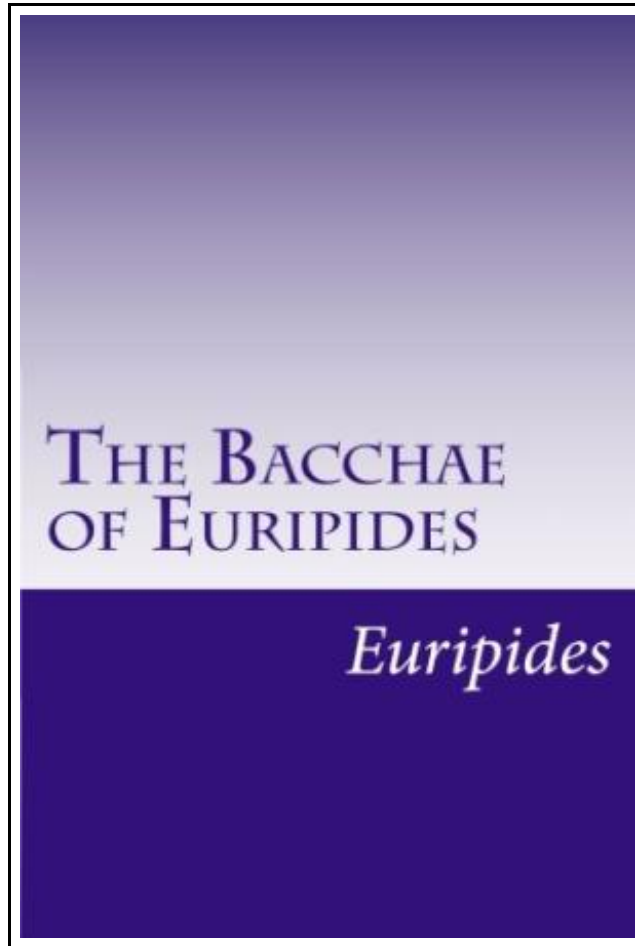


## The Bacchae of Euripides



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### ***Reviews***

*This type of publication is every thing and helped me seeking ahead and much more. It usually fails to charge too much. It is extremely difficult to leave it before concluding, once you begin to read the book.*

***(Juliet Mertz)***

## THE BACCHAE OF EURIPIDES



Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. The background represents the front of the Castle of Pentheus, King of Thebes. At one side is visible the sacred Tomb of Semele, a little enclosure overgrown with wild vines, with a cleft in the rocky floor of it from which there issues at times steam or smoke. The God Dionysus is discovered alone. Dionysus. Behold, God s Son is come unto this land Of Thebes, even I, Dionysus, whom the brand Of heaven s hot splendour lit to life, when she Who bore me, Cadmus daughter Semele, Died here. So, changed in shape from God to man, I walk again by Dirce s streams and scan Ismenus shore. There by the castle side I see her place, the Tomb of the Lightning s Bride, The wreck of smouldering chambers, and the great Faint wreaths of fire undying-as the hate Dies not, that Hera held for Semele. Aye, Cadmus hath done well; in purity He keeps this place apart, inviolate, His daughter s sanctuary; and I have set My green and clustered vines to robe it round. Far now behind me lies the golden ground Of Lydian and of Phrygian; far away The wide hot plains where Persian sunbeams play, The Bactrian war-holds, and the storm-oppressed Clime of the Mede, and Araby the Blest, And Asia all, that by the salt sea lies In proud embattled cities, motley-wise Of Hellene and Barbarian interwrought; And now I come to Hellas-having taught All the world else my dances and my rite Of mysteries, to show me in men s sight Manifest God.



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