soul bodily sufferings, hell should be understood figuratively.

The sufferings of hell are not corporeal, but the real hell is spiritual, the darkness of hell - separation from God is much more

devastating than bodily sufferings. We can say that hell is on earth, people suffer, there are diseases, death and destruction. We have found hell here on earth, enough suffering has been found by people on this earth to continue to seek it forever after sm. ? Sheol is like purgatory, where souls pass step by step upward - up the steps of glory "dreaming", or downward in misery they roll into the pit of oblivion and cut off from the light of God are oppressed, not strengthened by the light of God they fade and are sent to the abyss prepared "for eternal abomination". The soul is undoubtedly immortal, it can be fallen if it does not repent, or it can be glorious if it repents - then it will be united with the Elah in eternity.

Belief in the "Eucharist" of the Gospels - In this verse, Christian false Gospel taught that one should drink the wine of Mithras and eat the flesh of Osiris, receiving divine energy from them. The belief in the Eucharist was borrowed by the Gospel writers from Mithraism and the worship of the god Osiris. Osiris was the idol of sun worship, and to this day most Eucharists are shaped like "the sun," so Christians worship the sun, not knowing that in doing so they are worshipping sun idols instead of the God of Gods. This is ritual cannibalism - so that the energy, blood "magic" and power flowing from the "flesh" could become visible in the adepts of this cult - so the cult of Mithras and the cult of Osiris merged together - forming the remnants of the Christian cult of the Eucharist and the "Elah's Supper."

However, God forbade sun worship through the prophets: "Whosoever shall go and serve other men's gods, and worship them, or the sun, or the moon, or any of the host of heaven, that have I not commanded".

"And beware lest you lift up your eyes to heaven, and having seen the sun, and the moon, and the stars, and all the hosts of heaven, feel impelled to worship and serve them, which the Elah your God has given to all the peoples under the whole heaven as an inheritance"

God also forbids any human sacrifice - including the teacher Jesus himself - because people participating in such worship bring a curse upon themselves. "For I desire steadfast love and not sacrifice, the knowledge of God and not burnt offerings".

The verse clearly declares that when the Jews were in exile, they didn't need lamb or human sacrifices to supposedly satisfy God's wrath - on the contrary, they offered sacrifices with their mouths - atonement was accepted through prayer. Even if God had not appointed priests and sacrifices, Jesus' sacrifice would have been useless, Abraham, Noah and everyone else did not desire calf sacrifices first, God faced them with trials, made Himself known through propitiation, and they sought deliverance in Him. There was no need for burnt offerings to please a supposedly angry God - on the contrary, burnt offerings were expressions of thanksgiving and gratitude. Sacrifices were also made of poppies and plants and in no way refer to Jesus' sacrifice on the cross. And Christians, when they hear such Bible verses, are embarrassed - they don't dare admit that Jesus' sacrifice was useless, and it is a lie to say that "Jesus died for me." Christians do not know the Father of the Book, they match some verses to Jesus, and distort some to fit the Gospel. Unfortunately, the Gospel is a book, corrupted and full of contradictions.

Faith to "disrespect parents" from false Gospel

This verse reveals that Jesus overinterpreted the words of Moses to the point of ordering the murder of innocent children even for the innocent sin of cursing their parents.

Some of Jesus' in false Gospel were taken too far, and this path proved false, uttering such words, "that the child is guilty of death" according to Moses' twisted word to "honor the mother and the father." After all, it was common in his time that even then the death penalty for transgressions was abolished - compensation was given instead. These words of the Gospels are ridiculous and inconsistent with the truth, they are also inconsistent with the Words of Moses and their true interpretation. This interpretation, supposedly of Jesus, is false. Was the Jewish tradition an abomination to Jesus - was saving the life of a child who defiled his father and mother supposedly unacceptable to Jesus. This tradition is and was much more valuable - because it saved the life of a child, and in return a gift was given - a Corban for the priest in the form of a dove for sacrifice. The Jews and Pharisees did well to comment the commandment of Moses and thus save the lives of children. Here the false Gospel are baseless, cruel and contrary to the law in effect at the time.

By reason also abolished the laws - stoning 2) , burning alive 2) , beheading 4) , strangulation 5) - Torah, because obedience by choice, repentance and forgiveness are dearer to God than punishment. God will also save those who help the poor at the end of days and receive forgiveness without sacrifice. The Sabbath was established for the Jews for eternity, but we walk in the way of the righteousness of the Gate, so we received the Sabbath. Not in the blood of men or animals, but in trusting in God you will obtain forgiveness - by doing justice, renouncing violence and helping the poor - you will become great in God's eyes. In the future, the righteous will bring offerings to the Elah, on His holy mountain, only for unintentional sins, which is why the prophet Isaiah declared: "These I will bring to my holy mountain and give them joy in my house of prayer. Their burnt offerings and sacrifices will be accepted on my altar, for my house will be called a house of prayer for all nations".

However, those who kill without feeling remorse are to suffer the death penalty. The name of transgressors and murderers is to be cleansed from among themselves, on the basis of many witnesses and testimonies their punishment is to follow. How should a murderer be judged? Here is the answer to this question: it is the duty of the ruling powers to pass a lawful sentence, but it is God who judges and passes the final sentence, for He is the Righteous Judge who judges in righteousness.

If one believer leads one-on-one with another believer, wanting to be a “champion” for God, this is a path that leads to division. The righteous can obtain salvation not by their works, traditions and excessive religiosity, but by believing in the One God and obeying the commandments - the 10 “Words of Moses” . Abraham believed in the Elah without expecting a reward , if he who expects a reward and exalts himself, what right can he serve God as humble? You have also heard that “the righteous by faith shall live” .

Excessive piety in the form of excessive fasting, rituals and constant prayers will not make anyone holy. It will, however, make him through knowledge, acquiring knowledge, loving goodness, doing it and abiding in it.

G-d decreed not to be a slave to any human being . G-d's hand - Moses led the righteous out of Egypt, so that they would not obey people who were blind, full of pride, complacency and desire for power. Any cleric who reaches for power and follows the path of manipulation can come out of spiritual Egypt, he should be ashamed of his actions. In many faiths, clerics understand that their infallibility is God-given . According to their own thinking, they are “purifiers” - infallible, in fact, refers to all the Righteous who believe in God and love Him with all their hearts. However, the purifiers of injustice can be the believers themselves, the clergy should be helpers, and not direct people as they please - bending the Law.

About the abolition of all war it was announced like this - "On that day I will make a covenant for them with the beasts of the field, the birds of the air and the creeping things of the earth; I will also banish from the earth the bow, the sword and war. In this way I will let them lie down safely “

O go on a pilgrimage to Jerusalem, to go on a pilgrimage - it is best to visit your heart look at your conscience and examine it, O soldier, check the depths of your mind, how do you oppose your rulers? Do not let hatred call your rulers, try to disarm your mind and be guided by brotherly love. Under no circumstances must you torment anyone, because the hearts of believers are closer to God than a pile of dust. Certainly God Himself did not declare this, as it is inconsistent with the words of Moses. Put on the sackcloth of repentance so that you do not eat swine's flesh, and nothing unclean will enter your mouth, only the holy words. The finger of God has testified that the previous revelations have passed away, the glory of the Avestah has passed away, the glory of the Gospel and the glory of the Quran, now the glory of the prophets will be fully revealed.

Elah is the Truth and His Holy Tanakh, this statement is about the light in the mouths of the prophets for they both united with the God of Love, reaching the Paradise of Unity of the Elah.

God said to Noah, You and your children are entitled to rest on the days of sowing, harvest and when the earth rests, you and your children after you let them rest on those days . I have given you rest in the middle of spring - Hag Gilyana- April 12 , in the middle of summer when you harvest from the fields - Hag Ginnata - June 1 . I have given you rest when you bring the flocks from the pastures , when you remember the souls of your dead - Hag Qeyamat Metin - April 13 , when you look forward to the Day of Resurrection , the day of spring and immortality – Naw Ruz - March 21 . The Elah expects His day to be considered holy, so that on the Yom Tahara - October 2 you direct requests only to Him .

And the Elah made the heavens in the midst of spring, He spread the waters from the heavens from the feet of the earth in the midst of summer. The Elah made the dry earth in the autumn when the crops are harvested today, the Elah made the plants in the day when the flocks are brought in. The Elah made all the animals so that they would not murder or harm when it is the middle of winter today. The Elah made man from clay, when today the souls of the dead are remembered. The Elah also made Himself known through His Spirit in the form of fire, became visible on the Day of Spring and Light, and rested on that day as well. Likewise, any day created by God can be a Sabbath, so boldly choose a day on which you want to honor God. Did not the voice through the angel Gabriel reach Muhammad in accordance with the fulfilment of his tiqqun?

This is a statement regarding various human revelations. And God sent Satan to confuse truth with falsehood, for the Apostle of Tarsus.

Did not the light darken the eyes of the man from Tarsus until he saw the falsehood of eternal splendour, incompatible with the measure of Jesus?

Don't pagans manifest themselves in various miracles, various wonders? What does God do than Satan himself, sent by God, to become an obstacle in the way of His salvation?

Choose the right way, the way of the righteous, and drive out Satan.

Isn't it a secret that a teacher who falls down in the word becomes a teaching for others? For he who has failed many, shows how much the Truth is needed.

The faith of the prophets must be spread through the transmissible meaning of the Scriptures to all nations, this faith and virtue is rooted and grows through the commandments of the "10 words" of Moses. The Quran and the Gospels of the clergy must be abolished, because they all fail to walk in righteous paths, and some of their words turn away from worshipping God Himself. It is necessary to combine a few verses from the Tanakh and other Scriptures to get an understanding of the whole story or many of the verses contained in this book, there is no need to add or subtract to this book . Otherwise, if one does not combine the many verses of the Tanakh, he will not gain a favorable understanding or will misuse the verse, following the path of fanaticism. The scriptures are merely an explanation of this scripture, going back to the sources of all the world's faiths, showing the knowledge of the Elah from the perspective of many beliefs.

This faith has developed its limits of perfection in the west to enlighten many nations - east and west must become one, in One God.

Jesus never claimed to be God and the Messiah—he was a sign, not the light; a teacher, not the goal. Divinity was in the Father, not in him. It is necessary to strenuously proclaim Jesus was a teacher, but not the Messiah foretold to rebuild the Temple and bring universal peace . The temple at the time of Jesus was still standing, it has been torn down since ancient times - the Messiah must rebuild the temple in order to reign from Jerusalem, abolish wars and divide the nations that have suffered losses in war. So what will the Last Messiah, sent by the Elah, do? He will bring peace without borders, faith in One God will spread, no violence and hatred will have a place on earth.

The words "He will testify about me" will save the bad name of Jesus among the Jews , will present the true meaning of His Teachings, as a mere rabbi - to the Christians.

When it comes to spiritual as well as carnal matters, excessive oversight of the future Grand Council must not take place. Excessive grading of leaders is to be limited and abolished, the absolute power of the clergy is to be abolished.

Regarding matters of the heart as well as of the spirit, dissenting statements are welcome and no one should be excluded because of differences of opinion. Different announcements are welcome, so everyone has a different view of this world, and we should not be afraid of each other - let us not look for enemies in us or among us.

The right advice is not to avoid this broken world, if we become the light of this world, the world can become a paradise. We should not divide people into better and worse, let us not divide people according to their beliefs, but according to the spirit they have, let us not divide people into sexes, because men and women were created equal.

It is right advice to avoid all violence and suppress all hatred .

It is right advice to establish a Great Council with 70 elders at its head, so that they are neither infallible nor fallible, but just in their actions.

It is right advice not to exploit the poor and to give to the poor from the heart, for God rejoices greatly, salvation and forgiveness of trespasses you receive - for it is a great gift.

The right advice is to teach not to hurt with words, allow women to marry an unbeliever, there is no contraindication to this. A woman has not been made a weak vessel, and the speech of opposition to her husband, moreover, should not restrict her will.

A righteous counsel is to be disobedient; anyone who has gone astray and refuses to abide in the Elah, do not condemn.

The righteous counsel is to invite everyone on Friday night - yes, our brothers - Jews, Muslims, Christians to pray.

The right advice is to make every believer a cleric, full of a basket of desirable qualities, but do not shun those who have deviated from the faith, nor separate the family in the name of God.

The right advice is not to invite prophets into the heart, but to exalt only God, for His Name will be exalted above all Names .

It is right advice that teaching the faith should not become a duty, everyone is responsible before God, let him preach with gentleness in his heart.

It is right advice to be an independent person, treat yourself in the fullness of grace, believing immeasurably in the One God, repent before the Elah and do not let the secrets

of your inner self be the secrets of people's imperfections.

It is good advice that those who do not believe in the claims of a particular faith should not be slandered or questioned. One should not unduly slander a brother or sister.

It is good advice not to excessively instruct sinners, not to grieve or depress them. If your friend has gone astray, lift him up and do not humiliate him; if he has committed a minor offense, show him the right way.

And whoever believes in the evening or in the morning, let him gather on the Sabbath for prayer, as was known among the believers . Then sing the New Song. O sing to the nations a new song, sing joyfully to all the earth .

O Elah of the Universe,

You were, You are and You will be,

We beseech Thee, O Elah

Remember us,

Elah, please strengthen us with Your arm,

This is my only request - May Your Word reach the ends of the earth,

Come now friend and rest,

Let us meet faithful, let us welcome the Elah,

In this assembly - this is my prayer, a sincere confession of my sins,

You merciful have not parted with me

You have not forsaken me in hard times.

Do not forsake us even for a moment,

For today is the day of Your glory,

So remember - God Himself has declared it,

He is the One who is neither born nor dies,

He is the creator of the ends of the earth,
He alone gives life and He alone saves from death,
He is the Rock for those suffering hardship, all afflictions,
Give glory to the Father of nations,
Give to the nations the sacrifice of your lips,
Therefore say, The Elah is the only King,
He is the Redeemer of us all,
Go therefore to meet the Elah, and you will rest.
He is the source of all blessing,
He is our peace that brings respite
Approach His door with joy and gladness, and you will rest.
Go ye then, chosen from among many,
Let all idols fall before His name,
Let the earth tremble at the sight of His splendor,
Come with joy and gladness to His door, And ye shall rest.
Let only the Elah remain glorified,
Let all together praise only the Elah,
He is, was and will be,
He without boundaries has always existed,
He inconceivable in His greatness,
He is not incarnate,

Nor is He a man,

Nor was He a woman

He has no enemies,

No one can be compared with Him

He has no intermediaries,

for He has made Himself Holy,

Go therefore, joyfully sing to the Elah,

He is the Rock of our deliverance,

Toward His door let us go with thanksgiving

Let us shout joyfully - He is the Elah of all the earth,

Go therefore, worship the Elah

Father without beginning or end,

Our Father, strong and mighty

Come with joy and gladness to His door, and you will rest.

He is our rest,

Before Him even darkness did not exist, and He was.

When even the beginning did not exist, and even the end did not begin, He was from eternity.

He is One, for there is no other Savior besides You,

There is no other with whom salvation is sought .

There is no other with whom to commune

Approach His door with joy and contentment, and you will rest.

Amen.

He has become the Elah of all things,

He desires every star by name,

For there is only one door in His house,

Come then through me, I have been taught to be a gate to the Elah,

Approach His door with joy and gladness, and you will rest.

And when He had created all that He desired,

He called His household good,

He made Himself Elah of the earth, He called Himself King of the heavens and the earth,

He declared at the beginning: I have given you ten words,

He changed no other Law, for no other

He is my banner

He is my refuge

In the day when I call upon Him,

He comes to our rescue

He is the one who watches

He knows our thoughts

He sees the beginning and the end of our deeds,

Come we who are lost - He will not reject us

So come through His door,

He will surely receive you, He will not reject you.

Go weary,

Give your souls, asking Him in the morning or evening,

He is willing to forgive,

And though you have poured out many sins before Him,

He will have mercy on you and will not spare you,

Why do you have many intermediaries? Is it for your destruction?

He, the Elah, rejects evil and multiplies good,

Rejoice therefore in the Elah,

Rejoice therefore, saints, faithful ones!

O our Elah, enlighten our eyes with this Revelation

May our souls cling to all Your Laws,

Amen.

O our Elah,

unite our souls and

that Thy name may be exalted,

and our lives abide in love,

And when the Arm of the Elah is revealed,

When the jewels of the people shall be gathered,

All nations will become one,

All nations will lose their hatred,

All nations will declare: We are brothers to one another.

He is also the Elah of life, He will revive the dead at the end of the world,

The blessing of His Name and His glory are immeasurable,

And let Him alone praise our souls and our bodies,

So say - The Elah is in our midst, I will not fear the darkness,

He is our light,

The only Savior of mankind,

Amen.

Christian clerics and imams enforce loyalty to Christianity and Islam, otherwise they threaten hell. What about people who have never heard of Christ and have not had the opportunity to become Muslims or Christians? These two faiths have become sects by misrepresenting the words of Christ and Muhammad - they enforce dependence on each other, do not care about God, people and serve their own belly. Reward and punishment serve in this life, not after the death of the soul. Christians are seduced by the fallacy of the Gospel that "Jesus died for them," as are Muslims who firmly believe that violence and "holy war" will spread the name of God among the nations.

We must not walk in the errors of Christianity and Islam, where Christians expected Christ to return during his lifetime, and Christ was later recognized as God, and Islam is guided by excessive violence, influencing people through corporal punishment.

Do not walk in wrong paths, separating families for your own pleasure. Do not look for enemies in your families, nor among your fathers or mothers, nor have hatred for your children.

