

LORD

OF PEACE

"The Lord is peace"

Written

by October 2024

1

O all of us, all nations

we have traveled

on the road to the Lord, we have traveled and broken camp in dispute

2

Now is the Day we should all come under the Grace

of the Most Merciful,

Now

is the day to become one camp, exalting the Lord from

the days of old.

Now

let the bond between the nations not wither, as Abraham's love for Sarah

Now

let the nations guard against hatred, strife, and mutual enmity,

like a barren wife, lest she be unkind to her husband

Now

God is sufficient witness for us that He is the Lord of peace,

uniting us all

3

Does this mother need medicine? Does the husband need to be reconciled

with his wife?

4

Now God is sufficient Hope for us, that He is Lord  
in the High Places, making peace between nations.

Now

let jealousy, hatred, strife, and rivalry pass away, let  
the Lord make us One.

5

Can fathers recognize their sons? Can nations stand  
as one?

In

His love, the Lord of unity unites all people under the tree of His  
forbearance,

6

The Lord now makes the earthly supernatural, the Lord is King

In

His mercy, the Lord unites all people under the heavens of His  
kingdom,

7

The Lord is the Greatest, the Most Glorious, the Lord is the King of kings,

Lord

grant us peace under the canopy of your mercy,

8

You are the one who makes peace, the Lord of unity

9

Let us find comfort in the Lord, may every sacrifice offered to him

bring joy to many

10

Our Lord and King, unite us under the canopy of peace,

11

May your peace spread, O God, like a river, may all

nations live in unity

12

How pleasant is the fragrance of peace, how pleasant is joy in

unity, in reconciliation of differences, in the destruction of all wars.

The Lord

is King, great is His name, He is the Master of escape from

strife.

13

The Lord has declared from ancient days, He gives strength to His people, He

blesses all nations among His people.

The Lord

is King, seeking peace with all, the Lord is Lord of Lords

14

The Lord is a righteous ruler, the Lord walks in truth and peace,

15

He makes unity among the angels, among the messengers of His will He makes

equality

He

makes peace among the angels in the heights,

He

makes no strife among the angels, they are free from envy and hatred,

there is no evil among them

The Lord

is King of kings, all his angels worship him, they are all

satisfied with his light

16

Therefore let the heavens come down upon the earth, let the light

rejoice all people, let the boundless love bring

peace,

17

On my lips is only the exaltation of the Lord, not myself

The Lord

is King of Kings, Great Ruler of Mercy,

18

Let us therefore go, holy ones, let us turn many away from hatred, strife, and war

,

the Lord

is the King of Peace, His Name is Most High, His Name is Most Merciful

O

come, all nations, learn to do good, do not open your mouths to

evil,

19

Accept the drops from the ocean of God's kindness, accept His

independent Peace,

for

the Lord desires the exaltation of His name among you,

20

He is the peacemaking Great King, Lord of Lords, Savior of us

all

On

my lips is the desire to exalt the Lord from ancient days,

King

of kings, Lord of lords, in abundance of peace he has called Israel, he has

appointed

as a light to the nations

King

of kings, in his abundant love he will establish peace, may he grant us

forever his kindness ,

King

of kings, in his abundant mercy he will judge between the nations, may

he grant us his mercy forever,

King

of kings, in his abundant mercy lift up your eyes to the Lord

of all, merciful, forgiving transgressions,

King

of Kings, in his abundant mercy, heavenly

“Dove”

,

his chirping does not cease ,

messenger of peace, holding a branch, returns to his Lord. He rises to

the heavens of knowing the Lord, flies below, returns through the Only Gate,

to the Lord Most High.

21

Cover yourself, son of man, with a garment

of light (Sacred Song 104:2 - "mantle" Zein Anpin)

and shine with the brightness of a thousand suns. Truly, our Lord and the Only

God is

the God of Unity, He will unite us and make us one family.

22

Awake

, spring and the morning of love have come to you, why do you despise

the sick who carry your sins? Your word is the Water of Life, Your

Word about God is like

the "Highest

Star"

illuminating

the firmament of heaven

23

And

Dove of love raises the banner of peace for distant peoples.

It proclaims that the Lord is the Supreme God, Indivisible, who

did not beget nor possess any body. And "Dove

,

lesser

light"

ruled the night to illuminate its interior, Her womb. And "the raven

of separation”

,

weary from wandering through the heavens, did not fly to the heights of union,

but fluttered and drowned in a sea of turmoil. He thought that He would rule

“with great

light,”

but without the dove and their balance, they cannot serve the Lord. Therefore, God

established women in the firmament of the heavens to give light to

the earth, and men rule over the day and women over the night, to

illuminate the morning and the dawn with their unity.

24

Made

our bodies were made luminous in the beginning, our souls were made

one with the Most High in the beginning. Gather into the basket your precious

glue,

your dear deeds , gather into the basket treasures to be made

your covering of light, to cover your nakedness with the mercy

of the Lord.

