

# 'Day of rest' lost cause by 1887

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## Looking back, from page C1

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work hard all the week, for sawing some wood or looking about for something to eat on that day."

The writer pointed out that some of those who believe there should be no work whatsoever on the Sabbath, make a distinction between the man who making improvements on his own property and those people in the community who are paid for providing services or selling things on Sunday. As the writer put it, "With some, this working on Sunday is all right if they are interested, but when it is done in the interest of others the so-called Sunday observer and churchgoer holds up his hand in holy hor-

ror."

It is unlikely that the writer was able to resolve the issue on behalf of the people of Bloomington, and were he living today he would be even more perplexed about the problem.

And what was the "Methodist rush?" Well, it was the people of First Methodist Church stopping in the Post Office just before the 10 o'clock service to pick up their mail.

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