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# Nominal *that*-complementisers: Eventualities, Situations and Polysemy

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26<sup>th</sup> Szklarska Poręba Workshop

# Informational Nouns

## Informational Nouns

- nouns with at least one sense that denotes a piece, pieces, a body or bodies of information
  - which could be modelled as e.g., a proposition, some collection of propositions, Record Types...

Examples of informational nouns in English are given in (1)

- (1) *allegation, belief, book, fact, information, knowledge, newspaper, report, statement*

# Noun-related propositional complementiser clauses (NCCs)

The neutral term *noun-related complementiser clause* NCC is from Müller 2023

Not all nouns can be used with NCCs

(2) Examples:

- a. the allegation/belief/evidence/fact/information/report/  
statement that Bilbo found the ring
- b. #the house that Bilbo met Gandalf
- c. #the event/celebration that Gandalf set off fireworks
- d. #the book/brochure/document/newspaper that Bilbo  
found the ring

Some evidence of cross-linguistic robustness:

- Finnish, German, Italian, Spanish

## Question: What is the right restriction for licensing NCCs?

NCCs clearly relate to propositions/informational entities etc.

- Naive hypothesis: Informational Nouns can be felicitously used with NCCs in the COMPenvironment
  - Correctly predicts *#the house/event/celebration that...*
  - Does not predict *#the book/brochure/document/newspaper that...*

Plan:

- Summarize one of the main analyses of these data, and discuss some challenges
- Motivate our own alternative analysis:

A situation-theoretic approach:

NCCs select for informational nouns that also denote eventualities  
OR situations

# Background: The “contentful entities” approach

e.g. Kratzer 2006; Elliott 2020

- Both NCCs and common nouns express properties. These properties compose via predicate modification
- NCCs encode *cont*, a function from worlds and ‘content bearing entities’ to propositions.
- Ns such as *fact* and eventuality denoting Ns (*allegation*, *belief*) denote content bearing entities (a sort of type  $e$ ,  $e_c$ )
- Nouns such as *book* do not (e.g., Elliott 2020)

$$(3) \quad \begin{aligned} \text{a. } \llbracket \text{allegation} \rrbracket &= \lambda w [\lambda x [\text{allegation} : \langle s, \langle e_c, t \rangle \rangle (w)(x)]] \\ \text{b. } \llbracket \text{fact} \rrbracket &= \lambda w. [\lambda x [\text{fact} : \langle s, \langle e_c, t \rangle \rangle (w)(x)]] \end{aligned}$$

$$(4) \quad \begin{aligned} \llbracket \text{that Alex ran} \rrbracket \\ = \lambda w [\lambda x [\text{cont} : \langle s, \langle e_c, \langle s, t \rangle \rangle \rangle (w)(x) = \lambda w' [\text{run}(w')(a)]]] \end{aligned}$$

$$(5) \quad \begin{aligned} \llbracket \text{fact that Alex ran} \rrbracket \\ = \lambda w [\lambda x [\text{fact}(w)(x) \wedge \text{cont}(w)(x) = \lambda w' [\text{run}(w')(a)]]] \end{aligned}$$

## Objection 1: Ignoring polysemy

Informational nouns that can be composed with NCCs:

1. also have an eventuality-denoting sense: *allegation*, *belief*, *statement*
2. plus *fact* (more on which shortly)

Informational nouns that cannot be composed with NCCs:

3. also have a physical-entity-denoting sense: *book*, *document*, *newspaper*

Conclusion: Polysemy plays a role in licensing NCCs (Sutton, in prep)

- The “contentful entities” approach simply demarcates contentful entities of type *e* from non-contentful ones
  - “The natural conclusion to draw from such contrasts is that the linguistic notion of a contentful entity is distinct from the intuitive notion.” (Elliott 2020, p.63)
- We think that a more explanatory and predictive analysis can be given

