

# **PREZENTA**

# Symphony Of Ideas

# **INTRODUCTION**

The objective of the Contest is for members to demonstrate the skills necessary to create and present information using accepted best practices for presentation.

Members who participate in this contest should foremost develop and demonstrate effective public speaking skills. PowerPoint is used to add emphasis to their presentations. Participants are expected to design and create their own speeches and the accompanying PowerPoint presentation.

# **TOPICS**

#### NODE 1(MECHANICAL)

- 1) Trends in Production
- 2) Eco Friendly Fuels
- 3) Microprocessor Based ic engine
- 4) Hybrid Two-wheelers
- 5) Hydraulic Steering System
- 6) Composite Material Structures in Automobile
- 7) Trends in Robotics

#### NODE 2(COMP./IT/E&TC)

Any innovative Topic Related To Computer/IT/E&TC Engineering is allowed.



#### NODE 3 (OTHER)

- 1) FUTURE OF MOBILE COMMERCE
- 2) CYBER CRIME AND ITS CONTROL
- 3) INDIAN ELECTION SYSTEM: COMPREHENSIVE ANALYSIS
- 4) ROLE OF MEDIA IN CURRENT SCENARIO
- 5) ECONOMIC INTEGRATION OF DEVELOPING COUNTRIES
- 6) INDIA'S SWOT ANALYSIS
- 7) SCIENCE BEHIND ASTROLOGY
- 8) INDIAN CINEMA: A MONEY MAKING MACHINE
- 9) TRAFFIC MANAGEMENT IN METROPOLITAN CITIES

\*\*\*\*\*ANY TOPIC OF CHOICE FOR RESEARCH BUT THE DECISION OF SELECTION WILL BE HELD AT THE DISPOSAL OF ORGANIZING AUTHORITY.

# RULES FOR THE COMPETITION

- After registration, participants should send email consisting of
  - FULL NAME OF THE PARTICIPANTS
  - NODE (MECHANICAL or MULTI-DISCIPLINARY)
  - NAME OF THE TOPIC
     (please refer the above topics before selecting)
  - ABSTRACT (about 20 lines, should give a brief idea about the topic)
  - REFERENCES USED



can be a book, a website or a research paper, in case of a website as reference please include the complete link e.g

http://en.wikipedia.org/wiki/Regenerative\_brake And not "www.wikipedia.com"

#### RESEARCH PAPERS

At the following email address: prezenta@texephyr.com

- 2. Last date to send the email is 18th Feb 2014
- 3. Subject of the email should be as "Prezenta (MECH/COMP/IT/OTHERS) "also mention your NODE

#### On the day of the event:

- 3 hard copies of the report (please note that the abstract sent in the email is just a part of the report)
- 1 soft copy of the report on C.D. only (no pen drives, D.V.Ds, MMCs are allowed.)
- 1 soft copy of the power point presentation on cd and pen drive. (no D.V.Ds, MMCs are allowed.)
- The participants are required to give a power point presentation for 15 minutes explaining their topic which will be followed by questions from the judges.

# GENERAL RULES OF EVENT:

- 1. Time given for presenting the paper is 15+5 min. First 15 min for presentation and rest 5 min for question answer round.
- 2. The hard copy of report should be a MS Word (1997-2003) file only. It should not be more than 20 pages with line spacing



- 1.5 & font size 12 -Times New Roman. The report should include proper graphs and diagrams as required.
- 3. The power point presentation should be in MS Power Point (1997-2003) only.
- 4. We will provide you with a laptop and a projector.

# **CERTIFICATE POLICY**

- 1. Certificate of excellence will be given to all the winners (Top 3 Teams).
- 2. Certificate of participation will be given to all the teams that will participate in the event, but not to the teams which get disqualified due to disobeying any of the competition rules.

# **ELIGIBILITY**

ALL STUDENTS (PURSUING GRADUATION AND UNDERGRADUATION) WITH A VALID PHOTO-IDENTITY CARD OF THEIR RESPECTIVE EDUCATIONAL INSTITUTES ARE ELIGIBLE TO PARTICIPATE IN PREZENTA.

# REGISTRATION DETAILS

MAXIMUM NUMBER OF PARTICIPANTS IN ONE TEAM IS 2.

\*\*For Node 1 and node 3

ENTRY FEE: Rs. 150/- PER TEAM FOR NON SAE MEMBERS.

Rs. 120/- PER TEAM FOR SAE MEMBERSHIP.

THE REGISTRATION FEE IS NON REFUNDABLE.



#### \*\*For Node 2

ENTRY FEE: Rs 200 /- (UP TO OF TWO MEMBERS)

Rs 50/- for each extra

# **PRIZES**

FIRST PRIZE: Rs 5,000/-

SECOND PRIZE: Rs 3,000/-

THIRD PRIZE: Rs 2,000/-

\*\*FOR NODE 1 AND NODE 3

# **CONTACT INFORMATION:**

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