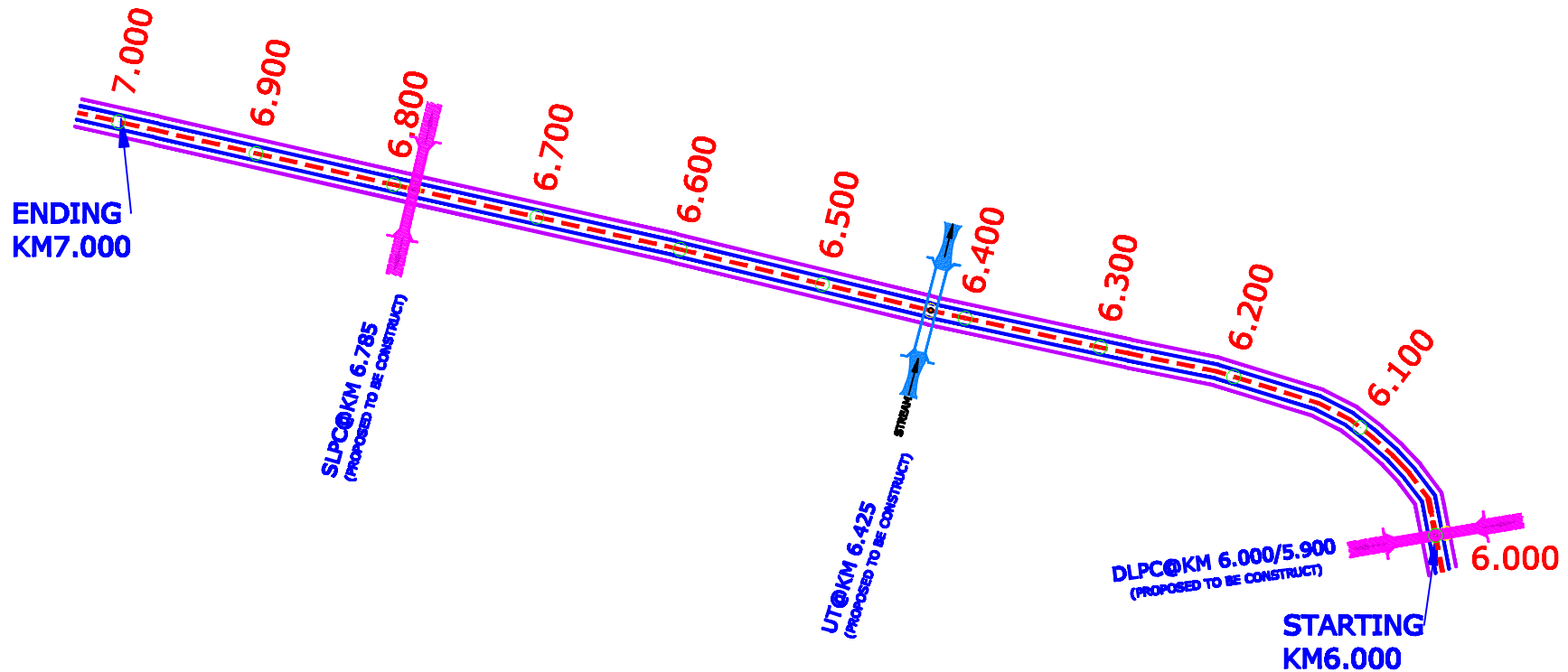


# **BASE MAP OF D3 OF PARURU BRANCH CANAL FROM KM6.000 TO KM7.000**



## **LEGEND**

- CANAL CENTRE LINE
- CANAL BED WIDTH
- CANAL TOP WIDTH

**GOVERNMENT OF ANDHRAPRADESH  
WATER RESOURCES DEPARTMENT**

**PREPARATION OF BASE MAP FOR HNSS MAIN CANAL  
PHASE-I**

**Name Of Work  
PREPARATION OF BASE MAP FOR D3 OF PERURU  
B.C KM WISE FROM KM 6.000 TO KM 7.000**