## Objection 2: facts are not content-bearing entities

### Trying to make sense of content-bearing entities

- One a very broad understanding of *entities*:
  - Mental states such as beliefs are entities that in some sense bear content
  - Communicative events such as statements are entities that in some sense bear content
  - Artefacts such as books are entities, but perhaps they 'contain' rather than bear content
- But facts are not entities that bear content
  - If anything, they are content (that in some sense corresponds with how the world is)

It is therefore opaque what entities of sort  $e_c$  are denoted by *fact*

## Background: Austin vs. Strawson on *facts*

Strawson 1949; Austin 1949

### Austin on truth and facts

- facts are parts of the world (situations)
- *Alex's statement corresponds with the facts* expresses that 'Alex's statement is true'
- Facts/situations are truth makers for statements

### Strawson on truth and facts

- Facts are really no more than true propositions (they are what true statements state)
- *Alex's statement corresponds with the facts* is just a way of saying 'Alex's statement is true'



## Background: Austin's response

Austin 1970/1954

Different uses of *fact* behave in different ways

- (6) a. The (mangy) condition of the cat is a fact  
b.??The (mangy) condition of the cat is a/the fact that ...

Uses of *fact* such as (6-a) do not align with an analysis in terms of true propositions

We see some appeal in both Strawson's and Austin's views: Their views can be reconciled if we analyse *fact* as polysemous:

- i. what makes e.g., statements or beliefs etc. true (i.e. situations)
  - denoted by *a fact* in (6-a)
- ii. (true) propositions (situation types that are witnessed by some situation)
  - denoted by *the fact* in e.g., *Alex expressed the fact that the cat has mange*

# From simple to rich type theory

## Background

- Seminal work by Ranta (1994)
- Implementing a NL semantics based on Martin-Löf 1984

## Move 1: Let types feature as part of the object language

- Simply Typed Semantics: Construct arbitrarily complex expressions of some type which are then interpreted (e.g. in a model)
- Richly typed semantics: Construct types themselves of arbitrary complexity
  - Types have witnesses (things of that type)
  - But are individuated also in terms of their structure (fine-grained intensionality)

# From simple to rich type theory

Move 1: Let types feature as part of the object language

Move 2: Treat propositions as types

- Curry-Howard Correspondence (Curry and Feys, 1958; Howard, 1980)

Simple Type Theory (STT)	Rich Type Theory (RTT)
Sets of worlds	Types
Flat	Structured
Individuated by set membership	Individuated by witness set <i>and</i> structure

Hyperintensionality:

- The types  $2 + 2 = 4$  and  $5 - 3 = 2$  have the same witnesses (situations, worlds etc.)
- But can be individuated in terms of structure (and the manner of construction)

# Very short introduction to TTR

Cooper 2023, 2012, a.m.o

## Record Types

$$(7) \quad \left[ \begin{array}{ll} x & : \text{Ind} \\ c_1 & : \text{cat}(x) \end{array} \right] \quad \begin{array}{l} \bullet \text{ There is a cat} \\ \bullet \text{ Cf. predicate logic: } \lambda w. \exists x. \text{cat}_w(x) \end{array}$$

- Propositions in TTR are types (e.g. situation/record types)
- Witnesses of record types are records (situations)
- Labels  $x, c_1$  are like discourse referents
- $\text{Ind}$  is a basic type
- $\text{cat}$  is a type constructor: constructs a type given a value for the label  $x$

## Records/Situations

$$(8) \quad \left[ \begin{array}{ll} x & = \text{f} \\ c_1 & = \text{s}_1 \end{array} \right] \quad \begin{array}{l} \bullet (8) : (7) \text{ iff} \\ \bullet \text{f} : \text{Ind} \\ \bullet \text{s}_1 : \text{cat}(\text{f}) \end{array}$$

# Non-Polysemous Common Nouns in TTR

## CNs denote Properties of situations

- Not functions from worlds to sets of entities
- Functions from situations to situations types

$$(9) \quad cat \mapsto \lambda r : [ x : Ind ] . [ c_{cat} : cat(r.x) ]$$

- Functions from records of some type:  $\lambda r : [x : Ind]. \dots$ 
  - I.e., situations that contain some individual
- to a proposition
  - I.e., the type of situations in which the entity labelled  $x$  is a cat