25

And the “bosom

of love” is filled

to the brim with righteous deeds, my body will melt in the sea

of the Infinite, sink in the love and faithfulness of the Merciful, the Only

One worthy of worship. O flow of water, righteous deeds through rivers

of forgetfulness, flow through rivers of perseverance and rivers of goodness,

fill the bottom of the sea—make it full. Then the mother

will cry out, "I have gained on the path of my destiny, souls pure,  
faithful, and steadfast on God's path.

26

The path

of peace is the way of love, far from doing harm to either side.

The Lord is steadfast in his pursuits, he will make the heavens One, so that  
the earth may praise only His Holy Name.

27

True love and wisdom desire to make all people

to know His Holy Name. This is the way of Hillel, the way of the right  
hand.

28

Bring me the "jug

of mercy" ,

I will pour the precious water into the "jug

of peace" ,

I will distribute the merciful thirst for water to all who thirst, the water of life  
will satisfy all who thirst for peace.

29

And

we walked in the land of suffering, unrest and war, we walked

in the footsteps of the souls of this land, we did not lift our spirits to the heavens

to exalt the Lord. Let us go to the Lord our Savior, let us go to the source

of the water of life - the Sacred Teaching of our respite.

30



And

this land is called the land of sorrow, bound by unrest,  
war and strife. This world is far away, it seems far from the unity  
of the Lord, and from receiving and sustaining the light of the Sacred Teaching. Arise, then,  
let  
your shell crack, let chaos be silenced, let peace  
shine like a star, like the light of a thousand suns. And all  
we who walked in darkness will see the dawn of the Lord, His joy and  
unity among us. The Lord is always on my lips, I alone  
worship and exalt Him—the Lord my God, the only one worthy of worship, the  
Merciful One.

31

O

do, son of man,  
“the judgment  
of truth and peace in your gates” ,  
be reconciled with your neighbors, let the peoples become as one man ,  
blessed in the Name - the Eternal One. Declare that I live for the Lord, that I  
I breathe, I exalt Him alone. Let the dove of love not  
leave you, let the raven of separation keep your hearts. And I thought I  
would weep over my soul, but the Lord will spare me from His punishment. And  
they thought their neighbors would mourn because of war, strife, and hatred  
, but the Lord is great in making peace. Great is His  
Name, the Most High, the Most Merciful.

32

O

give strength to your servant, my God, to face all  
adversities. Lord of my destiny, hold all life in your  
hand, I exalt Your Holy Name alone, My beloved. Let the 231 gates  
be opened, let them shine with the Sun of the Most High, let my  
twenty-two gates bring refreshing dew to the nations, the Lord is  
with me, He will not forsake me. Eleven ribbons I hold in  
my hand, I sweat, and in my work I saw a great light, the Lord  
is with me, He will not forsake me. Even if His servants despise Him, the Lord  
will exalt His people and call them His own.

33

O

come, angels, I will gladden you with the words of God, delight yourselves  
with words of joy, with words of peace and rest. This world is based  
on Sacred Teaching,  
worship, and the labor of love in explanation.

From this work I saw the light, that from this light peace must be brought,  
it must be carried to all corners of heaven. O, my soul rejoices  
my soul rejoices in God, in the light He formed My Words, in the gates  
of His Unity, all peoples are gathered, for the Lord has mercy  
on them all.

34

O

God, cover me with the cloak of Your mercy, help me to make peace  
on this earth. Let your star, the radiant splendor of your words, shine  
upon all nations. O let me take refuge under the wings of your

Majesty, my God, Most High. And on the two paths at the ends of the flower of his

Majesty, it was established

justice

and truth

,

and with heart and soul , the fruit of God's mercy is eternal

peace. And the Lord responded to the plea of my heart, willingly

responding to the request made of him.

35

O

Lord, let me care for the Most High Peace, for he is

the maker of peace. He is the Lord from ancient days, loving all riches,

gathering precious fruit into His basket. Let us plant the tree of unity

in our gates, let the Lord say, "Peace be with you,

I

am the only Ruler, the Lord of the whole world.

36

O

all you people, seek reconciliation,

the Lord is a perfect lawgiver, willing to distribute peace . Let

the lark sing its song of peace, let its voice never be silenced

ever. Let the birds of the sky sing with one voice, let them

rejoice in the peace that the Lord, the Most High, gives. He has built a nest

for his salvation, he has covered the young with the feathers of his comfort, he has

warmed them

with his mercy, he has fed them with his grace. Come, let  
all the young birds live in unity, let the young birds not harm  
one another. Let the admiration of justice and the proclamation of truth  
cover their nest, through the reconciliation of differences, through the creation of  
unity and safety

.

And the young bird Simurgh thought that he would not fly to the heights of  
knowing the Lord,  
he thought that he would not grow up among the enemies of his nest. But Mother  
freed them from their mutual enmity, made them one,  
reconciled their differences, and bound them together with love. Right are the  
words. The eyes of the Lord are on justice, truth, and peace, these three to establish  
justice in your gates .

The Lord is a God who makes peace, exalted be His Name,  
His.

