1 Použité zkratky a bibliografie

1.1 Seznam použitých zkratek

AE: L'Année épigraphique. ed. Cagnat, R. Paris 1888-1992. ed. Corbier, M. Paris 1992-.

CIL: Corpus Inscriptionum Latinarum, consilio et auctoritate Academiae litterarum regiae Borussicae editum. 1863 - , Berlin. http://cil.bbaw.de/cil_en/dateien/datenbank_eng.php

EDH: *Epigraphic Database Heidelberg*, databáze řeckých a latinských nápisů, http://edh-www.adw.uni-heidelberg.de/home/

GIS: geografický informační systém

Gyuzelev 2002: Gyuzelev, M. (2002). Ancient Funerary Monuments at Sozopol Archaeological Museum. *Izvestija na narodnija muzej Burgas* 4, 119–129.

Gyuzelev 2005: Gyuzelev, M. (2005). Ancient Funerary Monuments Found at the Necropolis of Kalfata (Sozopol) in the Year of 2002. In Stoyanov, T. (Ed.). *Heros Hephaistos: Studia in honorem Liubae Ognenova-Marinova*, 131–138. Sofia: Faber Publisher.

Gyuzelev 2013: Gyuzelev, M. (2013). Tituli sepulcrales in necropoli antiqua locis dictis Kalfata and Budzaka prope urbem Sozopolim reperti in effosionibus annorum MMIV et MMV. *Il Mar Nero* 7, 115–148.

HAT: *Hellenization of Ancient Thrace*, databáze vytvořená pro účely této disertační práce, dostupná na adrese https://github.com/petrajanouchova/hat_project

I Aeg Thrace: Loukopoulou, L. D., Parissaki, M. G., Psoma, S., Zournatzi, A. (2005). *Inscriptiones antiquae partis Thraciae quae ad ora maris Aegaei site est: praefecture Xanthes, Rhodopes et Hebri.* Athens: Diffusion de Boccard.

IG: Inscriptiones Graecae. 1903-, Berlin.

IG Bulg: Mihailov, G. (1956, 1958, 1961, 1964, 1966, 1970, 1997). *Inscriptiones graecae in Bulgaria repertae*, 5 vols. Sofia: Academiae Litterarum Bulgaricae.

IK Byzantion: Lajtar, A. (2000). Die Inschriften von Byzantion. Bonn: Rudolf Habelt Verlag.

IK Sestos: Krauss, J. (1980). Die Inschriften von Sestos und der Thrakischen Chersonesos. Bonn: Rudolf Habelt Verlag.

LSJ: Liddell, H. G., Scott, R., Jones, H. S., McKenzie, R. (1996). A Greek-English Lexicon. Oxford: Clarendon Press.

Manov 2008: Manov, M. (2008). Selishnijat Zhivot v dolinata na Sredna Struma spored antichnite epigrafski pametnitsi ot IV/III v. pr. Ch. - III v. sl. Ch. Sofia: BAN - NAIM.

QGIS: program *QuantumGIS* nebo také *QGIS* sloužící k vytváření, zobrazování a analyzování geografických dat, http://www.qgis.org/

Perinthos-Herakleia: Sayar, M. H. (1998). Perinthos-Herakleia (Marmara Ereğlisi) und Umgebung. Geschichte, Testimonien, griechische und lateinische Inschriften. Vienna: Österreichische Akademie der Wissenschaften.

PHI: Packard Humanities Institute, databáze řeckých nápisů Searchable Greek Inscriptions, http://inscriptions.packhum.org/

R: statistický program R, https://www.r-project.org/about.html

SEG: Supplementum Epigraphicum Graecum. Vols. 1-11, ed. Jacob E. Hondius, Leiden 1923-1954. Vols. 12-25, ed. Arthur G. Woodhead. Leiden 1955-1971. Vols. 26-41, eds. Henry W. Pleket a Ronald S. Stroud. Amsterdam 1979-1994. Vols. 42-44, eds. Henry W. Pleket, Ronald S. Stroud a Johan H. M. Strubbe. Amsterdam 1995-1997. Vols. 45-49, eds. Henry W. Pleket, Ronald S. Stroud, Angelos Chaniotis a Johan H. M. Strubbe. Amsterdam 1998-2002. Vol. 50, eds. Angelos Chaniotis, Ronald S. Stroud, Johan H. M. Strubbe. Amsterdam. 2003. Vols. 51-58, eds. Angelos Chaniotis, Ronald S. Stroud, Nicolas Papazarkadas, and R. A. Tybout. Leiden 2005-2012. Vols. 59-, eds. Angelos Chaniotis, Thomas Corsten, Nicolas Papazarkadas, and R. A. Tybout. Leiden. 2013-. http://referenceworks.brillonline.com/browse/supplementum-epigraphicum-graecum

TRAP: *The Tundzha Regional Archaeological Project*, archeologický projekt vedený S. A. Rossem a A. Sobotkovou, Macquarie University, Sydney, Australia, www.tundzha.org

Velkov 1991: Velkov, V. (1991). Nadpisi ot Kabile. In Velkov, V. (Ed.), *Kabile* 2, 7–53. Sofia: Balgarska Akademia na naukite.

Velkov 2005: Velkov, V. (2005). Inscriptions antiques de Messambria (1964-1984). In Karayotov, I. (Ed.), *Nessebre III*, 159–193. Burgas: Spring Ltd.

1.2 Seznam zkratek antických autorů a děl

Aischinés De falsa legatione: Aischinés, O falešném vyslanectví

Arist.: Aristotelés

Aristoph. Ach.: Aristofanés, Acharňané

Arr. Anab.: Arriános, Anabasis

Arr. Peripl. Ponti Euxini: Arriános, Periplous Ponti Euxini

Dem. Contra Timocratem (23): Démosthenés, Proti Tímokratovi

Dem. De Chersoneso (8): Démosthenés, O záležitostech na Chersonésu

Dem. Philippica quarta (10): Démosthenés, Čtvrtá řeč proti Filippovi

Dem. De Corona (18): Démosthenés, O věnci

Dio. Cass.: Dión Cassius D. S.: Diodóros Sicilský

Eutrop. Breviarium: Eutropius, Breviarium

Hom. Il.: Homér, Ílias

Hdt.: Hérodotos

Klaudios Ptolemaios, Geographica

Plat. Resp.: Platón, Ústava

Plin. H. N.: Plinius Starší, Historia Naturalis

Plut. Kim.: Plútarchos, *Kimón* Pomp. Mela: Pomponius Mela

Steph. Byz.: Stefanos Byzantský, Ethica

Strabo: Strabón

Suetonius Aug., Tib.: Suetonius, Augustus, Tiberius

Tac. Ann.: Tacitus, Annales

T. Liv.: Titus Livius Thuc.: Thúkýdidés Xen. Anab.: Xenofón, Anabasis

1.3 Primární antické literární prameny

- * Jméno antického autora je uvedeno v podobě uvedené v citované publikaci
- Aeschines (1919). Aeschines: Speeches (Ch. D. Adams, ed.). Cambridge (MA): Harvard University Press.
- Ammianus Marcellinus (1963). Ammianus Marcellinus (J. C. Rolfe, ed.). London: W. Heinemann.
- Archilochus (1999). Fragments. In D. E. Gerber (ed.) *Greek Iambic Poetry: from the seventh to the fifth centuries BC*. Cambridge (MA): Harvard University Press.
- Aristophanes (1907). *Aristophanes Comoediae* (F. W. Hall a W. M. Geldart, edd.). Oxford: Clarendon Press.
- Aristotle (1957). Aristotle's Politica (W. D. Ross, ed.). Oxford: Clarendon Press.
- Arrian (1885). Arriani Nicomediensis Scripta Minora (R. Hercher a A. Eberhard, edd.). Leipzig: Teubner.
- _____ (1907). Flavii Arriani Anabasis Alexandri (A. G. Ross, ed.). Leipzig: Teubner.
- Cassius Dio Cocceianus (1914). *Historiae Romanae* (E. Cary a H. B. Foster, edd.). Lodon, New York: Harvard University Press; William Heinemann.
- Demosthenes (1903). Demosthenis Orationes (S. H. Butcher, ed.). Oxford: Clarendon Press.
- _____(1921). Demosthenis Orationes (S. H. Butcher a W. Rennie, edd.). Oxford: Clarendon Press.
- Diodóros Sicilský (Diodorus Siculus) (1989). Diodorus of Sicily in Twelve Volumes with an English Translation by C. H. Oldfather. Vol. 4-8. Cambridge (MA); London: Harvard University Press; William Heinemann.
- Eutropius (1898). Eutropius (J. C. Hazzard, ed.). New York: American book company.
- Hellanicus (1826). Hellanici Lesbii Fragmenta (F. W. Sturz a W. Kanter, edd.). Lipsiae: Hartmann.
- Herodotus (1920). The Histories [with an English translation by A.D. Godley]. Cambridge: Harvard University Press.
- Hérodotos (2004). Dějiny [přeložil Jaroslav Šonka]. (3. vyd. ed.). Praha: Academia.
- Homer (1920). Homeri Opera (T. W. Allen, ed.). Oxford: Clarendon Press.
- Homéros (1934). Homérova Ilias [přeložil, úvodem, poznámkami a slovníčkem opatřil Otmar Vaňorný]. Praha: Jan Laichter.
- Isocrates (1980). *Isocrates with an English Translation in three volumes* (G. Norlin, ed.). Cambridge (MA): Harvard University Press.
- Klaudios Ptolemaios (1843). *Claudii Ptolemaii Geographia* (C. F. A. Nobbe, ed.). Lipsiae: Sumptibus et typis Caroli Tauchnitii.
- Pausanias (1903). Pausaniae Graeciae Descriptio. Lipsiae: Teubner.
- Pindar (1997). Nemean Odes. Isthmian Odes. Fragments (W. H. Race, ed.). Cambridge (MA): Harvard University Press.
- Plato (1903). Platonis Opera (J. Burnet, ed.). Oxford: Oxford University Press.
- Pliny (2014). *Natural history (Historia Naturalis)* (A. C. Andrews, D. E. Eichholz, W. H. S. Jones, a H. Rackham, edd.). Cambridge (MA), London: Harvard University Press.
- Plutarch (1914). Plutarch's Lives (B. Perrin, ed.). Cambridge (MA): Harvard University Press.

Pomponius Mela (1816). *Pomponii Melae De situ orbis libri tres* (K. H. Taschucke, ed.). Lipsiae: Sumptibus Frid. Christ. Guil. Vogelii.

Propertius (1898). Elegies (L. Mueller, ed.). Leipzig: Teubner.

Pseudo-Scymnus (1846). Scymni Chii Periegesis quae supersunt (H. T. Dittrich, ed.). Lipsiae: Teubner.

Pseudo-Skylax (2011). *Pseudo-Skylax's periplous: the circumnavigation of the inhabited world.* (G. Shipley, ed.). Exeter: Bristol Phoenix Press.

Publius Ovidius Naso (1939). *Tristia* (A. L. Wheeler, ed.). Cambridge (MA): Harvard University Press.

Stephanos Byzantios (2006). Stephani Byzantii Ethnica / recensuit, Germanice vertit, adnotationibus indicibusque instruxit Margarethe Billerbeck (M. Billerbeck, J. F. Gaertner, B. Wyss, a C. Zubler, edd.). Berolini, Novi Eboraci: de Gruyter.

Strabo (1877). Geographica (A. Meineke, ed.). Leipzig: Teubner.

Suetonius (1924). Suetonius / with an English translation by J. C. Rolfe.. London: Heinemann.

Tacitus, C. (1859). Cornelii Taciti libri qui supersunt (K. Halm, ed.). Lipsiae: Teubner.

Thucydides (1942). Historiae. Oxford: Oxford University Press.

Thúkýdidés (1977). Dějiny peloponnéské války [přeložil Václav Bahník]. (2. vyd. ed.). Praha: Odeon.

Titus Livius (Livy) (1976). *Ab urbe condita* (B. O. Foster, ed.). Cambridge (MA): Harvard University Press.

Varro (1938). On the Latin Language (R. G. Kent, ed.). London, Cambridge (MA): Heinemann, Harvard University Press.

Xenofón (1974). Anabaze [přeložil Jaroslav Šonka]. Praha: Odeon.

Xenophon (1904). Xenophontis opera omnia, vol. 3. Oxford: Clarendon Press.

1.4 Primární epigrafické prameny

Corpus Inscriptionum Latinarum (n.d.).

