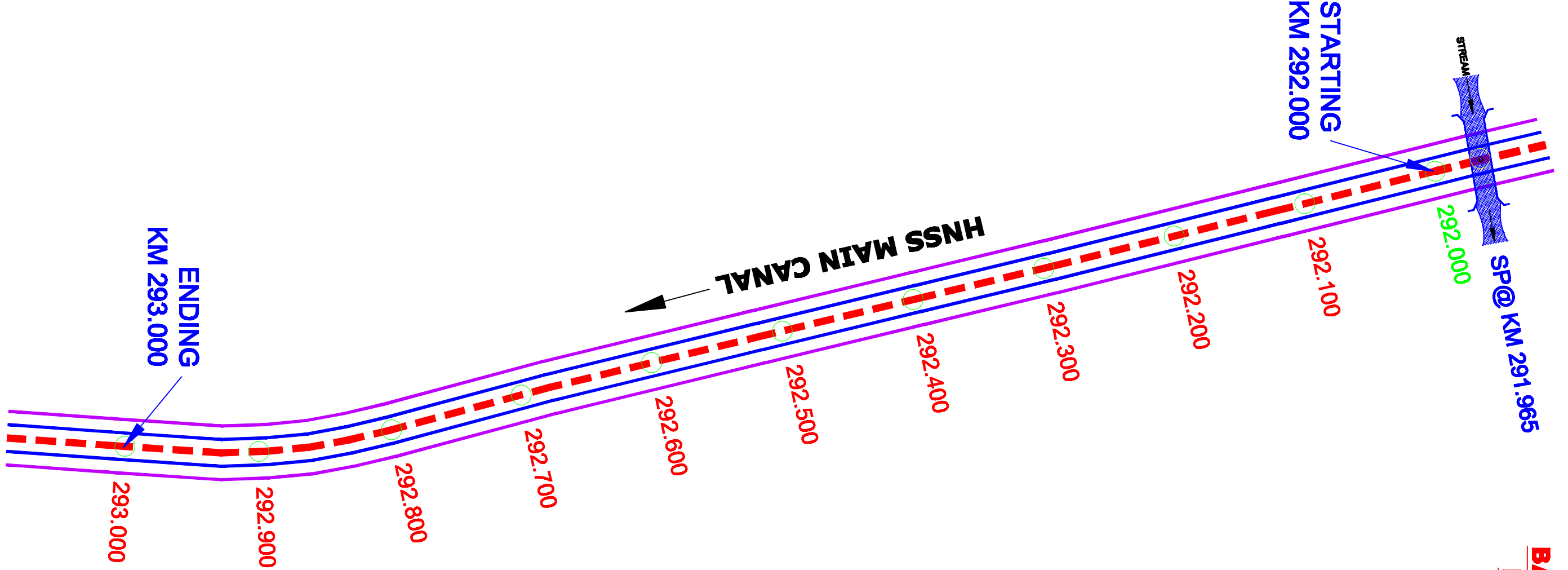


**BASE MAP OF HNSS MAIN CANAL**  
**FROM KM.292.000 TO 293.000**



- LEGEND**
- CANAL CENTRE LINE
  - CANAL BED WIDTH
  - TOP WIDTH

<b>GOVERNMENT OF ANDHRAPRADESH</b>	
<b>WATER RESOURCES DEPARTMENT</b>	
<b>PREPARATION OF BASE MAP FOR HNSS MAIN CANAL</b>	
<b>PHASE-2</b>	
<b>Name of Work</b>	<b>PREPARATION OF BASE MAP</b>
	<b>KM WISE FROM KM. 292.000 TO KM.293.000</b>