Nor must you walk in paths of inordinate superiority toward your neighbors and belittle your martyrdom and your pride among yourselves.

) "10 You are My witnesses," declares the Elah, "and My servant whom I have chosen, that you may consider and believe Me, and understand that I am He. Before Me no god has risen, and after Me none shall come. 11 I, yes, I am the Elah, and besides Me there is no other Savior" .

) stoning in the Torah - Deuteronomy 13:7-10, Deuteronomy 21:22, Deuteronomy 22:23, Leviticus 20:27, Exodus 21:17, Exodus 17:4, Numbers 25:4, Exodus 21:16, Leviticus 20:9, Exodus 22:18, Numbers 15:35, Leviticus 24:23.

) burning alive in the Torah - 38:24, Leviticus 20:14, Leviticus 21:9, Joshua 7:15-25,

) beheading in the Tanakh - Deuteronomy 13:14-16, 2 Samuel 4:5-12

) strangulation in the Tanakh - 88:16

Women

There is only one God who created everything,

Some call him the Formless God , others call him the Elah, others call him God, but the Elah is One above all things, He has not taken for Himself a son or a daughter, He has never begotten or been begotten.

He is the One who has no opponents, He is the One who has no equal, He has made great light out of darkness, out of My bounty He has made light,

He has found the pearl in the depths of the ocean, He has drawn from the bottom of darkness the Great Words He has fashioned,

He is the Elah of life. Only the Elah worship.

He the Elah Only possesses all the qualities that are necessary for your perfection.

And He has declared that on the wings of birds the souls of the saints ascend to heaven,

Our Elah is Father and Mother,

The Elah who delivers from chaos and the Elah of wisdom,

The Elah hath wrought from His Spirit the whole universe, from the light of chaos He hath wrought the fullness of life.

Women are like vessels full of purity, full of virtues they gather perfection. A woman of light is like the purest ocean, soaking up all the virtues of compassion, friendship and concord. No sign of licentiousness or guile can be found in her. It is necessary to reject the notion that women are irresponsible, foolish and incompetent, indeed by God they have been made independent of men, they can be freed from the snares of their husbands and fathers whenever they desire.

As for waiting for the "imminent end of the world," I will gladly remain on the earth, even if these Christians expect a bashful "rapture," in vain to expect the end of the world if the earth endures forever, and the Elah remains the One ruler of it?

Wear the girdle of light on your loins? Why do you say that it was a veil for the face, but they wore a penitential girdle, put on a wreath of perfection by pinning up their hair?

Why then do they lie, and explain the clergy perversely?

Woman was not made inferior to men, God made them equal in all their marks, qualities and roles.

Divorced men and women wait the same number of months, that is, 12 months. Men have no greater right over women, all must pass the waiting days by the same measure.

The punishment is also doubled for anyone who has wronged his wife, daughter or mother by word or deed . It is the woman who is burdened with the burden of bearing, raising and nurturing children, so why should husbands neglect the merits of their wives? Never.

A man and a woman should be punished by the same measure. If a man kills a woman, he should be caught and punished, if a woman kills a man, she should be caught and punished.

Because of their cruelty, selfishness and their stupidity, men made women their subordinates and servants. But if they had willingly desired to equalize the sexes, the Elah would have exalted them all.

God has not made anyone subject to His will, but men have made themselves slaves in their own twisted way .

Do not choose between your children, do not divide them into better and worse, do not attribute bitterness to daughters and exaltation to sons. Treat your daughters equally with your sons, so that they respect your name.

And G-d did not make a woman a slave for her husband, and a husband did not make a farmhand for his wife. And G-d did not create wives for your pleasure, but hath made them the head of the family, and husbands, but hath made them the neck. And the Elah has created them equal, they are like scarred friends to each other. Rest and respect, ye shall find in him and her.

The testimony of two women, is not equal to one man. The testimony of two truthful women is equal to two men.

God extinguished the dark hell with His tears of forgiveness, the souls of women in the majority do not roll down there, but only a dejection awaits them. Worse is the punishment of the soul than of the flesh.

Intrigue is sown by men and women, there is not a greater sinner from among men or women, all sin equally, and all seek forgiveness in One God.

God has not made the home or women sinful; in the home love can be kindled, in the woman compassion, willing forgiveness and loving-kindness can be found.

Righteous women can be recognized by the fact that they respect themselves and their children and their husbands. Unrighteous husbands can be recognized by the fact that they are cruel, imprudent and lose their temper, harming their families and their wives.

It is unjust and cruel to return a wife to her husband, if she suffers in body and soul. Surely the Father from on high will alleviate the soul of the needy one, let her seek salvation in the Elah, the family, and let her expect all help.

Every Word of opposition against My Word shall not rise up willingly, but if these succeed, those are righteous who keep My counsel and put it into practice.

Who has the greatest right over a woman? The prophets who tell lies are those who seek separation between the sexes, these also see nothing righteous in a woman, these are false deceivers. The answer is - the woman is "god" over her body, and so is the man, there is no distinction between them, not even a little. You are all sons and daughters of the Most High God.

A woman should not bow down before a man, because the woman makes herself an idolater by worshipping the creation. Similarly, so should a man. G-d made the first pair of twins one, but later separated them into two equal halves. Do you need more proof that the Elah made man and woman equal?

The sin of beating one's wife, even in fear of her disobedience, always remains a sin whose stain is difficult to wipe off.

A nation will not perish, but prosper and its blessing will continue, if it admits its mistake, that women have been made inferior.

Neither wife, nor daughter, nor any woman has been made a commodity to her husband, nor father, nor son. It is the sins of the fathers that weigh on them, the burden of their sins reaches the ears of God Himself.

Divorce, too, is not in the hands of the man alone; the woman has the right to issue a divorce when it inconveniences her.

It was once decided - rape of a woman, wife or daughter is equal to murder.

Know that the five books of the Torah, the Gospel, the Quran and further writings have been abolished, in this Revelation. How do you understand the word 'abolished,' dear man? You should understand that the time of revelation is the valley of separation from God and the mountain of union with Him. The Torah was fulfilled in the Gospel, the Gospel in the Qur'an, the Qur'an in the Persian Bayan, the Persian Bayan in the Writings of Bahá, the Writings of Bahá in the Writings of the Mother of the Book. The Writings give birth to new Revelations, just as the Father Hei - gave birth to His Son - Vav. The Word Hei that created Vav was not erased but enriched, ending previous periods and beginning new periods of the world. The words of the Torah of righteousness have not been invalidated,

but renewed in the Mother Book, just as the words of the Torah of violence, retribution and hatred have been abolished in the Mother Book. This is how you should understand the meaning of 'abolished'.

Neither have the Gentiles, nor the unbelievers, nor the believers in G-d, been made filthy with G-d's eyes, but all the Elah has engraved His ornaments in them.

And God hath not made all benefit or sorrow or misery to come from Himself, but man oppressteth man, wherefore suffering cometh upon the earth.

The heavens also commanded, when an unbeliever doubts let him do so, let his will be done.

If thou hast wholly surrendered thyself to God, where wilt thou declare free will in thee? It is not good for man to become a slave to God, it is wise to direct his steps in the way of righteousness, and then to look up to the Elah in prayer.

Nor was the right granted to kill unbelievers, the Quran and Torah laws of talion were abolished, let us better raise the banner of mercy and peace, rather than vengeance and war. By God, He will not forgive the murderer for killing the innocent if they persist in their murder. The path of the Elah is mercy, and the path of vengeance has been closed forever in this holy period.

Moderation in all things is dear to God, He desires neither the poor nor the rich, neither the sad nor the carefree, seek the way of the middle, so as to balance all corners of soul, spirit and body.

Examine your hearts so that you do not seek pleasure in mundanity, neither in superfluous wealth nor in poverty will you find happiness.

Turn back from the way of Islam, from the way of Christianity and the way of the rabbis. Come to God alone, the One Savior and Redeemer of mankind. He will surround you with protection, never inflict unnecessary punishment on you, bring relief in times of distress, calm you down and forgive you at all times. The many commandments of Torah are a deep sea, impossible to cross. The Mother Book provides a bridge to cross dry-footed. But would the bridge be miraculous if there were no sea?

The best society is where the right to life enjoys protection, where speaking the truth is not punished harshly, where the sexes are treated equally, where people keep their word to each other not to hate, and where all the blessings of heaven will envelop the earth.

Trusting God blindly, is blind faith, asking questions and undermining faith in God is great courage, is the will that was sent to mankind. Unbelief makes a wise man full of faith, in him can dwell love and goodness without number, even if he denies the existence of God.

This faith must overcome all obstacles, not by the power of violence, hatred and sowing discord, but by the power of uniting, friendship and seeking sympathy. Where all violence, strife and enmity increase, this faith becomes a destructive force, but if we want to make God the victor, He Himself will become for mankind the Elah of mercy, the loving Father.

So our cause will become victorious, even though we are in small numbers, even though we are weak, the Elah will not forsake us.

The Elah has not promised me to become a Muslim, nor a Jew, nor a Christian. I seek only the face of the One God, I seek in prayer the praise of the One Elah and Savior.

God takes no pleasure in cutting off the hands of any man, but that he repent and depart from his iniquitous deeds . Seek G-d and His forgiveness and you will surely find forgiveness.

Killing the unrighteous and unbelievers was never God's purpose, it is human selfishness, cruelty and hatred that pushes believers to kill unbelievers.

If someone entraps another by imposing a prohibition on him, but cannot prove it, the one who entrapped him will be sent to a "place of refuge" .

If someone brings an accusation of any crime before the elders and fails to prove what he has alleged, he will be sentenced to

If anyone steals , the thief shall pay ; if the thief has nothing with which to pay, he shall be sent to a "place of refuge" . .

If one commits theft and is caught, he will be sent to a "place of refuge" .

With the conception of Rabbi Jesus it was so, a Roman soldier loved Marie. She herself dismissed Joseph her husband. The Roman himself chose, but Marie did not choose him, he was conceived by rape. He, seeing the suffering of his mother, declared "I am God"- those who transcribe the True Gospel have gone mad writing down lies in self-created and corrupted Gospel. Seeking God in himself he renounced the Most High God, he blasphemed the heavens - so it was declared in the prophets "And against the mighty of the mighty he will 'speak wonders' " , because he thought that he was the "incarnation of God" and his body was a "Temple" . How much evil has been done in the name of False Gospel, how much innocent blood does it have on his hands, because of this self-exaltation and self-centeredness of False Christ "God incarnated" how many people has he led into pathless ways, this madness of the false doctrine ?

The Elah of Our Temple, binds an oath to us , to enlighten our minds with his light .

Prophets should be referred to as sinners if sinlessness is seen in them, an erroneous assumption since only God has always existed without sin.

In the past, allegiance to Jesus was enforced through pogroms, persecution and torture. Wherever Rome spread its tentacles there , they threatened God , hell , and supposedly eternal punishment. Jesus is not responsible for the development of Christianity because he did not create it, but it was created by the false prophet apostle Paul of Tarsus "Antichrist" who changed the time and the law - changed the feasts of the prophets to pagan ones, annulled the law of the Decalogue to a simplified one, and added his blasphemies to equate Christ with God - adding about his alleged mediation.

Jesus is dead , and his life can not be restored until the coming of the Promised Messiah. The same was also true of the teacher Muhammad, in his name terrible atrocities were carried out , murdered and killed. All this supposedly in the name of God , from whom they made a monster. Instead of seeking the love of the Father , they made him a distant , hard and spiteful God . Christians added to God , intermediaries, saints, and thus called God a liar, that he changed the law, but in fact did not change anything . Similarly, the imams also made the Father , the enemy of their own people, scaring the oppressed people with hell and undeserved punishment. The threat of eternal hell, the hardness of God, is pagan, and does not serve to exalt the Elah, but to wrong people themselves.

The following verses from the Bible should be understood in the following way, but you should not misuse these verses to go to the right or the left, it is better to follow the straight path in the middle.

We should ask ourselves in our hearts, what are the Proclaimers of God's message?

"Mirrors" is another name to describe prophets with divine attributes. However, this does not make a prophet equal to God as an incarnate representative on earth, on the contrary, prophets sinned and fell when they were not in a state of prophetic vision. Prophets cannot be made sinless even though they are made holy, the prophet Lot burned with his daughters committing the sin of incest, the prophet David sinned with Bethsheba, Solomon distanced himself from God for a time through mundane magic. Some interpreted writings of Father Book as supporting the "sword" or "conquest." We should choose messages that emphasize justice, peace, and the oneness of the Father, and reject false Gospel that promote the "sword" and division instead of peace. and conquest and war to the surrounding peoples like in Quran. The ways of the Elah are unknowable, and he chooses paths for the nations as he wishes , making Jesus and Muhammad were teachers of the nations. O people, listen to my call, you will find examples of the weakness of many people in every book - they tell you what to avoid, as a result of their sins and transgressions. All the bodies of the prophets are spirit, soul and body - human vessels. Let us hold fast to the One God, rejecting mediation to the Eternal One. The Elah has no equal companions, for when you pray only to Him, you heal the world, leading yourselves in the fruits of mercy, truth and justice. God punishes all people equally; He is the Great Punisher and the Great Comforter

How should we understand the meaning of the "Seal of God"?

Each seal of the prophets was different, when they began to proclaim the New News set the spiritual "Day of Judgment" and when the Revelation became apparent to them in the Fullness set the spiritual "Resurrection". With the departure of the "Spirit of God", his seal was extinguished, the arrival of a new and ever new "Holy Spirit", a new joyful light was expected. All the prophets represented the same "Holy Spirit", and the renewal of faith, begins the opening of a new seal of God. When the new seal is broken, the new more perfect light reaches the recesses of the soul, enlightening the whole body and the whole mind. In order for a prophet to become the "Seal of God", all revelations must agree with the previous revelation from the Father of the Book - Tanakh , otherwise such a revelation is not from God. You can impostors ask the question - prove on the basis of the earliest Scripture , that is, the Tanakh whether your Words are equal to the Words of God Himself? If this prophet does not speak according to the Tanakh, his Words are not from God, and the prophet added to it or took from it for the sake of his pride. These words are consistent with the Tanakh, they are the fulfillment of Father Book. How many prophets over the centuries have existed who spoke perversely, adding all kinds of sweet platitudes to the

First Book, but G-d did not appoint them? So whoever is truly appointed by G-d, does not speak in sweet words, but speaks as the Elah wishes - such a one becomes the "Seal of G-d," speaking in truth and not in falsehood.

Is it a great sin to teach people about the incarnation of God?

Behold, I also say - anyone who claims to be God in the flesh, "pluck out his eyes", set him as a terror for ever, to be cursed, hated by all. The Elah of compassion will not forgive such a godless man, let him repent to the Elah - stop claiming that He is God, for the Elah and Creator is One on earth, He and His name will remain One forever.

The following verses from the prophecies should be understood in the following way, these verses should not be translated in any other way than written -

"For the unrighteous will be exterminated, but those who wait upon the Elah will inherit the earth. Yet a little while, and the wicked shall not be there; yes, you shall diligently consider his place, and he shall not be there. But the meek shall inherit the earth, and shall delight themselves in the abundance of peace"

After the great battle of Gog and Magog, when the whole earth rallies against the Beautiful Earth there will be the extermination of the unjust clergy and the leaders of the evil side, but those who seek the face of the One God will not be subjected to sorrow but will experience an abundance of peace from the hand of the Messiah.

"Nevertheless, while I live, and while the Presence of Yah fills the whole world," .

"They shall not harm or destroy in all my holy mountain; for the earth shall be filled with the knowledge of the Elah, as the waters cover the sea,"

"For the earth shall be filled with the knowledge of the glory of the Elah, as the waters cover the sea" .

After the Last World War, the Beautiful Land will prevail, all the Tribes of the Elah will gather, the King will be crowned with glory and all power. In this way the Shekinah-Presence of Yah will fill the entire world, the annointed himself, as the Promised One, will not harm or hurt, will lead to the fact that war will cease to exist. For all nations that gather for His Name, will worship only the Elah of Elahs and King of Kings.

"For behold, I am creating new heavens and a new earth, and that which was shall not be mentioned or recalled. But rejoice and be glad for ever in that which I create; for behold, I create Jerusalem joyful and its people joyful. And I will rejoice in Jerusalem, and make my people joyful; and the voice of weeping and the voice of crying shall no longer be heard in her. The wolf and the lamb shall feed together, the lion shall eat straw like the bullock, and the dust shall be the serpent's food. They shall not harm or destroy in all my holy mountain, says the Elah."

In this verse it is important to remember that the earth will not be burned with fire as some Christian sects claim, the end of the world will not take place, a New Era in the history of the world will begin. The Elah will create a new authority on earth, from where His eternal

Word will flow, from Salem will flow all joy. Jews, including Christians and Muslims will live in peace, they will not hate and will not harm each other, like "wolf and lamb" they will live. This New Lad is truly "new heavens and a new earth".

"You saw until a stone was cut out without hands, which struck the image on its feet, which were of iron and clay, and shattered them in pieces. Then the iron, the clay, the brass, the silver and the gold crumbled together into pieces and became like chaff from the summer threshing floors, and the wind carried them away, that no place was found for them; and the stone that struck the statue became a great mountain and filled the whole earth "

In this verse we can see that the Messiah Himself will be considered an enemy of Jews, Christians and Muslims, both of which groups, under the power of unrighteous clerics, will think that the "Antichrist" has come. For the Messiah, the Promised One, is to destroy the previous kingdoms, including Rome, hence Christians will see in him their worst enemy, instead of seeing that God has sent a messenger, and the Elah is the Only Savior. For in Him they saw the monster, the "Antichrist," instead of seeking refuge in Him alone. The verse "iron, clay, brass, silver and gold" are the various sects, denominations such as Jewish, Christian and Muslim, with which the Messiah came to live, with which he completely failed to resist. The Messiah will thus become as a great mountain and his message will "fill the whole earth" - That God is One and only God is the Savior of mankind.