## Simplified example

$$(9) \quad \textit{cat} \mapsto \lambda r : [x : \textit{Ind}] . [c_{\textit{cat}} : \textit{cat}(r.x)] : \textit{Ppty}$$

- Proper names as GQs: functions from a property to the proposition that some individual has that property (classic Montague treatment)

$$(10) \quad \textit{Felix} \mapsto \lambda P : \textit{Ppty} . P([x = \textit{f}])$$

$$(11) \quad \textit{Felix is a cat} \mapsto [c_{\textit{cat}} : \textit{cat}(\textit{f})]$$

Important theoretical point, situation theoretic approaches to semantics:

- CNs do not (directly) denote individuals
- CNs denote properties of situations that contain individuals

## Multi-participant situations (Sutton, 2022)

Polysemous nouns denote situations that contain multiple participants

- polysemous Ns constrain situations to witness at least two entities
- e.g., *lunch*: to witness at least some event and some physical entity
- the resulting record type constrains the event to be a lunch eating event and the individual to be the food
- Additionally neo-Davidsonian inspired thematic role relations

(12) *lunch*  $\mapsto$

$$\lambda r : \left[ \begin{array}{lcl} x & : & Phys \\ e & : & Ev \end{array} \right] \cdot \left[ \begin{array}{lcl} c_{\text{food}} & : & food(r.x) \\ c_{\text{eat}} & : & eat\_lunch(r.e) \\ c_{\text{pat}} & : & patient(r.x, r.e) \end{array} \right]$$

## Proposal Outline

- NCCs select for polysemous nouns that denote either eventualities or situations, as well as propositions
  - So *allegation* and *fact* can be used with NCCs
  - But *book* and *newspaper* cannot
- but crucially, the relationship between the proposition and the eventuality or situation is determined by the lexical semantics of the noun
  - E.g., for *allegation that*, it is not the NCC that encodes e.g., 'contains' as a relation between contents and an eventuality, but the noun
  - And so we do not predict that *fact* denotes content bearing entities



# An Eventuality-Informational Polysemous Noun: *allegation*

A function from a record,  $r$

- a pairing of a record type  $p$ , and event,  $x$

to a a record type, the proposition that:

- $r$  is an allegation-situation —  $\text{allegation}(r)$
- and that  $p$  is the contents of  $x$  —  $\text{cont}(r.x, r.p)$

(13)  $\text{allegation} \mapsto$

$$\lambda r : \left[ \begin{array}{l} p : \text{RecType} \\ x : \text{Ev} \end{array} \right] . \left[ \begin{array}{ll} c_{\text{alleg}} & : \text{allegation}(r) \\ c_{\text{alleg\_cont}} & : \text{cont}(r.x, r.p) \end{array} \right]$$

- $\text{allegation}$  is  $\text{RecType}/\text{Ev}$  polysemous

## Our take on *fact*

*fact* denotes pairings of a proposition and a situation that witnesses the proposition cf. *Austinian proposition* (Barwise, 1989; Ginzburg, 2012)

A function from a record,  $r$

- a pairing of a record type  $p$ , and record  $x$

to a a record type, the proposition that:

- $r$  is an fact-situation ( $fact(r)$ )
- and that  $x$  is a witness (a truth maker) for  $p$  i.e.,  $(r.x : r.p)$ 
  - Where  $f = r.x : r.p$  is a *manifest field* (Coquand et al., 2004; Cooper, 2023)
  - Alternatively represented  $[f : p_{r.x}]$

which holds iff  $f : p$  and  $f = r.x$

$$(14) \quad fact \mapsto \lambda r : \left[ \begin{array}{l} p : RecType \\ x : Rec \end{array} \right] \cdot \left[ \begin{array}{l} c_{fact} : fact(r) \\ f = r.x : r.p \end{array} \right]$$