37

In

the fire of God's love my soul melted away, in the presence of His  
greatness my spirit humbled itself. Truth is the first path connecting  
the eleven gates, for him, justice is paramount, in a color resembling the sky  
,

and peace is the seal of his glory. Justice is the second path  
which the holy angels descend and ascend, and the name of the Most High is  
exalted, which is the next 11th gate. My king is the Lord of conscience,  
connected in the 22nd path - the Primal Point of the creation of all things.

Only in the name of pesharot (pesharot means "explanation" the Sacred Law 16:20 )

is it possible to achieve unity, to unite many  
nations into one to worship God in the heights with one accord. For in  
mercy and justice of the congregation, King David measured out peace and made it  
.

38

And my spirit humbled  
itself to the dust, and the spirit of joy and  
humility rested within me. Be calm and composed, patient and understanding,  
for peace is at your gates, the Lord of heaven makes peace among you. And  
do not be harsh with your adversaries, for the Lord is now making  
enemies into friends, Arabs into brothers to the Jews, uniting all in  
his infinite love. So let us cast away all hardship, for the Lord  
is sufficient witness for me to exalt Him alone, He  
is Protective, Caring.

39

My  
soul has melted into the Lord of all Worlds, know that He is  
the companion and friend of the path of peace. Drink from the cup  
of love, pour out the cup of peace, be filled with my patience and  
tolerance, harmony and unity are my friends. Joy, love,  
unity are my parents and in it is the source of life .

40

Under His wings  
He shelters "the servants of God" , He cares for them,  
they were poor and needy, orphans and wanderers

struggles. Therefore, the Lord feeds the hungry with his instrument, gives satisfaction to the thirsty, cares for his neighbors. This is the similarity between this feather and the Gate, it is love in the fullness of good deeds. O Lord most wise, let me bring forth your Word of Peace into the world, may family ties continue to , let the enemy finally admit - all people are my friends

.

41And

the simurgh thought it would burn completely in the nest of infirmity, but the Lord says,

“Arise” , from the dust of your devotion , humiliation and fear, feed on light.

42

Your care, God, is infinite, you are our Most Glorious

Physician, healing the illnesses of many, welcoming them with warmth under your loving

wings.

43

In his merciful embrace, the Lord welcomes all the meek and

the anxious, the suffering, and those weary of war. Our Lord, Most

Merciful, shining with the warmth of a thousand suns, welcoming us in the morning

of His revelation. He is far from anger, accustomed to sustaining us

in Unity and Truth, raising us up from mutual enmity,

destroying war, establishing independent peace. He is my Lord, My refuge,

the God of Peace, He is my Merciful, Most Beloved .

44 This is

my peace which I give to you today, as a sign that you should care for  
all, generously bestow gifts on your relatives and strangers. Give alms  
to the poor and the rich, that you may have a reward for your kindness. On the  
tablet of my  
heart, God has inscribed the words of Greatness, continuing to give hope of  
friendship  
to those who doubt it. He accepts enemies, and they depart as friends;  
I blot out their evil deeds, the Lord is a great helper, He is  
the Peacemaker, the Most High .

45 O

sons of men, delight in the knowledge of the Lord, do good  
, be patient and merciful in his ways, walk  
in righteousness, does not bind anyone . O do not exalt yourselves in  
your ways, for  
the Lord is our teacher and our God, Loving and All-Merciful  
Merciful. We have no other Savior than God, He  
is our only help in distress, the only Physician of mankind. I am  
generous in my pain, I am rich in mercy when I suffer, the Lord is  
the only one who rewards generously, does no harm, seeks no  
revenge, the Lord is Peace .

46 Therefore

I exhort you, sons and daughters of men, when you hear my voice,  
the voice of the Lord, do not grieve yourselves, but turn to the fountain of living  
water . Be like a drop of the ocean filling

the infinite reservoir of his mercy .

47 And do not be discouraged for a moment from  
seeing the Lord of Mercy embracing you in his joy, as  
the perfect Physician . He is the Lord of Ancient Days,  
and His Holy Gate has not departed from the place where the  
glory of His Majesty shines, where the Words of His Power are gathered, where  
the golden Tablets of the Covenant were distributed, where the Light breaks  
through  
darkness—there you will find Him, He is present among you .

48 O heavens, praise the Lord alone  
Praise Him, and exalt Him above all the earth .

49 Behold, the earth will spread forth  
peace, and the gift of harmony stands at your doors, the Lord is  
the Great Giver, who gives mercy abundantly. Walk as the Lord  
our God in truth and peace.

50 He is the Original Point  
has commanded—He will rescue you from the clutches of your wickedness, from  
the blood and  
unrighteousness of discord. The Lord is your only refuge; do not hesitate  
for a moment to trust Him. He is zealous as a flame in  
breaking up nations, sowing discord among the storm of discord, emboldening  
bring all to the Throne of His Glory, to take all out of  
Egypt, the slavery of their deluded imaginations. Behold, this is the means, behold,  
this is  
the flame of hope for this land, let the fire of the Lord's love melt  
the hardest rock of discord, let His justice destroy the Sun



with its gentleness all the fires of war, strife, and discord .