"You can smash them with a mace of iron, shatter them like a potter's vessel" .

"You looked on until a stone was cut out without hands, which struck the statue on its feet of iron and clay and crushed them"

Some Christian and Islamic sects understand these verses transpositionally to fit them into the late teachers Jesus and Muhammad. However, the role of the Promised One is to "unsettle the pagans" - that is, to unsettle their erroneous , pagan beliefs, this was not so fulfilled in the time of Jesus and Muhammad. For still in our world , most of mankind lives in paganism. The second goal of the Messiah is to "break the dowry" , i.e., in His time the old dominions and kingdoms will pass away and His complete rule over the earth will come.

"They shall convert their swords into plowshares, and their spears into flails; nation shall not lift up sword against nation, neither shall they learn war any more" .

At that time after the Great War, the Messiah, who as a "great stone" shattered a great dowry, will bring peace without end. The doctrine of eternal peace did not come during the lifetime of teachers - neither Jesus, nor Muhammad because God will assign to the nations a different service. Nor others who preached only in words and not in deeds "peace, peace, and there is no peace" - peace among the nations did not come. In the Messiah's world, the phrase "they will learn war no more" means that war will cease to exist, he himself will burst between many nations, he will bring lasting peace from generation to generation. Let it be known to you that everything I have said is true and will surely come true. Amen.

Tree of Holiness

He God is One,

He, in the crown of the tree of holiness, created people equal to Himself,

The mystical tree He called the law of ten words - the gate of compassion,

In the midst of its branches, the branches of the holy tree, do not spare your selfishness,
let it disappear.

Do you not know that each nation has its own Elohim, each of them is called powerful.

Can ye not confirm? Every nation is united with its powers?

By their Best Righteousness , they alone are worthy of worship and are called - One
Father.

So let us worship the One God , who governs rightly, who rules over angels and men

Let us worship and praise the Father , the greatest of power,

Let us also worship and praise His holy names in His due time

He the Elah is One,

Whose body is made of light,

He is the Most Perfect,

He is the Radiant and the Glorious,

He is the Greatest and Best of yazad,

Whose name is Truth,

Who is the Creator of us all,

Who nourishes and protects us,

Who generously dispenses His gift of bounty

O our Elah,

Let us offer the song of our lips ,
Let joy, truth and strength abide in us,
Thou our Father,
Who protects the faith of Truth and Peace
O Thou art the Elah who hears all requests,
Who forgives all sins,
Who dwells in the midst of pure thoughts,
Who feeds upon the Word of Truth,
Who is the true teacher of mankind,
Who unites the earth with its inhabitants
He is the Elah of pure mind,
Elah of life and wisdom,
He assists us to choose righteousness and to do goodness,
He it is who by His goodness reigns over the world
By His love, He surrounds us with His forgiveness
Unveil before us Thy face, O Elah,
Grant us Thy strength and devotion for us,
Grant us purity of thought and deed
O our Elah,
Steward of the conscience,
Who associates Truth and Peace

Thou Who hast governed in the Kingdom of Light,

Having begun from birth to demonstrate the laws of purity

By Thy Shekinah , He Himself, hath cut off tyrants from dominion, And hath given the kings of righteousness dominion over us,

So let us work for Mother Earth, through Mother Shekinah, for the progress of light and the world,

leading all creatures along the straight Path

He the Elah is One,

He is the Hearer,

He Who answers prayers,

He Who is Aware of things visible and invisible

He Who is the Greatest Good,

He Who is the source of all happiness

He Who is the righteous steward,

He Who planted the tree of compassion, in their branches He established the Best order - the law of the ten Words,

He it is Who distributes the best gifts,

He is the One who sends the precious Shekinah,

She is the Spirit of life, like rain nourishes the dry land,

She brings paradise, in them good deeds are gathered

O my Creator,

Desire to enter into thy presence O my Elah,

Desire to enter the paradise of thy Oneness,

Caring for the light of thy Shekinah , lighting the lamp of a pure mind , we enter the paradise of thy Oneness,

Through a sanctified heart and pure hands, I have seen thy face , O my Elah,

Through the abandonment of falsehood, I have seen thy Shekinah, which is Truth, O my Elah,

O Elah, Satan is thy servant , He shuns the light but men deny themselves respect by hating, men change their own wills and make themselves evil,

O our Elah , thy servant Satan does not dry up pastures and lak, he does not fight against the innocent but men do to themselves .

O our Elah , let Satan be sent to make great light out of darkness,

O our Elah , Thou hast called Job partial to evil, in his suffering Thou hast made light great .

O God,

Thou hast known Thyself from the beginning that-

we are all Thy dear servants,

we all praise Thy Holy Name,

we all, in word and deed, serve thee

we all help all those who suffer,

we all protect truth and purity

we all are created in thy image ,

we are all made with the ability to think, to speak and to do good,

we are all made to make our own free choices,

we are all made thy children

let us all, as one soul, listen and pay attention to these truths,

to avoid temptations, untruths and deceptions

to break away from attachment to falsehood

to break the chains of hatred, and not to part with peace

to break the snare of selfishness, and not to restrain the generous hand,

to move away from the trap of covetousness, and to cling to purity,

to shun the wrath that harms, and cling to self-control,

to despise covetousness, and to respect one's neighbor,

to depart from complaining, and to undertake gratitude,

to tame pride, and to prepare oneself in humility,

to beware of envy, and to become familiar with understanding others,

to repel the thought of self-hatred, and to care for one's soul

to remove all violence, and fill oneself with friendship,

to turn away from insolence, and turn to gentleness,

to cut off from cruelty, and participate in acts of mercy,

to break away from neglecting children, and to unite families in love,

to shun depression, and to associate with our neighbors in joy,

to keep away from dishonesty, and to shun tears over the poor,

not to despise parents, but to respect those worthy,

to put aside laziness, and to rush to work,

to alienate oneself from vindictiveness, and not to remember the evil,

To extinguish all ingratitude, and in love to give away willingly

Amen.

God the One "Sun of Truth"

The Elah He is the One God,

He is not a man, He has no son, neither has He a daughter,

True love is shown by the fact that we walk in the truth, we speak the truth, and we do not care about the insults of others. These truths which I present are eternal commandments, truths hidden from the eyes of men, now revealed.

Here on earth, let us not try to think that God's messengers are able to make satisfaction for the sins of the world, no prophet or Jesus was able to cleanse the sinner from sin or suffer for the sins of his fellows - Jesus was not the Savior of anyone . Everyone bears his own guilt and everyone is responsible before the Elah for his actions .

Here on earth, let us strive to overcome ourselves - let married people live in the fullness of love. So instead of looking for faults , let us look for virtues in each other, we will reap the reward of joy and happiness . So let us surround ourselves with virtue, let virgins and young men live each other in purity, let them carry thoughts of purity in their minds.

It must be known to us that all prophets are equal. So there is no such truth that Jesus was the Savior, the literal Son of God, God in the flesh, the Creator of the world, the First and the Last - "the Immortal". God in his essence cannot incarnate in any body, mirrors are reflections of God's attributes in human sanctified bodies , they are prophets. Nor was any prophet a "mediator," for G-d is the Greatest of Elahs, He Himself needs no mediators to approach Him .

Moses was considered to be the best leader, the transferable noblest son of God, but in reality he reflected divine qualities like a mirror reflecting the rays of the Holy Spirit, and the source of warmth and love was the transferable Sun of Truth. Thus, without being "God" in the least, Moses enjoyed "joy and contentment" , for God endowed him with the attributes of wisdom and perseverance in walking the path of life.

G-d whatever name He has is the Absolute Ruler, so He has no gods equal to Himself, and He has no intermediaries who could threaten His Elahship. "Shekinah" or 'Armaiti', 'Ahura Mazda', 'Allah' or 'Yahweh' are names of the same God the Father. As Yasna herself describes "Armaiti" is not a separate divinity , but an emanation of "faith and love" . , just as the Power-Shekinah is an emanation of the soul of God Himself, His Shekinah Qadishsha here on earth. Therefore, do not look for anyone on earth who calls on God, he will listen and forgive, for he is close to the reviled soul, his eye is not closed to the repentant.

All the faiths of the world also mention God as the Elah of life, for He is so because He is able to bring a dead body back to life. This care of the Elah for the body, spirit and soul of man testifies to the fact that he is the Elah of the brightening of the heart, for he gives hope that the dead will return from the worlds clothed with light, healed of disease and worthy to

continue to develop in eternity. The prophets Moses, Daniel mention the same.

But truly G-d is close to those who prefer Him, He is patient with those who fall, willing to lift them up, blotting out their sins.

We should also know that in essence there are three garments of man - spirit, soul and body. The body is limited, it is destructible, in contrast to the spirit - which is the opposite of what we would find in the body. "The breath of life" - the spirit like a lamp desires the presence of oil from the Elah who releases the purest light, and is therefore responsible for spiritual matters. The soul, however, is our mind, it is responsible for the purity of the conscience or its soiling. The statement "guard your soul diligently" proves that the soul is responsible for feelings, conscience and understanding. Yes spirit and soul, are immortal and comprise the future heavenly body, a body made of light.

Our faith, created by the hand of man, and inspired by the Spirit of the Elah, Creator of heaven and earth. It must separate itself from the transient teachings of Christians, Muslims and Jews, and all the pagans around, we must seek the Elah with all our heart and love Him with all our soul. In the future there will be a unification of all faiths, the Elah will be God over all the earth and His Name will be One - all will know the Elah from the smallest to the oldest. All will also abandon the letter of the laws of Muhammad and Jesus, and adhere to the One World Faith - uniting all in Unity, love and friendship. Satan, the servant sent by God, will no longer be able to deceive anyone, for he will have done his work, all will be made One in Elah. The world will abandon the old habits, the world will understand that Christ was only a consciousness, he himself united in the paradise of the Unity of the Elah, he himself also became the "light-bearer" of Satan and his philosophy. He was one of the "broken mirrors of God"-which after returning to life, repentance will be reunited. Thanks to all of them, consciousness grew, and knowledge on the way to God for the Gentiles grew. The life of Jesus has passed, it should be remembered that he was not God himself, a mediator or an angel, but only "the way" as the followers of Islam call Muhammad similarly.

Let us therefore pray with gratitude to the Elah and Creator of heaven and earth, with uplifted hands let us call upon His Holy Spirit. He will raise up in us pure thoughts, He will renew in us pure words, He will adorn us with excellent deeds.

Verily the Elah is near to those who fear Him. He is a joy, a strengthening and a help to those who suffer. Through a pure mind and an enlightened conscience they seek refuge in Him alone. Apart from Him alone, there is no one on earth or in heaven from whom to seek comfort or forgiveness. He is truly the One God, the One who satisfies the faithful and those seeking forgiveness.

And may we bring all souls to the One Elah, those who walk in the ways of God – Elah, Allah, Yahweh, Mazda may they come to Him, may they please Him with their supplications

O Elah Thou hast no enemies, even Ahirman-Satan has been made Thy servant. O Elah Thou hast not made Thyself Elah of Madness but of knowledge, we thy servants step toward the door of Thy understanding, toward the door of Thy mercy, toward the door of Thy friendship. O our Elah come to us, let us enter through the door of thy temple, let us overcome the hatred of thy enemies, with peace.

Even Christians, Muslims and fire-worshippers think that the Elah has made enemies and fights demons? The Elah has no enemies, He is the Elah of Knowledge , He does not fulfill desires but we create them ourselves. Thy names O Father are infinitely great, Thy attributes are infinitely manifold, Thy Name and the answers to noble prayers are not hidden from Thee

He G-d is One , some call Him Mazda, others call Him Allah, others call Him Yahweh, but He has called Himself the Father of us all. This is the eternal truth of all existence, that man may excel in mercy, and curb cruelty, that he may be kind to his family, that he may not lie, nor slander anyone

In all faiths also the Elah hath hid a little truth, and hid a little falsehood; for he hath sent Satan. So let us praise the Elah for his Knowledge , He is the Elah of great deception, out of darkness he makes light great. For Christians, Muslims and pagans who walked in darkness will see a great light. For those who walked in the land of forgetfulness, a great ray of knowledge will shine forth .

Those who walk in darkness do not harm, and protect your hand from violence, neither do you harm the righteous. Protect the good from the thunder of the lawless, the abusers of violence, and the seekers of dissension

O all the prophets declare - the Elah is the great Giver of mankind, He surrounds us with His strength and power, by means of His Holy Spirit - "Good Thought" . He endows the prophets with all sharpness of mind, fullness of knowledge, and they guide souls along paths of peace, purifying them from mundane influences and their selfishness. All also the prophets were made the best of creatures, although sinful in their form, they were made great in their noble deeds

O our Elah grant that we may choose righteousness and extinguish evil in ourselves. May good thoughts shine in our consciences, may purity, love, stability, truthfulness grow in us, may renewal of heart flourish in us

Only through a contrite spirit can the Elah renew us. Through good thought and its influence, I urge you to reject falsehood and to help walk the path of purity, to speak the truth and to desist from cruelty both toward men and animals

Do not speak of children as perverse sinners. The Elah made the soul of man pure at the moment of their birth, so man has corrupted himself through his pernicious habits. Let us therefore be like children, let us lead ourselves in purity, obeying God rightly, let us be filled with sincerity of conscience

Speak therefore the truth and avoid hypocrisy, make your tongue pure, love kindness therefore, forsake cursing. The Almighty will hear and reward.

True Light

O people,

go to the Elah of the Great Light,

To the Giver of the Great,

walk through the door of His Love,

I am covered with shame from the pernicious teaching of the Gospel, My tongue shall not mention the name of it.

It cannot shroud the light of my knowledge, it cannot shroud the light of my knowledge.

Even if they rebuild the Holy Land, will strangers do it for their folly?

Only in God - the One Righteous Light is gathered, the temple of gratitude can be found.

O believers, let love and not anger consume you utterly, let the light of the Temple of Heaven be discovered in ourselves.

O whatsoever it be obey the words of the true! It is also declared - The Elah is the best of deceivers , He spreads darkness, from it He spreads great light.

Have you ever had visions of Jesus or Mary?

People are really dreaming the imagination of their mind or Satan himself is playing tricks on them.

Jesus, Mary and other saints died, the Elah, however, forbids praying to the dead-talking to the spirits of the dead, so why do an endless number of Christians worship the flesh instead of the God of Gods? Because that's how they were brought up, similar dreams the pagans have, it's Satan's deception in which they are stuck and false dreams- "false seeing and divination, and a thing of no account, and the deceitfulness of their heart" drags on from generation to generation.

In the future, after the Great War, all mosques, churches, synagogues, temples of Buddhists, pagans and Hindus will be transformed into houses of worship worshipping only one God. The prophet's word will be fulfilled, saying that "at that time the Elah will be one in all the earth and His name will be one" , everyone will know that the Father is the only Savior and there is no other God but Him.

There are endless fables in the Gospels that Jesus is the ultimate Christ, that He is literal oneness with the Father, that He took the form of a man being "God." These are all chaff and human inventions. If one were to look at the older revelation, there is no mention of this at all. In vain Christians delude themselves that Christ will return, since he himself is dead, he will not return.

In the Muslim Isha prayer, there are 17 rakats between each prayer. God certainly does not respond with any bowing. Islam invokes Moses. It is true that Moses bowed before a burning bush, but it was a custom, not an obligation. True faith is that which is simple and

serves only God, service to the Elah should come from love for Him and is not just performing a ritual. We should seek the Elah and love Him, we are not His slaves, He is our Father who requires us to choose for ourselves what is dear and right for us.

As for the journey of souls, we should know that it exists just like the luminous resurrection itself. The body can be donned by another soul, which chooses and comes into the world to atone or perfect itself. Incarnated souls, after many journeys, meet paradise or hell here on earth, depending on their past deeds. The Elah is able to send souls to a new body, is able to literally revive the dead, give them robes of light.

In the past - Muhammad, as well as Christ were the ways to understand the basis of the knowledge of God. We cannot rely on the first and the last, let us seek the presence of God ourselves, without the help of intermediaries. This is the particular sin of people, that they add intermediaries to God. They create golden calves out of intermediaries and worship flesh-and-blood idols instead of God. The heavens thunder and God's grace diminishes from the earth when they worship dead people.

Some say that "faith in Christ is necessary for salvation," I say on the contrary, only God can save you, only from Him can you find forgiveness. Our faith does not focus on worshipping man, not even Christ, because the only Savior is the Elah and there is no other Savior but Him. It is a lie to believe that "Christ was the Savior". Let us know that salvation belongs solely to God. Let us never base it on devotion to any human being. All the books of the world have fallen, and these words come from God, even despite the anger of the nations, confusion and doubt. God addresses these days through these holy words - I alone am the Savior of the whole world, no one can replace Me or take away My Holy Name, you cannot give it to prophets or to that which is perishable.

The corrupted New Testament and anyone who says: "I am God in the flesh" is a liar and a deceiver; the Elah did not send him. Corrupted New Testament told a parable so great about salvation through Christ that many mistook it for the truth. Is this not the joke of Heaven—that the Gospel lies becomes a lesson for generations?