Gyuzelev, M. (2002). Ancient Funerary Monuments at Sozopol Archaeological Museum. *Izvestija* na Narodnija muzej Burgas, 4, 119–129.

	(2005). A	incient Fu	nerary N	Monument	s Four	ıd at	the Neci	ropolis	of Ka	lfata (S	ozop	ool)
j	in the Y	ear of 200	2. In T.	Stoyanov	(ed.) I	Heros	Hephaist	os: Studi	ia in Ì	honorer	n Liû	bae
(Ognenova	-Marinova.	. (s. 131–	138). Sofia	: Faber	Publ	isher.					

_____ (2013). Tituli sepulcrales in necropoli antiqua locis dictis Kalfata and Budzaka prope urbem Sozopolim reperti in effosionibus annorum MMIV et MMV. *Il Mar Nero*, 7, 115–148.

Inscriptiones Graecae (n.d.).

Krauss, J. (1980). Die Inschriften von Sestos und der Thrakischen Chersonesos. Bonn: Rudolf Habelt Verlag.

L'Année épigraphique (n.d.).

Lajtar, A. (2000). Die Inschriften von Byzantion. Bonn: Rudolf Habelt Verlag.

Loukopoulou, L., Parissaki, M. G., Psoma, S., a Zournatzi, A. (2005). *Inscriptiones antiquae partis Thraciae quae ad ora maris Aegaei site est: praefecture Xanthes, Rhodopes et Hebri.* Athens: Diffusion de Boccard.

- Manov, M. (2008). Selishnijat zhivot v dolinata na sredna Struma spored antichnite epigrafski pametnitsi ot IV/III v. pr. Ch. III v. sl. Ch.. Sofia: BAN NAIM.
- Mihailov, G. (1956). *Inscriptiones graecae in Bulgaria repertae, I: Inscriptiones orae Ponti Euxini*. Sofia: Academiae Litterarum Bulgaricae.
- _____(1958). Inscriptiones graecae in Bulgaria repertae, II: Inscriptiones inter Danubium et Haemum repertae. Sofia: Academiae Litterarum Bulgaricae.
- _____(1961). Inscriptiones graecae in Bulgaria repertae, III,1: Inscriptiones inter Haemum et Rhodopem repertae. Territorium Philippopolis. Sofia: Academiae Litterarum Bulgaricae.
- _____ (1964). Inscriptiones graecae in Bulgaria repertae, III,2: Inscriptiones inter Haemum et Rhodopem repertae: A territorio Philippopolitano usque ad oram Ponticam. Sofia: Academiae Litterarum Bulgaricae.
- _____ (1966). Inscriptiones graecae in Bulgaria repertae, IV: Inscriptiones in territorio Serdicensi et in vallibus Strymonis Nestique repertae. Sofia: Academiae Litterarum Bulgaricae.
- _____ (1970). Inscriptiones graecae in Bulgaria repertae, I,2: Inscriptiones orae Ponti Euxini. Sofia: Academiae Litterarum Bulgaricae.
- _____ (1997). Inscriptiones graecae in Bulgaria repertae, V: Inscriptiones novae, addenda et corrigenda. Sofia: Academiae Litterarum Bulgaricae.
- Sayar, M. H. (1998). Perinthos-Herakleia (Marmara Ereğlisi) und Umgebung. Geschichte, Testimonien, griechische und lateinische Inschriften. Vienna: Österreichische Akademie der Wissenschaften.
- Supplementum Epigraphicum Graecum (n.d.).
- Velkov, V. (1991). Nadpisi ot Kabile. In V. Velkov (ed.) *Kabile 2.* (s. 7–53). Sofia: Balgarska Akademia na naukite.
- _____(2005). Inscriptions antiques de Messambria (1964-1984). In I. Karayotov (ed.) *Nessebre III.* (s. 159–193). Burgas: Spring Ltd..

1.5 Sekundární prameny

- Adams, J. N., Janse, M., a Swain, S. (2002). *Bilingualism in Ancient Society*. Oxford, New York: Oxford University Press.
- Adams, W. L. (2007). 'Symmiktous katoikisas' and the City Foundations of the Thracian Frontier. In A. Iakovidou (ed.) *Thrace in the Graeco-Roman World. Proceedings of the 10th International Congress of Thracology, Komotini-Alexandroupolis 18-23 October 2005.* (s. 3–12). Athens: National Hellenic Research Foundation.
- Agre, D. (2009). Hellenistic Gold Plate with Inscription from a Tumular Grave Near Sinemorets, Tsarevo Region. *Archaeologia Bulgarica*, 13(2), 21–26.
- Antonaccio, C. M. (2001). Ethnicity and Colonization. In I. Malkin (ed.) *Ancient Perceptions of Greek Ethnicity*. (s. 113–158). Washington D.C.: Center for Hellenic Studies Trustees for Harvard University.
- (2013). Networking the Middle Ground? The Greek Diaspora, Tenth to Fifth Century BC. Archaeological Review from Cambridge, 28(1), 237–251.
- Appadurai, A. (1986). *The Social Life of Things: Commodities in Cultural Perspective*. Cambridge: Cambridge University Press.
- Archibald, Z. H. (1998). The Odrysian Kingdom of Thrace. Oxford: Clarendon Press.

- (1999). Thracian Cult from Practice to Belief. In G. Tsetskhladze (ed.) *Ancient Greeks West and East.* (s. 427–468). Leiden, Boston, Koln: Brill.
- (2002). A River Port and Emporion in Central Bulgaria: An Interim Report on the British Project at Vetren. *The Annual of the British School at Athens*, 97, 309–351.
- (2004). Inland Thrace. In M. H. Hansen a T. H. Nielsen (edd.) *An Inventory of Archaic and Classical Poleis*. (s. 885–899). Oxford, New York: Oxford University Press.
- (2013). Ancient Economies of the Northern Aegean: Fifth to First Centuries BC. Oxford: Oxford University Press.
- (2015). L'Aristocratie Odryse: Signes et lieux du pouvoir en Thrace (Ve -IIIe s. av. J.-C.). *CRAI*, 2, 891–912.
- Asheri, D. (1990). Herodotus on Thracian Society. In G. Nenci a O. Reverdin (edd.) *Herodote et les peuples non grecs*. (s. 131–169). Geneve: Fondation Hard, Vandoeuvres.
- Atanasov, G. a Yorgov, Y. (2006). The Valley of the Kamchiya River in the Smyadovo-Dragoevo Region during the Classical and Hellenistic Ages. In L. Vagalinski (ed.) *The Lower Danube in Antiquity, 6.-7. 10. 2005, Tutrakan.* (Sofia, s. 1–8). Sofia: Bulgarian Academy of Sciences, National Institute of Archaeology and Museum.
- Avram, A., Hind, J. G. H., a Tsetskhladze, G. R. (2004). The Black Sea Area. In M. H. Hansen a T. H. Nielsen (edd.) *An Inventory of Archaic and Classical Poleis*. (s. 924–973). Oxford: Oxford University Press.
- Bakardzhiev, S. (2008). Sondazhni arheologicheski prouchvanya v m. Yurta pri s. Stroyno, obshtina Elhovo. *Arheologicheski otkritya i razkopki prez 2007 q.*, 471–473.
- Baralis, A. (2013). Hellénisation et déshellénisation dans l'espace pontique: le passé antique á l'épreuve des constructions identitaires modernes. In H. Menard a R. Plana-Mallart (edd.) Contacts de cultures, constructions identitaires et stéréotypes dans l'espace méditerranéen antique. (s. 91–106). Montpellier: Presses universitaires de la Méditerranée.
- Baralis, A. a Panayotova, K. (2013). Burial enclosures and spatial organization of the Classical and early Hellenistic necropoleis of Apollonia Pontica, Kalfata / Budjaka Area. In K. Sporn (ed.) *Griechische Grabbezirke klassischer Zeit: Normen und Regionalismen Akten.* (s. 241–259). München: Hirmer Verlag GmbH.
- (2015). Apollonia du Pont, les travaux de la mission archéologique franco-bulgare. *CRAI*, 2, 945–999.
- Barrett, C. a Nankov, E. (2010). Egyptian Imagery in Hellenistic Bulgaria: Lamps from the Thracian City of Seuthopolis. *Newsletter of the Coroplastic Studies Interest Group*, 4, 17.
- Barth, F. (1969). Ethnic Groups and Boundaries: The Social Organization of Culture Difference (F. Barth, ed.). Boston: Little, Brown and Company.
- Bayman, J. M. (2010). The Precarious "Middle Ground": Exchange and the Reconfiguration of Social Identity in the Hawaiian Kingdom. In C. D. Dillian a C. L. White (edd.) *Trade and Exchange: Archaeological Studies from History and Prehistory*. (s. 129–148). New York, London: Springer.
- Bekker-Nielsen, T. (1989). The Geography of Power: Studies in the Urbanization of Roman North-West Europe. Oxford: Archaeopress.
- Benefiel, R. R. (2010). Rome in Pompeii: Wall Inscriptions and GIS. In F. Feraudi-Gruenais (ed.) Latin on Stone: Epigraphic Research and Electronic Archives. (s. 45–76). Lanham, Boulder, New York, Toronto, Plymouth UK: Lexington Books.

- Beshevliev, V. (1970). *Untersuchungen über die Personennamen bei den Thrakern*. Amsterdam: Verlag Adolf M. Hakkert.
- Bevan, A. a Conolly, J. (2006). Multiscalar Approaches to Settlement Pattern Analysis. In G. Lock a B. L. Molyneaux (edd.) *Confronting Scale in Archaeology*. (s. 217–234). New York: Springer.
- _____ (2013). Mediterranean Islands, Fragile Communities and Persistent Landscapes. Cambridge, New York, Melbourne, Madrid, Cape Town, Singapore, Sao Paulo, Delhi, Mexico City, Cambridge: Cambridge University Press.
- Bevan, A., Crema, E. R., Li, X., a Palmisano, A. (2013). Intensities, interactions and uncertainties: some new approaches to archaeological distributions. In A. Bevan a M. Lake (edd.) *Computational Approaches to Archaeological Spaces*. (s. 27–52). Walnut Creek, CA: Left Coast Press.
- Bevan, A., Conolly, J., Hennig, C., Johnston, A., Quercia, A., Spencer, L., a Vroom, J. (2013). Measuring chronological uncertainty in intensive survey finds: A case study from Antikythera, Greece. *Archaeometry*, 55(2), 312–328.
- Bhabha, H. K. (1994). *The Location of Culture*. London, New york: Routledge.
- Bintliff, J. (1996). The Mountain Peoples of Ancient Greece: The Relevance of World-Systems Theory and Neo-Malthusianism to their Development Growth Phase I: Late Geometric to Archaic. In E. Olshausen a H. Sonnabend (edd.) *Gebirgsland als Lebensraum. Stuttgarter Kolloquium zur Historischen Geographie des Altertums.* (Vol. 5, s. 106–141). Bonn: Rudolf Habelt Verlag.
- Blanco-Perez, A. (2016). Nomenclature and Dating Roman Asia Minor: (M.) Aurelius/a and the 3rd Century AD. *Zeitschrift für Papyrologie und Epigraphik*, 199, 271–293.
- Bliege Bird, R. a Smith, E. A. (2005). Signaling Theory, Strategic Interaction, and Symbolic Capital. *Current Anthropology*, 46(2), 221–248.
- Boardman, J. (1980). *The Greeks Overseas: Their Early Colonies and Trade.* New York: Thames and Hudson.
- Bodel, J. (2001). Epigraphic Evidence: Ancient History from Inscription. London, New York: Routledge.
- _____ (2012). Latin Epigraphy and the IT Revolution. In J. Davies a J. Wilkes (edd.) *Epigraphy* and the Historical Sciences. (s. 275–296). Oxford, New York: Oxford University Press.
- Boring, T. A. (1979). *Literacy in Ancient Sparta*. Leiden: Brill.
- Boteva, D. (1985). Obrochni pametnitsi ot svetilishteto na Asklepii Limenos krai Slivnitsa, Sofiiski okrag. *Arkheologia*, 4, 31–38.
- (2002). The Heros of the Thracian Iconic Narrative: A Data Base Analysis. In A. Fol (ed.) Proceedings of the Eighth International Congress of Thracology "Thrace and the Aegean", Sofia Yambol, 25 29 September 2000. (Vol. 2, s. 817–821). Sofia: Institute of Thracology Bulgarian Academy of Science.
- (2005). Soldiers and Veterans Dedicating Votive Monuments with a Representation of the Thracian Horseman within the Provinces of Lower Moesia and Thrace. In M. Mirković (ed.) Römische Städte und Festungen an der Donau. Akten der Regionalen Konferenz (16-19 Oktober 2003). (s. 199–210). Beograd: Fil. Fak..
- _____ (2007). Dedicators with Roman Names and the Indigenous Cult of the Tracian Horseman (a Reprint). *Archaeologica Bulgarica*, 11(3), 75–89.

