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Bibliographic  
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Philip Schaff



## ANF10. Bibliographic Synopsis; General Index

**Author(s):** Schaff, Philip

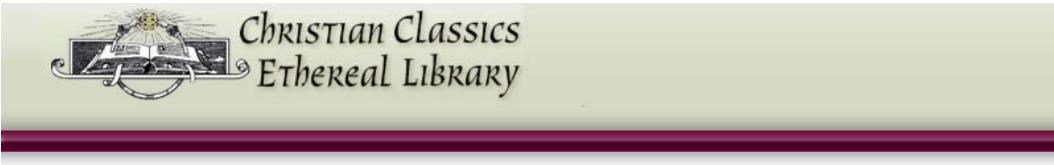
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**Description:** Originally printed in 1885, the ten-volume set, *Ante-Nicene Fathers*, brings together the work of early Christian thinkers. In particular, it brings together the writings of the early Church fathers prior to the fourth century Nicene Creed. These volumes are noteworthy for their inclusion of entire texts, and not simply fragments or excerpts from these great writings. The translations are fairly literal, providing both readers and scholars with a good approximation of the originals. This volume is the index. These writings were heavily influential on the early Church, and for good reason, as they are inspirational and encouraging. These volumes also come with many useful notes, providing the reader with new levels of understanding. Overall, *Ante-Nicene Fathers*, or any part of it, is a welcome addition to one's reading list.

Tim Perrine  
CCEL Staff Writer

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THE WRITINGS OF THE FATHERS DOWN TO A.D. 325

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# ANTE-NICENE FATHERS

VOLUME 10

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**I. BIBLIOGRAPHICAL SYNOPSIS**

ERNEST C. RICHARDSON, M.A.

**II. GENERAL INDEX**

BERNHARD PICK, PH.D.

**III. ANNOTATED INDEX**

WILLIAM DiPUCCIO

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*Edited by*

A. CLEVELAND COXE, D.D.





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This is a reprint edition of the American Edition of the *Ante-Nicene Fathers, Volume 10, I. Bibliographical Synopsis, II. General Index*, originally published in the United States by the Christian Literature Publishing Company, 1887.

Volume 10 of the *Ante-Nicene Fathers, Bibliography and General Index*, contains a newly prepared *Annotated Index of Authors and Works of the Ante-Nicene, Nicene, and Post-Nicene Fathers, First and Second Series* © 1994 Hendrickson Publishers, Inc. All rights reserved. No part of this work may be used or reproduced in any manner without written permission of the publisher.



## GENERAL PREFACE.

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TO provide the student of the Ante-Nicene Literature with a copious General Index was necessary to the work which, in eight volumes, comprises the original twenty-four and not a little additional material. But the General Editor felt, at every step of his own undertaking, the need of a systematized Bibliography, to which scholars intolerant of merely superficial attainment might be referred for the entire mastery of any particular subject. It is not unlikely that our countrymen are about to enter on such studies as require the aid of the Ante-Nicene Fathers, in the spirit of honest and very earnest research, and it is cheering to observe that patient industry and unwearied continuous effort in the investigation of great questions is no longer to be considered impossible in our hurried and hasty American modes of life. He, then, who means to understand these volumes thoroughly, and to use them for the benefit of others, must have the keys of knowledge at hand. To supply such keys is of itself the task of none other than a specialist and an expert. The introductory notice of the Rev. Dr. Riddle will inform the reader that I am indebted to him for committing to Professor Richardson the labour of compiling the Bibliography which I had proposed, and which, in my opinion, has been so admirably performed. His work, though it falls below his own standard of all that could be desired, is practically exhaustive, and I rejoice to present it to American scholars as honourable to our literature, and especially to its author. It is most creditable to the Theological Seminary at Hartford that such a work has been completed within its walls, and largely by the aid of its library, which must be especially rich in a collection of rare works, indispensable to a performance of this description. May I venture to say, in behalf of the Commonwealth of Letters and the interests of Learning in America, that I have reason to believe that for this wealth of resources we are all debtors to the enlightened munificence of NEWTON CASE, Esq., of Hartford.

