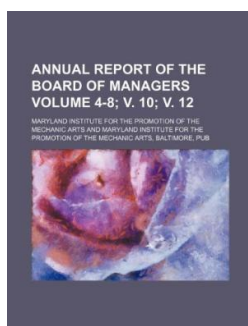


## Annual Report of the Board of Managers Volume 4-8 v. 10 v. 12



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