- ______ (2011). Re-reading Herodotus on the Persian Campaigns in Thrace. In R. Rollinger, B. Truschnegg, a R. Bichler (edd.) *Herodot und das Persische Weltreich Herodotus and the Persian Empire*. (1, s. 735–759). Wiesbaden: Harrassowitz Verlag.
- Bourdieu, P. (1977). Structures, Habitus, Power: Basis for a Theory of Symbolic Power. In Structures, Habitus, Power: Basis for a Theory of Symbolic Power. *Outline of a Theory of Practice*. (Vol. 233, s. 159–171). Cambridge: Cambridge University Press.
- _____ (1984). The Habitus and the Space of Lifestyles. In The Habitus and the Space of Lifestyles. *Distinction: A Social Critique of the Judgment of Taste*. (s. 169–180). Cambridge (MA): Harvard University Press.
- _____ (1991). Language and Symbolic Power. Cambridge: Polity Press.
- Bouzek, J., Archibald, Z. H., a Domaradzki, M. (2002). Pistiros II. Prague: Karolinum.
- Bouzek, J. a Domaradzka, L. (2005). The culture of Thracians and their neighbours. In J. Bouzek a L. Domaradzka (edd.) International Symposium in Memory of Prof. Mieczyslaw Domaradzki, with a Round Table "Archaeological map of Bulgaria". Oxford: BAR International Series.
- _____ (2011). Greeks in Inner Thrace. Eirene, 47, 44–59.
- Bouzek, J., Domaradzka, L., a Archibald, Z. H. (2007). Pistiros III. Prague: Karolinum.
- Bouzek, J., Domaradzka, L., a Archibald, Z. H. (2010). Pistiros IV. Prague: Karolinum.
- Bouzek, J., Domaradzka, L., Gotzev, A., a Archibald, Z. H. (2013). Pistiros V. Prague: Karolinum.
- Bouzek, J., Domaradzki, M., a Archibad, Z. H. (1996). *Pistiros I: Excavations and Studies*. Praha: Karolinum.
- Bouzek, J. a Graninger, D. (2015). Geography. In J. Valeva, E. Nankov, a D. Graninger (edd.) *A Companion to Ancient Thrace*. (s. 12–21). Malden, Oxford, Chichester: Wiley-Blackwell.
- Bouzek, J., Militky, J., Taneva, V., a Domaradzka, E. (2016). Pistiros VI. Prague: Karolinum.
- Boyanov, I. (2006). Rimskite veterani ot raiona na Kabile. In I. Iliev (ed.) IV mezhdunaroden simpozium Poselishten zhivot v Trakia, 9-11 Novembri 2005, Yambol, Kabile. (s. 235–242). Yambol: Ya.
- _____ (2008). Rimskite veterani v Dolna Mizia i Trakia (I-III v.). Sofia: Avalon Publishing.
- _____ (2012). Veterans and Society in Lower Moesia and Thrace during the Principate. In L. Vagalinski, N. Sharankov, a S. Torbatov (edd.) *The Lower Danube Roman Limes* (1st 6th c. AD). (s. 251–269). Sofia: NAIM BAS.
- _____ (2014). Discoduraterae i emporite v rimska Trakia. Sofia: Avalon Publishing.
- Braund, D. (1984). Rome and the Friendly King: The Character of the Client Kingship. London, Canberra, New York: Croom Helm, St. Martin's Press.
- Bravo, B. a Chankowski, A. S. (1999). Cités et emporia dans le commerce avec les barbares à la lumière du document dit à tort 'inscription de Pistiros'. Bulletin de correspondance helléniquenique, 123, 275–317.
- Bujukliev, H. (1997). Le culte d'Apollon a Augusta Trajana et dans son territoire. In D. Triandaphyllos a D. Terzopoulou (edd.) *Actes 2e symposium international des études thraciennes, Komotini, 20-27 Septembre 1992.* Komotini: Ekdosi morfotikou omilou Komotinis.
- Calder, W. M. III. (1996). The Seuthopolis Inscription: IGBR 1731, a New Edition. In R. W. Wallace a E. M. Harris (edd.) *Transitions to Empire: Essays in Greco-Roman History*, 360-146 B.C., in honor of E. Badian. (s. 167–178). Norman, London: University of Oklahoma Press.

- Camia, F. (2013). Roman Citizens of Thrace: an Overview. In M. G. Parissaki (ed.) *Thrakika Zete-mata II: Aspects of the Roman Province of Thrace*. (s. 165–218). Athens: Diffusion De Boccard.
- Card, J. J. (2013). Archaeology of Hybrid Material Culture. Carbondale and Edwardsville: Southern Illinois University Press.
- (2013). Introduction. In J. J. Card (ed.) *Archaeology of Hybrid Material Culture*. (s. 1–21). Carbondale, Edwardsville: Southern Illinois University Press.
- Carroll, M. (2006). *Spirits of the Dead: Roman Funerary Commemoration in Western Europe*. Oxford: Oxford University Press.
- Clark, J. E. a Parry, W. J. (1990). Craft Specialization and Cultural Complexity. *Research in Economic Anthropology*, 12, 289–346.
- Cohen, A. P. (1985). The Symbolic Construction of Community. In The Symbolic Construction of Community. Symbolic Construction of Community. (August, s. 97–118). Florence, KY: Routledge.
- _____(2000). Signifying Identities: Anthropological perspectives on boundaries and contested values. London, New York: Routledge.
- Comaroff, J. (1985). *Body of Power, Spirit of Resistance: The Culture and History of a South African People.* Chicago: University of Chicago Press.
- Constantakopoulou, C. (2007). The Dance of the Islands: Insularity, Networks, the Athenian Empire, and the Aegean World. Oxford: Oxford University Press.
- Cook, B. F. (1987). *Greek Inscriptions*. Berkeley, Los Angeles: University of California Press.
- Cooley, A. E. (2012). *The Cambridge Manual of Latin Epigraphy*. Cambridge: Cambridge University Press.
- Corsten, T. (2006). The Role and Status of the Indigenous Population in Bithynia. In T. Bekker-Nielsen (ed.) *Rome and the Black Sea Region: Domination, Romanisation, Resistance.* (s. 85–92). Aarhus: Aarhus University Press.
- Crema, E. R. (2012). Modelling Temporal Uncertainty in Archaeological Analysis. *Journal of Archaeological Method and Theory*, 19(3), 440–461.
- Cusick, J. G. (1998). Historiography of Acculturation: An Evaluation of Concepts and Their Application in Archaeology. In J. G. Cusick (ed.) *Studies in Culture Contact: Interaction, Culture Change and Archaeology.* (s. 23–43). Carbondale: Southern Illinois University Press.
- Damyanov, M. (2007). Dionysopolis, its territory and neighbours in the pre-Roman times. In D. V. Grammenos a Elias. K. Petropoulos (edd.) *Ancient Greek Colonies in the Black Sea 2, Vol.* 1. (s. 1–36). Oxford: BAR International Series 1675 (I).
- _____ (2010). Greeks and natives in the region of Odessos. In H. Tréziny (ed.) *Grecs et indigens de la catalogue a la Mer Noire*. (Vol. 3, s. 265–276). Paris: Bibliothèque d'Archéologie Méditerranéenne et Africaine.
- _____ (2011). Amphorae from a Tumulus on Kolokita Promontory near Sozopol (Apollonia Pontica). In C. Tzochev, T. Stoyanov, a A. Bozkova (edd.) *Patabs II.* (s. 87–100). Sofia: Bulgarian Academy of Sciences.
- _____(2012). Normative and Non-Normative Burial Practices in the Necropoleis of the Greek Colonies in the Western Black Sea Area. *Ancient West & East East*, 11, 35–68.
- Dana, D. (2011). Onomasticon Thracicum (Onom Thrac). Répertoire des noms indigènes de Thrace, Macédoine Orientale, Mésies, Dacie et Bithynie. *Ancient Civilizations from Scythia to Siberia*, 17(1), 25–45. doi:10.1163/092907711X575313

(2013). Les Thraces dans les diplomes militaires. Onomastique et statut des persones. In M. G. Parissaki (ed.) Thrakika Zetemata II: Aspects of the Roman Province of Thrace. (s. 219-269). Athens: Ekdoseis Iliaia. (2014). Onomasticon Thracicum (OnomThrac). Athens: Diffusion de Boccard. (2015). Inscriptions. In J. Valeva, E. Nankov, a D. Graninger (edd.) A Companion to Ancient Thrace. (s. 243–264). Malden, Oxford, Chichester: Wiley-Blackwell. Dana, M. (2013). L'intégration des indigènes dans les structures civiques de deux cités du Pont Gauche à l'époque impériale. In P. Fröhlich a P. Hamon (edd.) *Groupes et associations* dans les cités grecques Groupes et associations dans les cités grecques: Actes de la table ronde de Paris, INHA, 19-20 juin 2009. (s. 277-305). Genève: Librairie Droz S.A.. Danov, C. M. (1976). Altthrakien. Berlin, New York: Walter De Gruyter. Delemen, İ. (2006). An Unplundered Chamber Tomb on Ganos Mountain in Southeastern Thrace. American Journal of Archaeology, 110(2), 251–273. Deley, P. (2015). Thrace from Kotys I to Koroupedion (360-281 BCE). In J. Valeva, E. Nankov, a D. Graninger (edd.) *A Companion to Ancient Thrace*. (s. 48–58). Malden, Oxford, Chichester: Wiley-Blackwell. (2015). From Koroupedion to the Beginning of the Third Mithridatic War (281-73 BCE). In J. Valeva, E. Nankov, a D. Graninger (edd.) A Companion to Ancient Thrace. (s. 59–74). Malden, Oxford, Chichester: Wiley-Blackwell. Delchev, D. (2013). Acculturation in Thracia and Moesia Inferior from the 1st to the 4th Century AD - The Role of Settlers of the Eastern Roman Provinces as Cultural Mediators. Zentrum fur Archaologie und Kulturgeschichte des Schwarzemeerraumes e V., Archaeologia Circumpontica, 9, 15–21. Demetriou, D. (2012). Negotiating Identity in the Ancient Mediterranean: The Archaic and Classical Greek Multiethnic Emporia. New York: Cambridge University Press. Derks, T. (2009). Ethnic identity in the Roman frontier. The epigraphy of Batavi and other Lower Rhine tribes. In T. Derks a N. Roymans (edd.) Ethnic Constructs in Antiquity: The Role of Power and Tradition. (s. 239–282). Amsterdam: Amsterdam University Press. Derks, T. a Roymans, N. (2009). Ethnic Constructs in Antiquity: The Role of Power and Tradition. Amsterdam: Amsterdam University Press. Detschew, D. (1957). *Die thrakischen Sprachreste*. Wien: Rudolf M. Rohrer. Detschew, D. (1952). Charakteristic der Thrakischen sprache. Sofia: Izdanie na balgarskate akademija na naukite. Dewar, R. E. (1991). Incorporating Variation in Occupation Span into Settlement-Pattern Analysis. Society for American Archaeology, 56(4), 604–620. Dietler, M. (1997). The Iron Age in Mediterranean France: Colonial encounters, entanglements, and transformations. Journal of World Prehistory, 11(3), 269–358. (1998). Consumption, Agency, and Cultural Entanglement: Theoretical Implications of a Mediterranean Colonial Encounter. In J. G. Cusick (ed.) Studies in Culture Contact

Interaction, Culture Change, and Archaeology. (s. 288–315). Carbondale: Southern Illinois

(2005). The Archaeology of Colonization and the Colonization of Archaeology. In G. J. Stein (ed.) *The Archaeology of Colonial Encounters: Comparative Perspectives.* (s. 33–68).

University Press.

Santa Fe: School for Advanced Research Press.

