

**Resume**  
**KRITI MISHRA**  
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Address: **537KHA/14 FaizullganjSitapurroad,Lucknow (226020)**

### **AREA OF INTEREST**

Research and Development, Clinical Trail, Nutrition Education, Surveys & Projects

### **OBJECTIVE**

To obtain a responsible and challenging position with a progressive firm where my work experience will have a value add to your organization with the help of my adaptability and my grasping power. I aim to enhance my professional skill set in accordance with your organizational objectives.

### **EDUCATIONALQUALIFICATION**

| <b>Sl. No.</b> | <b>Course</b>                            | <b>Year of Passing</b> | <b>From (Board/ University)</b>       | <b>% age of Marks</b> | <b>Grade</b>          |
|----------------|--|------------------------|---------------------------------------|-----------------------|-----------------------|
| <b>1</b>       | <b>X STD</b>                             | <b>2008</b>            | <b>U.P</b>                            | <b>60.5%</b>          | <b>1<sup>st</sup></b> |
| <b>2</b>       | <b>XII Std / PCB</b>                     | <b>2010</b>            | <b>CBSE</b>                           | <b>68.2%</b>          | <b>1<sup>st</sup></b> |
| <b>3</b>       | <b>Degree – B.Sc (home sc.)</b>          | <b>2012-14</b>         | <b>I.T college Lucknow University</b> | <b>72.89%</b>         | <b>1<sup>st</sup></b> |
| <b>4</b>       | <b>M.sc (food science and nutrition)</b> | <b>2014-16</b>         | <b>Banasthali university</b>          | <b>73.39%</b>         | <b>1<sup>st</sup></b> |

### **EXPERIENCE**

- Worked with Zorba the Buddha as sales executive and event management lead from 12 feb 2019 till 13 Aug 2019.
- Worked as Project Technician in ICMR project at Department of Trauma Surgery, King George's Medical University, Lucknow from 8<sup>th</sup>May, 2017 to 30<sup>th</sup> April 2018.
- Worked as Consultant in the area of Research, Training & Education at Association of Research Professionals (ARP) an NGO from 2<sup>nd</sup> January 2017 – 5<sup>th</sup> May 2017.

## INTERNSHIP

1 month internship in fortis c-doc hospital Nehru place, Delhi. Where I became familiar with the work of a dietitian in a hospital and trained as a diabetes educator and counselor.

## PROJECT WORK FOR MASTER'S DEGREE

**Title:** - Research work on the topic “Impact of Processing Techniques on Nutritional Composition, Phytochemical and Antioxidant Content in Jackfruit Seeds”.

## TECHNICAL SKILLS / INTEREST

Project writing , Medical Writing , Analytical Skill , GCP , Clinical Trail etc.

## AWARDS / ACHEIVEMENT

- Appreciable Award as an **Organizer** for organizing, “One-day regional workshop on Case report writing” organized by Association of Ayurvedic Physicians of India jointly with Department of Trauma Surgery, King George’s Medical University, Lucknow & Association of Research Professionals, Lucknow.
- Appreciable Award as an **Organizer** for organizing, “One-day workshop on Self-Defence for women” at King George’s Medical University, Lucknow.
- Appreciable Award as an **Organizer** for organizing the National workshop on “Health & hygiene for working women” at Indra Bhawan, Jawahar Bhawan, Lucknow.
- Appreciable Award as an **Organizer** for organizing the National Seminar on “GCP & Medical Ethics” at King George’s Medical University, Lucknow.
- A certificate as a **Speaker** at National Seminar on “GCP & Medical Ethics” at King George’s Medical University, Lucknow. Topic for lecture- “**Safety Reporting in Clinical Research**”.
- Appreciable Award as an **Organizer** for organizing the workshop on “Intellectual Property Rights (Patent & Innovation)” at King George’s Medical University, Lucknow.
- A certificate as a **Speaker** at workshop on “Intellectual Property Rights (Patent & Innovation)” at King George’s Medical University, Lucknow.

## SCIENTIFIC CONFERENCES:

- 2017: Attended Workshop on “Research Methodology” at KGMU, Lucknow.
- 2017: Attended Workshop on Annual Thalassemia Update -2017 at KGMU, Lucknow.

## PUBLICATIONS

### Books:

- Handbook on “*Dangerous Good Handling in Health care system (road, rail, sea & air)*”; published by S.R.S Publication & Distribution, March 2018; ISBN 978-81-932008-0-3.
- “*Trauma Informed Care*”; published by Gyan Printers, Printers & Publishers, March 2018; ISBN 978-81-932290-4-0.
- Hindi book, “□□□□□□□□□□ और □□□□□□□□”; published by Gyan Printers, Printers & Publishers, March 2018; ISBN 978-81-932290-5-7.

### Guideline:

- **“Primary Trauma Care Guideline”;by Department of Trauma Surgery, KGMU,first Edition, March-2018; printed by Gyan Printers, Printers & Publishers.**

## **SOCIAL ACTIVITIES:**

- Actively participated as a team in **Free Health Camp organized by KGMU, Lucknow.**

## **EXTRA CURRICULAR ACTIVITIES**

- Active member of many functions (Seminar/ workshop/ CME/ symposium etc) as a Senior Organizing member, Speaker.
- Participated in Plays and Dramas, dance, debates organized at School level.
- Active participant of various Craft competitions (like Rangoli, flower-arrangement, fancy dress etc.).

## **PERSONALPROFILE**

|                |                          |
|----------------|--------------------------|
| Father's Name  | : Lt. Sunil Kumar Mishra |
| Mother's Name  | : Mrs. Neena Mishra      |
| Date of Birth  | : 18' March, 1993        |
| Nationality    | : Indian                 |
| Marital Status | : Single                 |
| Gender         | : Female                 |
| Language Known | : English and Hindi.     |

## **STRENGTH**

- Organizational skill.
- Leadership Quality.
- Adaptability.
- Self-confidence.

## **DECLARATION**

I hereby declare that the above mentioned information is correct to the best of my knowledge and believe.

**Place: Lucknow**



**Kriti Mishra**

**(KRITI MISHRA)**