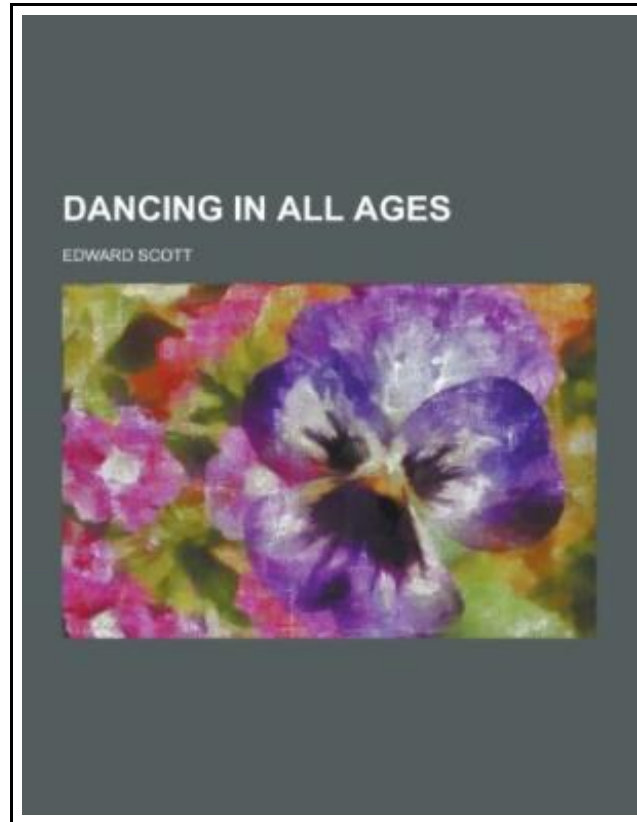


Dancing in All Ages



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Theclassics.Us, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1899 edition. Excerpt: . CHAPTER V. RELIGIOUS, MYSTERIOUS, AND FANATICAL ELEMENTS IN DANCING. rPHERE are various Scriptural passages which tend to show that among the Jews dancing was always regarded as a becoming expression of religious fervour and joyful emotion. After a great victory over their enemies it was customary for the Israelitish women to welcome back their defenders with dances and songs of triumph. Of this we may find an example in the history of David, when, on his return from the slaughter of the Philistine, the women came out from all the cities singing and dancing, with tabrets, with joy, and with instruments of music, and aroused Saul s jealousy by comparing the thousands he had slain with the tens of thousands slain by David.* Another instance may be found in the tragic story of Jephthah s * 1 Samuel xviii. daughter, who came dancing with gladness to meet her father after his subjection of the children of Ammon, little thinking, poor girl, that she was dancing to her death in consequence of the rash vow which Jephthah had made.* The dancing of Miriam and her maidens after the passage of the Red Sea has been already referred to in connection with Egyptian dances; but the reader s attention may be called to an apocryphal passage from which we learn that after the victory of Judith over Holofernes the women of Israel assembled to meet her, and made a dance among them for her, the...

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