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|--|---|--|---|---|---------------------------|--------------------------------|
| SERIAL NUMBER 12/900,011 | FILING or 371(c) DATE 10/07/2010 RULE | CLASS 280 | GROUP ART UNIT 3616 | ATTORNEY DOCKET NO. AAI-70021 | | |
| APPLICANTS David W. PARKINSON, North Ogden, UT; Bradley W. SMITH, Plain City, UT; ** CONTINUING DATA ***** ** FOREIGN APPLICATIONS ***** ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/20/2010 | | | | | | |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/FAYE M FLEMING/</u> Examiner's Signature | | <input type="checkbox"/> Met after Allowance Initials | STATE OR COUNTRY UT | SHEETS DRAWINGS 7 | TOTAL CLAIMS 15 | INDEPENDENT CLAIMS 2 |
| ADDRESS AUTOLIV ASP, INC Attn: Sally J. Brown ESQ 3350 Airport Rd OGDEN, UT 84405 UNITED STATES | | | | | | |
| TITLE GAS GENERATOR | | | | | | |
| FILING FEE RECEIVED 1090 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | | |