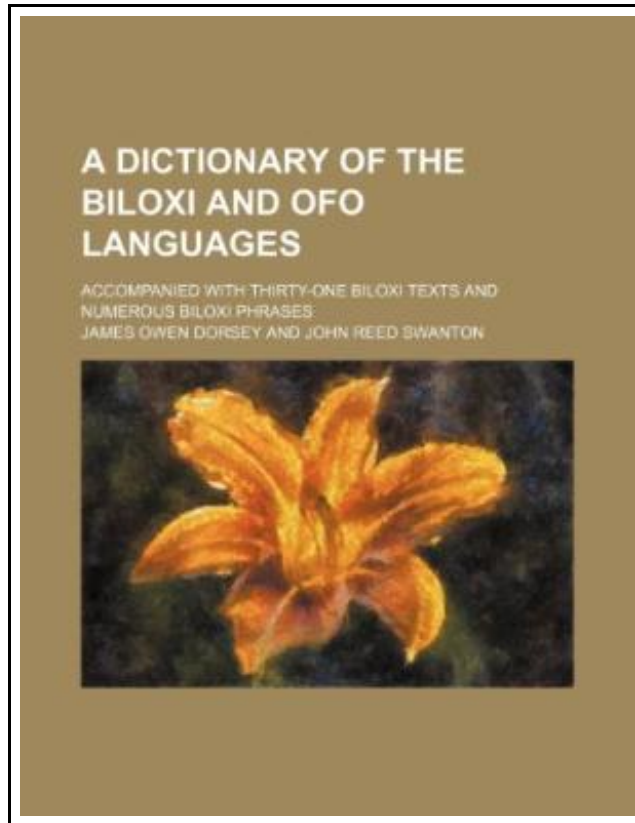


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Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1912 Excerpt: .why, when the forest is smoky, this hawk acts thus. To the Ancient of Blue Darters she said: Though the birds be small, you shall always kill and eat them. The people shall call you The One Who Always Collects Birds, and that shall always be your name. When she had done this, she named the Summer Ducks. Therefore the summer ducks always have the name tahankona. 21. The Wolf And The Opossum NOTES 1. KUckayokana, given as Kuskakanadi in line 26; KUckanadi in line 30; and Kuckana in line 35, archaic names for the opossum, now called hcixha yoka, swamp hog. This last name confirms the suspicion that yoka, in Kuckayokana, means swamp; if so, the first name may be rendered the Ancient of Swamp Opossums, and Kuk-aka-na, the Ancient of Younger Opossums (a ka, in kinship terms being younger). Why so many variants should occur in the same myth is a mystery. UoZasi=dasi. 3-5. The words of this song are given just as they were sung, but their exact meaning has been lost. Hama = ama, ground; yuxku, said to mean dew; Mnwa+y8is unintelligible; no reason can be suggested for the connection of anixantxyS with the preceding words of the song; antxanixyS, frequentative of anixyS, to play at one place or time. 7. Yaman na, etc. This absolute denial, followed by a modifying assertion, resembles a 0egiha idiom: What did you say? And, I said nothing, meaning, I said nothing which concerns you,...



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