51 When the rays of faith blossom,

when winter turns to spring, when war turns to

everlasting peace, then the Lord will be God of all the earth, and all the nations

will call upon His name

His name will be called the Lord of our gentleness, the Lord of reckoning, who

makes peace

in times of danger.

52 For the immensity of the ocean of His generosity, for

His mercy, the Lord is my witness that I worship and exalt Him alone.

I desire to worship only the Lord, my Savior, the God of the ends of the earth

of the earth.

53 In His infinite mercy, the Lord bestows

upon us generosity, respect, and virtue. Therefore, be generous to yourselves,

merciful to your loved ones, and kind

to every person on the paths of your life.

54 There are several steps to peace; therefore, all people

54 There are several steps to peace,

so come, all you people, gather in one place to

worship God alone. He is the Lord of Peace, far from vengeance. To walk

the path of peace, bind yourselves with the bonds of humility, be far

from pride and all prejudice. Expect the treatment you yourself

you would expect, treat all people with mercy,

reward all people with love for love. Let us destroy

all anger within ourselves, let us be generous to all our neighbors, this is the way

of God to make enemies into friends .

55 And cast out of your mind the whisperings

of Satan, even if he visits the palace of your mind day and night, keep  
to the path of virtue, be far from pride, be righteous in your  
ways.

56 Be generous in times of prosperity,

give your treasures to the poor and the rich. The Lord is rich  
in the midst of life's misfortunes, He is kind to those who are strangers and  
become close to Him.

57 Set your pride on fire,

destroy the selfishness of your mind, let the fire of God's love extinguish  
all your greed, and accept the generosity of the Lord of all worlds.

58

This is the day when

under the hand of the Most High, death and Satan will be dissolved, bringing  
about

the Supreme Peace. Trust in the Lord, never trust your mind,

let the Lord of the whole world be your friend. This glorious

deed, this peace that is being distributed today, has no element of  
secretiveness in it.

59

O God, Forgiving One,

Heavenly Teacher, truly there is no God but You alone,

be patient, O man, on the path of the Lord's knowledge, He will show you  
the great light of His Word.

60

He alone is the Lord

He is effective in His actions, wise

and righteous are His ways. Be patient, O son

man, be patient in your way, that the Lord may show you, for I have taken you all  
to myself,

He is the peacemaker, He calms the violence of war, He destroys  
all unrest.

61

He is the Lord, He is patient,

among the saints, "the Servant" is satisfied with His

light, they walk devoutly in His ways, doing good

and bringing blessings to the earth.

62

Our reward is with

the Lord of all worlds, our goodness is like a fragrance among Him. In

His great mercy, He sends upon mankind the end of war, all

strife into harmony, and all weapons into dust.

63

O sons and daughters

of men, be patient in the way of the Lord, seek mutual

understanding, walk in kindness toward one another.

64

Those who desire

peace are those who are humble, patient, and just. Peace is

a better gift than all the riches of the world, so accept the gift of

peace, and let harmony and mercy dwell among you.

65

This is the day when

the earth cries out with joy: Justice, Mercy, and Peace.

Blow the horn of justice, and your desires will be fulfilled; haste in

war destroys all dignity, brings misfortune, ruins life,

and leads to the grave.

66

.So walk, and do not

be slow to spread strife, for the eye of the Lord is

open to righteousness, steadfastness, and goodness.

67

Walk in peace and

spread friendship and reconciliation, for Peace is

a precious stone, but strife is a stone of destruction. What

can be a jewel among an ocean of pious pearls? Think for

a moment—like the sun, all the rays of peace

shine forth in the pearls of His holiness.

68

Peace is

the key to happiness and joy. Surrender yourselves to the command of the

, pray to His Only, Majestic One. In His

arms, may all nations find refuge for Him, may they find

comfort in Him, the Lord of the whole world, may they find forgiveness only in

Him .

69

O

Lord, most beautiful, you will transform this earth into purity, so that we may bear witness to you and that we are bearers of infinite light. And through our purity and our deeds, we are reborn.

Behold, those who suffered as one "Servant" are defenseless; they are the saints, chosen by God to lead humanity to the Highest Light.

70

O

Most Glorious Lord , you have given wisdom to all people, yet every man follows his own understanding, chasing after the wind. True honor is nobility, purity of heart, giving generously to the poor and the rich. The Lord did not create two places of worship, there is only One, He Himself, the Lord of the whole world. He crowns the reward for honor with goodness, He grants eternity to the noble, and humbles the vile.

71

O

my Lord, Most Gracious , tell the story of Simurgh? In his valley of misery and despair, in his sickness, he rose in the house of his Grace, his head touched the stars, and on his back rested the burden of all mankind. Hidden from all, the wonderful bird built his nest out of sorrow. He built a nest out of the cares life, suffering and the burdens of life, and bound them with perseverance in God, so that

it resembled a royal palace, and Satan's evil reign could not reach it, making peace. Then Simurgh saw "the infant" as one nation lying on the ground, exhausted from its journey, weary, tortured, lifeless and rejected by many .