Christians say "you do not worship Christ," what right do we have to believe you? I listen only to God and not to men, the Elah has called us to make His name exalted and not to any man, so there is no need to listen to the dead - including Christ, when God is eternally alive. The Elah is God and the enemy of the Gospel. Human sacrifice did not redeem the world—but does this not teach us that God does not want blood, but hearts? A sacrifice that does not save saves by revealing what salvation truly is: the All-Merciful God.

If you want to follow the way of God, if you are a Christian, become a better Christian, if you are a Jew or a Muslim, do the same without hurting your neighbors.

Do you have certainty of salvation? Followers of God have "certainty of salvation" without Christ because they enjoy the love of God Himself. They do not need a mediator to God to intercede for them, but they themselves come to God to ask Him for forgiveness, a change of heart - repentance and inner transformation. God the Father is not distant to those who seek him and does not reject those who desire deliverance from their sins. Christians seem to be stuck in original sin and thus find it difficult to find a relationship with God the Father. The truth is that original sin does not exist - it is an invention of Ap. Paul of Tarsus, it is a lie that separates people from a loving God and makes Him cruel, wanting to send anyone to hell "for eternity". Mankind, however, was created so good and evil, for they have free choice, can dissuade themselves from doing evil, master the evil tendencies in

themselves and choose good over evil. The God of Christians is a cruel God, as the Gospel has made him, waiting only to send sinners to hell for "eternal torment." These exaggerations of the Gospels have caused people to have no relationship with God and to turn to mediators, prophets and saints as a form of idolatry to appease a supposedly angry God - to pray to him for forgiveness and to cool down his supposed anger. The image of God is distorted especially by the Gospels, God the Father is in fact loving, merciful, is a Father who forgives and is close to every sinner who desires forgiveness.

We can therefore overcome evil and choose good -.

:27 "Turn away from evil and do good; so you will dwell forever."

Isaiah 1:16-17 "Wash yourselves, cleanse yourselves; remove the evil of your deeds from before my eyes; cease to do evil, learn to do good; seek justice, repair oppression; bring justice to the fatherless, plead the cause of the widow".

:14 "Turn from evil and do good; seek peace and pursue it."

We are also able to oppose the evil that is in us from the beginning -

:7 "If you do good, will you not be accepted? And if you do not do good, sin lurks at the door. Its desire is against you, but you must control it."

Isaiah 3:10-11 "Tell the righteous that it will be good for them, for they will eat the fruit of their deeds. Woe to the wicked! It will be bad with him, for what his hands have dealt out will be done to him."

It is known, it should be known, that any human sacrifice to God is not only abhorrent but also useless - it is "abomination" to God, the death of Jesus was only a martyrdom which was later made a great "sacrifice" due to the influence of Mithraism.

Christians have made the teacher Jesus an "idol" to whom they bow down, this is an unhealthy and deceptive commonality. God does not require human sacrifices or his "Son of God" - prophet to atone for our sins, this is impossible and harmful.

G-d says so - Hosea 6:6 "For I desire steadfast love, and not sacrifice, the knowledge of G-d, and not burnt offerings."

God also does not desire burnt offerings, nor those of animals, and He abhors "human sacrifices" including Christ, as evidenced by this verse - 1 Samuel 15:22 "And Samuel said, "Does the Elah take such pleasure in burnt offerings and sacrifices, as in obedience to the voice of the Elah? Behold, obedience is better than sacrifice, and hearing than the fat of rams"

God expects us to live a good life more than to offer burnt offerings, it is dearer to him that we turn away from sin than to offer thanksgiving in the form of burnt offerings - "What is the multitude of your sacrifices to me? saith the Elah; I have enough of the burnt offerings of rams, and the fat of well-fed animals; I delight not in the blood of calves, or of lambs, or

of goats” .

The most valuable sacrifice to God , is a repentant heart and inner transformation , not calf-burnings and requirements to offer indefinitely “the sacrifice of Christ” - this sacrifice makes no sense at all - it is a pagan practice. The true sacrifice to God is “The sacrifice of God is a contrite spirit, a broken and contrite heart” .

The Elah truly is near and not far, truly He is the Father of us all - and we are His children - 34:18 “The Elah is near to the contrite in heart and rescues the crushed in spirit.”

It is more valuable for God to heal the depressed and uplift the wounded than to expect calopalms or any sacrifices in 147:3 “He heals the broken in spirit and dresses their wounds”

G-d is also willing to hear prayer as declared in 102:17 “He heeds the prayer of the poor and does not despise their prayer”

Similarly, about repentance it is mentioned in the Father's Book , that the Elah is a willing forgiver, those who repent He delivers from all afflictions, their imperfections.

The light that covered Adam and Eve faded when they chose the wrong path, but we can walk in the way of light, choosing the righteousness of the radiant path. Through repentance, forgiveness and seeking the face of the Elah, we will be made happy. Verily the Elah desires to establish fellowship with thee, believe in the Elah's merciful God. Remember God is One, there is no other God like Him. He is Merciful , Most High, Truly Forgiving.

In my way , in the way of God , it is better to be slandered , defamed and despised , so as to oppose this world and their lies , it is better than to live in lies , and to develop the evil surrounding us . It is necessary to be good and it is better to be slandered by people than to be evil and be considered good by everyone.

. Gather yourselves together children of Ephraim, do not delay for a moment to rest in the arms of God? You will unite yourselves in love with those whom you despised, for the two separated branches will become one. Who could believe, look then, and not fail to be amazed? Has it not been prophesied , has it not once been said - Jews, Christians and Muslims will worship one God together One minded? I will find the children of Ephraim, for these are the last times.

Edom like an elephant will be torn from within, the inextinguishable flames of knowledge will engulf it , consume it until it burns. Edom treated “heretics” - God's children who love the Bible, with all cruelty, is like a man who has no humanity, and by God the end of time will be hidden. As grass withers, it will be swallowed up by the believers who praised it and were lied to for centuries, because the words of the Bible were not properly explained and their meaning twisted. Likewise with Islam shia , it has the same spirit of persecution , like the former imperial and papal Rome , the imams and mullahs of shia , have made “gods” of themselves , thereby degrading the image of God , exalting themselves as infallible. The punishment will come to anyone who makes himself a “god” equal to the God of gods, there is no distinction in the faith and teachings they preach, whoever worships a creature in place of God is under a curse, and the blogosity will be removed from them. So if you

worship a sinful man , even if he were the most holy of men, you have fallen away from the grace of God, you humiliate the greatness and omnipotence of God, his love, you make him insufficient? The Elah Himself declared through the words of the prophet - I alone am sufficient, I alone have made Myself the Savior of all the earth, besides Me you have no other Savior .

They console themselves with the idolaters with the “Leviathan” - Trinity, whose minds have shaped and concocted this demented vision. Also, all the idols that the pagans worship are like “Leviathan,” a beast that consumes the minds of people, separating them from the love of the Elah, His Word, and Unity with Him. The head of the “serpent” , the “leviathan” will surely be crushed, and all idols from the earth at that time have been removed.

Question about Christianity

I would like to mention the Christian church and its teaching that there is an eternal hell and original sin , so the Gospel of Paul of Tarsus is corrupt since the Tanakh of the prophets does not mention it. Jesus did not die for the sins of men, this idea was added later by people. All the Gospel books are corrupted as well as the Quran.

Ap. Paul was rejected by the early Christians for teaching doctrines not in line with the Father of the Book - Tanakh.

Rev. Paul brought division between the followers of Christ and hence today we have Catholicism, Orthodoxy and Protestants .

So Catholicism or Protestantism, two sects of Christians, which embrace the corrupted teachings of Ap. Paul of Tarsus, hence much confusion and division within Christianity “Son of God” means a prophet in Tanakh, so everyone who believes in the One God becomes like a medievalist.

Why should the Gospels be rejected - why are they corrupt?

Its teaching is not in line with previous prophets , like the Oneness of God, ap. Paul taught that we need to God “mediators” , the prophets taught to worship only God the Father.

Secondly, ap. Paul taught first about “original sin” , in fact Rabbi Jesus taught that children should come to them but each one will die for his sins . Children are not tainted by any sin from birth - they are born innocent.

Thirdly, ap. Paul invented the doctrine on the basis of Mithraism , that “Christ” died for the sins of the world, and Jesus said in the Gospel to give even the Corban - a burnt offering for sins.

Fourth ap. Paul did not support equality of women and their leadership as in the faith of Jesus, Jesus did not divide men and women but united them.

Fifthly, ap. Paul thought that there would be an “end of the world” in his time, but Jesus died on the cross, the temple was destroyed, there was no end of the world.

The teachings of ap. Paul brought many sectarian teachings to bring “the end of the world”, “the last hour” or sowing fear - the great day of horror in this case. Christians expected the end of the world in their lifetime - in their generation. However, the end of the world did not come, because Christ himself was already dead at that time.

The question of the “resurrection of the body ” figuratively

There is a claim that the resurrection can be metaphorically referred to as “rebirth from a contorted faith,” such references should also be sought in the Father of the Book.

Question of “resurrection of the flesh,” Adam and Eve

Adam and Eve were clothed with a robe of light , likewise people at the resurrection , will see their bodies full of light , literally and not figuratively this will happen. The holy souls will gather to honor the One Elah of heaven and so it will continue in eternity. So let us seek the face of the Elah and his magnificence in New Year of Joy , he is able to deliver people from the trap of death and bring them all back to life.

The body of Adam and Eve was covered with the light “soul” immortal - literal flesh with which they were covered, they had a permanent relationship with God, but they fell, suffering and death entered. The same guf latif will be given to us when the Messiah is revealed after the ophthalmic. In many countries like Buddhism and Hinduism there is mention of the first Manu, or the first man of mankind. In the Purana there is a description of the first man - a man and a woman. The Messiah will be revealed, peace will come, the families of faiths - Christianity, Islam and Judaism will be united, all will worship One God Unanimously.

Opinion on evolution

Darwin was partially right about evolution, evolution occurs within its own species, in fact, the species themselves cannot mix with each other, no one witnessed the transition from one species to another, because according to Darwin it was supposed to take millions of years. This theory is not true, since it can't be verified, it can only be verified that evolution occurs within a species, like the existence of many breeds of dogs.

Who would be the first follower of the One God?

According to the Bible, the belief in the One God , came into existence with the people of Abraham.

In the Avot, Puranas there is mention of Adam and Eve under other names, they really existed as people there is a mention of them in many cultures, as well as the story of the Flood. Abraham and Sarah are referred to as Brahma and Saray in their writings.

Story of the Flood

The story of the Flood can be found in many cultures, Noah's name has changed, but the construction, rescue from the Flood and landing on the mountain always takes place. This is evidence that the Flood took place.

The role of Satan

G-d sends Satan as an angel to draw them away from G-d, this is an attempt for us to detail ourselves to the second Satan. His role is to deceive and draw us to paths contrary to God. So there is no devil, or evil spirit on earth, it is a pagan, dualistic idea that is most present in Mazdaism.

On the Temptation of Rabbi Jesus

As for the temptation of Jesus, we should know that he tempted himself, everyone is burdened for his faults, and also this rabbi. The 40 days of fasting cannot be taken literally. This was not a battle between the devil, an evil spirit, and Jesus-God as Christians think, this is a completely made-up story.

The incitements of the prophets

We should look for the moral in the upturns of the prophets like the stumbles of Moses, David, until now, their Words came from God however they were not without sin. Through their falls, we can find strength to similarly not fall, and to counteract bad habits.

Shabbat - The Gate, through the cause of the Tanakh, asked Moses for believers to meet on the Sabbath to discuss his teachings.

Holidays - As for the holidays, we should unify them -Passover, Jewish, Christian or Muslim is the same.

Why not celebrate the birthdays of "their prophets" - not by some faiths celebrate holidays more inappropriately - by worshipping prophets in place of God, they add accomplices to him. Only holidays that are granted by God of all the worlds can be found in Tanakh.

Why is it not good to celebrate the world of the prophets - their birth?

Because one worships creatures in place of God. As for one's own birthday, there is no obstacle to celebrating it independently.

On the Omnipotence of God

Some believe that God is unknowable, but He has made Himself known through His miracles, actions and the teachings of the prophets through the ages. God is cognizable, He does not move away and is still near and not far. If God is unknowable, you need a mediator, in prayer to believe with him, to talk to him and ask him for anything. God is One right beside us and the prophets are symbolic mediators, guides of faith, however, the

believer himself can approach God and find him without mediators in prayer.

Prophets as Mirrors

“Mirrors” means as much as prophets convey messages and divine qualities to us, they reflect God's qualities without being “gods.” They are also not mediators of prayer , nor can one pray to them.

Education

If you are more educated, have your own opinion , you will be less exposed to the influence of others.

Everyone should have his own opinion and not interfere with the conscience of believers, education helps reduce fanaticism and sectarianism.

Atheism

Regarding atheism? It is not bad, disbelief in God, doubting Him does not bring anything bad, we should give people the freedom to express themselves, to think uninhibitedly what they think, even if they do not believe in God.

On the death of Jesus and repentance

For God, the message of the false Gospel about sacrifice of Jesus was only a test for believers, it was the corrupt Christian leaders to attract the pagans who added that “Christ died for us.” , this beautiful teaching is deceptive since G-d Himself has declared that all human sacrifice is an abomination to Him - it is “abomination” . God is not like King Ahaz, the sinner, who sacrificed his children to false “gods”. The Christian Church has fashioned a doctrine on the basis of the false apostle of Tarsus on the subject of “original sin,” entangling people in their sinfulness - decaying what God made pure, bringing before the “cross” of Christ and distancing them from God, claiming that Christ not only died for them, but also destroyed Satan “the devil” supposedly. But in reality Satan is and remains God's emissary, tempting people to evil. If indeed Jesus was a “sacrifice for sins” why did he die on the cross? However, Scripture states that the “sin offering” - the Corban requires not only purity but burning by the priests of Aron , yet this did not occur. Rabbi Jesus Himself says to give the Corban as a sacrifice for sins - , He in His Words perpetuates that He died for no one. Truly - God is our Only Savior and not man.

The writings of the Apostle Paul of Tarsus, therefore, preach heresy, inconsistent with the words of the teacher Jesus, so reading them brings internal decay, distancing from God, His Word, His love , His forgiveness. When Christianity collapsed, God called the teacher Muhammad to illuminate the true meaning of God's ways, and so he declared how repentance is to take place. Forgiveness is to come from God Himself, He is truly the source of forgiveness, and not man or any mediator

When we humble ourselves before the Elah, He is near to us and not far away to comfort, strengthen and take us in. He is Almighty in His work, He does not add helpers for us to come to Him and confess our sins, He will gladly listen and help us.

Indeed, repentance is a turning back from the wrong path, a return to a relationship with the Elah and Creator. One may forsake the Elah because of ignorance and unawareness, but repentance is always available. The Elah is truly Forgiving and Merciful , willing to accept anyone - not turning anyone away .

When Islam and Christianity themselves fell, a new revelation was born, the Gate - divine Shekinah now brings us closer to the meaning of the truthfulness of repentance. Now the Elah Himself declares - It is only permitted to show repentance only to God and not to sinful man, for the Elah is only God, omniscient, knowing the secrets of the heart. And if it is not obvious to you, reach for the Father's Book - the Tanakh, and you will find the commentary to it in the Mother's Book - these Scriptures, then the essence of God will be apparent to you.

Love of God

In the name of God, the Merciful and Generous,

Let it be known to you, there is no condoning the mistreatment of the innocent, whether women or men, it would be forbidden to beat, shout and bring sorrow to anyone, most especially to members of one's family. There is no doubt that these are sacred counsels, bringing joy to the sorrowful, liberation to the anxious.

Do you not understand, do you not know that the law of almsgiving and good deeds save you from sins ?

an above all ages be he exalted, he desireth not the fat of rams, nor the blood of men, that all sins should be shewn unto him: wilt thou not with thy mouth confess thy sins, thou shalt offer the sacrifice of thy lips unto the Elah for shewding? It is a sacrifice pure to the Elah, precious. He, our Elah, is the Father of us all He does not punish without mercy, He does not seek the guilty secretly, He is a willing forgiver. Alms must be distributed to the needy, both from outside the people of the saints , as well as the poor , the suffering , and children are in the womb of their mothers.

As therefore the trespasses of old were forgiven , so now came the spiritual revival of the faith of Adam and Abraham, in our faith.

The Elah is a willing dispenser of forgiveness, he forgives through righteous deeds, righteous words and righteous thoughts. He forgives the sinner if he gives for alms, He helps the poor, the orphans and the widows .

O what great is the Love of Elah, He has flooded with His tears the hell of our earthly journey, and He Himself has granted the sinner to seek forgiveness through righteousness and almsgiving. He the Elah is a mighty God in the Salvation of all those who are patient in seeking His Holy Face . O how great is His love - He is the dispenser of forgiveness willingly - only to those who walk in the way of justice and mercy , these find forgiveness at His gates, they walk in the ways of honor and not of contempt .

O how great is the love of the Elah, the God of all the worlds, He dispenses mercy to those who do justice and follow the paths of righteousness , these He has called holy, precious in His sight. For those who do charity receive divine reward, forgiveness of trespasses, for these care for the helpless, for mothers who are pregnant, for the afflicted, for those who have been deprived of the blessings of the earth .

O what a Great Forgiveness of the Elah , He is Our Father , therefore trust ye sinners in God , and do righteousness in His sight , keeping the law of the ten words .

He is worthy to be called the great Forgiver , for He has made men capable of doing justice and righteousness, and everyone who does this with God will be forgiven .

He, the Elah of hosts , is worthy to be called the Beneficent One, the Elah of Love and Great Forgiveness. He calls His children by name, He has called them saints for these do justice and righteousness , for the Elah is their righteousness Great .

