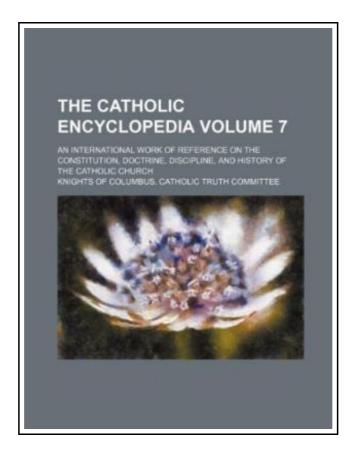
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THE CATHOLIC ENCYCLOPEDIA VOLUME 7; AN INTERNATIONAL WORK OF REFERENCE ON THE CONSTITUTION, DOCTRINE, DISCIPLINE, AND HISTORY OF THE CATHOLIC CHURCH



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Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English. Brand New Book ***** Print on Demand *****. This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1913 Excerpt: .an offering consumed wholly on the altar. At whatever time and by whomsoever offered, holocausts were naturally regarded as the highest, because the most complete, outward expression of man's reverence to God. It is, indeed, true that certain passages of the prophets of Israel have been construed by modern critics into an utter rejection of the offering of sacrifices, the holocausts included; but this position is the outcome of a partial view of the evidence, of the misconception of an attack on abuses as an attack on the institution which they had infected. For details concerning this point, and for a discussion of the place which the same scholars assign to the 6lah (holocaust) in their theory of the development of the sacrificial system among the Hebrews, see Sacrifice. The following is a concise statement of the Mosaic Law as contained chiefly in what critics commonly call the Priests Code, concerning whole burnt-offerings. I. Victims for Holocausts.--Only animals could be offered in holocaust; for human victims, which were sacrificed by the Chanaanites and by other peoples, were positively excluded from the legitimate worship of Yanweh (cf. Lev., xviii, 21; xx, 2-5; Deut., xii, 31; etc.). In general, the victims had to be taken either from the nerd (young bullocks) or from the flock (sheep or goats); and, to be acceptable, the animal was required to be a male, as the more valuable, and without blemish, as only then worthy of God (Lev., i, 2, 3,...

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