**Shubham Gupta**

**+918708718487**

[**shubhamgupta9409@gmail.com**](mailto:shubhamgupta9409@gmail.com)

**Career objective:**

     To have a growth oriented and challenging career, where I can contribute my knowledge and skills to the organization and enhance my experience through continuous learning and teamwork.

**Academic Qualification:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Course** | **University**/**Board** | **Institute** | **Year of passing** | **Percentage/CGPA** |
| B.Tech- Mechanical Engineering | Kurukshetra University | Galaxy Global Group Of Institutions | 2015 | 77 |
| Higher Secondary | Haryana Board | S D Sr. Sec. School | 2011 | 76 |
| SSLC | Haryana Board | S D High School | 2009 | 67 |

**Work Experience:**

* 8 weeks training at Tool Room Machine Operations in **IDDC Ambala Cantt**.
* 6 weeks training at **RIKKIN INSTRUMENTATION LTD**.
* 6 months worked in operations in **Indian Post Office**.

**Software proficiency:**

* Software known: Solid Works and CATIA.
* Office suite: MS-office.
* Measurements (Direct & Indirect).
* Grindings of tools.
* Machining Operations.

**Area of Interest:**

* Manufacturing Technology
* Automobile Engineering.

**Mini Project:**

Project Area    **:** Manufacturing Technology

  Project Title    **:**  Solar Car

Project Role     **:** Designing & Assembling

 Tools :CAD/CAM

**Main Project:**

Project Area    **:** Production Technology

  Project Title    **:**  Automatic Drain Cleaner

Project Role     **:** Designing & Assembling

 Tools :Solid Works 2005

**Achievements and Extra-curricular activities:**

* Took part in cricket tournaments held at school levels.
* Took part in speech competition held at college level.
* Got 5th rank in University.

**Personal Trait:**

* Creative and logical.
* Problem solving ability.
* Co-operative and keen observer.

**Hobbies:**

* Playing Cricket, Badminton & Chess.
* Spending time with friends.

**Personal Profile:**

Date of Birth                           **:**           20 Sept. 1994

Gender                                   **:**           Male

Marital status                         **:**           Single

Languages Known                  :           English and Hindi

Permanent Address                 **:**           #577-a Topkhana Bazar Ambala Cantt.

I hereby declare that all the details furnished here are true to the best of my knowledge.

**DATE**:**Signature**