- *fact* is *RecType/Rec* polysemous
- *facts* can be characterised as *true Austinian propositions*

## Analysis of NCCs

A function from a record,  $r$

- a pairing of a record type  $p$ , and something,  $x$ , that is either a record or an eventuality

to a record type, the proposition that:

- the value of  $r.p$  is the proposition *Alex runs*
- plus introduction of a label,  $q$  that allows anaphoric reference to the proposition *Alex runs*

(15) *that Alex runs*

$$\mapsto \lambda r : \left[ \begin{array}{l} p:RecType \\ x:Ev \vee Rec \end{array} \right] . [q = r.p, [c_{ar} : run(a)] : RecType]$$

- Where  $q = r.p, [c_{ar} : run(a)] : RecType$  iff  

$$q : RecType,$$

$$q = r.p = [c_{ar} : run(a)]$$

## Analysis of NCCs cont.

(15) *that Alex runs*

$$\mapsto \lambda r : \left[ \begin{array}{c} p:RecType \\ x:Ev \vee Rec \end{array} \right] . [q = r.p, [c_{ar} : run(a)] : RecType]$$

Two effects of this analysis

1. A selectional restriction to exclude e.g., *book* (no eventuality- or situation-denoting sense)
2. Underspecification wrt how any bound  $x$  is related to  $p$  (must come from the semantics of the NP)

# Composing Informational Nouns with NCCs

Composition via property modification:

$$(14) \text{ fact} \mapsto \lambda r : \left[ \begin{array}{l} p : RecType \\ x : Rec \end{array} \right] \cdot \left[ \begin{array}{l} c_{\text{fact}} : \text{fact}(r) \\ f = r.x : r.p \end{array} \right]$$

$$(15) \text{ that Alex runs} \\ \mapsto \lambda r : \left[ \begin{array}{l} p:RecType \\ x:Ev \vee Rec \end{array} \right] \cdot [q = r.p, [c_{\text{ar}} : \text{run}(\mathbf{a})] : RecType]$$

$$(16) \text{ fact that Alex runs} \\ \mapsto \lambda r : \left[ \begin{array}{l} p:RecType \\ x:Rec \end{array} \right] \cdot \left[ \begin{array}{l} c_{\text{fact}} : \text{fact}(r) \\ q = r.p, [c_{\text{ar}} : \text{run}(\mathbf{a})] : RecType \\ f = r.x : r.p \end{array} \right]$$

A property of pairs,  $r$  of:

- proposition (rec. type),  $p$
- a situation,  $x$

Such that:

- $r$  is a fact
- the proposition is *Alex runs*
- $x$  makes  $p$  true

# Comparing Analyses

	Contentful entity approach	Our approach
Relation with proposition	Encoded by <i>that</i>	Encoded by the noun
Facts are entities	Yes	No
Principled explanation for restrictions on NCCs?	No	Yes
Polysemy plays a role	No	Yes

## Open question: Situations vs. Eventualities

In Cooper 2023:

- Situations and eventualities are not fundamentally distinct
  - E.g., situation/event  $e$  can be a witness for the type  $run(alex)$

Here, we assume a more neo-Davidsonian approach:

- Situations and eventualities are distinct
  - E.g., event  $e$  can be a witness for the type *allegation*
  - Situations are witnesses for propositions (Record types) (such that these situations may contain events)

So on a broad understanding of *situation* that included neo-Davidsonian eventualities and the truth-makers for propositions:

- NCCs select for nouns that are information-situation polysemous

# Thanks and Acknowledgements

Thanks for your attention!

## **Acknowledgements:**

This work was supported by the German Research Foundation (Deutsche Forschungsgemeinschaft, DFG), project number 552248395. Peter Sutton additionally received funding from the University of Potsdam via a postdoctoral bridge stipend.

Robin Cooper was supported by a grant from the Swedish Research Council (VR project 2014-39) for the establishment of the Centre for Linguistic Theory and Studies in Probability (CLASP) at the University of Gothenburg



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