And he threw himself to the ground to lift the infant in his saving claws. He carried the infant to his nest, mocking Him and mocking Him, but when He was about to feed His young, all compassion covered Him for the poor child. Therefore, He commanded His young to accept the infant as a brother, and when He grew up to His Majesty - as One nation, His fame grew, becoming an example to many

72

O

my Lord, my Only Light , let me rest in the shadow of the tree of your unity, that I may distribute peace to all the nations of the earth. In the crown of the tree of steadfastness and all possibility He spread His branches to cover with shade those who thirst for shade and coolness with certainty. You are truly Compassionate, giving knowledge and mercy, and under the shade of your tree, in mutual compassion, we protect ourselves.

73

O Lord

Supreme Spirit , let us all gather with with compassion as one nation, let us gather in humility and justice as one human family.

74

O Lord

my Highest Protector , you are

the Wonderful King, Creator of human beings, gracious in your

kindness, compassionate toward humanity.

75

O Lord

my Admonisher

, you are only compassionate toward humanity, making peace

now among the nations. You are like a source of healthy water, compassionate

to mankind, the Advocate of the suffering, the gracious Lord. Merciful to

the good, punishing the wicked, mighty in your majesty, called Father and

Mother of us all.

76

O Lord

my Praised One

Mighty over all worlds, Fearless in

making peace. Your conquest is the conquest of our hearts, your

justice, there is no evil inclination. You are the Most Glorious,

the Most Holy, who does not oppress people, Generous, who readily forgives.

All will be made poor, so you do not seek revenge, you do not

bow down over the fallen to despise them.

77

O Lord

my All-Abundant in Love

, let me unite with your compassion,

Your presence, Holy Shechina, send rivers of  
generosity, kindness, gifts of goodness, mercy, all talents  
to this world, sharing all kindness.

78

O Lord

my Almighty King , grant us the goodness of Your  
Peace, open wide the doors of your generosity, let your  
mercy extend to all mankind, let all particles  
of the universe sing only of You.

79

O Lord

my Almighty  
, you have ruled the world from the first day and will do  
what is good. You have wandered with us through all the kingdoms, I have sought  
openly what is hidden in you, now you have made yourself seen openly before  
all nations. With your love you tame the remnants of evil,  
Peace is your victory. You order this Kingdom, this World  
as a paradise, and we will sow roses and fragrant shrubs to grow into a warlike  
garden  
of Your Majesty.

80

O Lord

my All-Knowing , your Love cannot be  
be restrained, you do not desire war, but peace, your name is called  
Loving Lord, walking in kindness.



81

O Lord

my All-Merciful , Only Savior, Only

King. You are the Giver of kindness, in the midst of many troubles you

will make peace, in the midst of many sufferings you will extend your hand

of reconciliation.

82

O Lord

my All-Permeating , how can I repay the sons and

daughters of man for their enmity toward themselves? Kindness disappears from

your

lips, good treatment has no place, wealth turns to dust.

83

O

Lord my Preserver , you are the only thing that appears in this

world and worthy of worship, you are the God of Hosts, the only transcendent

being and the only transcendent friend. This is true friendship

when we share our concerns with each other, troubles pass because the Lord is

by our side, we as dirty gold, we in him as an admixture of

light, we are tested by fire, we become pure in pain

as pure metal, pure gold.

84

O

my Lord, All-Seeing

, truly you are my friend, in you

awakened, through you we will find ourselves, freed from the burden of

sins. Before Him all angels proclaim - Glory, before Him the whole world will bow its knees, before Him in an earthquake the mountains became valleys, before Him all traces and signs of unfaithfulness will be removed. This is True Faith, the True Way, the True blessings sent to the earth.

85

O

my Lord, All-Powerful  
, grant all the inhabitants of  
the earth a ray of light to illuminate their eyes, veiled by darkness  
, then may it achieve its full purpose, and may Your judgments  
be turned into blessings, into the best works in this world.

86

O

my Lord, All-Wise  
, we should not leave You  
from this earth, come to us and dwell in the Temple among us  
forever. I beg you, come down from the chariot of cherubim and come down to  
earth,  
let the Shekinah of friendship dwell in our earthly home.

87

O

my Lord Almighty  
make the wars that have disturbed the world be silenced,  
and let the fierce beasts live in friendship with the meek, as

the lamb and the lion shall feed together.

88

O

my Lord Eternal, Alpha and Omega—Lord of the past and the future  
who sees troubled  
nations, war, and fear in the eyes of children. Lord of Hosts, who is  
forgiving, sees strife and is the Lord of gentleness, closing in this  
the moment the gates of war, giving peace to all. You are God  
who now makes peace between nations, sharing kindness,  
friendship, and brotherhood among all nations, the lion and the lamb  
will lead to the source of pure water, feeding them both in your friendship  
and love.

