

Class-based network segregation, Economic Inequality and Redistributive Preferences across societies

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1 Introduction

[~500 words]

1.1 Class divide in the economic domain

The class divide in political attitudes on the economic domain constitutes a core finding in policy attitudes, where material interests, normative motivations, and sociability practices intersect in attitude formation. Theoretically, the tradition in the social mobility field has defined classes as structural positions given their differences in labor market situation distinguished by employment relations, skills level, and authority within the workplace, which traditionally has focused on occupations instead of income or educational credentials (Erikson & Goldthorpe, 1992; Erikson et al., 1979). In addition, political sociologists have systematically demonstrated that classes trace differences in other domains of social life as well, including ideological preferences (G. Evans, 1993), cultural consumption behavior (Chan & Goldthorpe, 2007), and attitudes toward redistribution and welfare (Svallfors, 2006). Despite the claims of a supposed displacement of the distributive struggle between classes as a result of the salience of other group identities (Clark et al., 1993; Inglehart, 1990), during the last decades, the research has extensively developed on how class positions shape economic attitudes in the domains of redistribution, social security, and the welfare state (Lindh & McCall, 2020, p. 421). Empirically, the claimed blurring of the class cleavage has not been strongly supported, where class divides is clear regarding attitudes in the economic domain in general, such as perceived class conflicts (Edlund & Lindh, 2015; Pérez, 2023), attitudes toward market-based inequality (Andersen & Yaish, 2018; Lindh, 2015), and redistributive preferences in particular (Brooks & Svallfors, 2010; Curtis & Andersen, 2015; Langsæther & Evans, 2020).

In this regard, class-based explanations of redistributive attitudes have been mainly focused on the individual situation. Hence, one main claim is that economic preferences can be explained through the labor market situation, which comprises access to economic resources and exposure to unemployment risk (Meltzer & Richard, 1981; Rehm, 2009). However, as ma-

terial interests might prevail in scarcity, normative or value-driven motivations can also explain egalitarian economic preferences (Feldman & Steenbergen, 2001; Kulin & Svallfors, 2013). Besides, values become salient under greater security conditions but weaken under greater precariousness (Maldonado et al., 2019). Alternatively, part of the literature suggests that the class divide can also be explained on top of the social interactions experienced in work relations (Oesch, 2006). Given that workers spend a substantial part of their time at workplaces, social relations in the workspace might drive greater contact with diverse people in the case of interpersonal services, or vertical monitoring in managerial occupations can also imprint normative views that ultimately shape political opinions (Oesch & Rennwald, 2018). However, it is challenging to disentangle if the class differences are undoubtedly explained through work experiences because it is feasible to argue that political preferences are the result of early-life internalization of social norms, which might be crystalized in career self-selection paths, which also might be influenced by the organizational hiring requirements for specific jobs (Kitschelt & Rehm, 2014).

While prior research has predominantly concentrated on examining the impact of social class through an individualistic lens, it is noteworthy that more attention needs to be devoted to understanding the role of social environments in class relations. This omission is particularly surprising given that class positions are fundamentally rooted in production relations that make them inherently relational, not only in their economic underpinnings but also in the power dynamics entwined within class conflicts (Wright, 1989). Besides, the normative basis of class relations introduces the relevance of the dimensions of solidarity and reciprocity, which have been argued to provide the moral basis of the legitimacy and popular support for welfare schemes (Mau, 2003). Hereby, we argue that the scope of class analysis in attitude formation urges to be extended further to the individual or household situation, stressing the role of social ties and segregation as part of the socialization processes involved in the internalization of shared norms, class identity formation, conflict, and cooperation between classes.

- What is the role of class-based network segregation on redistributive preferences?
- Does economic inequality play a role in the relationship between class-based network segregation and redistributive preferences?

