

WHAT ARE THE REQUIREMENTS FOR APPLICATION OF NEW SERVICE CONNECTION?

The basic requirements for a new service connection include the following:

- Photocopy of Valid ID
- New Water Service connection Application Form

How much is the present water tariff?

The existing water tariff of the district was made effective on LWUA Board Resolution No. 115 s. 2005. Below is the new scheduled of the water rates:

Classification	Size	Minimum Charge	11-20	21-30	31-40	41-up
Residential	1/2"	199.00	21.65	23.75	26.25	29.60
Government	3/4"	318.40	21.65	23.75	26.25	29.60
	1"	636.80	21.65	23.75	26.25	29.60
	1 1/2	1,592.00	21.65	23.75	26.25	29.60
	2"	3,980.00	21.65	23.75	26.25	29.60
	3"	7,164.00	21.65	23.75	26.25	29.60
	4"	14,328.00	21.65	23.75	26.25	29.60
Commercial	1/2"	398.00	43.30	47.50	52.50	59.20
Industrial	3/4"	636.80	43.30	47.50	52.50	59.20
	1"	1,273.60	43.30	47.50	52.50	59.20
	1 1/2	3,184.00	43.30	47.50	52.50	59.20
	2"	7,960.00	43.30	47.50	52.50	59.20
	3"	14,328.00	43.30	47.50	52.50	59.20
	4"	28,656.00	43.30	47.50	52.50	59.20
Commercial A	1/2"	348.25	37.85	41.55	45.90	51.80
	3/4"	557.20	37.85	41.55	45.90	51.80
	1"	1,114.40	37.85	41.55	45.90	51.80
	1 1/2	2,786.00	37.85	41.55	45.90	51.80
	2"	6,965.00	37.85	41.55	45.90	51.80
	3"	12,537.00	37.85	41.55	45.90	51.80
	4"	25,074.00	37.85	41.55	45.90	51.80
Commercial B	1/2"	298.50	32.45	35.60	39.35	44.40
	3/4"	477.60	32.45	35.60	39.35	44.40
	1"	955.20	32.45	35.60	39.35	44.40
	1 1/2	2,388.00	32.45	35.60	39.35	44.40
	2"	5,970.00	32.45	35.60	39.35	44.40
	3"	10,746.00	32.45	35.60	39.35	44.40
	4"	21,492.00	32.45	35.60	39.35	44.40
Commercial C	1/2"	248.75	27.05	29.65	32.80	37.00

	3/4"	398.00	27.05	29.65	32.80	37.00
	1"	796.00	27.05	29.65	32.80	37.00
	1 1/2	1,990.00	27.05	29.65	32.80	37.00
	2"	4,975.00	27.05	29.65	32.80	37.00
	3"	8,955.00	27.05	29.65	32.80	37.00
	4"	17,910.00	27.05	29.65	32.80	37.00
Bulk / Wholesale	1/2"	597.00	64.95	71.25	78.75	88.80
	3/4"	955.20	64.95	71.25	78.75	88.80
	1"	1,910.40	64.95	71.25	78.75	88.80
	1 1/2	4,776.00	64.95	71.25	78.75	88.80
	2"	11,940.00	64.95	71.25	78.75	88.80
	3"	21,492.00	64.95	71.25	78.75	88.80
	4"	42,984.00	64.95	71.25	78.75	88.80

If I cannot pay my bill on-time, how much is the penalty or surcharge?

The penalty for late payment of water bill is 10% of the amount due.

How many months will my service connection be disconnected?

Your service connection will be automatically cut-off if your water bill remains unpaid (2) months.

Can I apply for promissory payment? How do I do that?

Before your due date, you can promise to pay at a later date, however, not more than five (5) days after. You may approach the Customer Service Assistants assigned at the Customer Service Desk who will assist you in accomplishing the Promissory Note form.



REPUBLIC OF THE PHILIPPINES
BAYANGBANG WATER DISTRICT
 CCC#: 119



**NEW WATER SERVICE CONNECTION
 APPLICATION**

Please complete all sections of this application

APPLICANT'S NAME [Last Name, Given Name, Name Extension, Middle Name/ Name of Institution]		GENDER	DATE OF BIRTH
SPOUSE'S NAME (If married)		NO. OF HOUSEHOLD MEMBERS	CONTACT NO.
		Female _____ Male _____	E-MAIL ADDRESS

I HEREBY APPLY FOR WATER SERVICE CONNECTION LOCATED AT			
[Room/Unit No. & Building Name]	[House/Lot & Block No.]	[Street Name]	[Subdivision]
[Barangay/District/Locality]	[City/Municipality]	[Province]	[Zip Code]

SKETCH OF SERVICE CONNECTION LOCATION

Please do not write below this line [to be filled-up by Customer Service personnel]

TYPE OF INSTALLATION	CLASSIFICATION OF CONNECTION	
<input type="checkbox"/> TAPPING	<input type="checkbox"/> RESIDENTIAL	<input type="checkbox"/> GOVERNMENT
<input type="checkbox"/> CLUSTER	<input type="checkbox"/> PUBLIC FAUCET	<input type="checkbox"/> COMMERCIAL/ INDUSTRIAL
	<input type="checkbox"/> OTHERS	FULL A B C
	NATURE OF BUSINESS _____	<input type="checkbox"/> 200% <input type="checkbox"/> 175% <input type="checkbox"/> 150% <input type="checkbox"/> 125%

CHECKLIST OF REQUIREMENTS

<input type="checkbox"/> Photocopy of any valid ID w/ picture of the applicant or his/her authorized representative with three specimen signatures.	<input type="checkbox"/> Photocopy of CEDULA	<input type="checkbox"/> SPECIAL POWER OF ATTORNEY (SPA), in case of absence of the principal (Notarized)
Name of Representative: _____		

REMARKS (if any)	Name and Signature of Applicant/ Representative - Date/Time Filed
	Name and Signature of Frontline Personnel - Date/Time Received

DATA PRIVACY CONSENT

I hereby attest that all information stated in this form are all true and correct to the best of my knowledge. Any concealment, false statement, and/or non-declaration shall constitute fraud, which shall be ground to file a legal action against me;
 I therefore waive my rights to institute any case arising from this situation.

I have provided the information herein after having been informed of the purpose for its processing, and I expressly give my consent therefor. I understand that it is my choice as to what information I provide and that withholding or falsifying information may act against the best interests of my relationship with the District. I am aware that I can access my personal information on request, and if necessary, correct information that I believe to be inaccurate. I understand that if, in exceptional circumstances, access is denied for legitimate purposes, I will be informed of the cause thereof and the remedies for the same.

Furthermore, I warrant that I have: (i) obtained consent from the third parties mentioned above, if any, to disclose their information included in this form; and (ii) informed said third parties of the purpose for the disclosure and collection of information. I agree to indemnify and hold the District free and harmless from any and all claims arising from the breach of this warranty, for damages, and for actual legal fees to defend such claims, if any.

The consent for the District to use or process the information herein shall be valid for the duration of relationship and/or contract with the District and for ten (10) years thereafter, to comply with statutory and governmental rules and regulations.

Signature over Printed Name

Ernesto J. Fernandez Bldg., Rizal Avenue, Zone II corner Juan Luna, Bayambang, Pangasinan 2423

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Working Towards a Better Water District for Efficient Water Service