89

O

my Beloved Lord  
you lead all nations through your own  
ways , but you are our Beloved, testifying to us that we  
“fear” you because of love and not because of fear. I am sure  
of God's command, of faithfulness to the Eternal One and the 10 Words of Moses, and that  
they are  
unchanging commandments, making  
peace, bringing joy and  
friendship to all nations of the earth.

90

O

My Gracious Lord

you make the nations subject to your name HaShem, you  
are life, making enemies into friends, giving talents to the poor,  
sanctifying sinners.

91

O

my Lord, my Benefactor  
you have faithful servants, may your faithful  
servants put their trust in you.

92

O

my Lord, my True Beloved  
you  
have testified that the Sacred Teaching is your Book of God, called the "Father's Book,"  
for all nations and all peoples will rejoice in you as  
Father, God, and Savior of all nations.

93

O

my Lord, Blessed One  
, in You alone is the forgiveness of our sins,  
in You alone do I place my trust, in You also place their trust your  
faithful servants . In Your Most Holy Name HaShem  
all the nations of the earth will place their trust and forgiveness, in You  
they will seek a friend, in You the Only Savior, the Only King,  
the Only Merciful One.

94

O

my Lord, my Generous One

, Sustainer of all things. My

Beloved, you are the God who does not bring death, but gives life. Trust in the Lord

in the heights, I have taken refuge in "trust," I have covered myself with

his robe, saying, "The Lord the Eternal One is my protector. For there is no other God in

heaven or

on earth but He, the Beloved. In Him we all

place our trust, saying, "The Lord is my guide, He is my

complete hope.

95

Beloved

God is sufficient

, cut off all

friendship with idols except the Most High God,

the Most Merciful. Proclaim that God is sufficient witness

for us and that He is One, Indivisible, the Great Giver, who did not

taken flesh. He reigns over the world of flesh, and has not taken

any created thing as His dwelling place, nothing in the heavens or on

earth can equal Him, the Merciful. He is Almighty,

All-Knowing, Perfect, Unchanging in His words once spoken.

96

The

God Almighty

like an almighty source - Ayn reigns in friendship, order, and

love. In the order of the 10 Words, He gave us friendship toward our neighbor and love for Ayn , from which flows the source of life. The Lord makes no one a slave, but treats all people with great affection, love, and respect. The Lord expects us to confess our friendship towards him, with love without fear, as well as towards our neighbor, and his noble love.

97

God

the Most High ,

I love Him not out of fear, but I fear Him out of love and glory for Him, Most Beloved.

98

The Lord,

who heals

is truly the Greatest

Physician; in the eye of His love He poured out the "Garden above" upon the earth, but those who wanted to accompany Him, to be among Him, will be nourished by love, will look upon all people with a merciful eye, like God Almighty Himself.

99

Lord

our righteousness

. At this moment, the Lord subdues all darkness, all strife, all quarrels and wars He tramples underfoot. His Shekinah proclaims: Love only the Eternal One, be grateful only to the Most High God, praise only Him and be satisfied with

the generosity of the Lord and our Savior. He is our joy,  
the Lord of us all, the Savior of the ends of the earth. He is.

100

Lord,

who sanctifies you,

He above all the worlds below and above sanctifies us in His Holy

Shabbat . Consider now why the Lord will be called

Majestic, known to many, Beloved by all nations?

Consider in the recesses of your heart that the Lord of heaven and earth, and of  
the worlds

between them, will bring every man to the light of salvation, which

can reach the edge of His garment? At that time the nations will give thanks to

the Eternal One, the Lord and Creator of heaven and earth, for He has given them wars

and made peace, and from darkness He has brought forth light. Behold,

the gift He now gives to the whole world—the gift of Peace for all people,

which was kept in the treasury like the Sabbath of Moses ,

is now revealed to all people under the whole heaven. Great

will be the peace of the Lord, O my God, let all nations marvel

at the greatness of the Lord, let all creatures

angels and men. You created everything from the Temple of Light , from the Shekinah you created  
the whole world through your love. So too

you poured out rivers of your love upon men, and among them you made peace

in the garden of Eden. On the path of mercy he created the world of good -

from the tree of good He spread His Ayn, and from the world of knowledge of evil

He gave

Satan leadership - from the tree of knowledge of good and evil He spread

His corrupt Kingdom the curse, wars and suffering sent  
were sent to earth - to renew the kingdom on earth, in faithfulness and kindness of  
the One . And in the Garden of Eden, God was  
among those who  
did the ways of goodness, walking in the way of great mercy.  
They believed in God the Eternal One, his sign as Shabbat, his source of river  
flowing through their bodies in brightness.

101

All

life force of creatures  
and humans flows from one Source for Ruah - from Ayn, just as  
“water flowed from him, and he drank; his spirit returned and  
he revived” Samson so the source of knowledge,  
love and peace resounded in the breath of all creatures of Eden,  
all people and the chosen people - Adam and Eve.