2 Theoretical views on class, social networks, and redistributive preferences

[~3000 words]

2.1 Class relations and social networks

As social relations within the occupational structure serve as the foundation for class analysis, widening our examination to other dimensions of social life, such as family dynamics, the development of friendships, and diverse social activities, can significantly enrich the scope of

class analysis, particularly concerning its relevance in political attitudes formation. In principle, social stratification scholars have traditionally considered *differentiation* as the observable patterns of association given by the intersection of status and group membership, which can be understood as relational networks between positions (Blau, 1977b). Empirically, homophily is one of the most significant findings in network research, understood as the higher likelihood of tie formation between people of similar characteristics (McPherson et al., 2001, p. 416) around demographic characteristics that trace friendship and family ties such as age and gender, as well as the segregated social environments alongside ethnicity and socioeconomic status (Bargsted et al., 2020; Lazarsfeld & Merton, 1954; Plaza et al., 2022). In addition, psychosocial factors such as socialization preferences and group dynamics also play a role in segregation processes, considering that isolated social environments decrease the interchange of world views, reinforcing in-group selectivity and value similarity (Homans, 1951; Visser & Mirabile, 2004). Nonetheless, without denying the relevance of socialization preferences, segregation has been predominantly explained through social differentiation in social activities as foci of contact opportunities that ultimately consolidate social networks (Feld, 1981; McPherson & Smith, 2019). From this scope, we argue that class relations represent not only resource-based distinctions but also patterns of sociability and exchange observed in the differentiation of social ties.

How classes are formed also provides insights regarding their social relations and sociability practices. In sociology, classes are understood as the basis for action, given their labor market situation, that ultimately shapes their access to opportunities and resources (Weber, 1978). According to habitus theory, classes incur a series of distinctive practices pivoted in cultural capital as the basis for mutual recognition (Bourdieu, 1984). From this approach, classes seek to improve their position through the intergenerational transmission of resources, where similarities in friendship and family choices play a crucial role in the **reproduction privilege**. Additionally, while symbolic resources reinforce status distinctions, access to exclusive social activities in the upper class increases segregation at the expense of excluding the lower classes (Bourdieu & Passeron, 1981). Ultimately, classes consolidate their demographic and cultural identities by mobilizing resources and shared sociability practices, ensuring intergenerational reproduction of their structural positions (Goldthorpe, 1992). Hence, the socialization of common lifestyles and shared worldviews facilitates the consolidation of social classes, where social resources embedded in social networks follow a pattern of accumulation and exclusion that ultimately leads to social segregation in both the upper and the lower bounds of the social structure.

Previous research on social class and tie formation has suggested that class permeability in social networks, understood as the formation of cross-class social ties, is traced differently across property and authority boundaries. Empirically, evidence from Western industrialized societies has shown that the formation of friendship ties **between owners** and the working class is significantly less likely, in contrast to the tendency of higher tie formation between supervisors and workers, suggesting that the property dimension is much less permeable than authority-based boundaries given that class interests increase the social distance between pro-

prietors and workers, while the intermediate class position of supervisors and contact frequency with workers make friendship tie formation more likely (Wright & Cho, 1992). Similarly, evidence from Chile has shown that the higher permeability of the intermediate classes contrasts with the more homogeneous networks of the working class, suggesting that their limited resources and lower capacity to be socially engaged ultimately result in a lack of social resources that leads to social isolation, while the upper class is less permeable and homogenous as a result of its tendency to self-selection as a practice that ultimately seeks to reproduce their privileged status positions (Otero et al., 2021).

In contrast, cross-class embeddedness can be described regarding social activities and changes across generations and life course. In this regard, Pichler & Wallace (2009) suggest that higher civic engagement in formal organizations increases the chances of bridging with diverse people among the upper class, in contrast to the working class, which tends to be more homogeneous in its civic engagement behavior. Similarly, other studies in Europe and South America have exhibited that the upper and intermediate classes hold increasingly diverse and prestigious social environments than the working classes, where being socially mobile does help to improve both dimensions in tie formation (Carrascosa, 2023; Cepić & Tonković, 2020). Nevertheless, it does not equalize the weight of class background compared to those intergenerationally stable in the upper class. Additionally, the few longitudinal evidence suggests that networks change following a dynamic of cumulative advantages regarding its composition in terms of prestige and diversity, where upper classes improve in both dimensions, while the lower class shows more stability across the life course (Volker, 2020).

