

City Council Meeting Monday, August 5, 2024 4100 Lakeview Avenue North Robbinsdale, MN 7:00 PM

# **AGENDA**

## **CITIZEN PARTICIPATION**

The City Council is meeting as a legislative body to conduct the business of the City according to the RULES OF PROCEDURE AND DECORUM OF THE CITY COUNCIL. Unless so ordered by the Mayor, citizen participation is limited to the following times and always within the prescribed rules of conduct for public input at meetings.

- A. <u>PUBLIC HEARINGS</u>: Public hearings are conducted so that the public affected by a proposal may have input into the decision. During hearings, all affected residents will be given an opportunity to speak pursuant to the RULES OF PROCEDURE AND DECORUM OF THE CITY COUNCIL.
- B. OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE CITY COUNCIL ON MATTERS NOT ON THE AGENDA

Any member of the public may speak at this time on any item NOT on the agenda. In consideration for the public attending the meeting for specific items on the agenda, this portion of the meeting will be limited to fifteen (15) minutes. Individuals are requested to limit their comments to four (4) minutes or less. If the majority of the Council determines that additional time on a specific issue is warranted, then discussion on that issue shall be continued under Other Business at the end of the agenda. Before addressing the City Council, members of the public are asked to step up to the microphone, give their name, address and state the subject to be discussed. All remarks shall be addressed to the Council as a whole and not to any member thereof. No person other than members of the Council and the person having the floor shall be permitted to enter into any discussion without permission of the presiding officer.

Your participation, as prescribed by the Council's RULES, is welcomed and your cooperation is greatly appreciated.

- 1. CITY COUNCIL MEETING CALLED TO ORDER
- 2. ROLL CALL: Wagner, Murphy, Wagner, Mayor Blonigan
- 3. MICROPHONE CHECK: Wagner, Murphy, Parisian, Mayor Blonigan
- 4. OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE CITY COUNCIL ON MATTERS NOT ON THE AGENDA
- 5. APPROVAL OF THE AUGUST 5, 2024 MEETING AGENDA
- 6. <u>CONSENT AGENDA</u>: Pursuant to Council rules, one motion, non- debatable, will approve the recommendation noted. Any member of the Council may ask for an item to be taken from the Consent Agenda for discussion and separate action. Such items removed from the Consent Agenda shall be considered immediately following approval of the balance of the Consent Agenda:

- A. Approve City Council Meeting minutes from June 4, 2024
- B. Approve City Council Work Session meeting minutes from June 11, 2024
- C. Approve City Council Work Session meeting minutes from July 9, 2024
- D. Receive Human Rights Commission minutes of April 25, 2024
- E. Receive Human Rights Commission minutes of May 23, 2024
- F. Appoint Erin Sparks as Ward 2 Parks, Recreation and Forestry Commissioner
- G. Approval of Block Party Requests for National Night Out (8-6-23) and State Aid Street Closures
- H. Accept Quote for 2024 Bituminous Mill and Overlay Project City Project 39824
- I. Deputy Registrar's Monthly Financial Statements
- J. Robbinsdale Wine & Spirits' Monthly Financial Statements
- K. Approval of Credit Card Charges and Payment
- L. Approval of Licenses
- M. Accept Donation of Fire Suppression Tools (FST) from Minneapolis Cataract and Robbinsdale Masonic Lodge
- N. Joint Powers Agreement for Continued Participation in Shingle Creek Watershed Management Commission

### 7. PRESENTATIONS

A. Donation from Minneapolis Cataract and Robbinsdale Masonic Lodge

### 8. PUBLIC HEARINGS

A. None

### 9. <u>OLD BUSINESS</u>

A. None

### 10. NEW BUSINESS

- A. Resolution adopting Street Reconstruction Plan and authorizing preliminary Bond Sale
- B. Accept Local Climate Action grant from the Minnesota Pollution Control Agency
- C. Fuel Agreement with City of Crystal, MN

### 11. OTHER BUSINESS

- A. Voucher Requests Pending Approval for Disbursement
- B. Schedule Canvas Board Meeting for August 16, 2024
- 12. <u>ADMINISTRATIVE REPORTS</u>
- 13. COUNCIL GENERAL COMMUNICATIONS
- 14. <u>ADJOURNMENT</u>