

## **VOLLEYBALL MEN'S DRAWS**



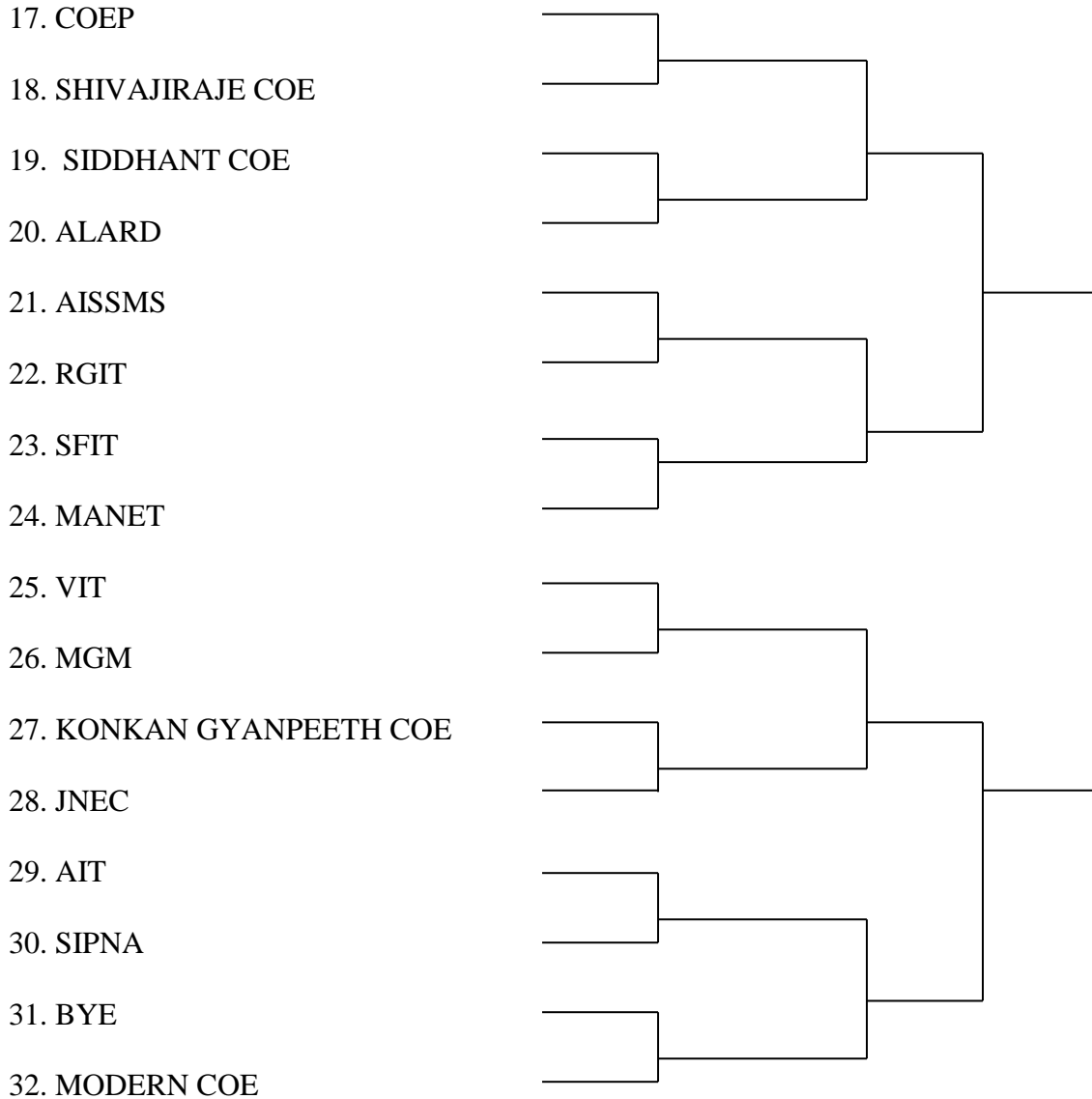
**ORGANISER'S CONTACT NO:**

- PAWAN CHANDURKAR : 8446996867
- AMOL PATIL : 9096553399

**REPORTING TIME : 21<sup>th</sup> SEPTEMBER, , 2:00 PM**

**VENUE : VOLLEYBALL COURT,MIT GROUND ,MIT PUNE**

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