

This week's lessons: [Exodus 12:1-14](#) and [Psalm 149](#) or [Ezekiel 33:7-11](#) and [Psalm 119:33-40](#), [Romans 13:8-14](#), [Matthew 18:15-20](#)

Middle-School Pew-work

¹⁵Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

¹⁶But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

¹⁷And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

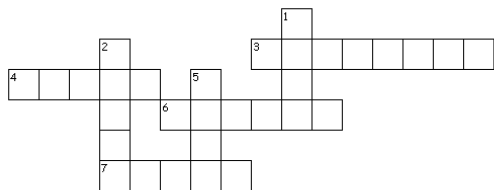
¹⁸Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

¹⁹Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

²⁰For where two or three are gathered together in my name, there am I in the midst of them.

How do you prefer to handle problems between yourself and a close peer? _____

What feelings would you experience, if you planned to handle a problem the way Jesus says to?



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Down

1. it shall be ____ for them
2. there am I in the ____ of them.
5. gathered together in my ____

Across

3. as _____ any thing that they shall ask,
4. I say unto you, agree That if two of you shall ____ on earth
6. of my ____ which is in heaven.
7. For where two or ____ are

Next week's lessons: [Exodus 14:19-31](#) and [[Psalm 114](#) or [Exodus 15:1b-11, 20-21](#)] [Genesis 50:15-21](#) and [Psalm 103:\(1-7\), 8-13](#)
[Romans 14:1-12](#) [Matthew 18:21-35](#)

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Sermon Summary

What Scripture is the Sermon is based on?

What is the main point of the Sermon?

Write down any figures of speech used by the preacher (Metaphors, Similes, hyperbole)

Write down any new, unusual or particularly interesting words the preacher uses

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[Romans 14:1-12](#) [Matthew 18:21-35](#)*