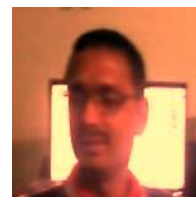


## **CURRICULAM VITAE**



### **Jaideep Kerkar**

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Antariksh Housing Cooperative Society,  
Udyam Nagar, Pimpri, Pune (411018)  
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### **PROFESSIONAL INFORMATION :**

**Presently working as Sr. Process Analyst for Gallagher Service Center, LLP from Mar.2013 onwards. Mainly, I am responsible for the policy administration.**

**Worked as Agency Manager for Kotak Mahindra Life Ins.Co. from Aug 2011 to Feb.2013.**

**Working at M/s. Polaris Cables & Wires Pvt Ltd, Mumbai, India. As Quality Head for Auto Cables & House wiring Cables in DIN, JIS and ISI Standards. (From Nov2010 to June2011)**

**From April 2010 to Oct 2010 M/s. M/s Uniflex Cables Ltd, Gujrat, India as Dy. Quality Control Manager in Optical Fibre Cable Division.**

**Main Products**:- Power cables, Control Cables, Flexible Cables, Warning Cables, AWG and Over Head Cable. Range of Products Single Core up to 630mm<sup>2</sup> armored and un-armored cables and multi core cables, Maximum size up to 4core x 500 mm<sup>2</sup> and 5core x 240 mm<sup>2</sup> armored.

**Cable Standards**:- BRITISH, IEC,DIN UL and Customer provided keeps constant check at regular intervals of requirements as per manufacturing process and QC chart.

**From Mar 2000 to Apr 2010. M/s. Finolex Cables Ltd, Pune , India. As Officer Quality Control for Winding Wire Cables & House wiring Cables in DIN, JIS and ISI Standards.**

**From Aug 1995 to Feb 2000, M/s. Himachal Futuristic Communications ltd, Goa, India. As AssistantEngineer QA in Optic Fibre Cable Division.**

**From July 1989 to aug 1995 M/s. Polynova Industries Ltd, Goa, India. As Sr. quality Control Inspector in Artificial Leather manufacturing unit.**

### **CAREER OBJECTIVES:**

- **To contribute to the growth of a progressive company, with quality services.**
- **To achieve the heights of success.**
- **To be the an expertise in this field**

### **EDUCATIONAL QUALIFCATION:**

- **B.Sc. with Physics & Maths as major subjects**
- **CIPET certificate**

### **ADDITIONAL QUALIFICATION;**

**Ms-Word, Ms-Excel, Ms-power Point, Internet etc.**

### **PERSONAL INFORMATION:**

|                        |  |
|------------------------|--|
| <b>MARITUAL STATUS</b> | <b>: Married</b>                               |
| <b>DATE OF BIRTH</b>   | <b>: 10<sup>th</sup> July, 1967</b>            |
| <b>NATIONNALITY</b>    | <b>: Indian</b>                                |
| <b>LANGUAGE KNOWN</b>  | <b>: English, Hindi, Marathi &amp; Konkani</b> |
| <b>GENDER</b>          | <b>: Male</b>                                  |

|                    |                        |
|--------------------|------------------------|
| <b>CONTACT NO.</b> | <b>0091-9764795846</b> |
|--------------------|------------------------|

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| <b>HOBBIES</b> | <b>Travelling, Reading, Music</b> |
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