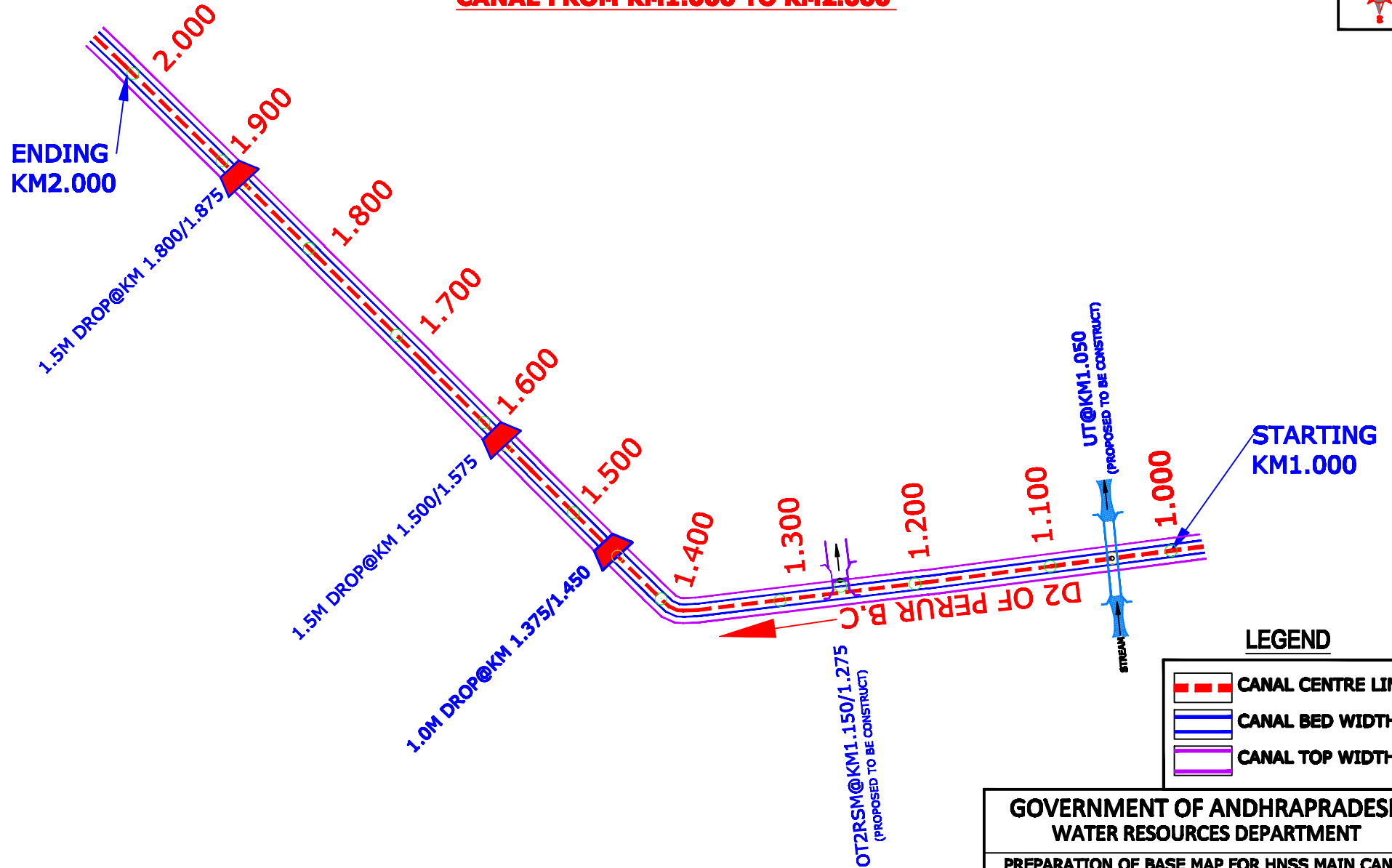


# **BASE MAP OF D2 OF PARURU BRANCH CANAL FROM KM1.000 TO KM2.000**



## **LEGEND**

	CANAL CENTRE LINE
	CANAL BED WIDTH
	CANAL TOP WIDTH

**GOVERNMENT OF ANDHRAPRADESH  
WATER RESOURCES DEPARTMENT**

**PREPARATION OF BASE MAP FOR HNSS MAIN CANAL  
PHASE-I**

**Name Of Work**  
**PREPARATION OF BASE MAP FOR D2 OF PERURU  
B.C KM WISE FROM KM 1.000 TO KM 2.000**