Altogether, these studies account for class-based network segregation as the degree of connectedness of an individual to different occupations is meant to represent social resources embedded in social networks vertically in the social structure (Lin, 2007). Drawing on this approach, the attempts of stratification scholars have been focused on how social connections are distributed across the class structure as a matter of social integration (Blau, 1977a). Besides, *homogeneity* is described as lacking cross-class network ties and is conceptually more proximate to the homophily principle because it is anchored in individual class positions. At the same time, *diversity* is defined as the rate of dissimilar ties or simply the total ties to certain groups that do not necessarily count with a reference position to describe the network composition. Hence, both approaches provide alternatives for studying social class from a network perspective that has been increasingly discussed in the stratification literature and the scholarly discussion about social class and political attitudes.

2.2 Network segregation and attitudes toward redistribution

Apart from the individual approach to attitude formation, we argue that people also form their opinions in the economic domain based on their social relations. Despite the limited research on the link between social ties and attitudes in the economic domain, we identify two broad theoretical approaches that have discussed the role of the social environment in attitude formation.

On the one hand, one approach accentuates the role of beliefs about economic inequality rooted in social comparison processes as an explanation through which people form their opinions about redistributive policies (Condon & Wichowsky, 2020). This hypothesis can be traced to the studies on class images and perceived class conflicts (M. D. R. Evans et al., 1992; Kelley & Evans, 1995). Here, the initial argument is that people form their beliefs through the individual, family, friends, and coworkers experiences instead of the whole society, which is described as an availability heuristic that systematically biases inferences about inequality based on the homophily of reference groups (M. D. R. Evans et al., 1992, p. 467). From this perspective, how people infer the social world is linked to the degree of segregation in their immediate social environment, which influences the intensity and character of the information, ultimately shaping inequality perceptions (Mijs & Roe, 2021). Thus, experience sharing in conversations with socioeconomically diverse networks has been proven to contribute to the accuracy of the images of income and wealth inequalities compared to people in more isolated discussion networks (Summers et al., 2022). Despite this, we argue that this research field has been more focused on the cognitive dimension of preference formation through inequality perceptions, either relying on surveys (e.g. Cansunar, 2021; García-Castro et al., 2022) or experimental manipulations (Becker, 2021; e.g. Cruces et al., 2013), rather than empirically addressing the role of class segregation in social networks and its claimed influence on attitudes in the economic domain.

Differently, it has been suggested that the lens of a network approach provides a better picture of the class relations that nurture social norms and group identity (Kalmijn & Kraaykamp, 2007, p. 550). This claim resembles the fact that classes are characterized as collectivities with differences in their degrees of cohesion and solidarity, encompassing unequal status-based social interactions that are linked to the individual or household material well-being, cultural perspectives, and political preferences that structure the broader social experiences (Morris & Scott, 1996, p. 48). Furthermore, these social relations contribute to the degree to which people reflect on the collective, so that in societies where opportunities for contact between people of different social classes can be detrimental to social integration. It has been argued that the social distance among groups widened by extreme inequality can be described as an *empathy gulf* that comprises barriers to imagining others' lifestyles and goods, which can also be expressed in spatially segregated interactions and isolated lifeworlds that provide meaning to social inequality experiences, resulting in doubts about worthiness when the lower classes contrast themselves with extravagant lifestyles from the upper classes, undermining feelings of social inclusion and cohesion (Sachweh, 2012). Consequently, segregation drives the lives of others to become more distant and might have consequences on empathy and solidarity toward others, potentially leading to perceiving fellow citizens as strangers (Otero, 2022, p. 758). Thus, in a similar vein, as the intergroup contact approach has established (Pettigrew & Tropp, 2006), we suggest that attitudes towards redistribution may be influenced by the class situation of both the individual and network ties where social influence processes can either align or polarize attitudes according to the characteristics of groups and the level of segregation that allows factual contact opportunities.

