

## The Queue

The queue, which is essentially the opposite of chaos, is a social structure that serves the common good. The rules of the queue, no one ever sat down to write.

When a person arrives at a certain place, it is not required of him to talk to those present and find out what the queue is, but only how it actualizes or is managed in a certain place; Sometimes in a computerized way, and sometimes in a human way. Although its laws were never written down, it is not at all a question of how it protects its participants. Indeed, a person can be heard arriving at the place and asking those present, "How does the queue work here?", but this question does not express ignorance of what a queue is, but only the insecurity that exists in the questioner regarding the manner of conduct or the version of the queue at a certain place.

How does a person acquire his knowledge about the queue? This can be compared to how he acquires a language. He lived them. The Queue has a name - Queue, but that does not make it a thing that exists in the world, devoid of context, independent of the existence of human beings. The essence of the Queue is human beings - it comes to serve them, and similarly to language, without humans it has no existence. This fact gives the Queue a special characteristic - it is here to serve the common good. From this principle, its laws were shaped and are still being shaped. In a certain respect the Queue has no fixed form, and although most queues will be in serial form, it has no necessary formal structure; A queue can be actualized in a wide variety of forms. It can change its shape at any time, and adapt to the needs of countless new places.

So what is the Queue? In order to form a queue, it is essential that there be more than one person; It is essential that there be a certain order between its participants; Consent between the participants is required; Mutual guarantee is required. Violation of any of these principles may result in the Queue breaking up. When two or more people are standing in front of the same entity (supermarket, post office, clothing store, alcohol bar, etc.) the queue is what will protect their rights, under the principle that the personal good of each one coincides with the personal good of the rest. "I will protect the rights of the rest, and the rest will protect my rights in turn": it is this principle that brings every person to participate and respect the Queue - "I will work respecting the rights of the rest and win their rights from the rest when it is my turn".

It can be said that the Queue protects each and every one of its participants, but in fact this would be a symbolic statement, because the queue itself does not exist by itself, rather, the Queue is a friendly agreement between its participants. There is a general principle of the Queue in the world, but each queue is itself created, shaped, preserved and dissolved at the end of its function. The Queue is a social convention whose

principles are known to everyone, and even if not, its most essential principle, the fact that it is intended to protect the rights of everyone who comes into contact with it, is acquired as a common sense. Everyone benefits, and no one gets hurt - that's what creates the Queue and keeps it going.

What happens when the rules of the Queue are broken? One person is enough to bend the Queue rules and cause its existence to be challenged. One person who does not protect the rights of others, by promoting his personal right and promoting his place in the Queue at the expense of those standing before him, will deviate from the basic principle of the Queue. From that moment, and as part of the Queue's self-defense against chaos, this person is no longer considered part of the Queue. Since he did not maintain the principles of the Queue, the Queue does not protect him from this point on. The principle of the Queue, and hence its effectiveness and the essence of its existence, as I mentioned above, is the common good. A person who harms the common good, and gives priority to his personal benefit, will not stretch the boundaries of the Queue, but exceeds its limits and therefore from that moment, does not belong to the Queue anymore. Hence, his rights, from the moment of the exception, are not backed up and protected by the Queue. In fact, the Queue can take shape, develop and adapt itself to a concrete space and time only as long as the main principle, the common good, is preserved. A person who does not maintain the rights of others, in fact acts outside the boundaries of the Queue, and therefore no longer belongs to the Queue. To belong to a queue, a person must act within the framework of the queue. Any deviation from the queue removes a person from the queue, therefore no right is given to him. The Queue gives but also takes. As soon as a person no longer belongs to the queue, his place is not saved and from that moment on, this person can be overtaken without exceeding the limits of the queue and without damaging the queue, because the person is not part of the queue. You can ignore this person and his turn, and in fact you can even consider not keeping his true turn, even though this act may be met with opposition on his part. But when the majority is in Queue, it won't be a problem, because there will be a situation of many against one. And only when he recognizes the Queue, will he regain his rights.

So in fact, the Queue is conducted on two levels: on one level the Queue is symbolic - everyone knows what a queue is, and there is no problem to recognize one when you encounter one, or to have a conversation about a queue in general, as these words of mine do. On the second level it is concrete - different queues are formed and dissolved every day in countless places in the world. There is no doubt that the symbolic order exists in relation to the concrete order, and not the other way around. The symbolic Queue is characterized only by those characteristics which are common to all the concrete queues that were, are still and will be. Therefore, each concrete Queue has

one or another specialty, but with that, the basic principles of the turn, which give it its effectiveness and role in our lives, are common to all Queues. I listed these characteristics above.

What's special about the Queue? The Queue is an unwritten bond between a group of people. What makes it unique is that every group of people registers to receive the same service, and in this way the queue is a simple social structure. It is simple because aesthetically the queue is just a stack. First in - first out; And the last to arrive is the last to leave. This form, which is maintained throughout the duration of the queue, is simple and intuitive for the participants. Its laws are based on the fact that the common good serves the common good in the stack island. That's all a person needs to know to maintain the queue. It can even be considered that many of the participants of the Queue (small children for example) do not know at all that the essence of the Queue is to preserve the good of the whole, this is because they have never been told so explicitly, and have not yet learned to deduce it. Into the queuing culture a person simply walks, under the thought that people were in front of him in a certain place and therefore have the right to receive the requested service first.

If so, talking about the essence of the queue as the common good takes into account the structure of the queue not only as a queue, but as a social structure. Similar to the description of the queue as a structure that exists on two levels, a symbolic level and a concrete level, the queue can be described as operating on two additional levels. On one plane we will place the symbolic turn, and on the second plane we will place every structure that works according to and for the common good. In a similar way to the relationship between the symbolic level of the queue and its concrete level - in which the queue in its symbolic level gathers under it all the similar characteristics of the various queues that exist on the concrete level - so, there is a relationship between all the different social structures, which, like the queue, exist solely due to the work that contributes to the common good, and operate on a concrete level, and their existence on a symbolic level under the name "structure that contributes to the common good".

It is possible to name many structures whose operation on the concrete level will be based on the common good, and yet, what makes the Queue unique is that it was created naturally. This, as I argued earlier, is about its simplicity and aesthetic convenience. In order to become an effective structure, the structure must weave around the principle of the common good additional principles that will serve this principle. In the queue structure, as I mentioned, there is one additional principle and it is the stack principle - first in - first out. Apart from everyday situations that result in the need to line up, there are other situations that are made up of two or more people,

and which, as of today, have not been able to naturally produce a social structure that serves the common good. Several reasons for this phenomenon can be named, such as - the complexity of the relationship, different motives in the participants, etc. This is exactly where the Queue Initiative comes into play.

The Queue Initiative aims to contain various manifestos that will help people wrap everyday situations in principles that serve the common good - similar to Queue. After this initiative becomes official in the lives of many people, the people will share common principles that will help them build a common platform for communication and mutual behavior. Each manifesto will revolve around a certain state of affairs and include principles that serve the common good only. The manifestos will consist of proposals that will be sent, and will pass the "common good" test - whether or not they are in line with the common good.