

This week's lessons: [Exodus 32:1-14](#) and [Psalm 106:1-6, 19-2](#) • [Isaiah 25:1-9](#) and [Psalm 23](#) • [Philippians 4:1-9](#) • [Matthew 22:1-14](#)

## Elementary School Pew-work

Unscramble the words:

The king sent some servants to tell the invited **tusges** \_\_\_\_\_ to come to the banquet, but the guests refused. He sent other servants to say to the guests, "The **enbqtau** \_\_\_\_\_ is ready! My cattle and prize calves have all been prepared. Everything is ready. Come to the banquet!"

But the guests did not pay any **ttnaentio** \_\_\_\_\_. Some of them left for their farms, and some went to their places of business. Others grabbed the **serntsva** \_\_\_\_\_, then beat them up and killed them.

This made the king so **riofusu** \_\_\_\_\_ that he sent an army to kill those murderers and burn down their city. Then he said to the servants, "It is time for the **inewddg** \_\_\_\_\_ banquet, and the invited guests don't **eedrves** \_\_\_\_\_ to come. Go out to the street corners and tell everyone you meet to come to the banquet."

1. Who is the king in the story?

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2. Who are the servants in the story?

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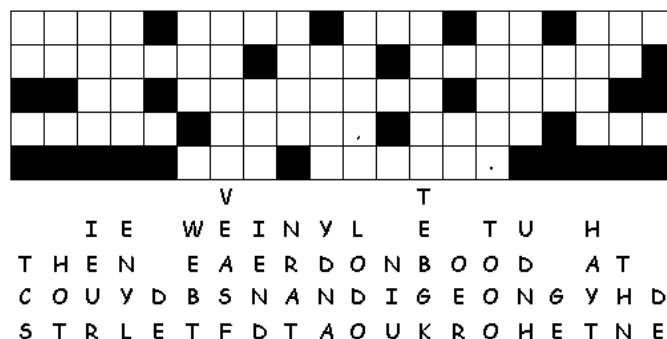
3. Who are the guests in the story?

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4. Who are the other people in the story?

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Questions taken from Sunday School Lessons; <http://www.sundayschoollessons.com/baplord.htm>



Next week: [Exodus 33:12-23](#) and [Psalm 99](#) • [Isaiah 45:1-7](#) and [Psalm 96:1-9, \(10-13\)](#) • [1 Thessalonians 1:1-10](#) • [Matthew 22:15-22](#)

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## Middle-School Pew-work

<sup>1</sup>Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved.

<sup>2</sup>I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.

<sup>3</sup>And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers, whose names are in the book of life.

<sup>4</sup>Rejoice in the Lord always: and again I say, Rejoice.

<sup>5</sup>Let your moderation be known unto all men. The Lord is at hand.

<sup>6</sup>Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

<sup>7</sup>And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

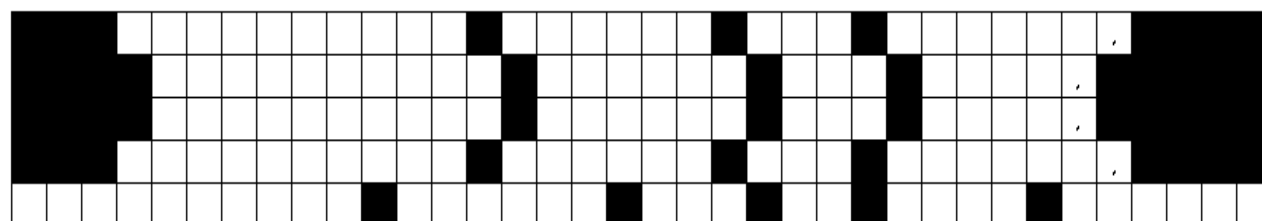
<sup>8</sup>Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

<sup>9</sup>Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

What are some of the reasons we find it so hard to be satisfied when we have less than we'd like to have? \_\_\_\_\_

Do you find yourself "wanting" things that you don't really need? What might some of these things be? \_\_\_\_\_

What makes you want things you don't really need? \_\_\_\_\_



H O T T S R V H H I G S R F O V E  
H H T S O E V E E T H I G G O E O N D S  
W W A A T O E E T R I T G I N N S S A E H J O S T R  
W S A A V E O E V R R T T S I A G S A R R E G P U R L T  
W H A T W H E S S O V E E R N H H N N R E A A R E L O U E E Y E P O R T

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