

# **CLASS – 3<sup>rd</sup>**

## **(Science)**

### **( CONTENTS )**

- **Chapter – 1**      **Plants**
- **Chapter – 2**      **Birds And Animals**
- **Chapter – 3**      **Water**
- **Chapter – 4**      **Food And Shelter**
- **Chapter – 5**      **Transport And Communication**
- **Chapter – 6**      **Human Body**
- **Chapter – 7**      **Measurement And Motion**
- **Chapter – 8**      **Safety And First Aid**
- **Chapter – 9**      **Weather And Climate**
- **Chapter – 10**      **Our Environment**
- **Chapter – 11**      **Our Universe**

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