He verily is the Righteous Judge, He sends judgments on sinners here and now, we are all subject before His judgment. He, by His enlightenment, has brightened the world with the rays of His glory, through His Exaltation Only can we reach forgiveness .

And sufficient are the Elah's burnt offerings . Renounce your sins - the sacrifices of our mouths are dear to the Elah, forgiveness of trespasses and living in holiness , the accumulation of good deeds is a covering for you - is the "robe of light". It is the etheric body, enlightened, in the "resurrection of the soul" granted by the Elah to eternity .

O what great goodness is the Elah, He is the willing Forgiver of transgressions. He urges us to do mercy toward our neighbors, our family and our relatives .

He urges us to do almsgiving - to hold on to generosity and to give away in the way of Elah willingly.

From the Ancient Days it was commanded to give to almsgiving , and in giving to the poor , helping the needy you have forgiveness. Almsgiving is a good for the poor and needy man, it is a work for the purpose of sustaining his life. If thou shouldst take alms for thyself the poor would follow the path of crime, the poor would be forced to seek pleasure in thievery, their transgressions would multiply. Your goodness in the heavens will be multiplied , your goodness here on earth will be multiplied if you give alms, you will be forgiven, you will establish a covenant of harmony with God.

Explained also in the holy books similar laws, which were established unchangeable, to give alms in the way of God, doing good deeds - then all sins will be blotted out, no blood of man or beast can blot out transgressions, but in our goodness we have forgiveness of trespasses.

So in the works of righteousness - faith in the One God, giving alms, doing kindness toward neighbors and enemies, the Elah has established that there will be peace . Let us therefore sow righteous deeds into the basket of our souls , reaping the fruits of almsgiving saving our neighbor from sin .

The heavens , the angels rejoice when almsgiving is given , this community in which mercy is received dies down, and in the heavens kindness is not given. However, those who do kindness , also in the heavens their gifts are considered sacred. Those who pity and are merciful, to these will not lack rain or joy on earth . So the angels sing a new song - of good tidings to distribute for the sake of the poor, making this earth a Wonderful Paradise.

Let us therefore go willingly obeying God, and not men. Give therefore to the poor his alms , that thou mayest be forgiven . Likewise give to your neighbor kindness for kindness, for a repentant sinner will be forgiven by his righteousness and willingness to give away what he has .

The temple in Jerusalem

So go ye therefore on pilgrimage unto the Elah,

Let us therefore go Only to ask Elah for Forgiveness, He is willing to forgive, He will not spare anyone.

He truly is a Elah incapable of being limited by human minds, He is incomprehensible to be described by human language, yet His heavens and earth testify to His greatness and Majesty.

Let us go in prayer to the Elah, let us prepare our hearts, let us open wide our minds, let Him hear our requests. He has therefore the greater part of our sacrifices , the offerings of our mouths and our forgiveness , He has no need of burnt offerings or any worshipful thanksgiving?

So let us do well with our hearts, and let us recite the prayer of our hearts, and let us not diminish our efforts to speak in our own words. The house of the prophet was found empty and demolished. So let us go on pilgrimage to the Elah , He is a willing Benefactor , He sees the hidden and the uncovered , He sends heartfelt forgiveness to them . With these He rewards good for good.

Walk therefore , do not be resistant to the Spirit of the Elah , it is a certainty that the sons of men should ask God only for forgiveness . The Elah is far from appointing mediators for Himself , much less in prayer.

O on the tree of Truth , that is , the Spirit of the Elah , all but God Himself should pass out on the "Day of Judgment" of the revelations of the prophets . On the Day of Revelation of Nuq[■]a d-Reshita - the heavenly Shekinah, it was commanded to the sons of men that they should "ask forgiveness "from the Spirit of Truth, they themselves must go to the Elah of the Great Light for forgiveness , for mercy and forgiveness without adding their earthly intermediaries or angels in their requests.

If, however, among the living, both mother and father are living, ask their forgiveness if respect toward them has been violated, then this is not adding intermediaries.

It should be known to us that there is no excuse for crimes of violence against your wives, against your children, against yourselves.

Innocents - children and wives must be protected from the crimes of a violent spouse. We cannot silence the human conscience when children, wives, and husbands suffer bodily and mental abuse by their relatives.

All unrighteous acts must cease, and let all goodness prevail.

And those who are oppressed and afflicted, let them seek every help, for the Spirit of Truth endures every obstacle, and dwells at the proper time to counsel accordingly. The Elah has mercy on the afflicted, so let the afflicted act for their good, and let the light of the Spirit of Truth show them the right way.

And whosoever transgresses the law of the family, violates the respect of parents, children and wives, let him have great punishment and suffering in the House of Lies, his soul shall know no joy. The Elah our God is a righteous Ruler.

Reject selfishness you wives and your husbands, have mercy on yourselves, have also respect for one another. Have mercy also on your children, and let your children respect you. Amen.

Land of hearts and land of souls

O for Elah who is One,

He brings the souls to the House of the Lie or the House of the Song,

Depending on the deeds they have done He will separate them,

For they will be separated by the Angel, wielding the sword of fire,

And as for the "robe of light" the Elah will make these souls immortal, visible, clothed in light

The Spirit, however, rests in dust, that is the guf gushmani.

And those who float after the separation of the soul from the body, reach the land of souls showing the Unity of the Elah. Those who travel further descend the path of love to the land of spirits, these show the Glory of the Elah. Those who follow the path of light to the land of hearts - all the letters of creation, show that the Elah is the God of peace.

So all immortal souls most pure praise in the Oneness of the One Elah,

Likewise, spirits remain mortal, fading away in the grave

The spirits of men are their thoughts, their feelings, they glorify the Elah here on earth

However, their immortal souls still await the resurrection,

They await the clothing of light, such as Adam, our forefather, was covered with.

For the souls of the luminous, wise and merciful during their lifetime, were drawn to the fire of love,

Those souls who have wandered to the Elah, stand by the pillar of God is Greatest, proclaiming the Elah our joy is Great, obeying the two guardians - judged by the Elah,

Let us seek on earth in our spirits the light of Unity with the One Elah, the Beneficent,

Let us all walk alike - the way of unity. God has not made one man dearer than another; on the contrary, God is a willing dispenser of love to all men of all the earth.

Let our paths go where we will - in false freedom, without the restrictions of the laws of the Decalogue and in the laws of the 613 commandments, let us walk with Pam , in His Love.

If all the spirits of men are dear to us, we ourselves will enjoy their presence,

For the sake of reason and love of our neighbor, a verse from the Father of the Book was revealed. We are forbidden to seize in times of war, misunderstanding or lack of their property those who are not in the religion of Elah.

When anyone brings a hateful word upon us, those who are not in the religion of Elah, let us forgive them,

The property of those who are not in the religion of God must not be seized even in war, for God is the Greatest Giver, the Greatest Steward.

Also the commandment to plunder any goods was abolished, even if it was mentioned in the book

In the way of God, it has been forsaken for us to conquer cities by means of violence, and by means of war it has been granted for us to conquer the hearts of men, and not to fight against them. Let the Sun of Truth shine upon Us, believers must return to it. If the light of the Sun sets, it is entrusted to 70 judges . Entrusted to trusted men "judges" to conquer the city not with the sword but with the Word of God. This is far better than sowing hatred against one's neighbors, making peace with one another, seeking the Elah and proclaiming His righteousness to those who are in darkness.

Spring Festival for Eternity

The Elah has also decreed that the first day of rebirth is New Year,

He also declares after the fast that the Elah is the One Lawgiver, the One Judge,

On this holy day the Elah decreed that He would be Exalted among the nations,

He made Himself One among them,

He determined that all creatures should serve Him alone,

For all are created from Him and return to Him.

Neither is there any mention in the scripture to look for the "Holy Spirit" or the "Word" which will infuse the prophets, He is only anointed as a power . He is the Elah of the past , and of the future. He is the first, the last, the apparent, the hidden. He is the one on whom the faithfulness of every created thing depends, we all come from Him, the Most Beloved.

So there is no doubt that the "Word" that is the "Holy Spirit" leads the prophets to honor God Himself and His Exaltation, if the prophet says the opposite the Elah does not send him, but the prophet spoke a lie in the name of the Elah, the Most High,

No man on earth, saint or prophet, can "incarnate in God" , and become divinity, otherwise he is a liar, and a deceiver.

He Our Father, is the first , and the last, is known by us, is visible among us, but is absent in the flesh, is unrecognized. The explanation of this verse should be that - God in His essence, as Almighty Spirit, cannot be known by mankind. However, He can be known personally by individuals who read, listen to and perform the words of the holy books - the book of the Mother - These Scriptures, and the book of the Father - Tanakh, also reading the guidance of the Mother Book obtain the prophet's wages. So if a good Christian reads , listens and performs the words of the Gospel without harming anyone he will obtain salvation by his righteous deeds - a person is justified by works, not by faith alone. Likewise, a Muslim, if he lives in righteousness reads, listens and performs the words of the Quran without harming anyone, he will obtain salvation according to his righteous deeds-because they do good, and increases their reward with God. We are accounted with God, here and now, we are judged during our lifetime.

Likewise also we, as saints, believing in the message of the Mother of the Book, will obtain salvation by loving our neighbor and not harming anyone, obeying the admonition of their Book.

It is not by faith in God alone that one obtains salvation, as the Christians who worship the false apostle of Tarsus say. Those Christians who worship man and love only God without worshipping Him in righteousness of works , those without righteousness - perish in the lies of their religion. What if the criminal can only "believe in God" and his deeds are made miserable? What is the use of believing in God, if he himself remains unrighteous, and does iniquity - for such a person blasphemes God, following the path of false apostles, thinking that he will be saved for nothing?

God is indeed “the first and the last” , but in the Gospels this has been corrupted by declaring Rabbi Jesus as “the first and the last”, supposedly equal to God? . Elah commanded to guard Christians from their ways of blasphemy , that the Elah is comprehended in the “Trinity” . This verse “I am the first and the last - Alpha and Omega ” is indeed a blasphemous verse humiliating the greatness of God - using pagan Greek teachings. This is one of the many evidences that the Gospel that Christians read is corrupt, having accumulated in it many verses from Greek thinking, and Egyptian understanding of the world. For this reason, it is also impossible to call any prophet “the first and the last”, i.e. omnipotent since it is a total blasphemy. It is better for us to obey God more than to offer human sacrifice to calumny . And shun the worlds of Christians and pagans where idols are worshipped, adding mediators to God, the Elah truly is One Merciful , One worthy of worship.

“Thus says G-d, the Ruler of Israel, their Redeemer, the God of Hosts: I am the first and I am the last, And there is no God besides Me” . The true meaning of this verse should be understood to be that our Elah is One, Indivisible, having no intermediaries equal to Himself. So no prophet on earth can call himself “god in the flesh” otherwise he makes himself a great blasphemer.

“With the sacrifice of your mouth” you will confess all your sins to the Elah, and he will accept you and not reject you. Let us act in such a way as to give glory to God alone, asking only God to forgive our trespasses . The Prophet declared that our righteousness and love of God should serve us who fear Elah, worship Him and serve Him faithfully.

In the holy New Year, every human soul is judged singly, for our destiny has been placed before our eyes during the fast. Repentance and forgiveness were founded during the earlier day's fast, but forgiveness towards the Elah, His love has reached us . For the Elah Himself remembers the souls of the pure, establishing themselves in righteousness . It is also resolved on that day to arm ourselves with the shield of righteousness, so that all arrows of iniquity cannot reach us , let us then take refuge in the Word of our Elah, the Only Savior.

The Elah is the Only Savior of the nations

O sing this song of thanksgiving.

O obey God of the nations, the One Elah, Elah of the ends of the earth

Know the Elah, who is not incarnate in any flesh, neither woman nor man hath he chosen to dwell .

O come to know the Elah , draw near to His heart .

He Himself has also decreed - My reign shall have no end

He shall remain One Exalted alone forever and ever,

And ye shall know this day O peoples, draw the nations nearer to my Word,

I sma declared - I am the One Elah , towering above the heavens of the heavens,

Gliding in His chariot over the earth ,

I Myself have said - There is no Savior like Me, there is no god but Me .

Yet ye have added mediators to Me ,

ye have made despised Me,

You have humbled Me by adding intermediaries to Me,

Because of this I also humiliate you

I Myself have eternally existed,

I Myself am the One Savior,

I Myself have perpetuated in you spirit, soul and body why then do ye depart from Me?
Why do you go your own ways, disobeying the Elah of hosts?

Why do you reject the holy fragrance of My Words, and cling to human dust - adding intermediaries, humiliating Me?

On three pillars rests the whole universe, on the soul desiring to proclaim - God is Love - that the Elah is in our joy, He is One Indivisible. On serving the Elah out of love and on doing good deeds , rests all the law of our world and the heaven of heavens.

Walk ye therefore, O peoples, and saints, let us forsake our old habits, let us walk only in the Service of God, the Elah of hosts.

Did the Elah give ashes as an example , lest we humiliate Him by adding to Him mortals equal to Himself?

The assimilation of knowledge is praiseworthy, but perfection does not exist in human science but in the expounding of the knowledge of Elah. The riches of this world , therefore, cannot compare to the riches of Elah's faith. Wealth is only poverty towards the Most High, it consists in not needing anything other than the Elah, the Beneficent One.

Excellence, therefore, does not lie in human learning but in guiding people and explaining the knowledge of God and this world. Let us reflect for a moment on the verse "I am the first and the last" , for no body on earth can become a god equal to the God of Gods, this is obvious because the Elah is Himself the perfection of the Greatest.

Nor is there a perfect man on earth, the prophets are made sinners, they even sought the face of the Elah themselves. They worshipped God full of perfection, who replied "I am the first and the last". I am the first and the last", fully faultless. The Elah in His Name is impeccable, He shields all those who ask Him, He is their refuge .

Believing in Elah is in fact a refuge, it is the religion of Adam, which Elah has continued to him since the years of his childhood. So a believer in God , a young man in his nineteenth year, must choose whether he wants to follow Adam's path or walk his own paths?

However, those who did not turn away from Adam's path, chose God's order, these thank God for every ray of light, the crystalline Word of God - not tarnished by human teachings and preaching divine teachings. Then it could be said that God leads whom He wills by a straight and sure path.

Truly also Moses revealed himself, born again. Likewise also the dawn dawned and a great brightness enveloped the world of darkness when this revelation dawned and the Gate was opened by this message - In every mirror - the prophets, everything on the surface of the earth, must be in the shadow of the next mirror.

Brightness of the Father of the Book , even by force bore its fruit - for example, if at the beginning of the faith of Moses a city was conquered, the victors forcibly brought the inhabitants into the faith of Moses , and they benefited from the fruit of faith.

However, we today, living in a world of choices, should follow the path of reason, and likewise our Book declares - the Mother Book is a commentary on the Father Book .

The Prophet goes on to explain that it is necessary in the faith of Elah not to force anyone by force to believe or to want to uphold it. So it is right to say that everyone forges his own destiny which he has chosen for himself . So it is not pleasing to the Elah that the believer does not enjoy His presence , for God treats all people equally, giving everything in His bounty .

Returning to faith in G-d , it is far more right to read the Father of the Book , verse by verse , without understanding .

G-d in His love has revealed that we, as believers, should walk in righteous ways, exalting Him alone. The Elah will help each of us who proclaims His great message, for He, as He has promised, will become omnipotent over all the earth, the Elah of all people. May we find refuge in God's mercy, even the lost, the addicted and the sad will gladly return to God. He saves everyone from the fire and embers of all adversity.

It is necessary today to proclaim to the whole world - that God is One Indivisible, He is the One who is neither born nor dies, He does not put on the garments of men or women. We do not have to wait for a command from heaven telling us that God is One, Exalted. On the contrary, in the Words of Madness and the solicitation of human souls lies the essence of gathering them for the Elah so that the saints may bring the whole face of the earth for the Spirit of God.

The true interpretation of the Tanakh has disappeared, and likewise some Jews and Muslims today claim that women should wear veils as a sign of humility before God. But in the original version the Elah declared that these veils should cover the light of their dear deeds, and not clothe their faces with the sadness of these earthly veils. O how lost are the Muslims and the Christians in their pernicious teachings, and how they have been walking in darkness for centuries?

Walk, therefore, let your minds be illuminated, let us walk, therefore, to illuminate the true meaning of the Father's Book, not tarnished by the teachings of men. The Elah has declared, that this is the blessing of God: He gives what He wills and to whom He wills. He is the giver of great blessings.

If therefore thou aid the poor, giving alms, and doing righteous deeds, the Elah will see from on high and forgive transgressions. Verily, God is the Giver, the Most High.

Nor can the clergy boast too much of their knowledge since, the House of Pilgrimage itself belongs to the faithful of God. There is no greater owner of the House of the Elah than God Himself? But they demolished the Second Temple, so the Spirit of the Elah wandered into the heavens of heaven and has now returned. So let us look to the Elah our God, He is Omnipresent, gladly listening to prayer.

And such a law should be exercised concerning debts - Those who give by an improper measure are in the fire, and have not given it to increase with certainty they do so unlawfully, disregarding their giver.

We also know that all the laws of the state, including the "death penalty" in various faiths have faded with time, but the law of love of God and neighbor will endure through the ages. We are destined here on earth, not to incur debt, not to borrow money or sell usury.