I have felt it due to my sense of obligation to those who have added such an important supplement to my own work on the Ante-Nicene Fathers not only to express in this way my warmest thanks, but to add in a note,<sup>1</sup> brief biographical *data*, which will record here their previous labours in behalf of learning and of Christianity.

A. C. C.

AUGUST 2, 1887.

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### BIOGRAPHICAL NOTICES.

1. RIDDLE, Matthew Brown, D.D., was born in Pittsburg, Penn., Oct. 17, 1836; B. A. (Jefferson Coll., Penn.), 1852; theological education at New Brunswick, N.J., 1859; Chaplain New Jersey Regiment, 1861; at Hoboken, N.J., Pastorate (Reformed), 1862-65, and at Newark, N.J., 1865-69; studied in Europe, 1869-71. Since then, Professor of New Testament Exegesis in the Hartford Theo-

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<sup>1</sup> For which I am chiefly indebted to the *Schaff-Herzog Encyclopædia of Living Divines* (Supplement). New York, 1887.



#### GENERAL PREFACE.

logical Seminary. Elected to a corresponding professorship in the "Western Theological Seminary," at Allegheny, Penn., Feb. 15, 1887, he is about to enter upon his new duties at that place, in the immediate vicinity of his native town. For a list of Dr. Riddle's learned and valuable contributions to Theological Literature, see the Schaff-Herzog Supplement, p. 180. His important contributions to this series will be found in the seventh and eighth volumes. He was conspicuous as a member of the New Testament company of the American revisers in the recent Bible revision.

2. PICK, Bernhard, Ph.D., was born at Kempen, Prussia, Dec. 19, 1842; educated at Breslau and Berlin, and in the "Union Theological Seminary," New York, 1868. Engaged in pastoral duties in New York and elsewhere (Lutheran) from 1868 till 1881, and now in Allegheny, Penn. Member of the German Oriental Society (Halle-Leipzig), 1877, and of the American Society of Biblical Literature and Exegesis, 1881. His literary and theological works are noted, as above, p. 168. In compiling Indexes to later volumes of this series, as well as in the authorship of the General Index, he has rendered most valuable service.

4. RICHARDSON, Ernest Cushing, born at Woburn, Mass., Feb. 9, 1860; B.A. at Amherst, 1880; theological education (Congregationalist), at the Hartford Theological Seminary, 1882-4. Since 1884 he has conferred great services upon his Alma Mater, as Librarian of that Seminary, a position for which his eminent qualifications may be inferred from the Bibliography here subjoined. His publications are enumerated in the Schaff-Herzog Supplement, p. 179. He is announced to edit Eusebius' "Life of Constantine," and to translate the "Lives of Illustrious Men" of Jerome and Gennadius for the "Post-Nicene Fathers," edited by Dr. Schaff, and now in course of publication. He has had, since 1884, a prominent position as Assistant Secretary to the "American Library Association," and is one of the Lecturers in the Columbia College "School of Library Economy."