- (2010). Archaeologies of Colonialism: Consumption, Entanglement, and Violence in Ancient Mediterranean France. Berkeley, Los Angeles, London: University of California Press.
- Dietler, M. a Herbich, I. (1998). Habitus, techniques, style: An integrated approach to the social understanding of material culture and boundaries. In M. Stark (ed.) *The Archaeology of Social Boundaries*. (s. 232–263). Washington D.C.: Smithsonian Institution Press.
- Dimitrov, D. P. (1961). Seuthopolis. Antiquity, 35, 91–102.
- Dimitrov, D. P., Čičikova, M., a Alexieva, M. P. (1978). *The Thracian City of Seuthopolis*. (Vol. 38). Oxford: BAR Supplementary Series.
- Dimitrov, P. A. (2009). *Thracian Language and Greek and Thracian Epigraphy*. Newcastle upon Tyne: Cambridge Scholar Publishing.
- Dimitrova, D. (2015). The Tomb of King Seuthes III in Golyama Kosmatka Tumulus. Sofia: Arros Publishing House.
- Dimitrova, D. a Popov, Z. (1978). *Arkheologicheskite pametnitsi v Yambolski okrag*. Sofia: Okrazhen istoricheski muzei.
- Dimitrova, N. (2002). Inscriptions and Iconography in the Monuments of the Thracian Rider. *Hesperia*, 71(2), 209–229.
- Dimova, B. (2014). Royal Bodies, Invisible Victims: Gender in the Funerary Record of Late Iron Age and Early Hellenistic Thrace. In C. N. Popa a S. Stoddard (edd.) *Fingerprinting the Iron Age.* (s. 33–47). Oxford and Philadelphia: Oxbow Books.
- Dinchev, V. (1997). Rimskite vili v dneshnata balgarska teritoria. Sofia: Agato.
- Díaz-Andreu, M. (2015). Ethnic Identity and Ethnicity in Archaeology. In J. Wright (ed.) *International Encyclopedia of the Social and Behavioral Sciences*. (Vol. 8, s. 102–105). Amsterdam, Boston, Heidelberg, London, New York, Oxford, Paris, San Diego, San Francisco, Singapore, Sydney, Tokyo: Elsevier.
- Domaradzka, L. (1996). Graffiti from Pistiros. In J. Bouzek, M. Domaradzki, a Z. H. Archibald (edd.) *Pistiros I.* (s. 89–95). Prague: Karolinum.
- (2002). Pistiros and Its Contribution to Classical Greek Epigraphy. In K. Rabazhiev a R. Gicheva (edd.) *Pitye: Izsledovanie v chest na prof. Ivan Marazov.* (s. 294–302). Sofia: Anubis.
- (2005). Greek Classical and Hellenistic Graffiti from Thrace (6th/5th 3rd C. BC). In K. Rabadžiev (ed.) Stephanos Archaeologicos in honorem Professoris Ludmili Getov. (Suppl. IV, s. 296 307). Sofia: Presses universitaires St. Kliment Ohridski.
- _____(2013). Newly discovered graffiti on pottery from Pistiros (2004-2010). In J. Bouzek, L. Domaradzka, A. Gotzev, a Z. H. Archibald (edd.) *Pistiros V.* (s. 198–206). Prague: Karolinum.
- Domaradzki, M. (1991). Zapadnata krepostna stena na Kabile. In V. Velkov (ed.) *Kabile 1*. (s. 54–82). Sofia: Balgarska Akademia na naukite.
- _____ (1991). Kultura na Trakite prez kasnozhelyaznata epocha v Kazanlashkiya krai. In M. Chicikova (ed.) *Trakiiskata kultura prez elinisticheskata epocha v Kazanlashkiya krai.* (s. 125–143). Kazanlak: Muzei Iskra Kazanlak.
- Dominguez, A. J. (1999). Hellenisation in Iberia?: The Reception of Greek Products and Influences by the Iberians. In G. R. Tsetskhladze (ed.) *Ancient Greeks West and East.* (s. 301–329). Leiden, Boston, Koln: Brill.
- Donnellan, L. (2006). Ethnic Identity in the Western Black Sea Area: The cases of Histria, Kallatis and Apollonia Pontika (7th 4/3rd centuries BC). *Talanta*, XXXVI-XXXV, 189–267.

- Draganov, D. (1991). Kontramarkite na Kabile. In V. Velkov (ed.) *Kabile 2.* (s. 198–218). Sofia: Balgarska Akademia na naukite.
- _____ (1993). Monetosecheneto na Kabile. Sofia: Dios.
- Droogers, A. (2015). Syncretism. In J. Wright (ed.) *International Encyclopedia of the Social and Behavioral Sciences Behavioral Sciences*. (Vol. 23, s. 881–884). Amsterdam, Boston, Heidelberg, London, New York, Oxford, Paris, San Diego, San Francisco, Singapore, Sydney, Tokyo: Elsevier.
- Dumanov, B. (2015). Thrace in Late Antiquity. In J. Valeva, E. Nankov, a D. Graninger (edd.) *A Companion to Ancient Thrace*. (s. 91–105). Malden, Oxford, Chichester: Wiley-Blackwell.
- Dumont, A. a Homolle, T. (1892). Inscriptions et monuments figurés de la Thrace. In A. Dumont (ed.) *Mélanges d'archéologie et d'épigraphie*. (s. 307–581). Paris: Libraire des Écoles Francaises d'Athénes et de Rome.
- Duncan-Jones, R. (1974). *Economy of the Roman Empire: quantitative studies*. Cambridge, New York: Cambridge University Press.
- Earle, T. (1989). The Evolution of Chiefdoms. Current Anthropology, 30(1), 84–88.
- Eckstein, A. M. (2010). Macedonia and Rome, 221–146 BC. In J. Roisman a I. Worthington (edd.) A Companion to Ancient Macedonia. (s. 225–250). Malden, Oxford, Chichester: Wiley-Blackwell.
- Feraudi-Gruenais, F. (2010). Latin on Stone: Epigraphy and Databases. In F. Feraudi-Gruenais (ed.) Latin on Stone: Epigraphic Research and Electronic Archives. (s. 1–19). Lanham, Boulder, New York, Toronto, Plymouth UK: Lexington Books.
- Fernández-Götz, M. (2013). Revisiting Iron Age Ethnicity. European Journal of Archaeology, 16(1), 116–136.
- _____ (2013). Revisiting Iron Age Ethnicity. European Journal of Archaeology, 16(1), 116–136.
- Fernoux, HL. (2004). Notables des cités de Bithynie aux époques hellénistique et romaine (IIIe siècle av. J.-C. IIIe siècle apr. J.-C). Lyon: Maison de l'Orient et de la Méditerranée.
- Filov, B., Velkov, I., a Mikov, V. (1934). *Die Grabhügelnekropole bei Duvanlii in Südbulgarien*. Sofia: Bulgarian Academy of Sciences.
- Flannery, K. V. (1972). The Cultural Evolution of Civilizations. *Annual Review of Ecology and Systematics*, *3*, 399–426.
- Fol, A. (1997). L'Hellenisation des Thraces leur chance d'entrer dans l'histoire. In [s.n.] (ed.) Actes 2e symposium international des études thraciennes, Komotini, 20-27 Septembre 1992. (Vol. I, s. 71–74). Komotini: Edition de l'Association Culturelle de Komotini.
- Fol, A. a Marazov, I. (1977). Thrace and the Thracians. London: Balding and Mansell Ltd..
- Fol, A. a Spiridonov, T. (1983). Istoricheska geografiya na Trakiiskite plemena do III v. pr. n. e.. Sofia: Izdatelstvo na Bulgarskata Akademiya na Naukite.
- Frankenstein, S. a Rowlands, M. (1978). The internal structure and regional context of Early Iron Age society in south-western Germany. *Bulletin of the Institute of Archaeology*, 15, 73–112.
- Fraser, P. (2000). Ethnics as Personal Names. In S. Hornblower a E. Matthews (edd.) *Greek Personal Names: Their Value as Evidence*. (s. 149–157). Oxford, New York: Oxford University Press.
- Freeman, P. W. M. (1997). Mommsen to Havefield: the origins of studies of Romanization in late 19th-c. Britain. In D. J. Mattingly (ed.) Dialogues in Roman Imperialism: Power, Discourse,

- and Discrepant Experience in the Roman Empire. (s. 27–50). Portsmouth, Rhode Island: British Academy.
- French, D. H. (2013). Roman Roads and Milestones of Asia Minor. Vol. 3 Milestones. Fasc. 3.4 Pontus et Bithynia. Ankara: British Institute at Ankara.
- Gager, J. G. (1999). Curse Tablets and Binding Spells from the Ancient World. Oxford: Oxford University Press.
- Garcia Ramon, J. L. (2007). Thessalian Personal Names and the Greek Lexicon. In E. Matthews (ed.) Old and New Worlds in Greek Onomastics. (s. 29–68). Oxford, New York: Oxford University Press.
- Gellner, E. (1983). Nations and Nationalism. Ithaca: Cornell University Press.
- Gergova, D. (1995). Skias The Newly-discovered Inscription from the Thracian Tumulus near Kupinovo, Veliko Turnovo District. *Thracia*, 11, 385–392.
- Gerov, B. (1980). Die lateinisch-griechische Sprachgrenze auf der Balkanhalbinsel. In G. Neumann a J. Untermann (edd.) *Die Sprachen im Römischen Reich der Kaiserzeit.* (BJ Beheift ed., s. 147–166). Bonn: Habelt in Komm..
- _____ (1989). Inscriptiones Latinae Bulgaria Repertae. Sofia: University Kliment Ohridski Press.
- Getov, L. (1991). Mogilen nekropol ot elinisticheskata epocha pri Kabile. In V. Velkov (ed.) *Kabile 1.* (s. 168–197). Sofia: Balgarska Akademia na naukite.
- _____ (2003). Cohors I Athoitorum in Kabyle (Epigraphic record). Thracia, 15, 121–124.
- Goceva, Z. (1992). Le Culte d'Apollon. Dialogues d'histoire ancienne, 18(2), 163–171.
- Golden, M. (1998). Sport and Society in Ancient Greece. Cambridge: Cambridge University Press.
- Graham, A. J. (1992). Abdera and Teos. The Journal of Hellenic Studies, 112, 44–73.
- Graninger, D. (2012). Documentary Contexts for the 'Pistiros Inscription'. *Electrum*, 19, 99–110.
- _____ (2015). Ethnicity and Ethne. In J. Valeva, E. Nankov, a D. Graninger (edd.) A Companion to Ancient Thrace. (s. 22–32). Malden, Oxford, Chichester: Wiley-Blackwell.
- Gregory, I. N. (2003). A Place in History: A Guide to Using GIS in Historical Research. Oxford: Oxbow Books.
- Gregory, I. N. a Ell, P. S. (2007). *Historical GIS: Technologies, Methodologies and Scholarship.* Cambridge: Cambridge University Press.
- Habicht, C. (2000). Foreign Names in Athenian Nomenclature. In S. Hornblower a E. Matthews (edd.) *Greek Personal Names: Their Value as Evidence*. (s. 119–128). Oxford, New York: Oxford University Press.
- Hales, S. a Hodos, T. (2010). Material Culture and Social Identities in the Ancient World. Cambridge: Cambridge University Press.
- Hall, E. (1989). *Inventing the Barbarian: Greek Self-definition through Tragedy*. Oxford: Clarendon Press.
- Hall, J. M. (2002). *Hellenicity: Between Ethnicity and Culture*. Chicago: The University of Chicago Press.
- Hall, J. M. (1997). Ethnic Identity in Greek Antiquity. Cambridge: Cambridge University Press.
- Handzhiyska, V. a Lozanov, I. (2010). Kabile prez elinistecheskata epocha (po danni ot poslednite archeologicheski prouchvania). In R. Georgieva, T. Stoyanov, a D. Momchilov (edd.) *Yugoiztochna Bulgaria prez 2-1 chiliadoletie pr. Chr.*. (s. 247–270). Varna: Zograf.

