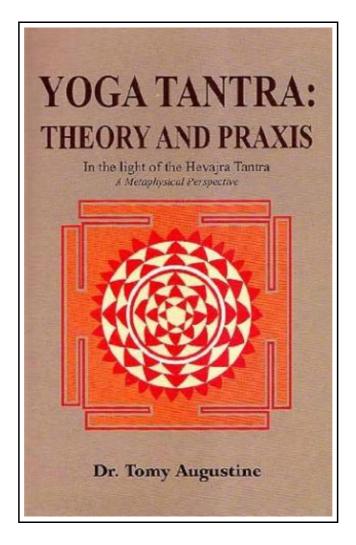
# Yoga Tantra: Theory and Praxis; In the Light of the Hevajra Tantra; A Metaphysical Perspective



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#### Reviews

Basically no words to clarify. Of course, it is perform, still an amazing and interesting literature. Its been printed in an exceptionally basic way which is only soon after i finished reading through this ebook where actually altered me, change the way i really believe.

(Newton Runolfsson)

# YOGA TANTRA: THEORY AND PRAXIS; IN THE LIGHT OF THE HEVAJRA TANTRA; A METAPHYSICAL PERSPECTIVE



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Sri Satguru Publications, 2008. Hardcover. Book Condition: New. First edition. The Study and Research undertaken by Dr. Tomy Augustine on Yoga Tantra Theory and Praxis in the Light of the Hevajra Tantra, a Metaphysical Perspective contained in this book makes a unique statement about the development of Tantric Buddhism in Indian culture and philosophy. The author's precise and meticulous analysis of the Text of the Hevajra Tantra Applying the Madhyamika and Yogacara metaphysics and the simultaneous attempt to highlight therein the Synthesis of Tantric bipolarities delves into rediscovering the vibrant emergence of the Vajrayana Buddhism. Dr. Augustine`s claim that "Vajrayana has contributed to the advancement of human thought in regard to the development of new Vision of God, world and (wo)man in general and to Buddhist thought and praxis in particular" is fully substantiated in this work. This book will attract scholars in the Fields of religion, Psychology and culture besides proving valuable to students of Philosophy and those who see the increasing interface between philosophy and the social science. Contents: The HinduPreface References Introduction: 1. Yoga Tantra 2. Theory and Praxis 3. The Hevajra Tantra 4. Nature and Scope of the Thesis 5. The Hypothesis 6. The Significance of the Study 7. The Contribution to the Study of Vajrayana 8. The Limitations and the Difficulties 9. Methodology 10. Layout of Material Chap. I: Tantric Buddhism: 1. Tantra 2. Rise of Tantrism: i. Antiquity of Tantrism ii. Sources of Tantric Theory iii. Sources of Tantric Praxis 3. Salient Features of Tantrism: i. The Spirit of Heterodoxy ii. The Spirit of Revolt iii. Ritualism iv. Centrality of the Body v. The Ultimate Reality as Bi-polar vi. Realisation as the union of polarities vii. The Pursuit of Siddhis viii. Predominance of Female Deities ix. Deities of Terrifying...

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