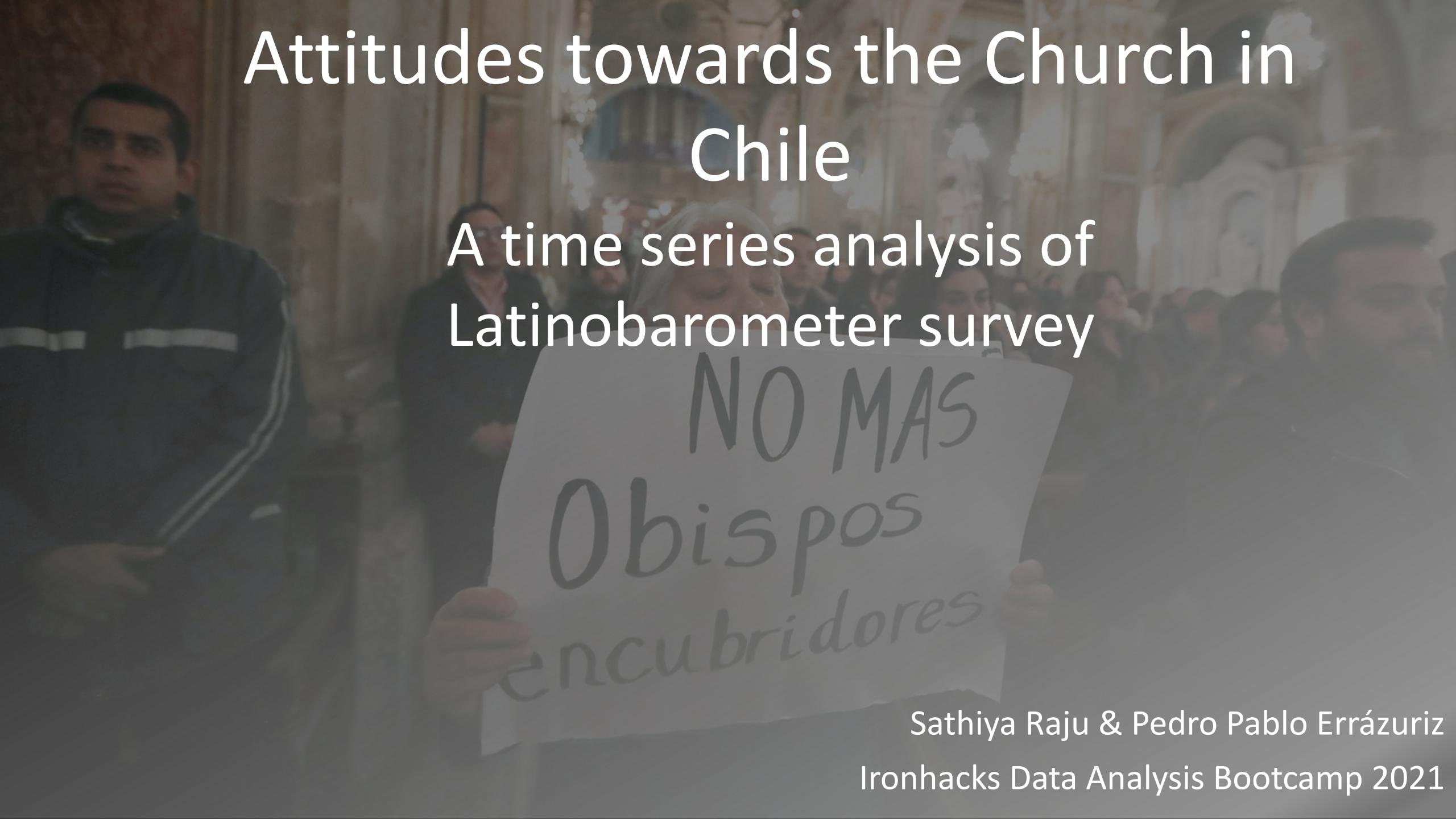


Attitudes towards the Church in Chile

A time series analysis of
Latinobarometer survey

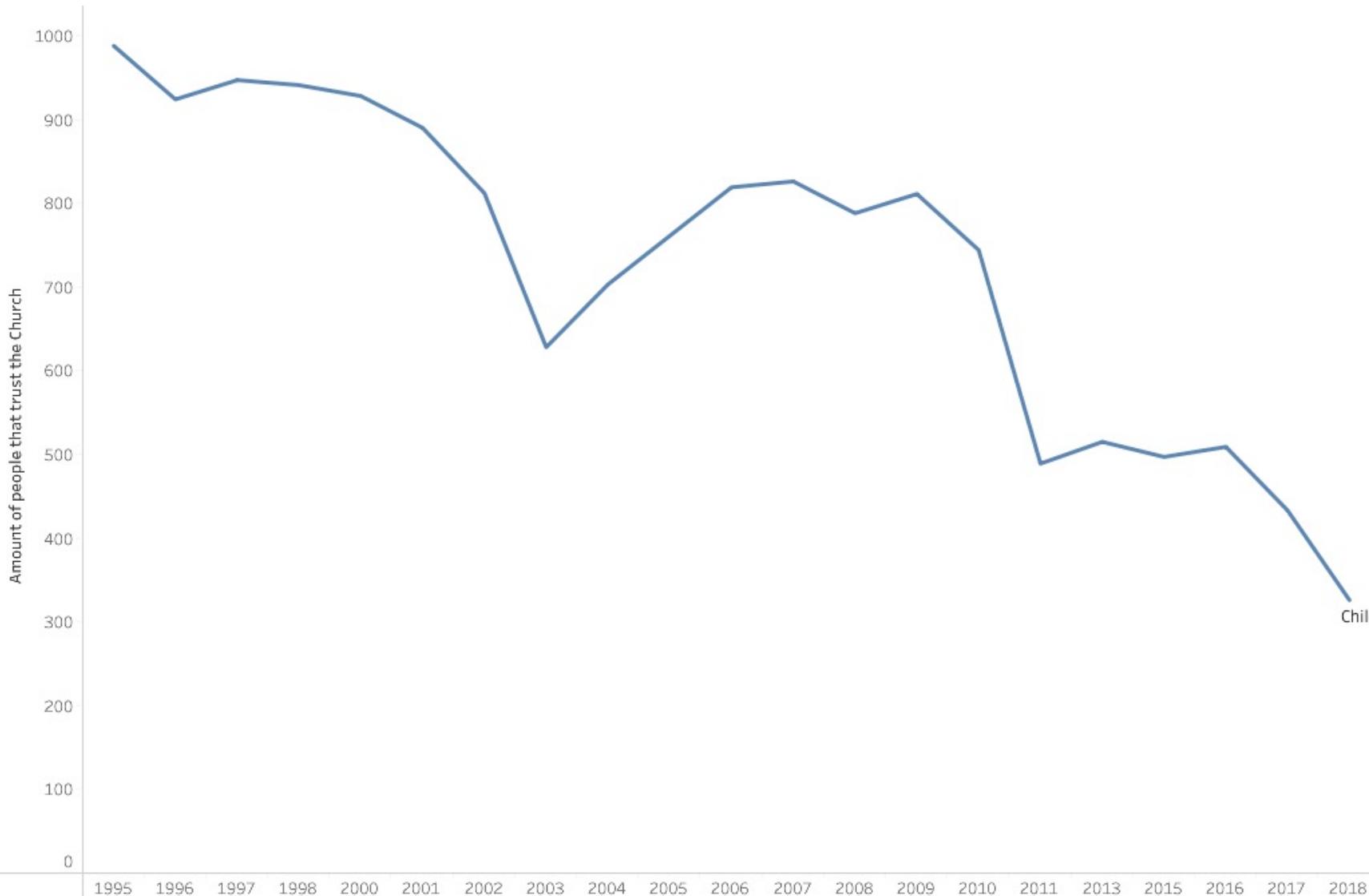
A photograph showing a group of people, mostly men, in what appears to be a protest or a public gathering. In the foreground, a woman with long hair is holding a white protest sign. The sign has text written on it in a large, bold, serif font. The top line reads "NO MAS". Below it, the word "Obispos" is written in a slightly smaller font. At the bottom of the sign, the words "encubridores" are written in a cursive script.