- Hansen, M. H. (2001). What is a document? An Ill-Defined Type of Source. *Classica et Medievalia*, 52, 317–343.
- Hansen, M. H. a Nielsen, T. H. (2004). *An Inventory of Archaic and Classical Poleis*. Oxford, New York: Oxford University Press.
- Harding, A. (2013). World Systems, Cores, and Peripheries in Prehistoric Europe. European Journal of Archaeology, 16(3), 378–400.
- Harrison, T. (2002). *Greeks And Barbarians*. Edinburgh: Edinburgh University Press.
- Hartog, F. (1988). The Mirror of Herodotus: the representation of the other in the writing of history, transl. Janet Lloyd [1980]. Berkeley, Los Angeles, London: University of California Press.
- Haynes, I. P. (2011). Early Roman Thrace: New Evidence from Bulgaria. *Journal of Roman Archaeology, Supplement*, 82.
- Heller, A. (2015). Membership of the boule in the Inscriptions of Asia Minor: A Mark of Elevated Status. In A. B. Kuhn (ed.) *Social Status and Prestige in the Graeco-Roman World*. (s. 247–267). Stuttgart: Franz Steiner Verlag.
- Hermary, A., Panayotova, K., Baralis, A., Damyanov, M., a Riapov, A. (2010). *Apollonia du Punt* (Sozopol): La nécropole de Kalfata (V-III s. av. J.-C.). Aix-en-Provence: Centre Camille Jullian.
- Hernández, A. A., Guenter, S. P., a Zender, M. U. (2003). Sak Tz'i', a Classic Maya Center: A Locational Model Based on GIS and Epigraphy. *Society for American Archaeology*, 14(2), 179–191.
- Hingley, R. (1997). Resistance and domination in Roman Britain. In D. J. Mattingly (ed.) Dialogues in Roman Imperialism: Power, Discourse, and Discrepant Experience in the Roman Empire. (s. 81–100). Portsmouth, Rhode Island: British Academy.
- Hodos, T. (2006). Local Responses to Colonization in the Iron Age Mediterranean. London, New York: Routledge.
- Hollenstein, L. (1975). Zu den Meilensteinen der römischen Provinzen Thracia und Moesia Inferior. Studia Balcanica, 10, 23–44.
- Hornblower, S. (2000). Personal Names and the Study of the Ancient Greek Historians. In S. Hornblower a E. Matthews (edd.) *Greek Personal Names: Their Value as Evidence*. (s. 129–144). Oxford, New York: Oxford University Press.
- Horsley, G. H. R. (1999). Homer in Pisidia: Degrees of literateness in a backwoods province of the Roman Empire. Armidale: University of New England, NSW.
- Champion, T. C. (2005). *Centre and Periphery: Comparative Studies in Archaeology*. (One World ed.). London, New York: Routledge.
- Chaniotis, A. (2005). Inscribed Instrumenta Domestica and the Economy of Hellenistic and Roman Crete. In Z. H. Archibald, J. K. Davies, a V. Gabrielsen (edd.) *Making, Moving and Managing. The New World of Ancient Economies* 323-31 BC. (s. 92–116). Oxford: Oxbow Books.
- Chichikova, M. (1984). Antichna keramika. In D. P. Dimitrov, M. Chichikova, A. Balkanska, a L. Ognenova-Marinova (edd.) *Sevtopolis, Tom 1*. (s. 18–114). Sofia: Izdatelstvo na Balgarskate Akademia na naukite.
- Iliev, I., Ross, S., Sobotkova, A., Bakardzhiev, S., a Connor, S. (2012). The Tundzha Regional Archaeological Project: Elhovo Survey. Yambol: Izdatelstvo Ya.

- Ilieva, P. (2007). Thracian Greek συμβίωσις on the Shore of the Aegean. In A. Iakovidou (ed.) Thrace in the Graeco-Roman World: Proceedings of the 10th International Congress of Thracology Komotini-Alexandroupolis 18-23 October 2005. Athens: National Hellenic Research Foundation.
- _____ (2011). The 'Warlike' Thracians and the Greeks: The Politics of the Written Logos versus the 'Silent Discourse of Things' as Evidence for Mixed Habitation in Aegean Thrace. Seminarium Thracicum, 7, 25–47.
- Isaac, B. (1986). The Greek Settlements in Thrace until the Macedonian Conquest. Leiden: Brill.
- _____(1986). The Greek Settlements in Thrace until the Macedonian Conquest. Leiden: Brill.
- Ivanov, M. (2008). Social Status and Cultural Identity in Roman Thrace: (Grave Stelai and Altars). *Ancient West & East*, 7, 135–150.
- Ivanov, R. (2012). Roman Cities in Bulgaria. Sofia: Marin Drinov.
- Janouchová, P. (2013). Thrácké Nymfy a řecké nápisy: možné využití GIS v epigrafice. *Auriga*, 55(2), 5–26.
- _____(2013). The Cult of Bendis in Athens and Thrace. *Graeco-Latina Brunensia*, 18(1), 95–106.
- (2014). Database of Greek inscriptions 'Hellenisation of Ancient Thrace': a final report on investigations during 2013-2014. *Studia Hercynia*, 18(1-2), 67–74.
- _____(2016). The Ancestral Apollo Cult in Ancient Thrace: A Result of Internal Colonisation ?. Ancient West & East, 15, 83–101.
- (2017). Thracians, Greeks or Romans? The inhabitants of ancient Thrace and their identity based on funerary inscriptions. In M. A. Janković a V. Mihailovič (edd.) Reflections of Roman Imperialism. (s. [v tisku]). Newcastle upon Tyne: Cambridge Scholars Publishing.
- (2018). The Epigraphic Evidence from Kazanlak and Yambol, c. 500 BC AD 300. In S. A. Ross, A. Sobotkova, J. Tzvetkova, G. Nekhrizov, a S. Connor (edd.) Tundzha Regional Archaeological Project, Surface Survey, Palaeoecology, and related Studies (2009-2011): Final Report. (s. [429—452]). Oxford: Oxbow books.
- Janouchová, P. a Weissová, B. (2015). The Use of Writing in the Funerary Context in Classical and Hellenistic Thrace. In [nepublikováno] (ed.) Symposium on Mediterranean Archaeology, 12 14 November 2015, Kemer-Antalya, Turkey. (s. [nepublikováno]). [s.n.]: [s.n.].
- Jarrett, M. G. (1969). Thracian Units in the Roman Army. *Israel Exploration Journal*, 19(4), 215–224.
- Jenkins, R. (2008). Social Identity. (3rd ed., s. 246). London, New York: Routledge.
- Jireček, C. (1877). Die Heerstrasse von Belgrad nach Constantinopel. Prague: F. Tempsky.
- _____(1911). Geschichte der Serben. Gotha: Friedrich Adreas Perthes.
- Johnson, G. A. (1973). *Local Exchange and Early State Development in Southwestern Iran*. Ann Arbor: Museum of Anthropology, University of Michigan.
- Jones, A. H. M. (1971). The Cities of the Eastern Roman Provinces. Oxford: Clarendon Press.
- Jones, S. (1997). The Archaeology of Ethnicity: Constructing Identities in the Past and Present. London, New York: Routledge.
- Jourdan, C. (2015). Creolization: Sociocultural Aspects. In J. Wright (ed.) *International Encyclopedia of the Social and Behavioral Sciences*. (Vol. 5, 1, s. 117–121). Amsterdam, Boston, Heidelberg, London, New York, Oxford, Paris, San Diego, San Francisco, Singapore, Sydney, Tokyo: Elsevier.

- Kallet, L. (2002). Money and the Corrosion of Power in Thucydides: The Sicilian Expedition and Its Aftermath. Berkeley, Los Angeles, London: University of California Press.
- Kazarow, G. I. (1938). Die Denkmäler des thrakischen Reitergottes in Bulgarien. Budapest: Institut für Münzkunde und Archäologie der P. Pázmány-Universität.
- Kitov, G. (1994). Trakiiski mogili v hinterlanda na Sevtopolis. In D. Draganov (ed.) *Poselishten zhivot v drevna Trakiia, III Mezhdunaroden simpozium, Kabile, 17-21 May, Yambol.* (s. 85–91). Yambol: Istoricheski Muzei Yambol.
- _____(1995). Les tumuli royaux dans 'La vallée des rois'. *Orpheus*, 5, 5–21.
- (1999). Royal Insignia, Tombs and Temples in the valley of the Thracian Rulers. *Archaeologia Bulgarica*, 3(1), 1–20.
- _____ (2001). A Newly Found Thracian Tomb with Frescoes. *Archaeologia Bulgarica*, 5(2), 15–29.
- _____ (2004). Novi nabludenia v Alexadrovskata grobnitsa. *Arkheologia*, 1-2, 42-51.
- _____ (2005). The Newly Discovered Tombs of the Thracian Ruler Seuthes III. *Archaeologia Bulgarica*, 9(2), 39–54.
- Kitov, G. a Dimitrov, P. (2008). A 4th century BC Thracian Golden Signet-ring from the Dalakova Mogila Tumulus (SE Bulgaria). *Archaeologia Bulgarica*, 7(2), 25–32.
- Kitov, G. a Krasteva, M. (1993). A 4th century BC Thracian Royal Tomb from the Kazanluk Region, Southern Bulgaria. *Talanta*, 24-25, 59–75.
- Kitov, G. a Theodossiev, N. (1995). New data on Thracian archaeology and religion from the tumuli near the villages of Shipka and Sheinovo in the Kazanlak region. *Thracia*, 11, 317–336.
- Korhonen, K. (2011). Language and Identity in the Roman Colonies of Sicily. In R. J. Sweetman (ed.) Roman Colonies in the First Century of their Foundation. (s. 7–31). Oxford: Oxbow Books.
- Kostoglou, M. (2010). Iron, Connectivity and Local Identities in the Iron Age to Classical Mediterranean. In P. van Dommelen a A. B. Knapp (edd.) *Material Connections in the Ancient Mediterranean*. (s. 170–189). London, New York: Routledge.
- Kurtz, D. C. a Boardman, J. (1971). *Greek Burial Customs*. New York: Cornell University Press.
- Langslow, D. R. (2002). Approaching Bilingualism in Corpus Languages. In J. N. Adams, M. Janse, a S. Swain (edd.) *Bilingualism in Ancient Society*. (s. 23–51). Oxford, New York: Oxford University Press.
- Lavelle, B. M. (1992). The Pisistratids and the Mines of Thrace. *Greek, Roman and Byzantine Studies*, 33(1), 5–23.
- Liddell, H. G., Scott, R., Jones, H. S., a McKenzie, R. (1996). A Greek-English Lexicon. Oxford: Clarendon Press.
- Liebmann, M. (2013). Parsing Hybridity: Archaeologies of amalgamation in seventeenth-century New Mexico. *The Archaeology of Hybrid Material Culture*, (39), 25–49.
- Loukopoulou, L. (1989). *Contribution a l'histoire de la Thrace Propontique durant la periode archaique*. Athens: Diffusion de Boccard.
- _____ (1989). Athen, Colons et indigènes dans la Thrace Propontique. Klio, 1(71), 78–83.
- (2004). Thrace from Nestos to Hebros. In M. H. Hansen a T. H. Nielsen (edd.) *An Inventory of Archaic and Classical Poleis*. (s. 870–884). Oxford: Oxford University Press.

(2005). Addendum on the Inscription of Vetren: Custom duties of the Odrysians. In I. Bouzek a L. Domaradzka (edd.) International Symposium in Memory of Prof. Mieczyslaw Domaradzki. Oxford: BAR International Series. (2008). Les inscriptions des trésors nord-balkaniques. In L. D. Loukopoulou a S. Psoma (edd.) Thrakika Zetemata I. (s. 139–167). Athens: Diffusion de Boccard. Loukopoulou, L. a Lajtar, A. (2004). Propontic Thrace. In M. H. Hansen a T. H. Nielsen (edd.) An Inventory of Archaic and Classical Poleis. (s. 912–923). Oxford, New York: Oxford University Press. Lozanov, I. (2006). Kabile prez kasnoelinisticheskata i rimskata epocha: problemi na selishtnoto razvitie - 2 v. pr. Ch. - 4 v. sl. Ch.. In I. Iliev (ed.) ÎV mezhdunaroden simpozium Poselishten zhivot v Trakia, 9-11 Novembri 2005, Yambol, Kabile. (s. 145–176). Yambol: Ya. __ (2015). Roman Thrace. In J. Valeva, E. Nankov, a D. Graninger (edd.) A Companion to Ancient Thrace. (s. 75–90). Malden, Oxford, Chichester: Wiley-Blackwell. Mackil, E. (2014). Ethnos and Koinon. In J. McInerney (ed.) *A Companion to Ethnicity in the Ancient* Mediterranean. (s. 270–284). Malden, Oxford, Chichester: Wiley-Blackwell. MacMullen, R. (1982). The Epigraphic Habit in the Roman Empire. The American Journal of Philology, 103(3), 233-246. Madzharov, M. (2009). Rimski patishta v Balgaria: prinos v razvitieto na rimskata patna sistema v provintsiite Mizia i Trakia. Veliko Turnovo: Faber Publisher. Malkin, I. (1987). Religion and Colonization in Ancient Greece. Leiden: Brill. ____(1998). The Middle Ground: Philoktetes in Italy. Kernos, 11, 131–141. ____ (2001). Ancient Perceptions of Greek Ethnicity. Washington D.C.: Center for Hellenic Studies Trustees for Harvard University. ____ (2004). Postcolonial Concepts and Ancient Greek Colonization. Modern Language Quarterly, 65(3), 341–364. ____(2005). Networks and the Emergence of Greek Identity. In I. Malkin (ed.) Mediterranean Paradigms and Classical Antiquity. (s. 56–74). Abingdon, New York: Routledge. (2011). A Small Greek World: Networks in the Ancient Mediterranean. Oxford, New York: Oxford University Press. (2014). Between Collective and Ethnic Identities: a conclusion. *Identité ethnique et cul*ture matérielle dans le monde grec. Actes de la table ronde organisée à Paris (INHA) les 10 et 11 décembre 2010. (Dialogues d'histoire ancienne. Supplément, 10), Supplement, 283–292. Malkin, I., Constantakopoulou, C., a Panagopoulou, K. (2009). Greek and Roman Networks in the Mediterranean. London, New York: Routledge. Manov, M. (2002). Who Was Rhaskouporis, Killed in 11 B.C.. In A. Fol (ed.) Thrace and the Aegean: Eigth International Congress of Thracology. Sofia - Yambol, 25-29 Spetember 2000. (s. 627–631). Sofia: International Foundation Europa Antiqua - Sofia; Institute of Thracology, Bulgarian Academy of Sciences. (2006). Die Inschriften auf den Silbergefässen und dem Bronzehlem von Seuthes III. aus dem Grabhügel Goljama Kosmatka. Archaeologica Bulgarica, 10(3), 27–34. (2009). Hellenistic Inscription on a Gold Appliqué from Sinemorets. Archeologia Bulga-

rica, 13(2), 27-30.

