





## **Duty of care: waste transfer note**

## Section A - Description of Waste

| Section A – Description of Waste                        | Waste      | A2: How is the waste            | A3: Quantity |
|---|------------|---------------------------------|--------------|
|   | Regulation | contained?                      | (num. sacks, |
| <b>A1</b> : Description of Waste <sup>1</sup>           | Code       | (e.g. loose, sacks, skip, drum) | weight, etc) |
| Aerosol containers - empty                              | 15 01 10   |                                 | 8 / /        |
| Batteries - alkaline, lithium, metal hydrides           | 20 01 34   |                                 |              |
| Batteries - lead acid, mercury, nickel cadmium          | 20 01 33   |                                 |              |
| Cardboard – contaminated                                | 15 01 10   |                                 |              |
| Cardboard – uncontaminated                              | 15 01 01   |                                 |              |
| Carpets   | 20 01 11   |                                 |              |
| Electronic Components <sup>2</sup> - contaminated       | 16 02 15   |                                 |              |
| Electronic Equipment <sup>3</sup> - <i>contaminated</i> | 16 02 13   |                                 |              |
| Fibreglass  | 20 01 02   |                                 |              |
| General Commercial Waste                                | 20 03 01   |                                 |              |
| General Office Waste                                    | 20 03 01   |                                 |              |
| Glass   | 16 01 20   |                                 |              |
| Glass Bottles (packaging)                               | 15 01 07   |                                 |              |
| Green Waste   | 20 02 01   |                                 |              |
| Light Bulbs/Lamps – fluorescent                         | 20 01 21   |                                 |              |
| Light Bulbs/Lamps – non fluorescent                     | 20 01 36   |                                 |              |
| Metals, mixed ferrous                                   | 16 01 17   |                                 |              |
| Metals, mixed non-ferrous                               | 16 01 18   |                                 |              |
| Paint Tins – <i>contaminated</i>                        | 15 01 10   |                                 |              |
| Paint Tins – empty, used, metal                         | 15 01 04   |                                 |              |
| Paint Tins – empty, used, plastic                       | 15 01 02   |                                 |              |
| Paper (office paper, newspaper)                         | 20 01 01   |                                 |              |
| Plastic Bottles (packaging)                             | 15 01 02   |                                 |              |
| Plastic Packaging – contaminated                        | 15 01 10   |                                 |              |
| Plastic Packaging – uncontaminated                      | 15 01 02   |                                 |              |
| Textiles/Clothing                                       | 15 01 09   |                                 |              |
| Tins/Cans (metallic packaging)                          | 15 01 04   |                                 |              |
| Timber – Man made/Treated/contaminated                  | 20 01 37   |                                 |              |
| Timber - Natural, Untreated, Unpainted etc              | 15 01 03   |                                 |              |
| Wire, electrical – <i>contaminated</i>                  | 16 02 15   |                                 |              |
| Wire, electrical – uncontaminated                       | 16 02 16   |                                 |              |
|   |            |                                 |              |
|   |            |                                 |              |
|   |            |                                 |              |
|   |            |                                 |              |

Contaminated means contaminated with dangerous substances. Emboldened entries are recyclable.
 Includes CRTs removed from televisions, Disk Drives, Printer Circuit Boards.
 Includes complete Computers, CRT monitors, Keyboards, LCD screens and TVs.

## **Section B – Current holder of the waste –** *Transferor*

| <b>B1</b> : Transferor          | Full Name                          | Wells Operatic Society Ltd   |
|---------------------------------|------------------------------------|------------------------------|
|                                 | Address                            | The Little Theatre           |
|                                 |                                    | Chamberlain Street           |
|                                 |                                    | Wells                        |
|                                 |                                    | BA5 2PS                      |
| <b>B2</b> : Class of Transferor | Registered Waste Carrier (reg num) | ROCASEXE/wellsosl/22/07/2008 |
|                                 | Issued by                          | Environment Agency           |
| <b>B3</b> : Name of Council     |                                    | Mendip District Council      |

**Section C – Person Collecting the waste –** *Transferee* 

| C1: Transferee  | Full Name   |                                  |
|---|---|----------------------------------|
|   | Address   |                                  |
| C2: Class of Transferee tick one and complete 3 <sup>rd</sup> column  | Waste Collection Authority  Authorised for transport  2   | Licence/Permit/Registration Num. |
| as follows:  1 – none applicable  2 – Give details  3 – Licence Number & Issuer  4 – Permit Number & Issuer | purposes  Waste Disposal or  Management licence holder  Pollution prevention &  control permit holder | Issued by                        |
| 5 – Registration Number & Details<br>6 – Registration Number & Issuer<br>7 – Details                        | Exempt from requirement to hold a licence  Registered waste carrier  Exempt from registration         | Other details                    |
|   | requirement   |                                  |

## Section D - The Transfer

| <b>D1</b> : Address of transfer  | <b>D2</b> : Broker who arranged this transfer ( <i>if applicable</i> ) |  |  |  |  |  |
|----------------------------------|--|--|--|--|--|--|
| The Little Theatre               |  |  |  |  |  |  |
| Chamberlain Street               |  |  |  |  |  |  |
| Wells                            |  |  |  |  |  |  |
| BA5 2PS                          |  |  |  |  |  |  |
| Date of transfer D D M M Y Y Y Y | Time(s)  |  |  |  |  |  |

| Transferor's |                            | Transferee's |  |
|--------------|----------------------------|--------------|--|
| signature    |                            | signature    |  |
| Name         |                            | Name         |  |
| Representing | Wells Operatic Society Ltd | Representing |  |