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A SHOR TER HISTORY OF CLAN MACNAB

The name "Macnab" (however spelt) is from the Gaelic "Mhie an Aha" and means "sons (or children) of the Abbot." Originally there were lay abbots, and according to tradition the Macnab chiefs were descended from the younger son of Kenneth McAlpine, King of the Scots, Abbot of Glendochart and Stratheam, who united the Scots and the Picts. Macnabs are members of a larger dan grouping, Siol-an-Alpine Clan Alpine, with the MacGregors, MacKinnons,

Grants, Macquarries, and MacAulays.

The early history of Clan Macnab is bound up with Saint Fillan, the later of two so named. He was a Scot, the son of Feradach or Feriach, who succeeded St. Mundus as Abbot of Kilmun, then moved to Glendochart. The ruins of his chapel are at Kirkton in Strathfillan; his "pool" and "stone bed," supposed to cure the insane, are still there. Other relics of St. Fillan, important to the Clan, still exist. His pastoral staff, or crozier, (the Quigrich), which was carried before the Clan in battle, and his bell are in the National Museum in Edinburgh. His "healing stones" are at the Tweed Mill, Dochart Bridge, Killin. He died on 9 January, 703 A.D.

Macnab country stretched from Tyndrum west into Argyll, and east down Glendochart to Killin, where the seat of the Clan was Macnab Castle on Eilan Ran, an island on the north bank of the River Lochay. This was at the western end of Loch Tay, a point of great importance when there were no roads and water was the

quickest means of transport.

The surname "Macnab" was first found in a document dated 1124 AD in the reign of David I. Angus Macnab, incensed by the murder of his brother-in-law, The Red Comyn, by Robert the Bruce, joined the Red Comyn's son-in-law, Mac-Dougall of Lorn, and defeated the Bruce at the Battle of Dalrigh in Strathfillan. The Bruce then defeated MacDougall and Macnab at the Pass of Brander, 1308, and Bannockburn, 1314. The Macnab lands were forfeited, but in 1336, Gilbert of Bovain received a charter from King David II, and is regarded by the Lord Ly on as the

first chief. The Macnabs moved slowly down the River Dochart. Before Bannockburn, the Chief probably lived at Innishewan; Gilbert, the first Chief, lived at Bovain. About 1400 Macnab lands included Ardchyle, Invermonichele, Bovain, and Downich. The eighthChief, Finlay, who died in 1525 at Eilan Ran and is buried at Killin, granted lands of Ewer and Leiragan to his wife, Mariat Campbell, for her lifetime. His eldest son was probably killed at Flodden in 1513.

Finlay's second son, John, succeeded him and died in 1558. He and his wife rest in the burial enclosure on the Isle of Inchbuie at Killin. Owing to the death of his son before him, Finlay was succeeded by his brother, Alexander, whose extravagances depleted the family fortunes.

Alexander had two sons, Finlay and Patrick Mor of Acharn. Finlay was the father of "Smooth John," famous warrior, and Duncan, by his first wife, Katherine, daughter of Sir Duncan Campbell of Glenorchy. By a second wife Alexander had ten more sons; from the eldest of these, John Roy or Baine, the present

Chief is descended.

Chief's crest, "a savage's head erased," and the motto, "Dread nought," or in Latin, Timor Omnis Abesto. Smooth John led his brothers in a raid against the Neishes in reprisal for the latter's raids, in particular taking a pack train of provisions at Christmas 1612. The brothers carried a boat through snow over a 2,000 foot pass from the head of Loch Tay to the head of Glen Achem, and down the glen to the shore of Loch Earn. They rowed to the Neishes' lair and despatched them. Back at Eilan Ran Smooth John answered the lookout's challenge with "Fear Nought" (in Gaelic). From a sack on his shoulder he rolled out the heads of some of the Neishes, including the old Chief. There was no more trouble from the Neishes.

Smooth John led the fighting men of Macnab in support of the Duke of Montrose in the Civil War. They played a notable part in the victory of Kilsyth, but John was captured after un-