# BIBLIOGRAPHICAL SYNOPSIS.

BY

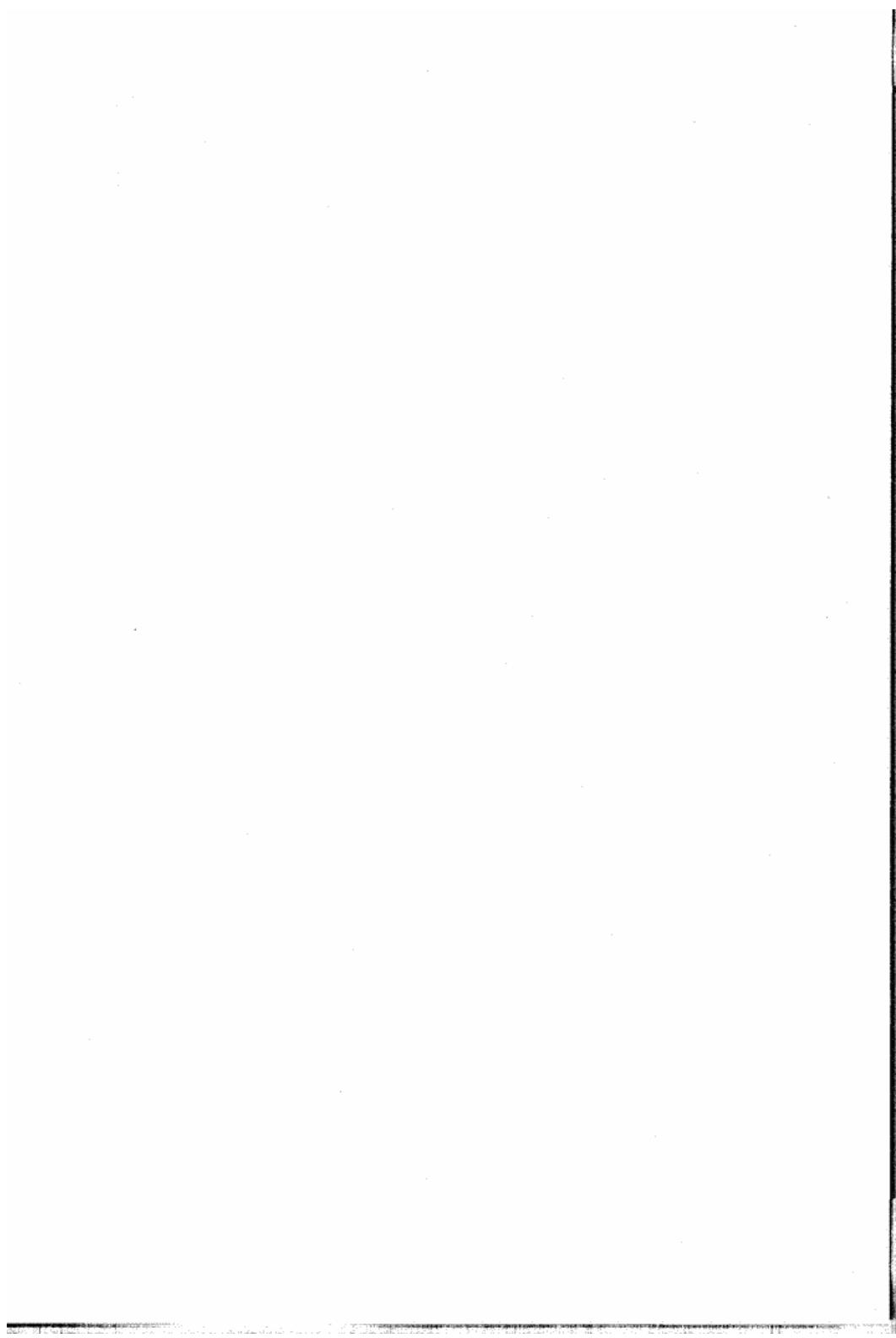
ERNEST C. RICHARDSON, M.A.,

*Librarian of Hartford Theological Seminary, and Assistant Secretary of the  
American Library Association.*

*WITH AN INTRODUCTORY NOTE.*

BY MATTHEW B. RIDDLER, D.D.







