## College of Industrial Technology King Mongkut's University of Technology North Bangkok

| ,             |  |
|---------------|--|
|               |  |
| เลขที่นั่งสอบ |  |
|               |  |

| Final Examination of Semester 1                      | <b>Year:</b> 2018 |
|--|-------------------|
| Subject: 340151 Electrical Materials and Calculation | Section: 5-6      |
| Date: 3 December 2018                                | Time: 10.00-12.00 |
| Name ID  | EP                |
|  |                   |

## Instructions:

- 1. The examination has 9 pages (including this page), 9 questions and a total score of 60 points.
- 2. Write all your solution and answers on this examination sheet.
- 3. This is a closed book examination.
- 4. You are not allowed to leave the exam room during the first 1 hour after the beginning of the exam.
- 5. You are not allowed to open the exam papers or start to answer before the proctor's permission.
- 6. You are not allowed to use the restroom during the exam except in case of an emergency.
- 7. No documents are allowed to be taken out of the examination room.
- 8. Calculator is allowed in the examination.
- 9. Electronic communication devices are NOT allowed in the examination room.

Cheating in the exam is considered an extremely serious offence which will result in expulsion from the University.



1. Match the definition/function of the components as written in Table 1 with the alphabet as follows. (10 points)

A. Conductor screen

F. Conductor Sheath

B. Thermoplastic

G. Filter

C. Thermosetting

H. Bedding

D. Insulating Paper

I. Individual Screen

E. Silk and Cotton Fiber

J. Armour

Table 1: Definition/Function

| No. | Alphabet | Definition/Function                      | on                     |
|-----|----------|--|------------------------|
| 1   |          | protect bundle hit each other            |                        |
| 2   |          | never soften if already harden           |                        |
| 3   |          | soften on heating and harden again on co | oling                  |
| 4   |          | To minimize electrostatic stresses       |                        |
| 5   |          | keep the bundle together                 |                        |
| 6   |          | insulation wrapped around conductors in  | communication circuits |
| 7   |          | satisfactory insulation when impregnated | with mineral oil       |
| 8   |          | mechanical protect the bundle            |                        |
| 9   |          | protect noise or radiation               |                        |
| 10  |          | keep electromagnetic radiation           |                        |



2. In Table 2, fill in the doping process and its doping effect of each semiconductor type. (8 points)

Table 2: Doping Process

| Semiconductor<br>Type | Doping by | Electron | Current | Resistor |
|-----------------------|-----------|----------|---------|----------|
| N-type                |           |          |         |          |
| P-type                |           |          |         |          |

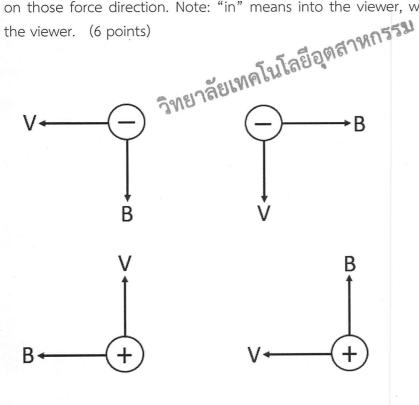
3. In Table 3, fill in the effect of transformer oil temperature.

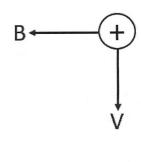
(6 points)

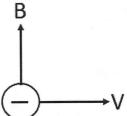
Table 3: Oil Temperature Effect

| Oil Temperature | Temperature Rubber Bag Size |  | Air Flowing |  |  |
|-----------------|-----------------------------|--|-------------|--|--|
| decreasing      |                             |  |             |  |  |
| increasing      |                             |  |             |  |  |

4. Draw the direction of the magnetic force of the figures below. Also, specify "in" or "out" on those force direction. Note: "in" means into the viewer, while "out" means out of the viewer. (6 points)