- Marwick, B. (2017). Computational Reproducibility in Archaeological Research: Basic Principles and a Case Study of Their Implementation. *Journal of Archaeological Method and Theory*, 24(2), 424–450.
- Mason, H. J. (1974). *Greek Terms for Roman Institutions*. Toronto: Hakkert.
- Mattingly, D. J. (1997). Introduction: Dialogues of power and experience in the Roman Empire. In D. J. Mattingly (ed.) Dialogues in Roman Imperialism: Power, Discourse, and Discrepant Experience in the Roman Empire. (s. 7–24). Portsmouth, Rhode Island: British Academy.
- _____ (2010). Cultural Crossover: Global and Local Identities in the Classical World. In S. Hales a T. Hodos (edd.) *Material Culture and Social Identities in the Ancient World*. (s. 283–296). Cambridge: Cambridge University Press.
- Mauss, M. (1966). The Gift: Forms and Functions of Exchange in Archaic Societies (transl. Ian Cunnison).

 London: Cohen and West.
- May, J. M. F. (1966). The Coinage of Abdera (540-345 BC). London: Royal Numismatic Society.
- McLean, B. H. (2002). An Introduction to Greek Epigraphy of the Hellenistic and Roman Periods from Alexander the Great down to the Reign of Constantine (323 B.C.-A.D. 337). Ann Arbor: The University of Michigan Press.
- McNutt, M., Lehnert, K., Hanson, B., Nosek, B. A., Ellison, A. M., a King, J. L. (2016). Liberating field science samples and data. *Science*, 351(6277), 1024–1026.
- Meiggs, R. (1972). The Athenian Empire. Oxford: Clarendon Press.
- Meritt, B. D., Wade-Gery, H. T., a McGregor, M. F. (1950). *The Athenian Tribute Lists.* Princeton, New Jersey: The Americal School of Classical Studies at Athens.
- Meskell, L. a Preucel, R. W. (2004). Companion to Social Archaeology. Malden, Oxford, Carlton: Wiley-Blackwell.
- Meyer, E. A. (1990). Explaining the Epigraphic Habit in the Roman Empire: The Evidence of Epitaphs. *The Journal of Roman Studies*, 80, 74–96.
- Mihailov, G. (1977). Les noms thraces dans les inscriptions des pays thraces. In H. G. Pflaum a N. Duval (edd.) L'onomastique latine. Actes du colloque du Paris, 13-15 octobre 1975. Paris: C.N.R.S..
- _____(1983). Les inscriptions comme source de l'histoire des états thraces. *Pulpudeva*, 4, 21–27.
- (2007). Scripta Minora: Épigraphie, onomastique et culture thraces (P. Dimitrov, ed.). Sofia: Éditions NBU.
- Mihailov, G. a Velkov, V. (1987). L'Epigraphie en Bulgarie. Acta Centri Historiae Terra Antiqua Balcanica, 2, 201–332.
- Mihailov, G. (1956). *Inscriptiones graecae in Bulgaria Repertae, I: Inscriptiones Orae Ponti Euxini*. Sofia: Academiae Litterarum Bulgaricae.
- Mihajlović, V. D. a Janković, M. A. (2014). Foreword: Edges of the "Roman world", imperialism and identities. In Foreword: Edges of the "Roman world", imperialism and identities. *The Edges of the Roman World*. (s. x–xix). Newcastle upon Tyne: Cambridge Scholars Publishing.
- Millett, M. (1990). The Romanization of Britain: An Essay in Archaeological Interpretation. Cambridge: Cambridge University Press.
- Minkova, M. (2000). The Personal Names of the Latin Inscriptions in Bulgaria. Frankfurt am Main: Peter Lang.

- Mitrev, G. (2017). The Data for Paroecopolis/Parthicopolis and the Problem on the Name of the Ancient Town at Sandanski. In E. Nankov (ed.) *Sandanski and its Territory during Prehistory, Antiquity and Middle Ages.* (s. 106–112). Veliko Tarnovo: American Research Centre in Sofia.
- Morgan, C. (2001). Ethne, Ethnicity, and Early Greek States, ca. 1200-480 BC. In I. Malkin (ed.) *Ancient Perceptions of Greek Ethnicity*. (s. 75–112). Cambridge (MA); London: Harvard University Press.
- _____ (2003). Early Greek States Beyond the Polis. London, New York: Routlegde.
- Morpurgo Davies, A. (2000). Greek Personal Names and Linguistic Continuity. In S. Hownblower a E. Matthews (edd.) *Greek Personal Names: Their Value as Evidence*. (s. 15–40). Oxford: Oxford University Press.
- _____ (2002). The Greek Notion of Dialect. In T. Harrison (ed.) *Greeks and Barbarians*. (s. 153–171). Edinburgh: Edinburgh University Press.
- Nankov, E. (2007). An Ivory Scabbard Chape from Seuthopolis Rediscovered: Evidence for a Xiphos from Early Hellenistic Thrace?. *Archaeologia Bulgarica*, 11(1), 37–46.
- _____(2007). Toward the Thracian Religion in the Early Hellenistic Period: A Terracotta Figurine of Kybele from Seuthopolis Reconsidered. *Archaeologia Bulgaricaa Bulgarica*, 11(3), 47–67.
- _____ (2008). The Fortifications of the Early Hellenistic Thracian City of Seuthopolis: Breaking the Mold. *Archaeologia Bulgaricaa Bulgarica*, 12(3), 15–56.
- _____ (2009). The Circulation of Bronze Macedonian Royal Coins in Seuthopolis: A Reappraisal. In C. O. Aygun (ed.) SOMA 2007: Proceedings of the XI Symposium on Mediterranean Archaeology, Istanbul Technical University, 24-29 April 2007. (s. 270–276). Oxford: Archaeopress.
- _____ (2012). Beyond Hellenization: Reconsidering Greek Literacy in the Thracian City of Seuthopolis. In M. Manov (ed.) *Vasilka Gerasimova Tomova in memoriam*. (s. 107–124). Sofia: NAIM.
- _____ (2015). Urbanization. In J. Valeva, E. Nankov, a D. Graninger (edd.) A Companion to Ancient Thrace. (s. 399–411). Malden, Oxford, Chichester: Wiley-Blackwell.
- (2015). The Mobility of Macedonian Army in Thrace during the Reign of Philip II and the Inscribed Lead Sling Bullets from Kozi Gramadi. *Bulgarian e-Journal of Archaeology*, 5, 1–13.
- _____ (2015). In Search of a Founder and the Early Years of Heraclea Sintica. Papers of the American Research Centre in Sofia, 2, 7–35.
- Nekhrizov, G. (2015). Dolmens and Rock-Cut Monuments. In J. Valeva, E. Nankov, a D. Graninger (edd.) *A Companion to Ancient Thrace*. (s. 126–143). Malden, Oxford, Chichester: Wiley-Blackwell.
- Nekhrizov, G., Parvin, M., a Kecheva, N. (2013). Prouchvane na andgrobni mogili ot nekropola pri selata Yasenovo i Golyamo Dryanovo, obshtina Kazanlak. *Problemi i izsledvaniya na Trakiiskata kultura*, VI, 17–41.
- Oakley, J. H. (2004). Picturing Death in Classical Athens. New York: Cambridge University Press.
- Ognenova-Marinova, L. (1980). Quis autem erat Epimenes?. Klio, 62, 47–49.
- Ognenova-Marinova, L., Reho, M., Cimbuleva, J., Sasselov, D., Velkov, V., a Karayotov, I. (2005). *Nessebre III.* Burgas: Spring Ltd..

- Oppermann, M. (2006). Der Thrakische Reiter: Des Ostbalkanraumes im Spannungsfeld von Graecitas, Romanitas und Lokalen Traditionen. Langenweissbach: Beier & Beran.
- O'Shea, J. M. a Barker, A. W. (1996). Measuring Social Complexity and Variation: A Categorical Imperative?. In J. E. Arnold (ed.) *Emergent Complexity: The Evolution of Intermediate Societies*. (s. 13–24). Ann Arbor: International Monographs in Prehistory.
- Owen, S. (2005). Analogy, Archaeology and Archaic Greek Colonization. In H. Hurst a S. Owen (edd.) *Ancient Colonizations: Analogy, Similarity and Difference*. (s. 5–22). London: Duckworth.
- Panayotova, K. (2007). Burial and post-burial rites in the necropoleis of the Greek colonies on the Bulgarian Black Sea Littoral. In D. V. Grammenos a Elias. K. Petropoulos (edd.) *Ancient Greek Colonies in the Black Sea, Vol. 2 (1).* (s. 85–126). Oxford: Archaeopress.
- Papazoglu, F. (1980). O "helenizaciji" i "romanizaciji". *Glas Srpske akademije nauka i umetnosti*, 320(2), 21–36.
- Parissaki, M. G. (2007). Prosopography and Onomasticon of Aegean Thrace. Athens: Kentron Hellēnikēs kai Rōmaikēs Archaiotētos.
- _____ (2009). Étude sur l'organisation administrative de la Thrace a l'epoque romaine: l'histoire des stratégies. *REG*, 122(2), 319–357.
- _____(2013). Thrakika Zetemata II: Aspects of the Roman Province of Thrace Aspects of the Roman Province of Thrace. Athens: Diffusion de Boccard.
- Parker, R. (2011). On Greek Religion. Ithaca: Cornell University Press.
- Paunov, E. I. (2015). Introduction to the Numismatics of Thrace, ca. 530 BCE 46 CE. In J. Valeva, E. Nankov, a D. Graninger (edd.) *A Companion to Ancient Thrace*. (s. 265–292). Malden, Oxford, Chichester: Wiley-Blackwell.
- Petrova, A. (2015). Funerary Reliefs from the West Pontic Area (6th-1st centuries BC). Leuven, Paris, Bristol: Peeters.
- Petzl, G. (2012). Greek Epigraphy and Greek Language. In J. Davies a J. Wilkes (edd.) *Epigraphy* and the Historical Sciences. (s. 49–60). Oxford, New York: Oxford University Press.
- Pike, K. L. (1954). Language in Relation to a Unified Theory of the Structure of Human Behaviour. Glendale: Summer Institute of Linguistics.
- Pitts, M. (2008). Globalizing the local in Roman Britain: An anthropological approach to social change. *Journal of Anthropological Archaeology*, 27(4), 493–506.
- Popov, H. (2015). Settlements. In J. Valeva, E. Nankov, a D. Graninger (edd.) *A Companion to Ancient Thrace.* (s. 109–125). Malden, Oxford, Chichester: Wiley-Blackwell.
- Popper, K. R. (2005). *The Logic of Scientific Discovery*. London, New York: Routledge.
- Poulter, A. G. (2007). *The Transition to Late Antiquity in the Danube and Beyond*. Oxford, New York: Oxford University Press.
- Prag, J. (2002). Epigraphy by numbers: Latin and the epigraphic culture in Sicily. In A. E. Cooley (ed.) *Becoming Roman, writing Latin? Literacy and Epigraphy in the Roman West.* (s. 15–31). Portsmouth, Rhode Island: Journal of Roman Archaeology.
- _____ (2013). Sicilian Identity in the Hellenistic and Roman Periods: Epigraphic Considerations. In P. Martzavou a N. Papazarkadas (edd.) *Epigraphical Approaches to the Post-Classical Polis: Fourth Century BC to Second Century AD.* (s. 37–56). Oxford: Oxford University Press.