## INTRODUCTORY NOTE.

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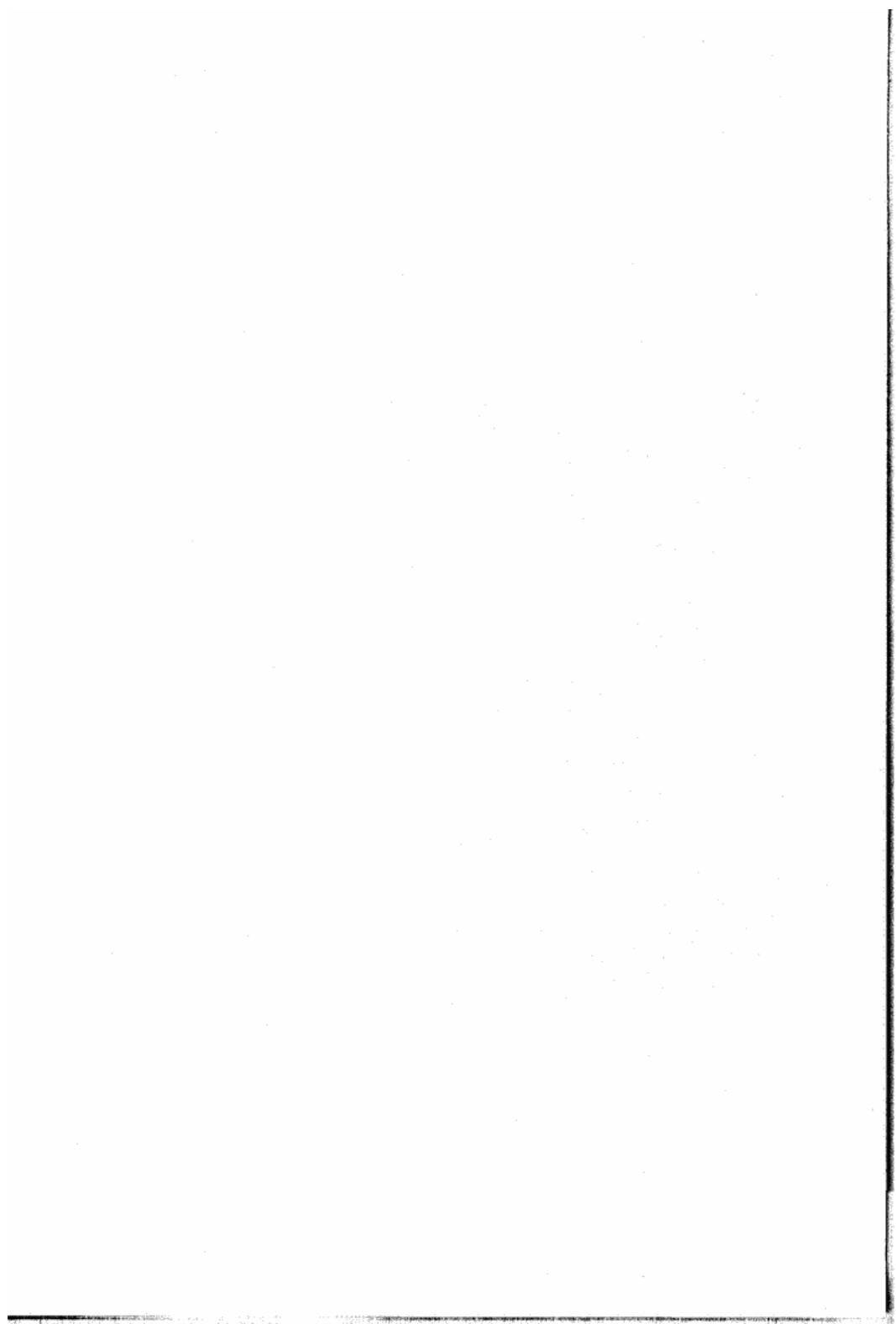
THE General Editor of the American Edition of the "Ante-Nicene Fathers" was kind enough to commit to me the task of preparing a Bibliography of the entire series. A plan of arrangement was, after conference, agreed upon; being substantially that adopted in this volume. The original design was to include this new matter in volume viii. The exacting labors connected with the preparation of other matter, published in vols. vii and viii, made it necessary to call upon some expert for assistance. The Rev. Mr. RICHARDSON, the librarian of Hartford Theological Seminary, was close at hand, and had, as I knew, gathered material adapted for the purpose in view. It soon became apparent to me that he could do the work much more satisfactorily, both to himself and to the public, if it were entrusted almost entirely to his skill and patience. The proposal to issue a supplementary volume gave time for better results, and Mr. RICHARDSON gladly availed himself of this opportunity for perfecting the work. In view of what he has done, it is simple honesty to allow his name to appear on the title-page as author. My duty to the public is fulfilled when I have made this explanation.

Mr. RICHARDSON, in his Preface, gives a statement of his method. It seems proper that I should here express my cordial appreciation of his fidelity, persistence, and unwearied efforts to render the various lists as complete as possible. Only those who have attempted a similar task can fully understand how much it costs to secure fulness and accuracy in such a bibliography. Having witnessed throughout the scholarly spirit in which Mr. RICHARDSON has ungrudgingly given himself to this task, I cannot refrain from bearing testimony to it in this Introductory Notice. May others be stimulated to more successful labour by the abundant helps he has here indicated to them.

M. B. RIDDLE.

HARTFORD, July, 1887.