In recent years, we have seen an increase in this *network turn* of class analysis, contributing to unraveling the relationship between the composition of social ties and attitudes toward inequality. In this regard, it has been shown that the degree of contact between different classes has shown that individuals of the lower class interact with those of upper classes may consider economic inequality as justifiable, whereas interactions with those of the lower class may prompt individuals from different social classes to question the fairness of income distribution (Vargas Salfate & Stern, 2023). Further evidence suggests that class-based contact diversity shortens the social distance between social classes, providing broader images about the living conditions of others, which can trigger greater concerns about inequality (Otero & Mendoza, 2023) and undermine support for the market distribution of social services (Beck, 2019).

In addition, studies that have more directly addressed the relationship between networks and social class have been consistent with previous findings. For instance, evidence from Sweden suggests that people tend to assimilate their opinions according to their surrounding friends and acquaintances, which is reinforced by class homophily, where higher contacts in the managerial class negatively influence support for redistribution, while ties to the working class increase it regardless of the individual class position suggesting that “individuals take an impression from others and modify their attitudes accordingly” (Lindh et al., 2021, p. 698). Similarly, additional socialization sources are cross-class ties through the family members. Family of origin is crucial for political socialization, where class interests and norms are nurtured in childhood and early adulthood. A study in the United States has shown that those tied to the upper class through parental relations are less supportive of redistribution and progressive taxation than those with working-class family backgrounds (Lee, 2023). Besides, Paskov & Weisstanner (2022) argues that the class position of family and partners shapes preferences while households share risk according to the class position of its members, where class homogeneity in ties polarizes preferences between lower and upper classes. In contrast, this gradient is blurred as heterogeneity increases according to the class position of the partner and family of origin.

In sum, we argue that redistributive preferences are influenced by their class-embedded social relations. Therefore, the degree of class segregation in these networks plays a crucial role in shaping support for redistribution. Furthermore, the degree of contact between different classes and class homophily reinforces the assimilation of opinions according to surrounding friends and acquaintances. Thus, we hypothesize that segregation in similar class environments polarizes own class interests, where segregated lower (upper) classes hold more (less) redistributive preferences.

2.3 Economic Inequality, segregation, and redistributive preferences

2.3.1 Consequences of Economic Inequality on Social Networks

The consequences of economic inequality are diverse. Regarding social networks, the consequences of interpersonal trust, civic participation, and social resources have been previously reported in the literature. In addition, the unequal distribution of economic resources impacts

coexistence through the socio-spatial segregation of the inhabitants of a territory.

2.3.2 Consequences of Economic Inequality on redistributive preferences

- concerns about the negative consequences (e.g. crime) of inequality on overall social welfare, particularly in high-status groups (Altruism) (Rueda & Stegmueller, 2019)
- convergence in egalitarian preferences in the upper-classes can be normatively grounded according to views about equality of opportunities (Procedural Justice) (Sachweh & Sthamer, 2019)

3 Overview

3.1 At the micro-level:

- (H1) Being segregated in similar class environments polarize own class interests:
 - Segregated lower (upper) classes hold more (less) redistributive preferences

3.2 At the macro-level:

- (H2a) Scenario A (booster): Inequality increases the influence of class segregation on redistributive preferences (polarization)
- (H2b) Scenario B (mitigation): Inequality diminishes the influence of class segregation on redistributive preferences (consensus)

4 Data, variables and method

[1500 words]

5 Results

6 Discussion and conclusion

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