- _____ (2013). Epigraphy in the western Mediterranean: a Hellenistic phenomenon?. In J. R. W. Prag a J. C. Quinn (edd.) *The Hellenistic West: Rethinking the Ancient Mediterranean*. (s. 320–347). Cambridge, New York: Cambridge University Press.
- Randsborg, K. (1994). Greek Peripheries and Barbarian Centres: Economic Realities and Cultural Responses. In P. Bilde, T. Engberg-Pedersen, L. Hannestad, J. Zahle, a K. Randsbborg (edd.) Centre and Periphery in the Hellenistic World. (s. 86–123). Aarhus: Aarhus University Press.
- Raycheva, M. a Delchev, D. (2016). The Lesičeri pillar and the transfer of funerary architecture trends from Bithynia to Roman Thrace. In The Lesičeri pillar and the transfer of funerary architecture trends from Bithynia to Roman Thrace. 1st International RaLATh Conference "Cities, Territories and Identities". (s. poster). Plovdiv, 7-10 October 2016: 1st International RaLATh Conference "Cities, Territories and Identities".
- Redfield, R., Linton, R., a Herskovits, M. J. (1936). Memorandum for Study of Acculturation. *American Anthropologist*, 38(1), 149–152.
- Renfrew, C. (1986). Introduction: Peer Polity Interaction and Socio-Political Change. In C. Renfrew a J. F. Cherry (edd.) *Peer Polity Interaction and Socio-Political Change*. (s. 1–18). Cambridge: Cambridge University Press.
- Romer, F. E. (1998). *Pomponius Mela's Decription of the World*. Ann Arbor: The University of Michigan Press.
- Ross, S. A., Sobotkova, A., Nekhrizov, G., Tsvetkova, J., a Connor, S. E. (2018). Tundzha Regional Archaeological Project, Surface Survey, Palaeoecology, and related Studies (2009-2011): Final Report. (s. [v tisku]). Oxford: Oxbow Books.
- Rowlands, M. (1987). Centre and Periphery: a review of a concept. In M. Rowlands, M. Larsen, a K. Kristiansen (edd.) *Centre and Periphery in the Ancient World.* (s. 1–11). Cambridge: Cambridge University Press.
- Rowlands, M., Larsen, M., a Kristiansen, K. (1978). *Centre and Periphery in the Ancient World*. Cambridge: Cambridge University Press.
- Sahlins, M. D. (1963). Poor Man, Rich Man, Big-Man, Chief: Political Types in Melanesia and Polynesia. *Comparative Studies in Society and History*, 5(3), 285–303.
- Saller, R. P. a Shaw, B. D. (1984). Tombstones and Roman Family Relations in the Principate: Civilians, Soldiers and Slaves. *The Journal of Roman Studies*, 74, 124–156.
- Saller, R. (2001). The Family and Society. In J. Bodel (ed.) *Epigraphic Evidence: Ancient history from inscriptions*. (s. 95–117). London, New York: Routledge.
- Samsaris, D. (1980). *O exellinismos tis Thrakis kata tin elliniki kai romaiki archaiotita*. Thessaloniki: Dissertation thesis.
- _____(1985). Les consequences de la conquete romaine dans les colonies grecques du litoral de la Thrace -Egeene. *Thracia Pontica*, 2, 227–242.
- _____ (1989). La vallée du Bas-Strymon à l'époque impériale. Contribution épigraphique à la topographie, l'onomastique, l'histoire et aux cultes de la province romaine. (Vol. 18, 1, s. 203–382). Ioannina: Dodone.
- _____(1993). Les Thraces dans l'empire Romain d'Orient: Le Territoire de la Grece actuelle. Jannina: [s.n.].
- Sapiro, G. (2015). Habitus: History of a Concept. In J. Wright (ed.) *International Encyclopedia of the Social and Behavioral Sciences*. (Vol. 10, 1973, s. 484–489). Amsterdam, Boston, Heidelberg, London, New York, Oxford, Paris, San Diego, San Francisco, Singapore, Sydney, Tokyo: Elsevier.

- Sartre, M. (2007). The Ambiguous Name: the Limitations of Cultural Identity in Graeco-Roman Syrian Onomastics. In E. Matthews (ed.) *Old and New Worlds in Greek Onomastics*. (s. 199–232). Oxford, New York: Oxford University Press.
- Sayar, M. H. (1998). Perinthos-Herakleia (Marmara Ereğlisi) und Umgebung. Geschichte, Testimonien, griechische und lateinische Inschriften. Vienna: Österreichische Akademie der Wissenschaften.
- Sears, M. A. (2013). Athens, Thrace, and the Shaping of Athenian Leadership. Cambridge University Press.
- Sharankov, N. (2005). A Greek Graffito in the Thracian Tomb near Alexandrovo. *Archaeologia Bulgarica*, *9*(1), 29–35.
- _____(2005). Unknown Governors of Provincia Thracia, Late I-Early II Century AD. Zeitschrift für Papyrologie und Epigraphik, 151, 235–242.
- _____(2011). Language and Society in Roman Thrace. In I. P. Haynes (ed.) Early Roman Thrace: New Evidence from Bulgaria. (s. 135–156). Portsmouth, Rhode Island: Journal of Roman Archaeology 82.
- _____(2016). Notes on Greek Inscriptions from Bulgaria. In M. Slavova a N. Sharankov (edd.) Studia Classica Serdicensia: Monuments and Text in Antiquity and Beyond. (s. 305–361). Sofia: St. Kliment Ohridski University Press.
- Sheedy, K. (2013). Nymphodorus of Abdera: mint magistrate and proxenos?. *Numismatic Association of Australia*, 24, 39–47.
- Shipley, G. (2011). *Periplous: The Circumnavigation of the Inhabited World*. Bristol: Phoenix Press.
- Scheidel, W., Meeks, E., a Weiland, J. (2012). ORBIS: The Stanford Geospatial Network Model of the Roman World. Retrieved from http://orbis.stanford.edu/orbis2012/ORBIS{_}v1paper{ __}20120501.pdf
- Schuler, C. (2012). Inscriptions and Identities of Rural Population Groups in Roman Asia Minor. In J. K. Davies a J. Wilkes (edd.) *Epigraphy and the Historical Sciences*. (s. 63–100). Oxford, New York: Oxford University Press.
- Silliman, S. W. (2013). What, Where, and When is Hybridity. In J. J. Card (ed.) *Archaeology of Hybrid Material Culture*. (s. 486–500). Carbondale, Edwardsville: Southern Illinois University Press.
- Slawisch, A. (2007). Die Grabsteine der römischen Provinz Thracia. Aufnahme, Verarbeitung und Weitergabe überregionaler Ausdruckmittel am Beispiel der Grabsteine einer Binnenprovinz zwischen Ost und West. Langenweissbach: Beier & Beran.
- Snow, D. R., Gahegan, M., Giles, C. L., Hirth, K. G., Milner, G. R., Mitra, P., a Wang, J. Z. (2006). Cybertools and Archaeology. *Science*, 311(5763), 958–959.
- Sobotkova, A. (2013). Resisting Rule in Ancient Thrace. In M. Manoledakis (ed.) Exploring the Hospitable Sea: Proceedings of the International Workshop on the Black Sea in Antiquity held in Thessaloniki, 21–23 September 2012. (s. 133–146). Oxford: BAR International Series.
- (2018). Contemporaneity and Uncertainty in Kazanlak survey datasets: (How much) are we overcounting?. In S. A. Ross, A. Sobotkova, J. Tzvetkova, G. Nekhrizov, a S. Connor (edd.) Tundzha Regional Archaeological Project, Surface Survey, Palaeoecology, and related Studies (2009-2011): Final Report. (s. [s.p.]). Oxford: Oxbow Books.
- Sobotkova, A., Ross, S. A., Nehrizov, G., a Weissova, B. (2010). Tundzha Regional Archaeological Project Kazanluk Survey: Preliminary Report. Spring 2009 and 2010. *Studia Hercynia*, *XIV*, 56–66.

- Sobotkova, A. a Ross, S. (2015). The Tundzha Regional Archaeology Project: Social Complexity and the Rise of the State in Early Thrace. *Ancient History: Resources for Teachers*, 45, 1–25.
- Souček, J. (2011). Řekové a barbaři v Ísokratově díle. Auriga, 53, 33–44.
- Sourvinou-Inwood, C. (1996). "Reading" Greek Death: to the end of the Classical Period. Oxford: Clarendon Press.
- Stein, G. J. (1998). World System Theory and Alternative Modes of Interaction in the Archaeology of Culture Contact. In J. G. Cusick (ed.) Studies in Culture Contact: Interaction, Culture Change, and Archaeology. (s. 220–255). Carbondale: Southern Illinois University Press.
- _____(2005). The Archaeology of Colonial Encounters: Comparative Perspectives. Santa Fe: School for Advanced Research Press.
- _____ (2005). Introduction: The Comparative Archaeology of Colonial Encounters. In G. J. Stein (ed.) *The Archaeology of Colonial Encounters: Comparative Perspectives.* (s. 1–29). Santa Fe: School for Advanced Research Press.
- Stewart, C. (2007). Creaolization: History, Etnography, Theory. In C. Stewart (ed.) *Creolization: History, Etnography, Theory.* (s. 1–25). Walnut Creek, CA: Left Coast Press.
- Stewart Lowndes, J. S., Best, B. D., Scarborough, C., Afflerbach, J. C., Frazier, M. R., O'Hara, C. C., ... Halpern, B. S. (2017). Our path to better science in less time using open data science tools. *Nature Ecology & Evolution*, 1(6), s41559—-017—-0160.
- Stoyanov, T. (1997). Sboryanovo 1: Mogilen nekropol ot rannozheleznaza epocha. Sofia: Svyat, Nauka.
- _____ (2001). The Getic Capital at Sboryanovo (North-Eastern Bulgaria). *Talanta*, 32-33, 207–221.
- Tabakova, G. (1959). Svetilishteto na Apolon Zerdenski pri s. Kran, Starozagorsko. *Izvestia na Archeologicheski Institut*, 22, 97–110.
- Tabakova-Tsanova, G. (1961). Trakiisko svetilishte pri s. Viden, Starozagorsko. *Izvestia na Archeologicheski Institut*, 24, 203–219.
- (1980). Svetilishteto na Apolon Teradeenos pri s. Kran, Starozagorsko. In I. Venedikov a A. Fol (edd.) *Trakiiski pametnitsi II, Trakiiski svetilishta*. (s. 173–194). Sofia: Izdatelstvo na Balgarskate Akademia na naukite.
- _____ (1991). Prinos kam archeologicheskata karta na Kazanlaskyia raion. In M. Chichikova (ed.) *Trakiiskata kultura prez elinisticheskata epocha v Kazanlashkiya krai.* (s. 103–124). Kazanlak: Firma Nadezhda print.
- Tabakova-Tsanova, G. a Ovcharov, T. (1976). Villa rustica krai Kazanlak. *Izvestia muzeite na ju- goiztochna Bulgaria*, 1, 25–50.
- Tacheva, M. (2000). Sevt III., Sevtopolis i Kabile (341 252 g. pr. Ch.) spored epigrafskite i numizmatichnite danni / Seuthes III., Seuthopolis und Kabyle (341 252 v. Chr.) nach der epigraphischen und numismatischen Angaben. Sofia: Agato.
- Tacheva-Hitova, M. (1983). Eastern Cults in Moesia Inferior and Thracia. Leiden: E. J. Brill.
- Tainter, J. A. (1988). *The Collapse of Complex Societies*. Cambridge: Cambridge University Press.
- Talbert, R. J. A. (2000). Barrington Atlas of the Greek and Roman World. Princeton: Princeton University Press.
- Theodossiev, N. (1997). A New Early Thracian Inscription from Bulgaria. Kadmos, 26, 174.
- (2011). Ancient Thrace during the First Millenium BC. In G. R. Tsetskhladze (ed.) *The Black Sea, Greece, Anatolia and Europe in the First Millenium BC.* (s. 1–60). Leuven: Peeters.

