## July 4th celebrations of past lively, patriotic

## Looking back, from page A1

Avenue, near the public school-house."

house."
At 3 p.m., the holiday crowd was treated to a "a Grand Street

Parade." Unfortunately, the Telephone did not describe the parade units.

Perhaps it is the prospect of fireworks that sets the Fourth of July apart from other Molidays. In 1896.

Monroe Countians were not disan-

pointed. The fireworks display in

the Courthouse Square was foliowed by another very special event as reported in the Telephone: "A few minutes after 8 o'clock, Saturday, July 3rd, 1886, electric lightilluminated the city of Bloomington. In the afternoon the machinery was put-sin motion and from the first worked like a charm. The electricity is generated from Ryors factory, the large factory engine being

The actual holiday was not ignored. Several of the local churches had a combined service on Sunday evening, a gathering designed to remind the participants that patriotism (like cleanliness) was next to

godliness.

At the service the minister of the

Methodist Church told the audience, "The average boy of the present day connected the Fourth of July with fire crackers, Roman candles, rockets, and all sorts of noises. The old idea of the Fourth has almost lost its significance by the influx of anarchists coming through

influx of anarchists coming through Castle Garden — a thing which should have been prohibited years ago." (Presumably his audience understood the significance of "Castle Garden.")

An observer of the Fourth of July festivities, Theophilus Wylie, a pro-

fessor at Indiana University, took note of the day in his diary. He commented: "Yesterday the 3rd was celebrated instead of the Fourth. A flaming well-printed handbill was circulated in town and through the country, promising wonderful things, a great procession, distinguished speakers — \$750 worth of

guished speakers — \$750 worth of fireworks and a sham battle by which lyings sheet great numbers. Were brought to town from the surrounding country. One of the authors of this sheet was said to be a drunken jailbird of town and the thing was probably got up in the interest of the liquor vendors — who as the 3rd was celebrated instead of the Fourth could not legally be interfered with."