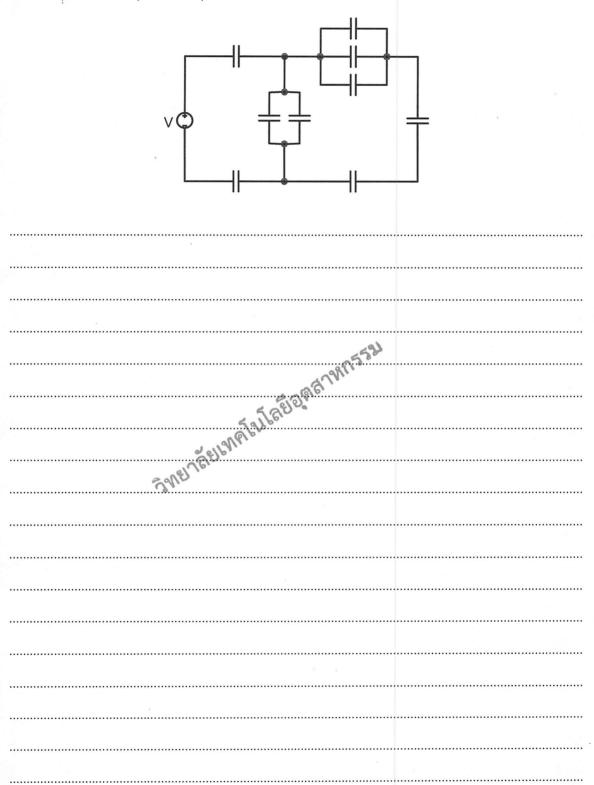






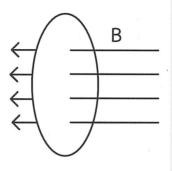
**Note:** In question 5-9, please show step-by-step how to get the solutions. Both quantity and unit must be answered. (30 points)

5. What is the total capacitance of the capacitor combination? Assume that the value of each capacitor is 4 pF. (5 points)



| 5. | The 56 pF capacitor includes two parallel plates with a total surface area of 80 cm <sup>2</sup> and           |
|----|--|
|    | Formica dielectric medium. The power supply to the capacitor is 25 V. Assume that $\pmb{\epsilon}_0$           |
|    | and $\mathbf{\mathcal{E}}_{r}$ of Formica are 8.84 pF/m and 4.75, respectively.                                |
|    | 6.1 What is the distance between the two plates of the capacitor? (3 points)                                   |
|    |  |
|    |  |
|    |  |
|    |  |
|    | AN 1987 559  |
|    | างเลาลู้อยู่ เลเลียง คือ โลกลี โ |
|    | " " " " " " " " " " " " " " " " " " "  |
|    | WEI LEE  |
|    |  |
|    |  |
|    | 6.2 What is the energy stored in the capacitor? (2 points)   |
|    |  |
|    |  |
|    | <u> </u>   |
|    |  |
|    |  |
|    |  |
|    |  |
|    |  |
|    |  |
|    |  |
|    |  |

7. The magnetic field lines are passing through the sphere with the area equal to  $65 \text{ cm}^2$ . The magnetic flux is 82 weber. The proton,  $1.6 \times 10^{-19}$  C, moves perpendicular to the magnetic field from the bottom to the top of the sphere with 30 m/s.

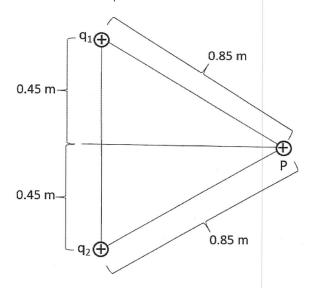


| 7.1 What is the magnetic field? (2 points)   |                        |
|--|------------------------|
|  |                        |
|  |                        |
|  |                        |
|  |                        |
|  |                        |
|  |                        |
| Z & S  |                        |
| of U.  |                        |
| AN.  |                        |
| 4096   |                        |
| 4 000  |                        |
| 5 2 1/6  |                        |
|  |                        |
| 1/9/   |                        |
|  |                        |
| Sales Legisland State Sales Land State Sales Land Sales Sales Sales Land Sales Sale |                        |
|  |                        |
| - T  |                        |
|  |                        |
|  |                        |
|  |                        |
|  |                        |
|  |                        |
| 70.14/1  |                        |
| 1.2 What are the magnitude and the direction of the magni  | etic force? (3 points) |
| 7.2 What are the magnitude and the direction of the magni  | etic force? (3 points) |
| 7.2 What are the magnitude and the direction of the magni  | etic force? (3 points) |
| 7.2 What are the magnitude and the direction of the magni  | etic force? (3 points) |
| 7.2 What are the magnitude and the direction of the magni  | etic force? (3 points) |
| 7.2 What are the magnitude and the direction of the magni-   | etic force? (3 points) |
| 7.2 What are the magnitude and the direction of the magni-   | etic force? (3 points) |
| 7.2 What are the magnitude and the direction of the magni-   | etic force? (3 points) |
| 7.2 What are the magnitude and the direction of the magni-   | etic force? (3 points) |
| 7.2 What are the magnitude and the direction of the magni-   | etic force? (3 points) |
| 7.2 What are the magnitude and the direction of the magni-   | etic force? (3 points) |
| 7.2 What are the magnitude and the direction of the magni-   | etic force? (3 points) |
|  | etic force? (3 points) |
| 7.2 What are the magnitude and the direction of the magni-   | etic force? (3 points) |
|  | etic force? (3 points) |