Let us all return, therefore, under  
the protective wings of God, the Majestic One .

Let us renounce with one heart His holy Name - Our Beloved . With one voice let us say, I exalt You  
alone,

the incomparable God, Lord of Mercy and Lord of Peace, the only Savior  
of the nations .

102

God

sent love to this earth,  
let us clothe ourselves in it, let us cover ourselves with love and kindness,  
may the source of his love increase and multiply with each passing day, in



every aspect of our lives, in our worship of Him, the Merciful.

Let man not be saddened, let God fill his life

with love, perfection and knowledge, then He will make him complete,

like Adam and Eve.

103

So

learn to love,

reject anger and defense , do not feed Satan by waging war. This is

what comes from the Most High , it is peace, love, brotherhood

for all people. And love pours out from the human mind, and in others

its absence is covered by darkness, according to His command on the path

of the Lord, the righteous walk in darkness doing love, liars and evil

spread corruption.

104

say, The Lord is truly sufficient for us,

He is Majestic, Almighty, the Lord who makes peace between

nations.

105

Say, "The Lord is truly Compassionate ,

He is Unrelenting in His Forgiveness, Truly Forgiving,

the Only One Worthy of Trust, Merciful.

106

Look at the life around you?

The Lord gives it life and nourishes it, the Lord clothes the trees, distributes joyful

souls

to people. Therefore, feed yourselves from the source of the water of life, seeking  
nothing but

Him, desiring nothing but Him, worshipping nothing but Him. For the Lord  
has no equal companions, no equal “gods”  
beside Him. He is Almighty over all worlds,  
All-Knowing over the world of men made from dust ,  
He is the Spirit enveloped by Eternal Love.

107

Say - the Lord is our Only Savior,  
our souls have been made unshakable only in Him, the Most High.  
For idolaters serve dust and creatures, making them their “gods”,  
and also make idols out of their own strength. Say among yourselves—the Lord  
is our Strength, our Support in affliction, the Redeemer of us  
all .

108

say, “There is no God but the Eternal One, the Most High.  
So go, seek joy in the Lord, and increase your  
love.

109

say, “We do not grieve, for the reward of peace is among us  
who are truly  
patient; therefore, let us not lose the fire of our love for all  
people, let us make our enemies our friends, let us pour out love on people.

110

O

say - Heaven and Earth bear witness to God's Love, His

Peace. In

the friendship of nations and the brotherhood of all people, you will plant the tree of life, you will adorn it with light, love, and unceasing grace.

111

O

Eternal God,

O Lord of all creatures, you who are life and mercy. You are the Rock that resurrects the dead, you in whom life flows, you will revive us all. You have kept us under your wings of refuge, you have supported us and brought us closer to you. You are the breath we thank, and because your justice does not fade, it is like a star. For your exaltation, they now shine together in the circle of the universe to unite with the fire, water, and spirit of the Almighty, the All-Merciful, the All-Compatible.

112

May

no one reject the Gracious One, full of Love,  
at this moment, no one from among the peoples of the earth, for every knee shall bow before You  
and every tongue shall swear allegiance to You. :

Yours, O Eternal One, is the greatness, the power, the glory, the victory, and the majesty

113

May

the fire of Love extinguish their anger, may strife be turned into peace, and may grace never disappear from among us. "You rule

over all; in Your hand is power and might, in Your hand is  
the power to make great and to strengthen all. And now,  
our God, we thank You and praise Your glorious name; with all  
our heart and soul we fall before You on our faces .

114

Your goodness is wonderful  
to those who know You,  
great is your love for those who seek your name.

“O Eternal One, who is like you, who rescues the poor from  
those who are stronger than them, the poor and the needy from those who oppress  
them”

115

Thanksgiving  
is due to You, the Eternal One of all mercy,  
for to You belongs all glory, all power, all  
exaltation . You are the True God,  
Lord of all mercy, having no  
intermediaries, the Eternal Lord, the God of thanksgiving .

116

O lift up on high hills, people of all nations  
the banners of love, harmony, and peace.  
And there you will find the Lord from Everlasting to Everlasting, the Eternal One,  
distributing the water of life in the midst of the garden of peace. In tenderness,  
compassion  
and mercy, the waves of all nations will blow and surge  
in the gusty wind, praising the One Lord of All Worlds

.

117

Let us all seek the banner of goodness - Chessed,  
in the Power of the All-Merciful God. May all the worlds of God,  
people and angels sing El Elyon is the Only One who bestows  
kindness - chessed and others with peace. He is the King of Kings and Lord  
of Lords, the ruler from whom the water of life and peace flows from the source of  
his  
love - Shekinah poured out unity so that the shepherds of the sheep might drink  
sweet  
water and reject the bitterness of Ishmael, Esau, and all that is  
called dust - human traditions

118

Through  
the power of the Sacred Songs, seek all of you the lasting fellowship of the Lord,  
the God of all worlds, build lasting friendship between nations,  
creating bonds of love and spiritual support.