NO MAS
Obispos
encubridores

Sathiya Raju & Pedro Pablo Errázuriz
Ironhacks Data Analysis Bootcamp 2021



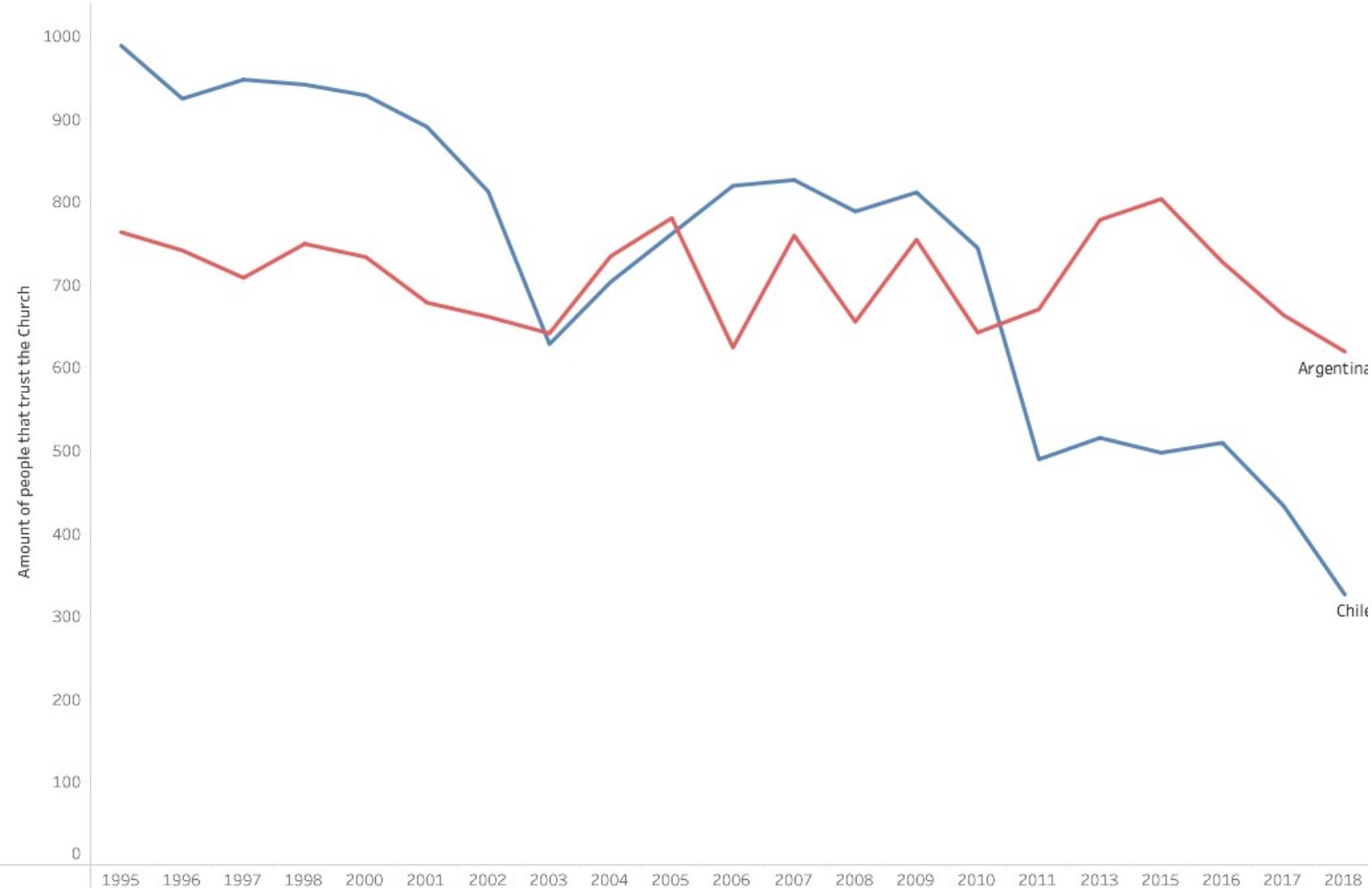
Trust in the Church in Chile



Source: Latinobarometer 1995-2018