- 8. The charges "B" and "C" are +9q and -5q, respectively. Point "A" has a positive charge. Assume that d=330 mm., q=1 nC and k= $9x10^9$  N.m<sup>2</sup>/C<sup>2</sup>.
  - 8.1 What are the magnitude and direction of the Electric Field at Point "A"? (5 points)

|   | Α        |         | В     |       | C                                       |   |
|---|----------|---------|-------|-------|---|---|
|   |          |         |       |       |   |   |
|   |          | d       | . 0 - | d     | -5q                                     |   |
|   |          |         | +9q   |       | -54                                     |   |
|   |          |         |       |       |   |   |
|   |          |         |       |       |   |   |
|   |          |         |       |       |   |   |
|   |          |         |       |       |   |   |
|   |          |         |       |       |   |   |
|   |          |         |       |       |   |   |
|   |          | •••••   | ••••• |       | ••••••                                  | ••••••••••••  |
|   |          |         |       |       |   |   |
|   | ••••••   | •••••   |       |       |   |   |
|   |          |         |       |       |   |   |
| J |          | •••••   |       |       |   |   |
|   |          |         |       |       |   |   |
|   |          |         |       |       |   |   |
|   |          |         |       |       |   |   |
|   |          |         |       |       |   |   |
|   |          |         |       | Les.  |   |   |
|   |          |         |       | 550   |   |   |
|   |          |         |       | John. |   |   |
|   |          |         | ©€    | ,     |   |   |
|   |          |         | 610%  |       |   |   |
|   |          | 6       | 1810  |       |   |   |
|   | •••••    |         | ,     |       | • |   |
|   | To Me In | allera  |       |       |   |   |
|   | لِيلِ    | 767/Pij |       |       |   |   |
|   | 9/7      | 61      |       |       |   |   |
|   |          |         |       |       |   |   |
|   | . 8      |         |       |       |   |   |
|   |          |         |       |       |   |   |
|   |          |         |       |       |   |   |
|   |          |         |       |       |   |   |
|   |          |         |       |       |   |   |
|   |          |         |       |       |   |   |
|   |          |         |       |       |   |   |
|   |          |         |       |       |   |   |
|   | •••••    |         | ••••• |       |   |   |
|   |          |         |       |       |   |   |
|   |          |         |       |       |   | •••••   |
|   |          |         |       |       |   |   |
|   |          |         |       |       |   |   |
|   |          |         |       |       |   |   |
|   |          |         |       |       |   |   |
|   |          |         |       |       |   |   |
|   |          |         |       |       |   |   |
|   |          |         |       |       |   |   |
|   |          |         |       |       |   |   |
|   |          |         |       |       |   |   |
|   |          |         |       |       |   |   |
|   |          |         |       |       |   |   |
|   |          |         |       |       |   | production of the state of the |
|   |          |         |       |       |   |   |

9. The two charges of +55 nC and +85 nC are placed at  $q_1$  and  $q_2$ , respectively. Another positive charge is placed at the "P" point. Assume that  $k=9\times10^9$  N.m<sup>2</sup>/C<sup>2</sup>.



| 9.1 What is the electric field at the "P" point? (8 points)  |     |   |
|--|-----|---|
|  |     |   |
|  |     | * |
| Tonel letter with the letter w | 287 |   |
| ्रत्वीवृक्ति :   |     |   |
| 2,919M6/212  |     |   |
| 2 MELLES   |     |   |
|  |     |   |
|  |     |   |
|  |     |   |
| ·  |     |   |
|  |     |   |
|  |     |   |
|  |     |   |

| 9.2 What is the electric force at the "P | " point wher                            | n there is | +70 nC | placed a | t that |
|--|---|------------|--------|----------|--------|
| point? (2 points)                        | ,                                       |            |        |          |        |
| powiet (2 powies)                        |   |            |        |          |        |
|  |   |            |        |          |        |
|  | •••••                                   |            | •••••• | •••••    | •••••  |
|  |   |            |        |          |        |
|  |   |            |        |          |        |
| * .                                      |   |            |        |          |        |
|  |   |            |        |          |        |
|  | *************************************** |            | •••••  | •••••    |        |
|  |   |            |        |          |        |
|  |   |            |        |          |        |
| ······································   |   | ••••••     | •••••  | ······   | •••••  |
|  |   |            |        |          |        |
|  |   |            |        |          |        |
|  |   |            |        |          |        |
| *  |   |            |        |          |        |
|  |   |            |        | •••••••• | •••••  |
|  |   |            |        |          |        |
|  |   |            |        |          |        |
|  |   | Lo.        |        | •••••••  | •••••  |
|  | ••••                                    | 0220       |        |          |        |
|  | d'                                      | Sel        |        |          |        |
|  | 600                                     | ×          |        |          |        |
|  | 500                                     |            |        |          |        |
|  | Car.                                    |            |        |          |        |
| 2.83                                     | 4                                       |            |        |          |        |
| 1/6/2                                    |   |            |        |          |        |
| 3978                                     | ng siggiog de                           |            |        |          |        |
|  |   |            |        | •••••    |        |
|  |   |            |        |          |        |
|  |   |            |        |          |        |
|  |   |            |        |          |        |
|  |   |            |        |          |        |

Assoc.Prof.Dr. Rattanakorn Phadungthin Asst.Prof.Dr.Pinanta Chatwattana