It is also condoned to trade with non-believers in the faith of Elah, every thing they acquire from non-believers becomes pure. With Elah there are religious divisions without distinction, flowers picked by unbelievers become pure, just as flowers picked by believers, there is not the slightest distinction in this. The difference exists only in the fact that Christians still sit in darkness, worshipping Jesus as God, but we are devoted to the One God on high. Even if they are in darkness, they bear the name of the Father, and some Christians seek the Name of the One.

So every gift given to an unbeliever is a gift from God, to them for the change of their souls. Love for the disbelievers should be expressed with kind words of kindness and the distribution of their gifts to exalt Elah. It is like a droplet escaping from the sea of His goodness. God sent Moses, Jesus, Muhammad, Bab and Baha according to His measure, to the nations and the Holy Nation, according to the traditions and words He distributed among them. However, the path of Jesus and Muhammad was polluted not by themselves, but by human filthy hands and polluted hearts, creating corrupted Writings. Never despise the prophets of the nations, and do not condemn Jesus, Muhammad, Bab, and Baha for their paths. In the age of God's Light, in the brightness of Nurani faith, cherish unity with God and reject that which equates the Creator with man. The revelations of different ages are like the seasons, there is the winter of separation and the summer of warming, and the spring of renewal, and the autumn of spreading the tidings.

We should also familiarize ourselves with the knowledge that the Most High Elah is a faultless Lawgiver. No man, in his essence, even the most holy, can equal Him, and His purity cannot be equaled to the purity of His creation. So all reflections of Elah, are the Names of His Being. So Allah, Yahweh, Mazda is One God , He is One Loving Father and the Only Savior of mankind.

Read these verses without thought, read them with ease and pleasure. Read the Mother Book as long as it gives pleasure to your heart. Consider these Words of Joy in your hearts, let your souls draw closer to the source of life in the Most High, create fragrant gardens within yourselves, fiery altars of love burning for the One.

Walking with the Elah, we should reap the precious, sweet fruits of our deeds, and merely reading the Holy Scriptures, the Mother Book - these Scriptures, or the Book of the Father - Tanakh, or reading these Scriptures without thought, without conclusion, is fleeting, for one does not reap the fruits in the baskets of the knowledge of God. If one reads the Books prosaically, reading their letter, without listening to their valuable contents, also our soul withers, we do not nourish it fully.

Nor does our salvation depend on reading the Books, for liars and transgressors alike may do so. However, in noble deeds, in obeying the Word, in loving our neighbor and God, we will gain the promises of our salvation and reconciliation with the One , Aware God.

In this message the recitation of the Name of God in the shape of repetitions , or any number of times, has been abandoned. If the Elah is great, He will surely hear, even without recitation, and multiplication of prayers - those five or three times repeated, He will surely hear and honor us. With God, mere prayer repeated to achieve salvation is useless, the righteousness of the heart counts, not rituals.

It should also be mentioned that all prophets from ancient days are as reflections exposed to the sun, they are not the "Sun of Truth" which figuratively is God Himself. They are only mirrors of sanctity that are able to withstand the rising sun, because of the sun's radiance they shine with unceasing sanctity and love. Indeed, no prophet becomes the "Sun of Truth" - God , but through the rays of the light of the Sun - the Holy Spirit reflects in the pure sheet of the mirror glass the most wonderful qualities and attributes of God. Prophets themselves are also creatures, constantly desiring Unity with God, these also exalt only the Father. But if any prophet judges and declares "I am God in the flesh"-has he told a lie in his heart, has he made God a deceiver?

Such is the fruit of the order of the religion of Moses - These Scriptures, the religion of Adam, those who fear God - that is, obey His Words, are blessed today and forever.

The way of the saints is prayer toward the One God, gratitude to parents, service to husband and wife, obedience toward parents, giving alms to the poor, contentment with life, patience toward neighbors. Whoever possesses these qualities is truly a saint, walking in the religion of Moses - These Scriptures are the religion of Adam, he puts on the garment of light. Amen

Fight against addictions

Those who attain heaven of heavens

Through communion with the Elah,

become masters of Yahweh's world.

Those saints who can visit all worlds,

do so out of love for the Elah.

All sins turn away from the city of the Elah ,

for the world of Yahweh is free from all evil.

O soul, even if you cross the bridge of geshar , the night will become like the day , for the Elah of eternal light is He, the Beneficent One.

O listen - the Elah of light passed on this knowledge of the Heaven of Heavens , passed it on to Adam , who in turn passed it on to all human beings. A young man when he grows up should read, listen and assimilate the Words of the Elah, then get married , further when his children grow up he teaches them how to live in righteousness. Such a saint keeps his senses in his dominion, avoiding violence , when he grows old his spirit dies and his soul is revealed, this one follows to the splendor of Yahweh's world.

O hear - what canst thou say of the bondage of the senses?

O preach to the sons of men noble counsels,

Fervently praying for a change in their ways,

Those walk in the ways of darkness, who are accustomed to their addictions. Their fierce desires are a force to destroy their souls. While they have the desire to transgress the righteousness of God, they despise their spirit, soul and body. O cover them with G-d's protection, let them not lose sight of Thee Exclusive, their experiences cannot fully separate them from Thee, the Beneficent.

Their fierce desires cannot dim the riches of Thy bounty. So warn people to walk in the way of Elah, far from excessive wealth, worldliness and debauchery. These pious desires, these addictions, all these mundanities bring the soul into subjection to selfishness, subjection to those who desire to exploit the soul. It is right, therefore, to point out that addiction is recklessness, arising from sorrow and depression. The Elah is indeed the Only Protector, in times of trial.

Therefore acquire wisdom in times of trial, avoid temptation, sin, live in moderation. Seek the treasures with which the heavens have endowed us, spread great virtues. Learn, O son of man, the path of trial, wander over the crossroads, and if thou find the Morning Star, let it shine upon thee in the night. Seek, therefore, distancing from addictions, it is a great trial to fight against it. Moderate yourself, seek help from your relatives, neighbors and

seek help of all kinds. Learn in trials, and nose your mistakes, and in your burdens, seek the Elah the Only Deliverer.

So overcome thy addiction, the Elah from above is thy help, He bringeth thee happiness, guiding thee in patience and perseverance, to wisdom and knowledge preparing thee.

O break off thy sorrow, the Elah is near to those who suffer, He does not forsake those who are depressed.

O acknowledge, O man, that thou hast passed through many hardships in thy path; therefore let not despondency overpower thee? Do not let pride take possession of your spirit, make changes, seek help from the Elah, the Most Merciful, the Beloved.

O heed this advice - do not be saddened by your depression, let sorrow turn into joy for you. Let the burden of your difficulties be laid upon the Elah, the Lover.

But pride does not really touch the addicts, but sorrow and depression. They are crushed because of their difficulties, and are not entangled in sin, but in constant bodily strife.

But be humble, even if it seems to you that you are able to persevere in your addictions. For pride does not allow the soul to admit the appearance of struggles, it also deters all help. Be aware, therefore, of your inferiority in moments of addiction, the Elah is a suitable helper. Seek therefore steadfastly help from among your relatives, from among those whom you have acknowledged as friends.

O walk therefore, and listen, and grieve no more, even though thou hast abused the love of Elah, entering into addiction He will not curse thee. Let thy susceptibility to temptation be a known transgression before thine eyes. Seek compassion for thyself, be not angry in the midst of thy failures, blame not thyself on thy way of trial. We are not commanded to reach for worldly desires, but to sharpen ourselves from drinking alcohol. But the choice is ours, divine trials and tribulations are not the cause of our suffering, breaking acquaintance with the Elah, the Most High God.

Let us avoid all harm to our souls, spirit and body. Let us walk therefore in purity , blaming no one for our faults, anger is no help to you. O sufferers therefore , addicts I encourage you to have compassion on yourselves and not to quiver. Ye are made in the image of Elah, what then? Let us walk in the purity of our mind and body.

U look to thyself, O thirsting for living water, the Word of God gladly hear. I urge you to extend a helping hand to your relatives, to those neighbors who heal your minds. For support and assistance , are of great help in overcoming these struggles.

This is wonderful advice to share, the Elah from on high requires us to seek help in him and to bind help to our neighbors.

O hear thyself - the pursuit of fleeting feelings, the passion of the soul , is the cause but the effect is temporary pleasure and feeling. What then? Isn't addiction a sense of emptiness? It is a fair observation to admit that emptiness drives the cycle of addiction, for it craves day and night for momentary pleasure to fill it. Let us walk, therefore, seeking balance in

our lives, let boredom and emptiness, which leads to addiction, be overcome.

Walk therefore, do not struggle alone with emptiness. Do not chase after transience, the quick fix for pleasure is cured today by addictions. These feelings are transient, brings emptiness, and so without end. So let us walk to break the cycle of addictions, let us walk in the paths of the Elah, the Beneficent.

O do you not know that the balance of soul, spirit and body is the answer to all ardent desires - addictions. So balance your life, work and rest, then the feeling of emptiness and boredom passes away. Temporary pleasure also passes away, and it is difficult to follow the path of addictions.

O my dear ones, on the path of God seek noble qualities in yourselves, so that you enrich your soul, the soul of our resurrection.

So gather into your basket the fruitful fruits of your labor, gather the wonderful virtues of service to your neighbors and service to God. So when thou wrestlest with addiction, strive in the way of God for purity, let righteousness and sincerity not part with thee. All the fruits you reap, feed yourself with them. Resist temptations with all your might, be a servant doing righteous deeds, caring for your neighbors and your relatives, showing love in word and deed to your family, to your neighbors and to strangers.

Like Adam, the first man made, we can be pure. Let us imitate his purity, let us strive to persevere in noble deeds. Let us resist temptations, let us resist addictions. Let us be like Adam with noble foreheads, radiant in joyful deeds. Let us be like Noah steadfast in the face of life's difficulties. Let us be like David valiant in the way of God, though oppressed, and wounded in soul, we can achieve victory in the spiritual battle against all addiction.

No matter what path we follow in life, and whether we walk through the dark valley of addiction or the steep path through the mountains of sorrow, the Elah is close at hand and will not abandon us. Noble deeds and perseverance in them proves that we love ourselves, serve our neighbors and the Elah with all our heart and soul. We must act in a righteous, just and just manner, regardless of the difficulties in which we find ourselves.

Let us be noble in our deeds, not only in beautiful and exalted words. Noble people are those who care about children, and the living conditions of their families. A noble person is the one who loves his little neighbors, bringing smiles to their faces, he brings prosperity and happiness to those who struggle with addiction. So let us walk the straight path, let us walk to help our scars.

Let us walk therefore ennoble our lives, fighting evil in the midst of this world. Let us speak out against injustice, all transgressions and all addictions.

Let us show love to our brothers and sisters, for noble deeds include showing love to family, relatives and neighbors. Saved will you be by saying, let us desire to do works of kindness, let us do support and care for the poor and needy. The expression of lovingkindness and not idle words is doing, rejecting only speaking and commanding.

This is sincere advice to a struggling addict - be honest with yourself, be self-aware, be immune to evil influences, be far from delusion, and do righteousness.

The first step to be reconciled with God, in moments of addiction, is to be honest with one's own failures. So be righteous and faithfully examine your soul, find the faults, know and merits. The second step is to admit your addiction, honesty takes part, admit to yourself about your mistake, you will surely bring relief. This is the beginning of the path of liberation, healing and emancipation

Have self-awareness also, as if heaven is in your midst, and the source of the water of life flows in you how can you understand it? Seek strength to heal, seek the change of thy soul.

On the path far from addictions, be resistant to temptation and delusion, untrue beliefs that have entered your minds.

Have also integrity, that is, pure honesty before yourself. Those who do noble deeds , speak words of kindness are the beloved of Elah. So live a noble life, full of respect for your neighbors, yourself. And in spite of the struggle with addiction you will crush it, you will achieve victory and liberation.

Addictions “ should be suppressed at all costs” . Addictions are followed by monetary and health costs. Departure from family and depression is common. Depression is frequent because the cycle of ardent desires becomes apparent, the poor person continues to feel a sense of shame, he also continues to experience low fleeting feelings, thinking of himself badly.

Breakdown of addiction should take place in an atmosphere of reconciliation, seeking friendship, seeking freedom and peace among those who are willing to help. Addicts should also break the chains of discord with their families or relatives in order to achieve peace. When you break the chains of bondage to addiction , then you will grow in your path, heal your spirit, liberate it from all harm.

The happiness of the one who liberates himself from addiction lies in seeking friendship with those who live in a noble way and offer him help, advice in difficulties. These addicts break through boundaries to open up to others, talking about their troubles, helpers sympathize and comfort, listen.

If those addicts who live, amidst quarrels and misunderstandings, are sad and thus suffer and turn to alcohol. Let not their souls be troubled, they must free themselves from the wrongs of the past, they must leave a harmful environment and an unfulfilled marriage.

The key to salvation, for the addicted and the free, is not to reach for excessive piety or strict observance of the laws, but to love one's neighbor and expect God's help with all one's heart and soul. So have faith and love towards God, do not give up hope for change. It is necessary to have a personal transformation , to know yourself internally, your qualities, so that these will dampen any flaws. Believe in yourself and believe in the transformation of your spirit , your “thinking”, when you take this challenge to turn away from the dust of addiction , you will surely find a source of love and support.

Seek in yourselves the strength , honesty and courage to overcome addictions , you will then recognize that the temptations are gone , forgiveness from the Elah will come to you. Study your hearts, study your spirit, bring your soul to the perfection of the Elah. In the “stronghold of thy understanding” find thyself, find the cause of thy discernment, the cause of thy addiction and every difficulty.

O be of good courage, face thy cures, chase away all weaknesses, then surely thy spirit shall be healed, thy bones shall be strengthened, for the Elah is near to those who beg, who grope in their difficulties

Those who suffer “should seek help and all counsel” . “They should seek help not only from God through prayer, but above all from people whom they can trust, who understand and care for them” . Those who suffer should “seek help from those who are righteous to free themselves from oppression” .

“Be aware that God alone is able to cleanse you from all sins, all addictions and all wounds that are in your hearts. He is your Redeemer and Savior, the Rock that you can lean on”

“Do not drink to excess! Do not struggle alone with adversities, but turn in prayer to God, the only provider. Addictions were never the solution to difficulties; do not struggle with addictions, but be sober and walk the path of sobriety. All drugs are poison to the body and mind, and you are the “temple of God,” so why should you destroy the temple? “

“Offer your humble prayer to the Elah who knows no hatred”

“Ask in your prayers for guidance to walk in all his righteous paths. I also love people and serve people as much as possible to lead them to God's selfless love and the salvation that is only attainable in him”

The Elah from on high will hear , surely He does not seek hatred, far from punishing the repentant.

These are counsels for your good, and may they serve to free you from the bondage of addictions, and may they also serve to free you as counsels for the weak. These are the counsels of joy, the counsels of purification, the jewels that will build like stones the future temple of light.Amen.

Disarmament

Look at your hands that shed the innocent blood of your brothers, look at how much harm you do to each other, you only breed trust in war and destruction. You destroy what is precious to people, brotherly love, you destroy society. God does not tolerate such behavior; He is the Elah of peace, not destruction. You have lived so happily with the fear of war, but hatred is aroused in you, know your souls before you reach for weapons, it is best for you not to reach for them at all, but only with the intention of defense.

True knowledge is knowledge of yourself in your soul and heart. Let your knowledge be filled with brotherly love, then you will also know what it is to respect and show mutual love. Likewise, if you fill your sinful mind with hatred and revenge, then you will know that your speech and actions lead you to the murder of both body and soul. Enough is enough: The Elah has destined mankind for a higher purpose; He has not made us dependent on wars; He is the giver of peace. Let us be steadfast in our brotherly love, strive for peace and unity of strength, mutual aid, and not be driven by impulses or emotions. Let human dignity, love for our neighbor and the application of peaceful solutions be our best principle for resolving conflicts.

Do not boast of reading madrasas and prayers if you want to create a storm with your insults, if you want to murder the innocent, if you are a soldier in war and want to conquer and destroy. Your actions - oh soldier - are fruitless, your love of war is not courage, but pride and selfishness - because you intend to murder the innocent. Look at yourself - you read the Bible, and your actions do not follow you, you are a focus of non-liberation from hatred and are driven by hatred, look at the hands that do iniquity? 2064 To go on pilgrimage - it is best to visit your souls, look at your conscience and examine it, soldier, check in the depths of your mind, how do you oppose your rulers? Let not hatred call upon your rulers, try to disarm your mind and be guided by brotherly love. O king, cast off your warlike garments and clothe yourself with justice, peace and reconciliation. Among those who are worshippers of peace, who do not just talk about it, but seek peaceful solutions, they will be residents of paradise on earth, in their hearts flow the pure streams of paradise, and the fruits of their righteous deeds follow them. Their cries do not lead to fighting, but to reconciliation, and they relish brotherly love.

All those who make peace will dwell in the gardens of God's generosity and love, where the fragrance of roses floats in the garden, where the heavenly nightingale of the covenant of harmony and unity spreads its wondrous song. Because of their devotion to peace, even their footsteps are holier than those of the angels coming to earth. Their paradise will be a paradise of joy, their paradise will be a tabernacle of rest on earth, where trees everywhere are in the light and their silver leaves shimmer without fear, without fear of the depths of destruction and without the absence of the light of peace. Disarmament is inevitable for people who love the Elah of peace and walk in His paths of righteousness. They need rebellion against those who obey insolent rulers who bring strife, oppression and war. All those who bring vengeance, hatred and war to the earth are enemies of God and His love.

Every face is brighter than the moon, for these have chosen the beauty of peace, these reflect the rays of the sun of justice, where Yahweh has spread His tent. I am terrified at the thought of war and destruction in our time, terrible madness, bloodshed, unspeakable destruction lurk in our midst if the Promised One does not reveal His face.