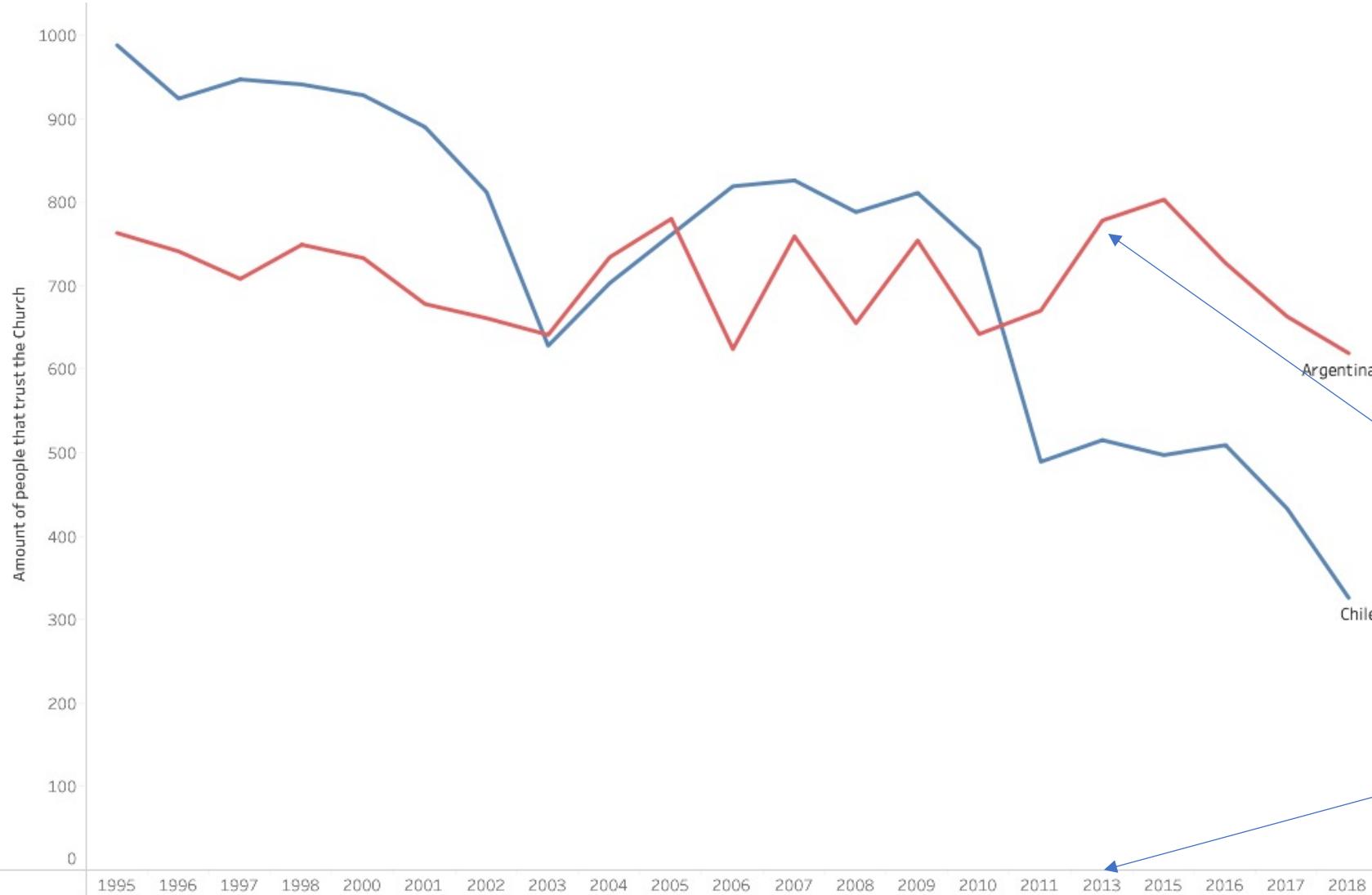


Trust in the Church in Chile and other countries - comparisson



Source: Latinobarometer 1995-2018

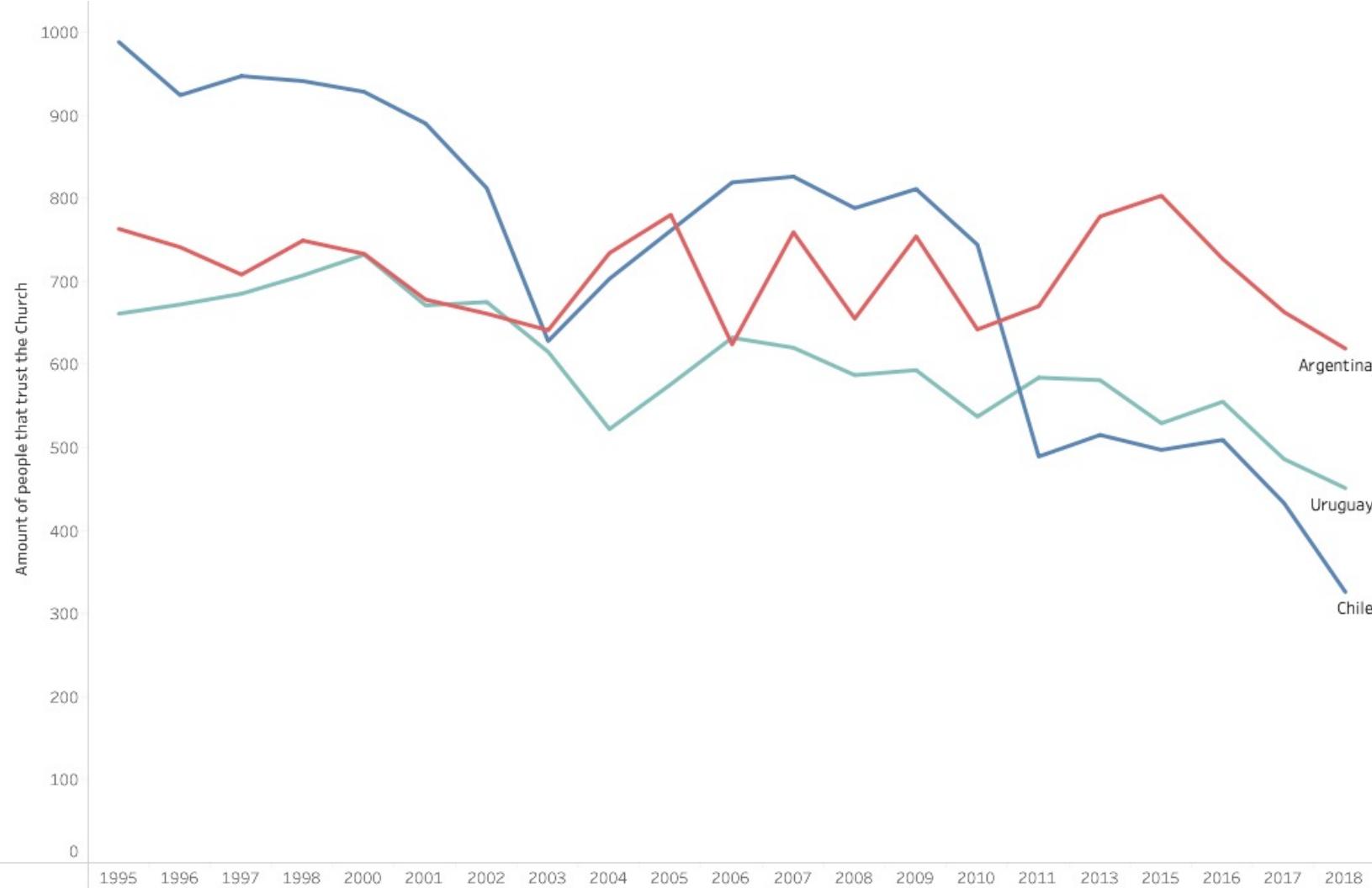
Trust in the Church in Chile and other countries - comparisson



