

GOVERNMENT OF WEST BENGAL DIRECTORATE OF EMPLOYEES' STATE INSURANCE (M.B) SCHEME WING B, PLOT VI, GB BLOCK, (2ND FLOOR), SECTOR III, SALT LAKE, KOLKATA - 700097

Engagement of CONTRACTUAL TUTOR for COLLEGE OF NURSING at ASANSOL under Directorate of ESI (MB) Scheme, Government of West Bengal, from the candidates who have passed M.Sc. (Nursing) or B.Sc Nursing (Basic or Post Basic) Course from the Nursing Institutions and registered under the West Bengal Nursing Council.

A walk – in – interview will be held on 18th February 2020 at the venue given below for contractual engagement of **Tutor** for College of Nursing Asansol under ESI(MB) Scheme, West Bengal.

Applications are invited from the eligible women candidates who are permanent resident of west Bengal and have passed the M.Sc. (Nursing) or B.Sc (Nursing) [Basic or Post Basic] from the Institutions recognized by West Bengal Nursing Council / Indian Nursing Council for engagement of **Contractual Tutor** for College of Nursing at Asansol under the Directorate of ESI (MB) Scheme, Government of West Bengal.

- 1. Vacancies: 02 (two). Vacancies may vary at the time of appointment.
- 2. Qualification:
 - Essential: Passed M. Sc. (Nursing) or B.Sc (Nursing) [Basic or Post Basic] Course from Nursing Training Institute recognized by West Bengal Nursing Council / Indian Nursing Council.
 - Knowledge of Bengali and English Speaking, Reading and Writing.
- Remuneration : Suitable as per qualification and experience.
- 4. General Information:
 - > The appointment would be on purely contractual basis, to be engaged upto a period of one year initially and to be renewed, if required, at the end of the term subject to satisfactory performance.
 - > The prescribed essential qualifications are the minimum and prescribed qualification entitle a candidate to apply, but do not guarantee selection.
 - > The contract is liable to be terminated at any time without assigning any reasons thereof by giving one month's notice from either side.
 - The contractual engagement does not confer any right for regularization or absorption in the post.
 - No T.A. / D.A. is admissible for appearing in the interview.
- 5. Date, Time & venue of the Interview: The candidate should appear before the Interview Board at this office Wing B, Plot VI, GB Block (2nd floor), Sector III, Salt Lake, Kolkata 700097 on 18.02.2020 at 11.00 am.
- 6. Application shall be made in the format, as available, in the ESI (MB) Scheme, WB website www.esiwb.gov.in. Duly filled in Application Form alongwith requisite documents (as mentioned below) in original and one set of photocopies to be produced at the time of walk in interview.
 - a) Age proof Certificate (Madhyamik or equivalent examination Admit Card/Certificate)
 - b) Marksheet of H.S., B.Sc. (Nursing) and M.Sc (Nursing) of each Year alongwith certificate.
 - c) Experience certificate for the experienced candidate.
 - d) W.B.N.C. registration certificate.
- 7. In case, any of the statement made in the application be subsequently found to be false her candidature will be liable to cancellation, and even if appointed to a post, her appointment will be liable to be terminated. Willful suppression of any material fact will also be similarly dealt with. No alteration and addition in the entries made in the application form will be entertained after submission of the application. Application not duly filled in or found incomplete or defective in any respect will be liable to rejection. Candidates must fulfill the qualification by the closing date. Application without requisite documents will not be accepted.

NC ASN/SG/2020

DIRECTOR ESI(MB) Scheme WB



Application Proforma for the posts of Contractual Tutor, to be submitted to the DIRECTOR, ESI (MB) Scheme, West Bengal, Wing B, Plot VI, GB Block, 2nd Floor, Sector III, Salt Lake, Kolkata – 700097. (No application will be entertained if any column of the Application Form is left blank)

FOR OFFICE USE ONLY ▶	Reference			Date & time of Interview		
	No.			18.0	2.2020 at 11.00 ar	n
		Proforma for Appl	ication			
To The DIRECTOR, ESI (MB) Schen Wing B, Plot VI, GB Block, 2 nd F Kolkata – 700097.	ne, West Benga Toor, Sector III,	ıl, Salt Lake,			Affix recent Passport size self attested Photograph	
Sir,						
I am submitting the applicar of the Directorate of ESI (MB) senclosed.	tion for my contr Scheme in the	actual appointment as Towebsite. Necessary info	utor at College ormation's alo	e of Nursing, Asan ngwith self attes	nsol, in terms of Actited copies of doc	vertisement uments are
1. Name (in Block letter) :	-			1110000		
2. Fathers/Husbands name	:					
Address for corresponde (in Block letter)	nce with PIN	ē				
			THE THE STATE OF T			
Permanent address with (in Block letter)	PIN Code :					
5. Phone No.: Re	esidence :		Mobile :			
6. Date of Birth :	D D A	A M Y Y	Y			
7. Age on 01.01.2020	Y	Y M M D	D			
8. Professional Qualification	to be supporte	ed by relevant documents	s):			
Name of the examinat pased	ion Name o	of the Council /Board	Year of Passing	Total Marks obtained	Percentage of marks	
1		2	4	5	6	
•						

_		a un a confl			
9.	Educational	Qualification (10"	onwards)	(to be supported by relevant documents)	

Name and address of the Educational Institution	Name of the Council /Board	Year of Passing	Total Marks (aggregate)	Division
1	2	4	5	6
	-			
	Educational Institution	Educational Institution /Board	Educational Institution Council Passing	Educational Institution /Board Passing (aggregate)

10. Details of previous employment, if any (to be supported by relevant documents):

Name of the post	Institution where employed	Permanent or temporary	Date of joining (exact date)	Date of leaving (exact date)	Cause of leaving

I hereby declare that the information furnished above are true to the best of my knowledge and belief and I shall be held liable for prosecution as law prescribes if they are found to be wrong.

	Yours faithfully
Date:	
	(Signature of the candidate)

For further details please contact the DIRECTOR, ESI (MB) Scheme, West Bengal, Wing B, Plot VI, GB Block, 2nd Floor, Sector III, Salt Lake, Kolkata - 700097

NC/ ASN/SG/2020