May God surely bring back the Heavenly Messenger, let us hope in His appearance. May the Child of Peace come to this world, and the nations of the world come out to meet Him, to welcome the Elah of Peace and groan for the help of the One God. Then, when he appears, the gates of heaven will open and all will be filled with God's mercy agree, respite from the destruction through centuries of pain, suffering and anxiety caused by war. It was never God's intention for nations to murder each other for the sake of their accursed wealth, and for their "veils" of materialism to blind them from seeing matters of concord, peace and reconciliation. Here is God's power to uproot people's consciences full of hatred and "give them fleshy hearts" full of agreement and showing love to one another.

G-d has the power to build a house for the Elah-a House of Prayer for all nations, laying love as the foundation. A house that is not a place of strife will be lost, likewise places where war is spread are the work of evil, their deeds testify to the love of evil, and their foundations are dismantled and ruined, love is withdrawn and defiled. Let us proclaim not fear, not hatred, let us lay the foundations of a house of peace, a house far from suffering, but close to compassion, full of mutual empathy. Let us dare to oppose all acts of war, let us be those who dispel the veils of hatred.

Let us make our forces sign peace treaties, so that one nation does not bear arms against another. G-d makes people love peace, unite, sign peace treaties, and who is the creator of peace than G-d? And who is the creator of unrest and war than tyrants? Sign letters of agreement and unite in mutual admonition, unite in the bond of brotherly love. By resolving quarrels, disputes and hate speech, you will not please me, but your neighbors and God. Now enter the shadow of God with all His satisfaction, so that the holiness and reflections of the Holy Spirit will be reflected in your conscience. Let your conscience be clear, let your hands and your actions reflect the righteousness of your mind. Show brotherly love so that I may use the cup of reconciliation, concord and drink again from the fountain of the Elah's love.

Glad Tidings

He is the One who sustains all things, the infinite and omniscient Elah.

He, in the court of His angels, is exalted above the heavens and beloved above the infinite worlds.

He is the infinite Elah, living beyond time, the Creator of all things visible and hidden! To no one, neither to men nor to the Sons of God, did He give the power to create all worlds.

All the stars of the heavens sing, all the hosts of the heavens sing - "Glory to God Most High!". He covered the world with a mantle so that He could not be seen; He hid Himself in a holy tent.

He spread out the world through the tent in which He dwelt. He strengthened the hearts of men and angels so that they could recognize Him as the sole ruler of the universe. They do so not because they fear Him, but because He is the source of infinite love. Our Elah is the rising and setting sun, His radiant splendor has shone over all who seek His Only. His magnificence has dawned from the horizon of Sei – Mshiha.

A wife cannot be dependent on her husband, nor a husband on his wife. We are to treat women with respect as a gift from God and as holy beings. Many also treated women unfavorably and commanded them to beat and abuse them - which is abominable behavior and an immoral command. We also know that Jesus will not return to earth and this is a fairy tale created by Christians, we know that the Elah our God is One and will return to our hearts when we create paradise on this earth, also bringing lasting peace among the nations. Behold, these words will be a cup of joy, recite these Words, do not forget them. Recite for me a pair of wierset, This Book , raise the cup of Her face, pour out your joy to the people .

He who has a good heart now proclaims to the whole world - Yahweh is the only Creator and Savior and there is no other true God. Today is the time to rebuild the Temple on Mount Moriah, so that the world will know that the Elah is exalted among the nations. It is a House full of Love, full of the love of the Name. My Elah is the Elah from on high, not from below, so He cannot be a man? Establish the Temple from your hearts - from the letters of God I establish, and not from buildings and bloody sacrifices, purify yourselves so that the Holy Spirit can dwell in you. Glory be to God, the One, indivisible, who was never begotten or created! He, the true God, who teaches all righteousness, delights in His love . O Elah, all who are thirsty come through thy door, come kindly to the waters of thy gracious heart .

From within God's soul, from within the infinite sea , I have raised my soul above all Unity . I cleansed my soul , the Elah I saw the Most Pure , I became truthful , the Elah I saw free from all transgressions . His nearness , on the sea of my acquaintance, is the distance from the sea ship to the near harbor. Verily, He is the Most High; there is and will be no equal to Him. Let us therefore desire with all our heart and soul to know the Elah, who makes Himself known through His messengers. Those who reject Him and turn away from Him are wretched and poor, deprived of the source of life! Be faithful, perfect in your faithfulness, and you will gain Paradise.

Give me courage Elah my Only Savior. I have unveiled the pearl but, there are an infinite number of people who do not seek the pearl of God , and set it aside , consider therefore seeking an empty shell?The Holy Spirit whispers in my ear these holy words, constantly proclaiming - "The Elah is One, let the world know that the Elah is One indivisible". Mercy flows from God, His love like an ocean overflows to all beings, do not abandon His love, hope and mercy. Share His love with all beings on earth, be they animals or humans. Remember all people as precious treasures. And about every gentle animal as a living, sentient being that breathes and is worth much in God's eyes! This is an admonition not to harm your wives, not to waste your children's childhood and not to neglect them.

I entered the Valley of Peace for a moment and heard the voice of God saying - Verily, the Elah is the One God, He is the Beneficent One without any doubt, the Elah will be One on earth. God's throne is sober and full of wrath when wives are abandoned for each other and children cry and are neglected by their parents. May God punish every parent who spurns, neglects and mistreats his children, and he who mistreats his wife, disregarding the Elah of the world, and raises his hand against them, may he be cursed. So be perfect and reject all anger and hatred that has nested in your families! Hurt and suffering will indeed come to anyone who hurts his neighbor, be it brother, father, son, wife or daughter.

I have parted the souls of the drops of water, flowed out these Words , flowed from them infinite streams flowing into the infinite Ocean of Divine goodness. Truly, every behavior and deed we do has an impact on how we shape our world today. We cannot judge good deeds, but we should punish and judge evil deeds and not allow them to go out into the world and further consume it with their destructive fire of iniquity. The destiny of every human being is to make another human being his or her companion, the highest task of every soul is to serve unconditionally and achieve the highest goal - to love one's neighbor in such a way as not to hurt him or her, without inflicting wounds on soul and body. True spiritual progress is to love the Elah, to confess that He is one indivisible and to love others unconditionally.

I went looking for the Truth like Abraham, I turned night into day like a friend of God. Like the messengers, we can attain the attributes of God Himself by approaching Him above the imperfections of this unjust world. All who follow the path of righteousness are indeed precious pearls with Elah, which do not fade or deteriorate, resurrected in a heavenly

body. So go and ask Elah willingly, do not stop asking questions - the Elah is open to all answers, so

Don't be a prisoner of people and their traditions, go out and look at the works of Elah. O Infinite One, we ask you today to bestow upon us all good things, to help establish peace in the world, so that people do not hurt each other, so that everyone loves each other and does not despise each other. Grant, O Spirit of the Elah, that joy may cover sorrow and happiness cover unhappiness, when all people reject quarrels and hatred of one another.

Rise like birds and fly to the perfection of the knowledge of God, inhabitants of this world - I call upon you to establish a House of Peace, a House of Light and a House of Joy for all nations.

The Abrahamic Covenant

God is the giver of promises. So be obedient to the wise!

Abraham became the keeper of God's laws after the Flood. So there is no doubt that God the Father's love and my service spreads through my knowledge to all people, and whoever accepts and lives by these commandments is covered by God's dominion and is free from the influence of death.

We can be children of the promise not in name as Jews, but we can be children with circumcised hearts, and anyone who has a softened heart can enter into the covenant with Abraham.

Let us travel to the Heavenly Kannan through our lives like Abraham. It is best to be humble like Abraham and listen to every word in the Book of God. We should not repeat the bad conduct of the heroes of the book, but should learn from them how to avoid the mistakes and sinful paths they took.

Abraham brought light to the pagan world of antiquity, and in the same way we can carry the news of this Divine Knowledge, which He gives you, throughout the inhabited earth. It is also possible to break the covenant with Abraham if one rejects "this Divine Knowledge" from the soul. It is also possible not to be an example to one's neighbors and continue to read "the Book of the Father" or "the Book of the Mother" as books, in which case the efforts of such a sinner will not bring him salvation or respite.

Thus, salvation began from the day of the covenant between God and Abraham, immediately after the covenant between Adam and God. This restoration brought salvation, and the grace of heaven was poured out on people, without this covenant it would have been difficult to hope for the salvation of souls and reconciliation with God.

Go therefore and say: "God is one, indivisible. He is the One God without intermediaries, He is not a man, He is the God of Abraham.

Prophets Adam, Henoah and Abraham

I will now present to you the case of the prophet Henoch, the world in his time differed from ours in that it was distinguished by pervasive iniquity and disorder. But God in His infinite wisdom recognized Henoch's heart and fed his spirit with His nourishing power. God gave him comprehensive knowledge, not of how to create creeds, but of how to use the law written in his conscience to improve the world. Behold, our Elah is Great, Truly One, Indivisible, sending prophets for the good of mankind. He was also one who trusted, one could say that we like the poet should do, walk trust in Providence, trust is the better part.

The very finger of God engraved in him the Decalogue, the law of conscience, with which he did not part throughout his life. Henoch in his magnificence was valiant, meaning that he obeyed moral laws without question and did not doubt the rightness of God's cause to change people's evil intentions. Holy - Henoch became like the Holy Spirit on earth, stopped the waters of the flood and its beginning. Henoch also saw to it that the law was not broken in his time; although justice multiplied, God preserved pious people who did not go from extreme to extreme, but had engraved in their hearts the "Law of God" - Decalogue. Despite his great righteousness, Saint Tej was ridiculed by the people of his time for claiming that the Flood could not come and that the waters of the Flood would never inundate the world. Henoch's faith was pure perfection, he was a follower through spiritual insight, through his pure conscience he had a connection with Heaven.

He was a worshipper, but in the alley of the Spirit, in his heart he rejected the proximity of the One Elah, the Benefactor.

God's providence and safe refuge in God's arms were fulfilled when he himself went to the throne of God on a fiery steed. As stated in the Book of the Father and Mother, not all events experienced by the Elah's prophets should be considered figurative and fairy tales. I believe with all my heart that the fiery steed took Henoch to heaven to meet the Elah. Infinite joy and blissful peace enveloped Henoch when he learned that the Elah would deliver him from death and dwell in eternity with God. What a beautiful story, the Elah Himself appeared as a savior from death, and gave us an example that we too will live in a reborn paradise on this earth as eternally existing luminous beings - this will indeed be our resurrection of souls.

Through the luminous bodies miraculously bestowed in the future, the Elah will make it clear that holiness is openly shown in the resurrection of bodies, not hidden. Our earthly heavens would weep and the stars would cease to sing if HaShem, our Elah, did not permit the "resurrection" - the manifestation of the sons of men in luminous bodies.

It will be like the resurrection of Henoch in chariots; everything will happen suddenly and no eye or ear will see that their bodies have been transformed into luminous bodies! This is the miracle of God, the Elah of life and not of death.

Verily, the Elah abhors death; He is the Elah of life and gives eternal life to everyone who is faithful to Him! He, our Elah, will bring peace after the great war, He will also bring paradise and eternity - this is the destiny of mankind - to live forever with God, having luminous bodies with Him.

We have and there is no other way than to renounce sin, repentance is to change the way we think and confess our sins to the One God, however He is called among men. He is indeed the Forgiver, the Only One who has no intermediaries. Salvation comes through such steps as changing one's attitude toward sin and hating it, and persevering in

righteousness to the end. All of these steps lead to eternal life, and without them and faith in the Elah Yah as the One God, this cannot be achieved.

Through repentance we sit down to unity with the Elah, that is, true devotion, true knowledge of the Elah and trust in Him.

The Elah has made the laws of the Gate "His garment and the mystical path" of this Holy Book "His mantle". Therefore, don't call every person a sinner, isn't it unfair to teach "original sin"?

By this the Gate Laws are a repetition of the words of Moses. It is also possible to call God our Father, so glory be to Yahweh, called Father by many nations of the earth, whose names are infinite, whose names no one has counted! We can be figuratively buried for sin and have our trespasses forgiven, confessing them to the One God, who is our Father, loving and forgiving. Therefore, O man, you do not need intermediaries; turn to God, the One Elah and Redeemer.

Nor repent, with a sad head when you stumble, the Elah is a willing forgiver, let us be grateful as servants, for He is called the Elah of happiness! , the One who frees from all temptations, from all trials.

Our old life can be transformed and purified through the power of the Elah, His gifts and repentance - turning away from sin, changing our thinking and ceasing to do evil. To persevere here means to persevere in good deeds and in faith in the One God, in a way that is pleasing to God. Every good deed is recorded by angels and an angel, who is sometimes identified by Hindus with the "god" Chitragupta. The fact that angels record our deeds or cross out evildoers from the heavenly books is proven repeatedly in the "Book of Father and Mother." It is true, then, that God's messengers are called upon to work on us so that we will come to our senses and not stray from the right path. May the name of our Father, the loving Elah, be exalted above the worlds. So become disciples of God, become not my disciples, but apostles of God himself. To have eternal life and be sure of it, do not hesitate to persevere in righteousness - keeping all the commandments of the Decalogue. It is a hard road through many difficulties, trials and adversities, but worth the effort. The best example for us are all the prophets of the "Mother and Father of the Book", from their discipleship, attitude and life we can draw beneficial values and benefits for ourselves, our future eternal literal life with the Elah.

Those who worship the One God, repent of their grievous sins, will be clothed with the light of light, as a reward they will receive - the Most High puts a crown on the heads of the governors of the earth. The call to serve our neighbors - wives, husbands and children, and to do good deeds is a form of work for God. It is also worth watching if people in the world have a common goal and how they develop, and we should be grateful to God that unnecessary quarrels and hatred do not arise among us. Let's also give people the freedom to express themselves, let's give them the freedom to express themselves in spiritual matters, then there will certainly be no disputes and quarrels that create the ground for unnecessary interfaith wars. So let's be grateful to God the Father for taking care of us, for showering us with nourishing rain and not letting people hate us. It is also important that we free ourselves from the influence of sin, which can be like a millstone that we drag spiritually through our lives. We must face this burden and reject it, casting it into the abyss of the ocean. Therefore, just as we seek unification in the Elah, let us also seek unification in our families.

The Elah has allowed me to overcome my weaknesses, and as I change my thinking and seek to do good, I also seek to persevere in this position, to persevere to the end in love, in the loving House of the Elah. From the fall of Adam and Eve, we learn that it was a test, through which they learned about good and evil, and knowing evil and its terrible consequences, they will be able to strive to do good. Desiring and doing good is a continuous process, and salvation depends on our faith and good deeds. To be better, one needs a strong desire to change and, like Abraham, to go through trials, through good and bad moments, in order to achieve contentment and happiness with life. We should be circumcised in heart to be saved, freed from the influence of sin and death. Let's appreciate that we are blessed because of the Abrahamic covenant, so let's say - I must live a holy life to receive the blessings of Abraham, I must pray only to the One Elah to send me infinite blessings.

I trust and believe God more when I am in constant communication with Him through prayer. I also believe that the Elah will come very soon because of the many trials we are going through now. The Elah will come to give us peace, renew paradise and restore order from the days of Eden, before the fall of Adam and Eve. We humans are responsible for existence here on earth, our actions affect the social and spiritual environment in which we live, so we better obey the law of the land, God's law and the law for all people - the Decalogue. The Elah never accused mother Eve of bringing death into the world or blamed her for breaking the law. The Elah did, however, warn that the consequence of sin would be death, and in Him as the only Savior we are to expect a return to the days of Eden. The Elah casts one drop into the ocean, we are as one drop of God's knowledge. The waters of His ocean are bestowed upon the heavens as well as the earth. With the love of His Words He distributes drop by drop, filling the trough of the all-encompassing sea. Can we recognize His pearls, such as His Holy Word, His proverbs and counsels, given here?

About the Day of Resurrection

God is the Elah of miracles - He is able to deliver the dead from the sleep of death, when the Arm of the Elah returns, surely the saved will be clothed literally with a new body - like the light of the morning . Why are you making yourselves miserable by rejecting the joy and miracle of the Elah of heaven? Rejecting the resurrection of the body is the error of paganism.

The unchanging Law of Moses

One is the Elah, He is the Elah of gentleness

Be overwhelmed with love and tenderness as He Himself distributes them, The Mother's love and tenderness caused him to teach his companions to renounce greed , pride, and go and do likewise . Renounce pride by loving your neighbor - mother and father, son and daughter. Respect your mother and father, if they deserve it, wrote the Elah of Wisdom on the tablet of my heart - indeed, they should be respected, as long as they do not harm anyone.

Moses' mother and father were like pure souls because righteous before God?

Moses' mother and father had big hearts, full of concern and love for the prophet who would bring unparalleled light to the world. Moses' father was not characterized by cruelty

or animalistic behavior, as uncivilized Hebrews are sometimes portrayed. The Elah actually established a covenant of love and support between Moses' parents and himself, so that as a wise man he could spread the glory of the Elah among a righteous people. A father's love never ceases.

Can a prophet as a pure soul see errors? Also Moses was righteous among the righteous, the children loved him not because of pain and fear, but because of what an exemplary father and husband he was to his people. Moses was gentle with the children and righteous with the people. Let my G-d , Beloved, drown in the sea of light, in the depths of your sea I have found the treasure of the Torah .