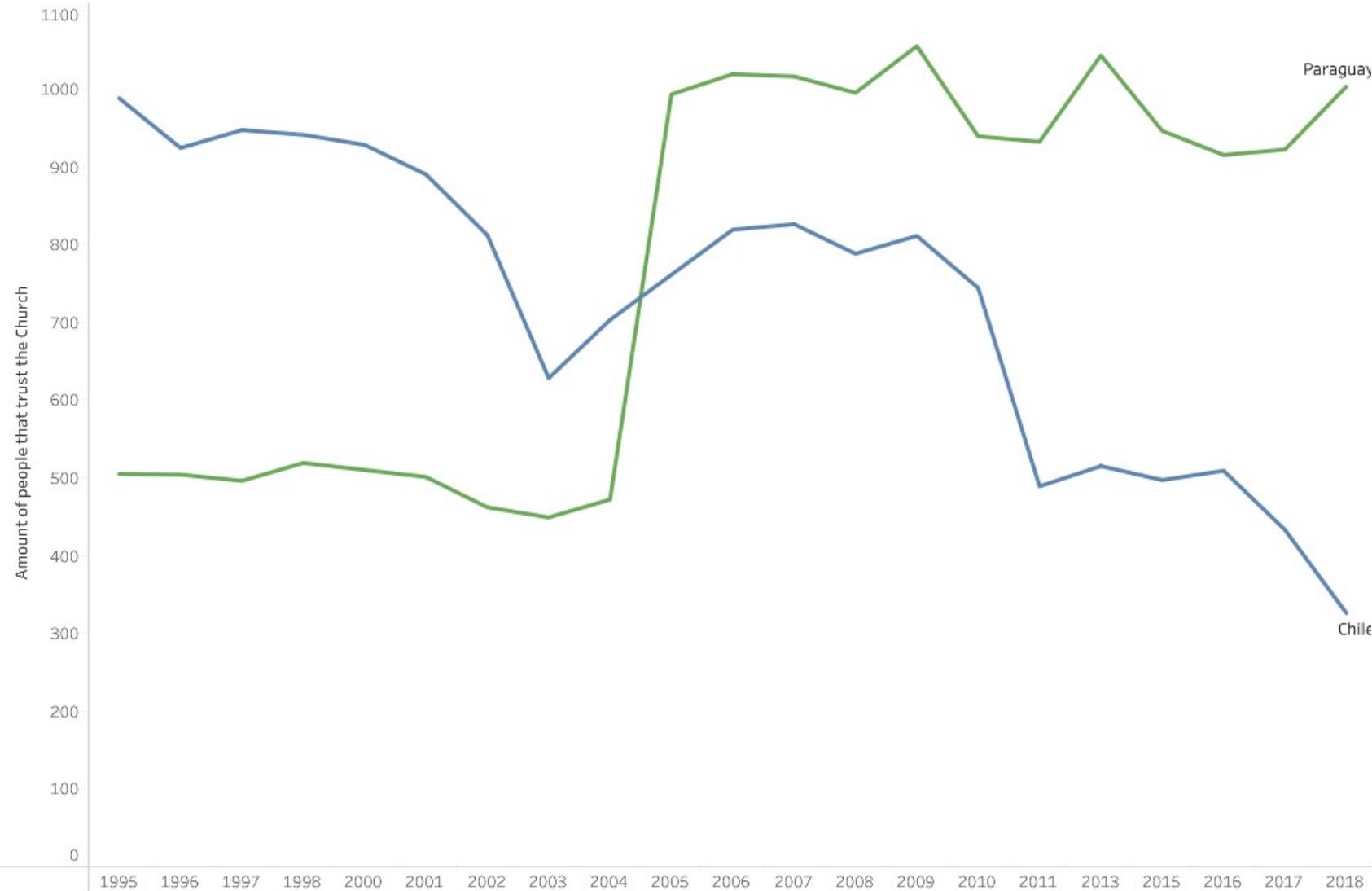
Source: Latinobarometer 1995-2018



Trust in the Church in Chile and other countries - comparisson

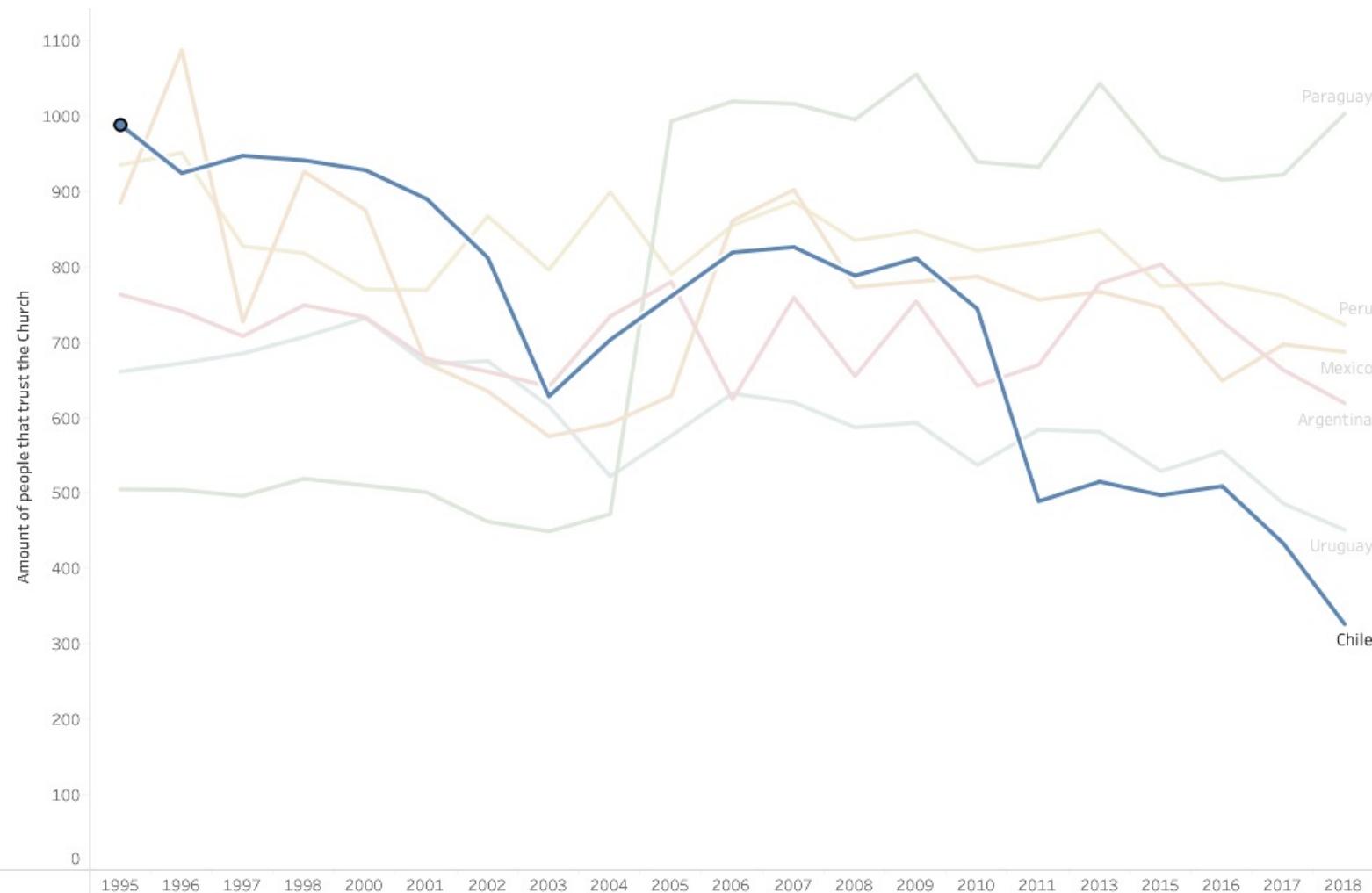


Trust in the Church in Chile and other countries - comparisson

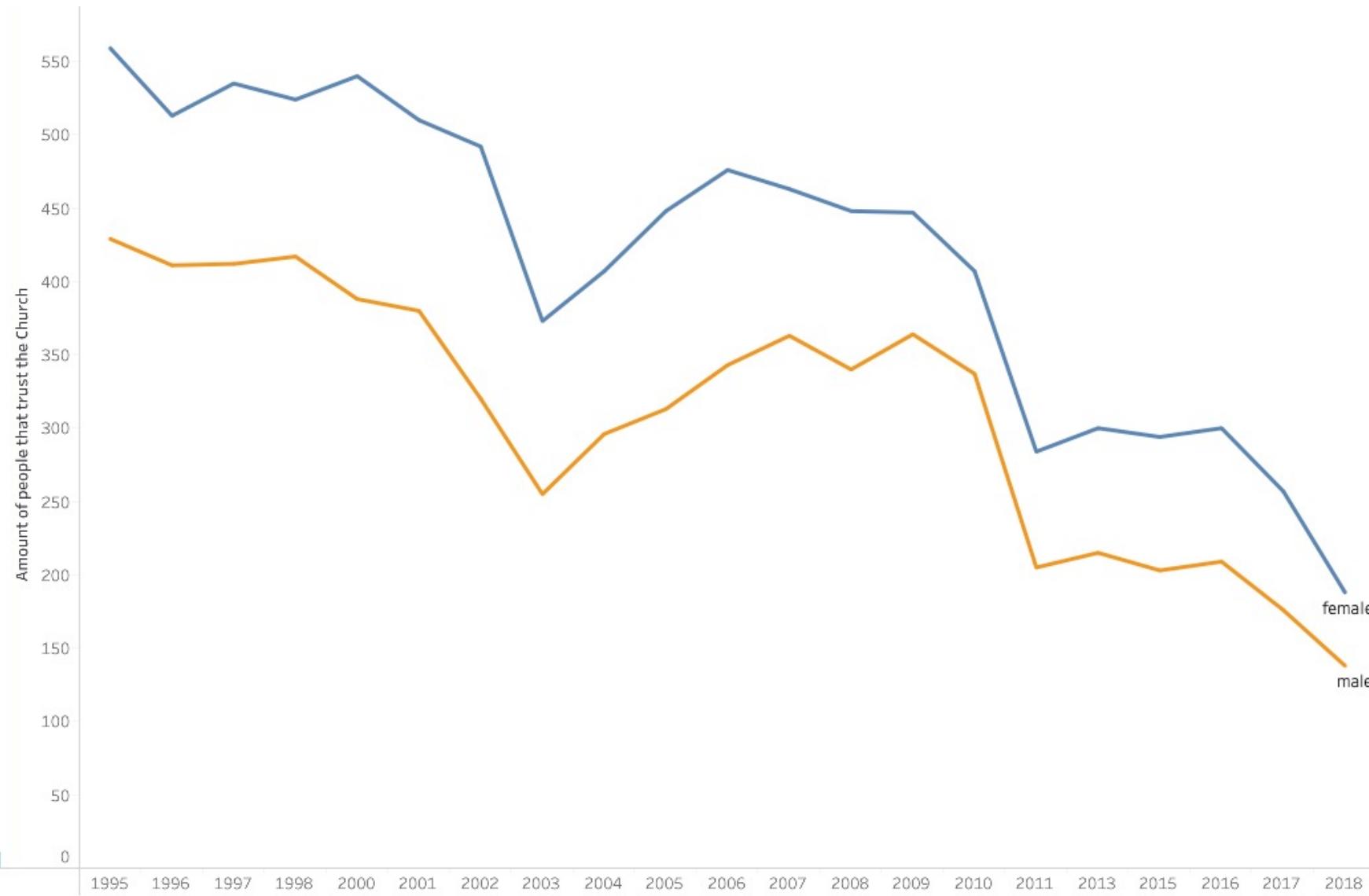


Source: Latinobarometer 1995-2018

Trust in the Church in Chile and other countries - comparisson

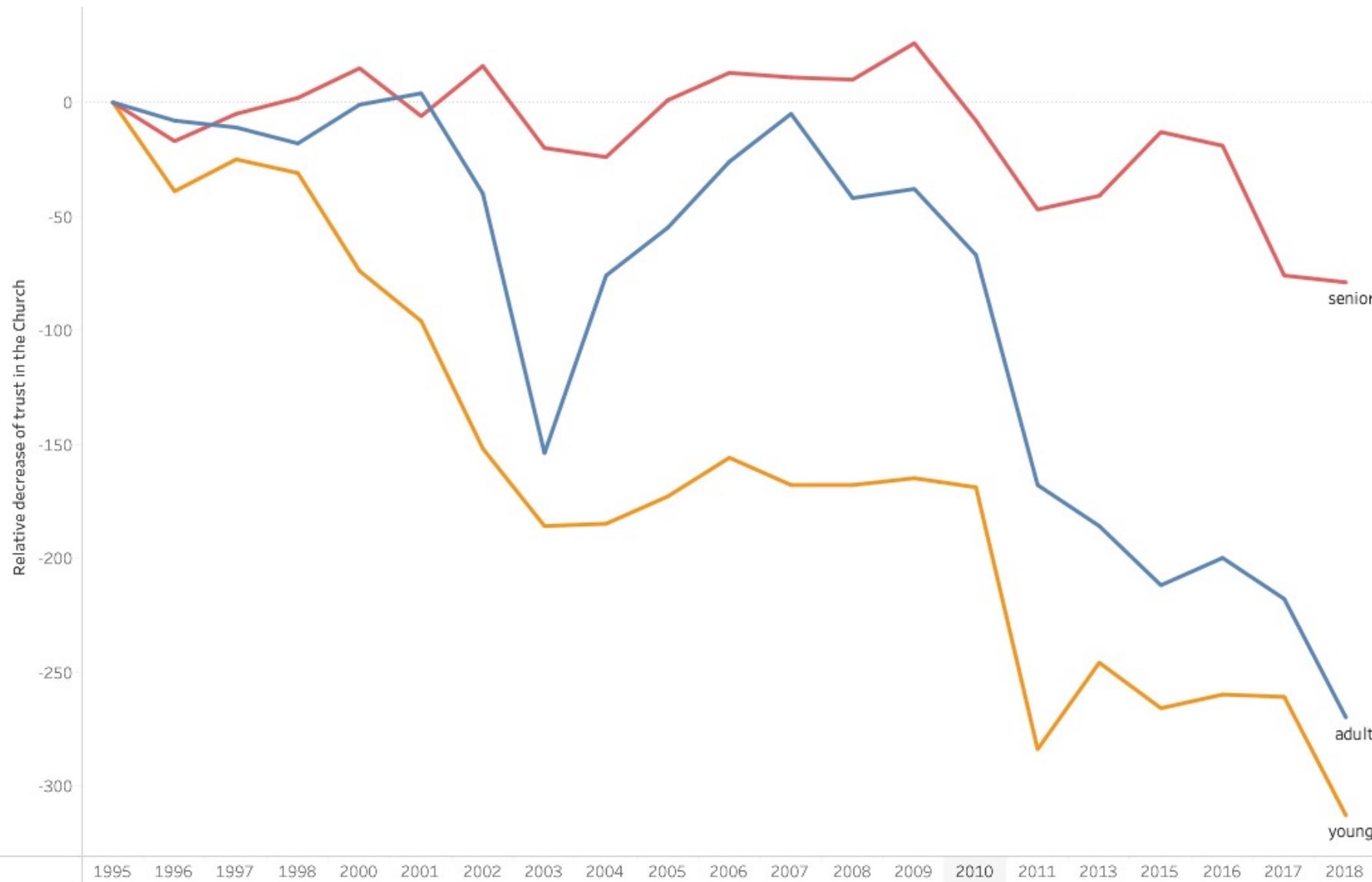


Trust in the Church in Chile disaggregated by gender



Source: Latinobarometer 1995-2018

Relative decrease in trust in the Church by cohort



WHY?



que ha enfrentado el Vaticano

BOSQUE DE RADIMA
UNA PELÍCULA DE MATÍAS LIRA

últimos 15 años, desde el caso de los abusos sexuales en la Iglesia católica, 80 sacerdotes y religiosos han sido acusados de crímenes contra menores de edad. La situación ha llevado a la demanda de justicia civil o canónica, y a la creación de la Comisión para la Verdad y la Justicia.