- (2014). Ancient Thrace Between the East and the West. In C. N. Popa a S. Stoddard (edd.) Fingerprinting the Iron Age. (s. 157–160). Oxford and Philadelphia: Oxbow Books.
- Tiverios, M. (2008). Greek Colonisation in the Northern Aegean. In G. Tsetskhladze (ed.) *Greek Colonisation. An Account of Greek colonies and Other Settlements Overseas*. (s. 1–154). Leiden, Boston: Brill.
- Tomas, A. (2007). Inter Moesos et Thraces. A Contribution to the Studies on the Rural Hinterland of Novae in Lower Moesia. *Archeologia*, 58, 31–47.
- _____ (2016). Inter Moesos et Thraces: The Rural Hinterland of Novae in Lower Moesia (1st 6th centuries AD). Oxford: Archaeopress.
- Tomaschek, W. (1893). Die Alten Thraker. (Vols. 1-2, IV). Wien: F. Tempsky.
- Topalilov, I. (2012). Rimskiat Filipopol. Tom 1: Topografia, Gradoustroistvo i Architektura. Sofia: Faber Publisher.
- _____ (2013). The Veterans and their Descendents in the Elite of Philippopolis, Thrace. In A. R. Solas a MG. Parissaki (edd.) *Armées grecques et romaines dans le nord des Balkans.* (s. 185–196). Gdańsk Toruń: Akanthina.
- Tsetskhladze, G. R., De Angelis, F., a Boardman, J. (2004). *The archaeology of Greek colonisation:* essays dedicated to Sir John Boardman. (40). Oxford: Oxford University Committee for Archaeology.
- _____ (2004). The archaeology of Greek colonisation: essays dedicated to Sir John Boardman. (40). Oxford: Oxford University Committee for Archaeology.
- Tsetskhladze, G. R. (2004). Greek Penetration of the Black Sea. In G. R. Tsetskhladze a F. DE Angelis (edd.) *The Archaeology of Greek Colonisation: Essays dedicated to Sir John Boardman*. (s. 111–135). Oxford: Oxford University School of Archaeology.
- (2006). Revisiting Ancient Greek Colonisation. In Revisiting Ancient Greek Colonisation. Greek Colonisation. An Account of Greek colonies and Other Settlements Overseas. (Vol. I, s. xxiii–lxxxiii). Leiden, Boston: Brill.
- Tsiafakis, D. (2000). The Allure and Repulsion of Thracians in the Art of Classical Athens. In B. Cohen (ed.) Not the Classical Ideal, Athens and the Construction of the Other in Greek Art. (s. 364–389). Leiden: Brill.
- Tsonchev, D. (1941). Le sanctuaire thrace près du village de Batkoun. Sofia: Impr. de l'État.
- Tušlová, P., Weissová, B., a Bakardzhiev, S. (2014). Stroyno Excavation Project, introduction to the site of Yurta-Stroyno and report on the 2014 season. *Studia Hercynia*, *XVIII*(1-2), 16–24.
- Tušlová, P., Weissová, B., Bakardzhiev, S., Čisťakova, V., Frecer, R., a Janouchová, P. (2016). The Stroyno Archaeological Project, Report on the Season 2015. *Studia Hercynia*, 19(1-2), 247–265.
- Tzochev, C. (2016). Accounts from the Treasury of Seuthes III: Inscribed Silver Plate Found in the Tomb of the Golyama Kosmatka Mound. *Hesperia: The Journal of the American School of Classical Studies at Athens*, 85(4), 779–794.
- Van Dommelen, P. (1998). Conceptualizing colonialism. Mediterranean archaeology and the study of colonialism. In P. Van Dommelen (ed.) *On Colonial Grounds*. (s. 15–36). Leiden: Faculty of Archaeology, University of Leiden.
- (2005). Colonial Interactions and Hybrid Practices: Phoenician and Carthaginian Settlement in the Ancient Mediterranean. In G. J. Stein (ed.) *The Archaeology of Colonial Encounters: Comparative Perspectives.* (s. 109–141). Santa Fe: School for Advanced Research Press.

- Van Dommelen, P. a Knapp, A. B. (2010). *Material Connections in the Ancient Mediterranean: Mobility, Materiality and Mediterranean Identities*. London, New York: Routledge.
- Van Nijf, O. (2015). Civic Mirrors: Honorific Inscriptions and the Politics of Prestige. In A. B. Kuhn (ed.) *Social Status and Prestige in the Graeco-Roman World.* (s. 233–245). Stuttgart: Franz Steiner Verlag.
- Vanvalkenburgh, P. (2013). Hybridity, Creolization, Mestizaje: A Comment. Archaeological Review from Cambridge, 28(1), 301–322.
- Veligianni, C. H. R. (1995). Abdera, Maroneia, Ainos und der Odrysenstaat. *Tekmeria*, 1, 137–172. ______ (1998). Hebryzelmis, Sohn des Seuthes, Prianeus. *Tekmeria*, 4, 101–112.
- Velkov, V. (1969). Incriptions de Mesembria (1956-1963). In I. Venedikov, T. Ivanov, a L. Ognenova-Marinova (edd.) *Nessebre I.* (s. 179–224). Sofia: Academie Bulgare des Sciences.
- _____(1977). Cities in Thrace and Dacia in Late Antiquity. Amsterdam: Adolf M. Hakkert.
- _____ (1982). Kabile. Mestopolozhenie, pouchvania, izvori. In T. Ivanov (ed.) *Kabile 1.* (s. 7–17). Sofia: Balgarska Akademia na naukite.
- Velkov, V. a Domaradzka, L. (1996). Kotys I. (383/2-359 B. C.) and Emporion Pistiros in Thrace. In J. Bouzek, M. Domaradzki, a Z. H. Archibald (edd.) *Pistiros I.* (Vol. I, s. 205–216). Prague: Author.
- Velkov, V., Gočeva, Z., a Tapkova Zaimova, V. (1981). *Izvori za istoriata na Trakia i trakite*. Sofia: Izdatelstvo na Balgarskata Akademia na naukite.
- Venedikov, I. (1969). Nessebre I. Sofia: Editions de l'Academie bulgare des Sciences.
- _____(1977). Thrace. The Metropolitan Museum of Art Bulletin, New Series, 35(1), 72–80.
- Vladkova, P. (2016). Nicopolis ad Istrum: The City of the Dead. In M. Slavova a N. Sharankov (edd.) *Studia Classica Serdicensia V: Monuments and Texts in Antiquity and Beyond.* (s. 409–423). Sofia: St. Kliment Ohridski University Press.
- Vlassopoulos, K. (2013). *Greeks and Barbarians*. Cambridge: Cambridge University Press.
- ———— (2013). The Stories of the Others: Storytelling and Intercultural Communication in the Herodotean Mediterranean. In E. Almagor a J. Skinner (edd.) *Ancient Ethnography: New Approaches*. (s. 49–75). London, New Delhi, New York, Sydney: Bloomsbury.
- Vranič, I. (2012). The Classical and Hellenistic Economy and the 'Paleo-Balkan' Hinterland: A Case Study of the Iron Age 'Hellenized Settlements'. *Balcanica*, 43, 29–49.
- _____ (2014). The "Hellenization" process and the Balkan Iron Age archaeology. In M. A. Jankovič, V. D. Mihajlovič, a S. Babič (edd.) *The Edges of the Roman World.* (s. 33–47). Newcastle upon Tyne: Cambridge Scholar Publishing.
- _____ (2014). 'Hellenisation' and Ethnicity in the Continental Balkan Iron Age Ivan. In C. N. Popa a S. Stoddart (edd.) *Fingerprinting the Iron Age*. (s. 161–172). Oxford and Philadelphia: Oxbow books.
- Wallerstein, I. (1974). The Modern World-system. I, Capitalist Agriculture and the Origins of the European World-Economy in the Sixteenth Century. New York, London: Academic Press.
- Webster, J. (2001). Creolizing the Roman Provinces. *American Journal of Archaeology*, 105(2), 209–225.
- Weissova, B. (2013). Project for the Verification of Burial Mounds in Ancient Thrace. Methods and Preliminary Results from the Regions of Stara Zagora, Yambol and Pazardzhik. In

L. Bombardieri, A. D'Agostino, G. Guarducci, V. Orsi, a S. Valentini (edd.) SOMA 2012: *Identity and Connectivity*. Oxford: BAR International Series 2581 (II). (2016). Quantification of Burial Mounds in Yambol District, Ancient Thrace. Ancient West & East, 15, 115–129. White, R. (1991). The Middle Ground: Indians, Empires, and Republics in the Great Lakes Region, 1650-1815 (R. White, ed.). Cambridge, New York: Cambridge University Press. (2011). Preface to the twentieth anniversary edition. In Preface to the twentieth anniversary edition. The Middle Ground: Indians, Empires, and Republics in the Great Lakes Region, 1650-1815. (2nd editio ed., s. xi-xxiv). New York: Cambridge University Press. Whitehouse, R. a Wilkins, J. (2005). Greeks and Nnatives in South-East Italy: approaches to the archaeological evidence. In T. Champion (ed.) *Centre and Periphery. Comparative studies* in archaeology. (s. 103–127). London, New York: Routledge. Whitley, J. (1991). Social Diversity in Dark Age Greece. The Annual of the British School at Athens, 86, 344-365. Whitley, J. (2001). The Archaeology of Ancient Greece. Cambridge: Cambridge University Press. Witschel, C. (2010). The Epigraphic Habit in Late Antiquity: An Electronic Archive of Late Roman Inscriptions Ready for Open Access. In F. Feraudi-Gruenais (ed.) Latin on Stone: *Epigraphic Research and Electronic Archives.* (s. 77–95). Lanham, Boulder, New York, Toronto, Plymouth UK: Lexington Books. Woolf, G. (1994). Becoming Roman, Staying Greek: Culture, Identity and the Civilizing Process in the Roman East. Proceedings of the Cambridge Philological Society, 40, 116–143. _ (1997). Beyond Romans and Natives. World Archaeology, 28(3), 339–350. __ (1998). Becoming Roman: The Origins of Provincial Civilization in Gaul. Cambridge: Cambridge University Press. (2004). Cultural Change in Roman Antiquity: Observation on Agency. Kodai, 13/14, 157– 167. (2009). Cruptorix and His Kind. Talking Ethnicity on the Middle Ground. In T. Derks a N. Roymans (edd.) Ethnic Constructs in Antiquity: The Role of Power and Tradition. (s. 207– 217). Amsterdam: Amsterdam University Press. Worthington, I. (2015). By the Spear. Oxford, New York: Oxford University Press. Xydopoulos, I. K. (2004). The Thracian Image in the Archaic Literature. The Absence of Otherness. *Peri Thrakes*, 34, 11–22. (2007). The Concept and Representation of Northern Communities in Ancient Greek Historiography: The Case of Thucydides. In J. Pan-Montoyo a F. Pedersen (edd.) Communities in European History: Representations, Jurisdictions, Conflicts. (s. 1–22). Pisa: Edizioni Plus. (2007). The Thracian Image in Herodotus and the Rhetoric of Otherness. In The Thracian Image in Herodotus and the Rhetoric of Otherness. Proceedings of the Mediterranean Crossroads Conference (MCC): New Trends in the Study of the Mediterranean and its history at the onset of the 21st century. (s. 593-604). Athens, Oxford: Author. (2010). Defining Identities in the Black Sea Region: The Case of the Massagetae in Greek Literary Sources. EGNATIA, 14, 19–28. (2010). The Odrysian Kingdom after Philip II: Greek- and Self-perception. Eirene, XLVI, 213-222.

- Zahrnt, M. (2015). Early History of Thrace. In J. Valeva, E. Nankov, a D. Graninger (edd.) *A Companion to Ancient Thrace*. (s. 35–47). Malden, Oxford, Chichester: Wiley-Blackwell.
- Zacharia, K. (2008). Herodotus' Four Markers of Greek Identity. In K. Zacharia (ed.) *Hellenisms: Culture, Identity, and Ethnicity from Antiquity to Modernity.* (s. 21–36). Aldershot, Burlington: Ashgate Publishing.
- Zelnick-Abramowitz, R. (2005). Not Wholy Free: The Concept of Manumission and the Status of Manumitted Slaves in the Ancient Greek World. Leiden, Boston: Brill.
- Zgusta, L. (1980). Die Rolle des Griechischen in römischen Kaiserreich. In G. Neumann a J. Untermann (edd.) *Die Sprachen im Römischen Reich der Kaiserzeit.* (s. 121–145). Koln, Bonn: Rheinland Verlag, Rudolf Habelt Verlag.