

City of Oakland

Office of the City Clerk Oakland City Hall 1 Frank H. Ogawa Plaza Oakland, California 94612 LaTonda Simmons, City Clerk

Meeting Minutes - DRAFT *Special Education Partnership Committee

Tuesday, September 15, 2015

4:00 PM

Council Chamber - 3rd Floor

*** PLEASE NOTE CHANGE IN LOCATION ***

The Oakland City Council Education Partnership Committee convened at 4:07 p.m., with Councilmember Gallo presiding as Chairperson.

Roll Call / Call To Order

The Roll Call was modified to note Schoold Board President Harris present at 4:11 p.m.

The Roll Call was modified to note Schoold Board Torres present at 4:20 p.m.

Present 8 - Annie Campbell Washington, Lynette Gibson McElhaney, Abel J. Guillén, Noel Gallo, James Harris, Jody London, Roseann Torres, and Aimee Eng.

Approval Of The Draft Minutes From The Committee Meeting Of April 14, 2015 15-0022

Attachments: View Report.pdf

A motion was made by London, seconded by Campbell Washington, that this matter be Received and Filed. The motion carried by the following vote:

Aye: 6 - Campbell Washington, Gibson McElhaney, Guillén, Gallo, London, and Eng

Absent: 2 - Harris, and Torres

2 **Determination Of Outstanding Committee Items**

15-0074

Attachments: View Report.pdf

A motion was made by London, seconded by Campbell Washington, that this matter be Received and Filed. The motion carried by the following vote:

Aye: 6 - Campbell Washington, Gibson McElhaney, Guillén, Gallo, London, and Eng

Absent: 2 - Harris, and Torres

3 Subject: Establishing Committee Priorities

From: Councilmember Noel Gallo

Recommendation: Review And Discuss Establishing Education Partnership

Committee Priorities

14-0775

*Special Education Partnership

Committee

A motion was made by Campbell Washington, seconded by Harris, that the Committee adopt the following Committee priorities: 1) Safety, 2) Sharing Facilities, 3) Literacy/Early Education, and 4) Linked Learning/Career Pathways. The motion carried by the following vote:

Aye: 8 - Campbell Washington, Gibson McElhaney, Guillén, Gallo, Harris, London, Torres, and Eng

4 Subject: OFCY FY 2016-19

From: Department Of Human Services

Recommendation: Receive An Informational Report On The Oakland Fund For Children and Youth Fiscal Year (FY)2016-2019 Strategic Investment Plan 14-1167

Attachments: View Report.pdf

View Supplemental Report.pdf

There were 2 speakers on this item.

A motion was made by Gibson McElhaney, seconded by Torres, that this matter be Received and Filed. The motion carried by the following vote:

Aye: 8 - Campbell Washington, Gibson McElhaney, Guillén, Gallo, Harris, London, Torres, and Eng

5 Subject: Truancy In The City Of Oakland From: Councilmember Desley Brooks

Recommendation: Receive An Informational Report On The Truancy In The City Of Oakland; Its Impact On Public Safety; And The Status Of Any Existing Partnerships With The Oakland Unified School District And/Or Alameda County To Address Truancy

14-1057

Attachments: view Report.pdf

There was one speaker on this item.

This Informational Report was Continued.to the *Education Partnership Committee

6 Subject: Oakland Promise

From: Oakland Unified School District

Recommendation: Receive An Informational Report On Oakland Promise

15-0036

Attachments: View Report.pdf

A motion was made by Campbell Washington, seconded by Gibson McElhaney, that this matter be Received and Filed. The motion carried by the following vote:

Aye: 8 - Campbell Washington, Gibson McElhaney, Guillén, Gallo, Harris, London, Torres,

and Eng

Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)

There was one Open Forum speaker.

Adjournment

There being no further business, and upon the motion duly made, the Oakland City Council Education Partnership Committee adjourned the meeting at 5:54 p.m.

* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.

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MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.