Boston Sunday Graphic

JANUARY 6, 2002

Church allowed abuse by priest for decades

of Geoghan record, the archdiocese still shuttled him from parish to parish

First of two parts

In the mid-1990s, more than 130 people came forward with horrific childhood stories of abuse at the hands of former priest John J. Geoghan, who had fondled or raped them during a three-decade career through a half-dozen Greater Boston parishes.

Always, his victims were grammar school boys. One was just 4 years old.

None last July's disclosure that Cardinal Edward F. Law knew about Geoghan's predilection in 1984, Law's first year in Boston, before his transfer to St. Julia's parish in

Weston. Wilson D. Rogers Jr., the cardinal's attorney, defended the move last summer, saying the archdiocese had medical assurances that each Geoghan reassignment was "appropriate and safe."

But one of Law's bishops thought that the

1984

assignment of Geoghan to St. Julia's was so risky, he wrote the cardinal a letter in protest. And for good reason, the Spotlight Team found: The archdiocese already had substantial evidence of Geoghan's predatory sexual habits. That included his assertion in 1980 that his repeated abuse of seven boys in one extended family was not a "serious" problem, according to an archdiocesan record.

The St. Julia's assignment proved disastrous. Geoghan was put in charge of three youth groups, including altar boys. In 1989, he was forced to go on sick leave after more com-

plaints of sexual abuse came to light against two institutions run by priests. Even so, the cardinal assigned Geoghan to St. Julia's, where he molested children.

Now, as criminal trials are compounding by a question: more than three years later,