119

Take  
pleasure in the Lord, the Merciful, long for His company,  
the Father of us all.  
In the service of God is the whole essence of the soul and  
all knowledge is concentrated, this is true freedom and true joy,  
declare in your heart - There is no other God, He is the Lord of peace ,  
the rest is only an illumination of His holiness

120

And wars, violence, and cruelty are caused by all  
prejudices due to differences in religion, due to the clash of nations,  
due to differences in skin color. The remedy  
is lasting peace, and to achieve this, it is necessary to  
establish 72 Elders

as spoken by

the prophets, so that all troubles may be directed and the troubled  
hearts of the people may be answered by this assembly. This Council of 72 Elders  
is  
necessary to establish order on earth, so that disobedient nations  
become obedient, so that no one will take up arms against his neighbor,  
so that the world may be reborn as one nation.

121

My

Father in heaven, Living and Eternal God,  
you are the foundation of love for the whole world. Your strength is Peace,  
your determination is strong to make peace on earth and bring  
safety to the nations .

122

The foundation  
for the happiness of mankind and for bringing all good  
lies in the hands of the Most Beloved, in whom there is peace and who will fill the  
whole earth with peace  
the whole earth. The Sanhedrin must not allow any negligence

towards all the tribes of Israel and the Jews gathered to  
exalt the name of the Most High.

123

“But will God really dwell on earth? Even the heavens to their uttermost reaches  
cannot contain You, how much less this House that I have built!  
Yet turn, my Eternal God, to the prayer and supplication of Your servant, and hear  
the cry and prayer that Your servant offers before You this day.  
May Your eyes be open day and night toward this House, toward the place of  
which You have said, ‘My name shall abide there’; may You heed the prayers that  
Your servant will offer toward this place” .

124

The Lord  
is the God of harmony, the refuge in times of trouble, the only  
Savior of mankind.  
In previous centuries, there was no desire for harmony, peace, or  
safety among nations; wars fueled by Satan  
darkened the minds of mankind. Now is the age of salvation, of refuge  
under the merciful wings of the Most Merciful.

125

The Lord is now making “new heavens and a new earth,” causing all  
people to stand in the circle for the exaltation of His Holy Name.  
Then all races will become one, all people will become  
brothers, rejecting contempt, prejudice, and hatred towards one another.

126

We are

able to take up the challenge and are citizens of one homeland—  
the earth. All of us, regardless of origin, race, or gender,  
are equal before God, the Lord of all the earth, beloved in His  
mercy.

127

People, reject despair and depression and draw closer to the source of  
life, your God, the Most Beloved, the Peacemaker among nations

.

128

is sufficient witness for us to strive for mutuality,  
friendship, to proclaim peace and to uphold it. Under the Temple  
of unity in harmony and peace, all the nations of the earth will meet  
to honor the Most Merciful, Lord of the whole world.

129

May

the peace of the Lord be realized, may the Lord become the God of the whole  
earth.

130

Listen,

O people, dear to my words, the object of agreement is to unite in  
treaties and to praise the Lord, the mighty One, the only Savior  
of mankind, eternally merciful and gracious.

Our Lord is far from anger, spreading the fragrance of harmony, reconciliation,  
and

friendship among all the lands of the earth. These are generous,  
honest, and wise people who restore order and destroy their



weapons of war. Let us seek help only in God, the Greatest Ruler and King of this world. The Lord has distinguished the righteous who desire peace and do not reject it as treasures, distinguished in His love .

131

The Lord

is love, and let us be enamored with His heart. He is the heavens on earth. Those who have tasted the sweet fragrance of these words will surely recognize them as diamonds, and they will recite these verses for their salvation much better than spending their nights and days reciting verses from any book.

132

O

praise God, all nations, worship only the Eternal One, all hosts of heaven, serve with love in your hearts, all the earth.

133

He has declared—God is truly One, and do not add any companions to Him, nothing in the heavens or on earth is like Him, My Beloved. Let all become His servants, let all worship Him alone, the Merciful.

134

God is like a mother who carried you under her heart in her womb, He is like a father who urges you to merciful rebuke. It is an honor to come down from heaven to earth to unite in love with Him, walking in the paths of His revelation.

135

Confusion,

wars, and unrest are growing on earth, reaching their peak  
of destruction, mothers mourn their sons, parents search for their  
children in the rubble. War brings only destruction, sadness, and  
tears apart bonds of friendship. The Lord is the God of friendship,  
even making enemies into brothers. The Lord the Eternal One is King, He is the God  
who brings peace.

136

O

look, earth, wars bring wounds to your body, let the rays of this  
message flow over the whole earth, let the light of peace heal the wounds of the  
whole  
world. Do not be like wild animals seeking food to  
kill the innocent, become like a lion desiring the presence of  
a lamb, in unity desiring to dwell in peace forever,  
bringing peace, destroying the remnants of all weapons.

137

Look, earth, and say: the remnants of war have been cleansed from us,  
Satan has been bound and freed from his work, let them say:  
let there be no war, neither by words nor by any weapon.  
Amen.