Do not give in to sorrow during your lifetime, Let us embrace one another with tenderness, just as Moses acted toward his native children. Moses, in his unparalleled wisdom, forbade the murder of children, the rape of women , and even forbade cruelty to animals yet to be born. Today we live in a world of grace, the murder of a sinner is replaced by God's grace, so there is no need to demand the blood of sinners or punish them. At that time, in antiquity, Moses' killing of sinners was due to maintaining the independence, unity and justice possible at that time. Despite Moses' seemingly cruel injunctions to kill a disobedient son - these injunctions were long ago abolished by the rabbis . And G-d easily forgave and gave sinners the opportunity to improve. Patience and forgiving others is a wonderful principle.

By the shining Elah, the God of all comfort! Did the soul of Moses drown in the sea of light .

Let all my wickedness vanish, for he is dust of all his iniquity. Righteousness shall sprout from My dust, I use My dust for cleansing . These Words that He is now writing down are the same as the Words spoken by God on Mount Horeb to Moses, they are the same Words of Truth sent down for Isaiah, and they are the same Words of Truth sent down to Mother Book. Wasn't Jesus himself a prophet proclaiming the coming of the Messiah in ancient days to nations far away? If Moses led Israel out of spiritual Egypt, can the Messiah of the present Age lead the world out of bondage to their sins?

The light of the messenger of the dawn is a ray of divine light! .Verily, let all hatred cease, let love never pass away! This principle for our time is one of Elah's greatest matters, to crush all expressions of war and hatred, and to pour into people's hearts mutual respect and love for one another is the greatest safeguard to prevent unnecessary wars and bloodshed. In the Mother Book it proclaims that God is far from bloodshed, hatred and bringing war, it is the fanatical people who invoke God as the source of truth, in their self-centeredness and defiling the holy scriptures of the "Mother Book" and the "Book of the Father", who portray God as a bloodthirsty tyrant, but the Elah is far from war, he is the one who unites nations and spreads peace among many. The gate proclaims God as righteous who does not do tyranny , people often justify their evil deeds and say that "God commanded them to do it" because "the given holy book said so", this is whitewashing themselves from fanaticism and the consequences of their evil deeds, God verily condemns such people.

I use my dust - away from selfishness as a medicine for my eyes, so that my eyes, like the seas, swarm with pearls" - salvation.

The Holy Spirit - the Shekhinah, like a fertile garden of love, is boundless, containing other fruits besides joy and sorrow.

Verily, the Almighty, incorporeal God is the source of goodness itself, so may all those who attribute cruel attributes to God be cursed! Thus, there is no need to judge and prosecute sinners if they do not harm others. Such are the transgressors of the law, those who stand out because they bring harm, hatred and quarrels to the world. God is the center around which the holy angels revolve, singing songs of praise: From everlasting to everlasting He is one, merciful, forgiving! He is the most perfect in the universe, and He calls us to friendship among people, so as not to bring wrath and misfortune upon anyone, and He commands us to befriend the deserving and undeserving, and to forgive the offenses of the deserving and undeserving. Elah is indeed the first source, light and spiritual Sun, who does not impose His will to do good and the need to worship Him on free beings in the universe. To worship Elah and do good to Him, people must have free will, without forcing anyone to do anything. This is what God has done; He is the Elah of free will. He did not make us His slaves, but prepared us to be free so that we could travel with Him to heaven. This is the true self-sacrifice of God the Father for our cause, when He does not command us, but gives us wisdom and conscience to manage it wisely. The gift to us is not to serve the Elah as slaves, but to submit to His law out of love for His person. There is nothing more precious to the Elah than surrendering one's heart to His Cause, surrendering for Him, out of love for people and for all that glorifies Him in life.

Let us remove the perversity of human traditions from the ear of the mind and follow God, who is the Only Savior. Let us remove cheerfulness, from the ear of the mind, let us cling to virtue.

He also sent to our conscience an intermediary, the Holy Spirit, who tells us what to do, not to attach ourselves to any religion, but to trust in Him, God, and in the Scriptures "the Book of the Father." These words come from the Most High. He so declares concerning all preachers who are from Him, that all the words of the preacher must agree with the Words of the Elah, the "Book of the Father," otherwise the preacher does not say from the Elah, You shall communicate My words to them. And whoever trusts in these words revealed in these sermons will be truly happy, wandering neither to the right nor to the left like "a flock wandering without a shepherd".

Moses sprinkled the water of life in the desert, likewise we live in the desert thirsting for living water?

Likewise we live in spiritual Egypt, desiring to break out of the bondage of obedience to men, so will we obey God? Amen.

Jerusalem

The nation of Israel did not know or fully understand God's promises given first to Abraham and then to all nations after him. The law that governs our holy faith is the Decalogue given to Moses by God on Mount Horeb. It was the first covenant God made with the Israelites, and was also sent to the Egyptians, who joined the Israelites. It is a law that cannot be broken, otherwise curses result from it, and if one obeys such a law, God sends blessings. It is the will of God revealed to Moses, along with the Decalogue, on which all other books of the Bible are based, along with the revelations of the prophets and the Law of Moses.

The Law of Moses is divided into laws directed to God and laws regulating human relations. The laws governing human relations deal with morality and not harming others,

while the laws concerning God deal with the fact that He is One and worthy of worship. There were certain conditions for offering sacrifices in the temple, and that's what the temple was for, to cleanse oneself of sins before God. The temple was a form of mediation, just as the Holy Spirit is today.

Therefore, the purpose of the temple was to unite man with God and expect him to return to unity with God, not to repeat bloody sacrifices over and over again. "The third temple" means the gathering of all people, regardless of their race, nationality and languages, into one family. A temple built of stones - the symbolic people as the symbolic Third World - is far more precious and valuable to God than buildings erected with human hands. A temple of unity opens the gates of heaven on earth. A temple built with people as sacred stones is a place of comfort and growth in the Elah. In ancient times, the temple was a place to meet with God. For the ancient Israelites, it was the holiest place on earth, where God revealed Himself in the form of the Shechinah. God Himself descended to earth in the form of the Shechinah to dwell in the temple and give meaning to Moses' mission.. The ceremonial law, such as the Sabbath and other rituals, has not been abolished and replaced by the false "law of love" and faith - for the moral law remains constant and unchanging as God Himself. Take my word for it that God has no intermediaries, and prophets are not equal to the God of Gods.

The three divisions of the temple can reflect how we approach and purify ourselves on the path of our conversion. The first temple area can symbolize being among pagans, merchants, etc., where we gain an understanding that the temptations we experience are dangerous and harmful. The second area of the temple shows the spirit of the temple calling us to a change of heart and a change of thinking - repentance. The third area of the temple can show the person closest to God becoming a sanctified man and woman full of blessings from the Elah. I show you what the Holy Spirit has shown me in His wisdom, but the Elah Himself knows all the future and the past. He is beyond human understanding, and His knowledge and knowledge of the future belongs only to Him, so ask the Elah. Perhaps He will give you a revelation: G-d has declared from the ancient Days, there is no other God but Myself, I Myself am invisible to bodies, visible to souls.

If God alone is the source of life and immortality, then He is eternally alive. Verily, He would rather meet His souls and enjoy their luminous resurrection than have them remain for eternity in the grave of death! Our Elah is the giver of life and not of death, the giver of health and not of sickness, for He alone is the infinite spark that creates life: He the Elah is the Living One, the Holy One who never dies.

Verily, there is no greater Savior than Elah, He is the only Father who can save, free from the burden of sins. Prophets are like Revelators of the Divine Will, they are imbued with divine qualities, as the Prophet declares: These prophets, as mirrors, will always reflect the rays of light, without taking away the warmth from the Sun, adding nothing to it nor taking anything away from it

"Father of the Book" - the Bible, the "Mother Book" - These Scriptures warn not to add anything to it: "Thou shalt not add anything to what I command thee, and thou shalt not subtract anything from it, keeping the commandments of the Elah thy God which I lay upon thee" . And I will consider the entire Mother Book as He foretold in His words, as the instrument by which the Scriptures and His commandments were confirmed All these Scriptures are but a commentary on the Tanakh .

The Resurrection is to be understood figuratively, as Gate describes it in the Father's Book - as the appearance of a new Revelator. The resurrection should also be understood literally, as Daniel describes it in his book, as the resurrection in luminous bodies – guf latif.

God's true position is that there will be a literal luminous resurrection, that there will be a literal Day of Judgment, that death is not eternal, and that eternal life is a literal reward for believers - this may seem to contradict the teaching of the Gate, but the first believers in God did not deny the resurrection of the body - but now the knowledge of this has been revealed, in "the end times many will study it, and knowledge will increase" .

Indeed, some positions and teachings of Islam and Christianity - must be rejected, and in their place must be introduced the truest enlightened understanding of God's truths through the Mother Book , which must be accepted as the most faithful translation of God's Laws.

Christianity and way of Ahura Mazda, despite the beauty of the teachings that have been preserved from their prophets, nevertheless do not come from God, but are the work of men and human philosophy. There are many books, including the Gospels, which are full of human weakness and the deification of people in place of the Most Merciful God. Such books contain divine sparks as well as traces of human hands and human thoughts. Human philosophies are warned against by the words of the "Father of the Book" - Tanakh . A true preacher is a true warner against false doctrines accepted by the ignorant; I speak the truth even if it is inconvenient, and I say things that people will not like. A true teacher is also a gentle strengthener of hearts, awakening them from the slumber of sin, not by condemning, but by leading souls towards Unity in love for the One All-Merciful.

The Elah is merciful, He truly does not allow some to be deprived of their possessions and members if they are sinful and unfaithful. Coercion only breeds unhappiness, a desire to know the unknown, a sinful life and another streak of bondage. The Elah, on the other hand, wants to be loved in freedom! . There is nothing worse than the "death penalty" talion law and hatred. Who is holy, after all, no one is holy? However, the Elah is able to whitewash us with His law and the reading of these Words.

By what right, then, does anyone pronounce the "death penalty"? Do you not call yourselves gods, you who pronounce "the punishment of death"? Verily, anyone who punishes according to Muslim Sharia law and applies "state punishments" along with corporal punishment, makes himself a "god" - higher than the neighbor to whom he inflicts punishment. Such a decree never came from the mouth of God, it is an invention of men and a cruel human custom.

I have decreed his justice, so that the money will be distributed as intended. The surplus must go to the poor, it is a sacrifice for sins.

This surplus is tithes or other tribute, which is to go to the poor and to the people of God in greater value than for the sake of the Holy Faith. Proclaiming the cause of the Holy Faith should be done in accordance with the duty of every believer. It should take into account and not neglect the duties, activities and families of believers. So let us raise the banners of peace, true peace that will not pass away, peace of mind and friendship. Let's build the "New Jerusalem", that is, let's build camaraderie between nations, let's forge and destroy all weapons, so that all weapons like "hooks" become useless. God, grant that Your cause may be fulfilled, wars may disappear, and peace may forever reign among the nations!

Each of us has an inner Light that we recognize in other people and their faith, a light that comes from God, dimmed by superstition and religion. The need to pray to God directly, without the need to add intermediaries to God. God will be King over the whole world, likewise declared the prophet "in that day God will be one, and His Name will be one."

Christians believe that "Son of God" is to be understood literally, but was Moses the Son of God? God really doesn't need intermediaries to approach Him and understand Him. "I call upon the Elah, who is worthy of glory, and I have been delivered from my enemies" . We must not recklessly think that there are no dangers in life. The idol of wealth and materialism - the spiritual Antichrist has flooded today's world with his filth, one can see that the idols of entertainment are filled with immorality, addictions, alcohol and the influence of evil people.

In vain do Christians expect the return of Jesus, since he himself became dust and his spirit met with God? Is it not the case that Christianity and Islam are the perpetrators of bloodshed and hatred in the world? There is no peace on earth and it is being taken away by people who call themselves "people of the book"?

My words come from God, about God you can testify with your life, not just with words, therefore be a light among people!

Adapting to the world and its way of thinking should not be present among us. Judge for yourselves, do my words come from the world of light or darkness? Accept these words of purity as the words of God Himself.

These are My commandments that I proclaim: It is better to do everything in the spirit of love, mutual forgiveness and reconciliation, than to hate each other without reason.

First, serve one another at home. There is nothing more precious than family, love for children and mutual devotion to children! Praise the parents who care for their children. Behold, if your Father has wronged you, you will not forgive him. The love of the Father for the Son depends on the circumstances. The Father cannot coerce or command, but tenderly cares for his son No violence from the Father's mouth or hand can take place. Do no harm to one another. Pointless love, without affection and care for the child, has no right to exist. The Elah is with you and is by your side. Be like a belt of compassion, surround everyone with your love God really doesn't hate, He is compassionate There is nothing more special than His creatures who need care and our involvement.

Treat your wife as your own soul; you should not punish her or even think of raising your hand against her.

God hates those who boast of their violence and anger.

God - He does not bring war, but peace; therefore, I come to You on my knees, O great Savior of mankind!

As from a seed my love for You germinated, slowly from a bud I saw the light of hope, the sun of Your Spirit blinded me!

Let us love with all our hearts the works of God, people and animals, let us not harm them, but protect and cherish them.

Your gift to mankind is the love you have bestowed upon us, so that we may be gentle, live in peace and never harbor hatred for one another. God's love is timeless, it runs through all eras with lightning speed and does not bypass the heart of any being who listens to Your guidance!

Love will never perish there, virtuous feelings will never disappear, and hatred, division and loneliness will surely perish.

Materialism, selfishness and greed kill souls, and getting rich does not give happiness.

A woman does not need veils - a woman full of righteousness is covered with the faith of truth, just as the First Man covered her, the purified light!

But the Elah hates violence, and anyone who does violence has evidently prepared himself for the fire!"

You shall not write on the tablets of men's hearts hatred of evil and darkness - selfishness, lust, anger, greed, complaining, pride, envy, lying, self-hatred, violence, audacity, cruelty, neglect of children, despondency, dishonesty. And contempt for parents, rudeness, insincerity, laziness, vindictiveness, ingratitude - may we be repentant in ourselves. Avoid these demons, destroy them.

Wherever God leads, I follow Him. God is my Savior and King, through His Holy Spirit He instructs and strengthens me. As a disciple of God, I am a follower of the Gate, a follower of His commandments that He has given us. I am also His citizen awaiting the revelation from heaven of the New Jerusalem, already here on earth I can look forward to paradise on earth, and through His Word I can change day by day for the better

Having knowledge of the "Father of the Book" - the Tanakh, or the "Mother Book" - These Scriptures, does not mean being a disciple of God and following Him. It may happen that a person who reads the Bible over-interprets it, chooses from the Scriptures those commandments that suit him, or makes a fanatic of himself, thus becoming a hypocrite. Such actions cause God the Father a lot of suffering, and people move away from the source of life, i.e. all the Revealed Books up to the Mother Book, through the actions of internal temptations - the figurative "devil" and his unworthy acts.

A true follower of God lives like the prophets Abraham and does not utter fine words, does not exalt himself or his worth, he is "humble of heart."

Every day the Elah, through the Holy Spirit, prompts me what to do and how to behave so that I can love my neighbors and lead them out of darkness into light.

Like modern-day fools some people think they will be blessed and saved because of their good deeds, but this is a lie of the "devil" - their own ego; no one can be freed from sin except by God's grace.

God sends Satan so that believers can choose truth or falsehood. In contrast to the “adversary” - Satan, he is God's helper - he is not a demon, but an angel tempting mankind to evil. Word that passes through me tells me that Satan darkens the hearts of many people through witchcraft and false revelations. The result of following the path of evil stems from fear or delusion, but even there the divine spark shines, for Satan is God's servant, he is the accuser, so that God may judge in righteousness. The beauty of false revelations is endless, the phrases uttered by these people are like leaves thrown to God in the wind - they have no power of the Holy Spirit, no saving power to change people's hearts. Teachings of philosophers and others are good and useful only insofar as they are in accordance with the letter and spirit of the “Father of the Book” - Tanakh, “Mother of the Book” - These Books, the others should be rejected if their teachings are not in accordance with the Scriptures. The revelation of philosophers and other down-to-earth poets should not be withheld as long as it is in accordance with the New Scriptures, and whatever they and other philosophers do not teach in accordance with the New Scriptures should be rejected.

I warn you, every true prophet does not present the “Father of the Book” as a collection of stories that did not take place, every true prophet will speak according to the letter of this Holy Book. As said, the elaborate words of false “prophets” do not prove that their words come from God. Because the same false prophets who dream visions, and their vision does not come true - then they certainly prophesy to their own disgrace and destruction, saying what is pleasing to everyone.

O sons and daughters of God, do not turn from the way of God

He your God is One Indivisible

These are Words of Comfort and

Truth

The unchangeable Law of Elah,

The Elah is a witness to you,

He testifies of Himself

-I am the Only Savior

The One and Only God,

Truthful,

Merciful,

The Only King

The only Elah of Elahs

Amen.

The Light of God – Nur d-Elah

The Holy Presence – Shekinah Qadishsha

The Primordial Point – Nuqta d-Reshita

The Streams of Light – Nahare Nehora

The Sparks of Light – Basre d-Nur

Elah Yah – Elah

Temple of the Heart – Haykal d-Libba

Direction of Prayer – Qablah

Mother Book – Em d-Ktaba

Father Book, Tanach – Abba d-Ktaba

Joyful News – Sabra Taba

Anointed One of Seir – Meshiah d-Seir

Gate – Tarah

Elah Kayvana – Elah d-Kayvan

Bridge – Geshar

Angels, Beings of Purity – Hewwate d-Zaquta

descendants of Esau - Christians

descendants of Jacob - Jews

descendants of Ishmael – Muslims

NURANI

P. SHUL