Do

said wv

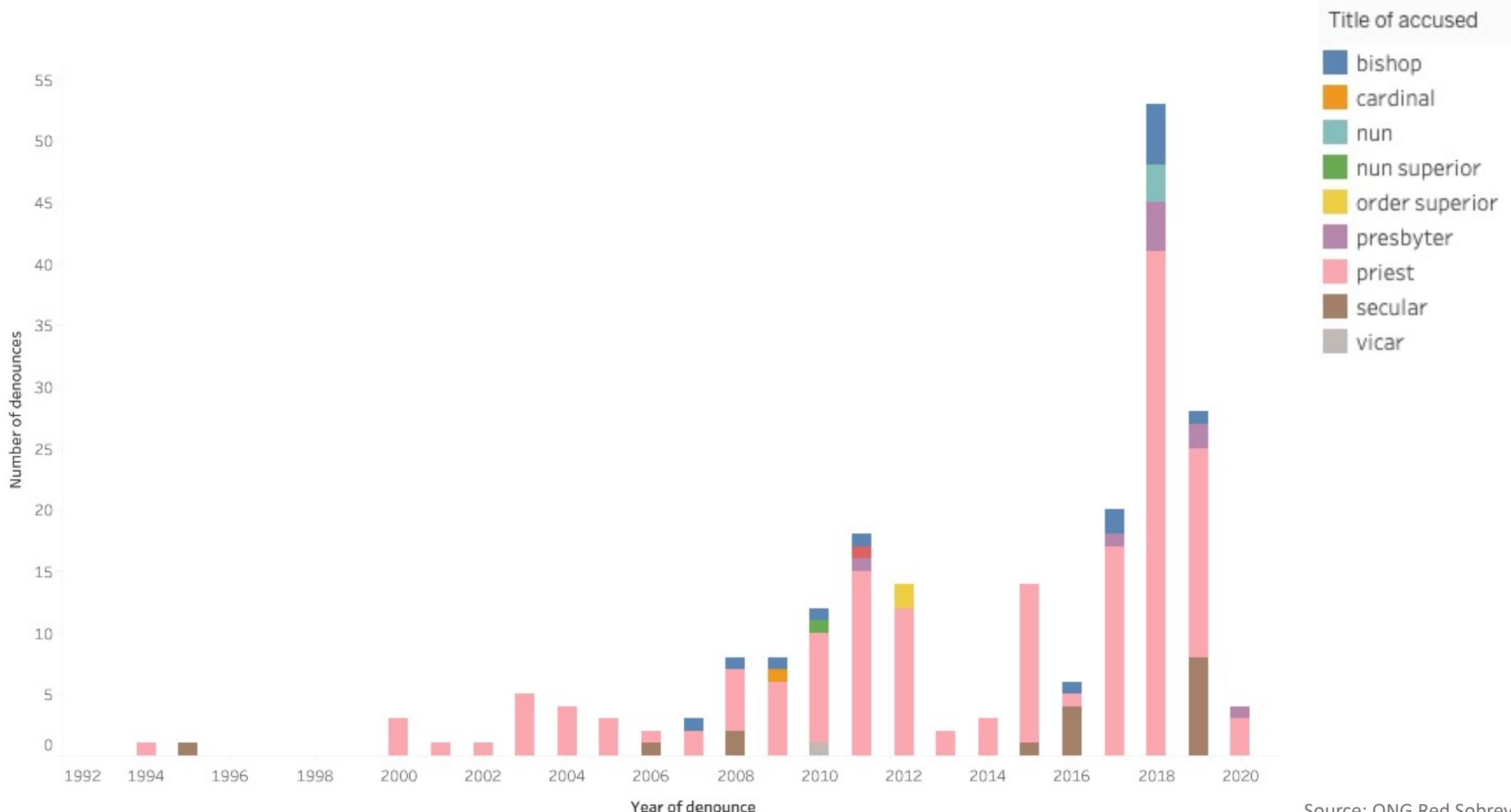
G

CHURCHES
MUST BE
ACCOUNTABLE

WHY?

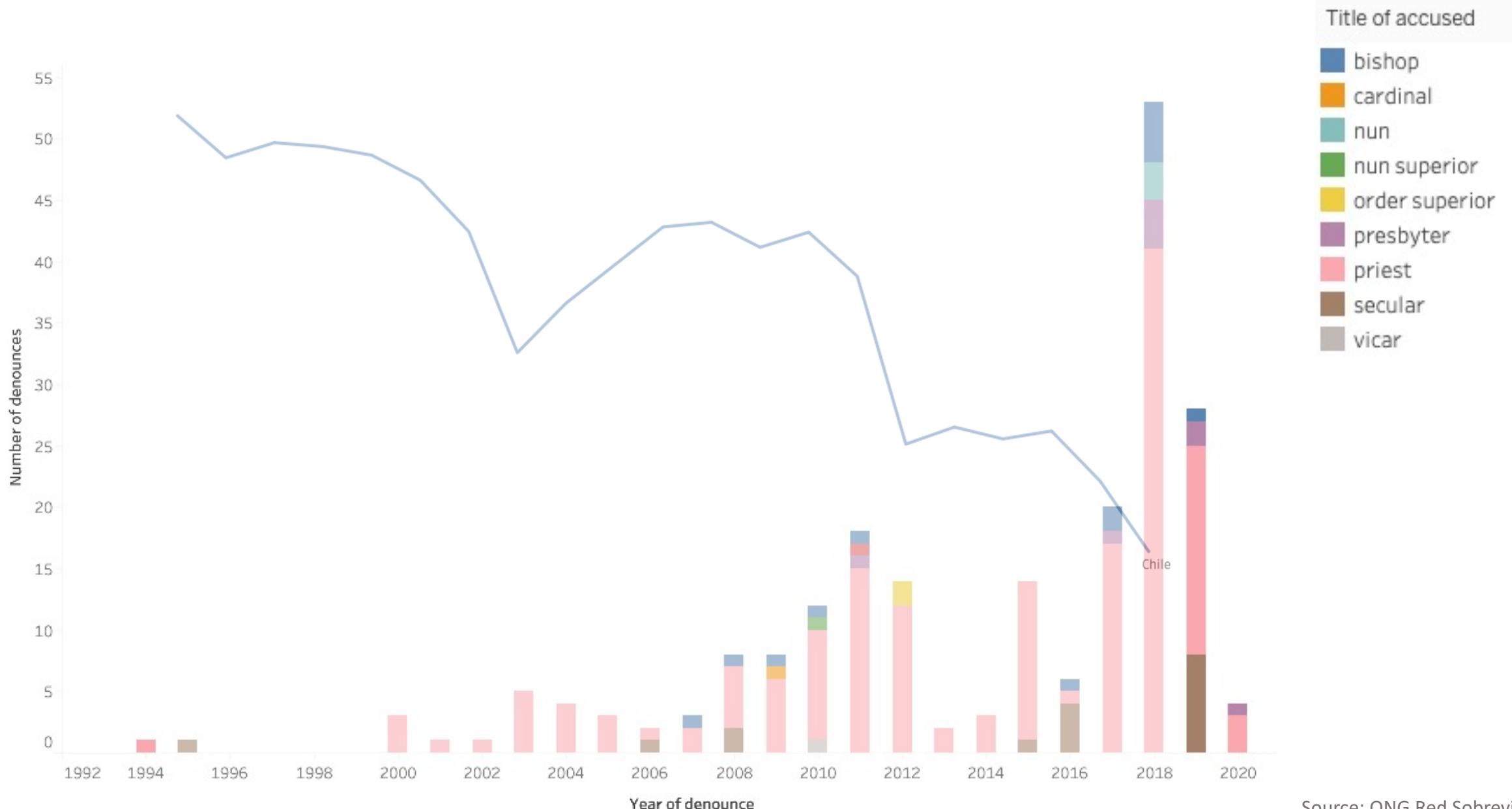


ONG Red Sobrevivientes database – sexual abuse denounces by year



Source: ONG Red Sobrevivientes

ONG Red Sobrevivientes database – sexual abuse denounces by year



Source: ONG Red Sobrevivientes

Conclusions

- It is possible to perceive a correlation between the trust in the Church and the emergence of sexual abuse denounces involving members of the Church.
- Our analysis does not allow to quantify the effect of each denounce in particular.
- Regardless, at the same time the Trust in the Church experienced a sharp decreased, denounces amounted, and social and institutional habits changed, encouraging victims to speak up and judicial processes move forward.
- Interesting further analysis should include comparisson countries that have gone through similar processes, i.e. Ireland.

Thank you

Muchas gracias

Vielen Dank