



# Craftsbury

## OUTDOOR CENTER

### MEMBERSHIP APPLICATION

More details at [www.craftsbury.com/members](http://www.craftsbury.com/members)

Child Age 14 or Under	\$25	\$
Individual Student or Senior (65+)	\$50	\$
Individual Adult	\$75	\$
Family	\$150	\$
<b>Donation Amount</b> Please consider a tax-deductible donation! Donations support junior travel and equipment scholarships, the GRP athletes, free elementary school XC ski visits, low cost Community Rowing, and so much more. Thanks for considering an additional contribution!		\$
<b>Total Payment Enclosed</b>		\$

#### OFFICE USE

Receipt: \_\_\_\_\_

XL \_\_\_\_\_

ROS: \_\_\_\_\_

Name: \_\_\_\_\_

Partner/Children: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

Phone (home): \_\_\_\_\_

(mobile): \_\_\_\_\_

Email(s): \_\_\_\_\_

**To conserve resources, the Center communicates with its members primarily via email. Our eNewsletters contain tips, articles, news and member events plus additional opportunities.**

☐ If you are ***not*** interested in learning about these opportunities, please check here

**The Center has a variety of volunteer opportunities available through the year. Check if you're interested in finding out more about volunteering at Craftsbury!**

☐ Yes! I'm interested in learning more about volunteering for the Center!

**Waiver and Release:** I understand the risks and dangers inherent in Nordic Skiing, sculling and the other outdoor action sports the Center offers to its members; I, for myself and my family members, accept and assume all such risks and agree to release and discharge CF Operations, L3C, dba Craftsbury Outdoor Center (COC), its officers, directors, employees, volunteers and any landowners whose property the event or trail may cross from any and all claims based on accidents or injuries, including death, directly or indirectly connected with any COC-sponsored activity. I further give permission for COC to use any publicly taken photography or other image of me and/or my family to be used in Center-related materials (e.g. eNewsletters, web page, and print pieces).

Signature \_\_\_\_\_

Date \_\_\_\_\_

*Membership runs from November 1 to October 31 of the current year*

**Mail or fax completed applications (no photos necessary please!) to:**

The Craftsbury Outdoor Center, 535 Lost Nation Road, Craftsbury Common, Vermont 05827  
[www.craftsbury.com](http://www.craftsbury.com) | [stay@craftsbury.com](mailto:stay@craftsbury.com) | 802.586.7767 (p) | 802.586.7768 (f)

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