## P R E F A C E.

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THE plan of this work, as suggested by the General Editor, through Dr. Riddle, was a "complete synopsis" of the literature relating to the works included in THE ANTE-NICENE FATHERS. Its purpose is to furnish a guide to a farther critical study for those who have been stimulated by the present quickened interest in the study of the Church Fathers in America, and especially to open the field of modern German critical scholarship. This latter idea was a design particularly cherished by the Editor-in-Chief.

The treatment is one which the author's own method of study, and eleven years' experience in furnishing tools for College and Seminary students and professors, suggests as, on the whole, the most practical: 1. Monographic; 2. By (a.) Editions chronologically arranged; (b.) Translations, ancient and modern, each language chronologically arranged; (c.) Literature alphabetically arranged.

A full method would include also a synopsis of: (1.) Manuscripts; (2.) Sources. Toward these the author had made some collections, but found it impossible to complete in the limited time at disposal. The references to the "Veterum testimonia" in Migne, Galland, and elsewhere, partially supply the place of a synopsis of sources, and the author hopes to carry out his design, formed some years since, and publish in some shape, within a few years, a synopsis of mss. of Ante-Nicene Literature with references to published descriptions where any exist.

The alphabetical arrangement has been adopted under *Literature*, Gebhardt and Harnack's capital monographs to the contrary notwithstanding, as, on the whole, furnishing more easily the information for which men consult such a work. Experience shows that most students use such a bibliography by authors: (1.) One comes soon to know what shade or weight of scholarship, Harnack, or Zahn, or Funk, Lightfoot, or Schaff, and so on, represent, according to their various scholarship or *tendance*, and his first use of a list is to see who have written on the subject, and where their results can be found. (2.) The views of some one are referred to, and one consults such a list to verify the reference and find where those views are expressed. For this latter use a special effort has been made to supply page-references, as a time-saving device.

The first aim of the work is *exhaustiveness*. This is peculiarly necessary in the use of American students in order that the scanty and heterogeneous collections on which American scholars must depend for tools may yield all that they have on the subject. It is a constant embarrassment that there is *not a single adequate theological library in America*, and the student has to use every device to cull what he can from secondary sources. The American student thus works at an immense disadvantage, and must do so until there is somewhere a library which will compare, e.g., with what medical men have in the Library of the Surgeon-General's office.

Literal exhaustiveness is, of course, even more undesirable than impossible. The author has at hand, for example, a very large number of Encyclopædias, Histories of



## PREFACE.

Popes, Councils, Doctrine, Life, N. T. Introductions, works on Archæology, etc., etc., etc., which have more or less patristic matter, while his notes of general histories of the Ante-Nicene period alone number about five hundred. The greater part of these add absolutely nothing for critical study, and little even to the most accessible of the sources indicated, so that the criterion has been *everything that has fairly entered into the critical discussion of a work* judged largely in the following:—

*Method.* (1.) The examination and direct analysis of such standard works and periodicals as were available. (2.) The exhausting of such monographs as could be obtained, e.g., those in Gebhardt u. Harnack's *Patres apost.* (3.) The exhausting of (a.) the general bibliographies of Chevalier, Englemann, Hofmann, Oettinger, Winer, Poole, Graesse, Brunet, etc. (b.) The patrologies of Walch, (Caillau), (Clarke), Busse, Permaneder, Alzog, Nirschl, (Schmid). (c.) The articles in the Encyclopædias of Herzog-Plitt-Hauck, Schaff-Herzog, Lichtenberger, Wetzer u. Welte (first edition), M'Clintock and Strong, Ersch u. Gruber and the Britannica, and the dictionaries of Smith, Smith and Wace, Hoefer and Michaud. (d.) The literary histories of Teuffel, (Ebert), Schönemann and Reuss. (e.) The church histories of Schaff, Kurtz, Hergenröther, (Hase), (Hagenbach), (Bapheides). (f.) The foot-notes of various monographs, and general works, e.g., "Supernatural Religion."

In addition to these all the minor sources available have been used, especially in the vexatious and difficult matter of the Editions and Translations. In the matter of the later literature the most fruitful source has been the periodical literature, especially the twelve volumes of the *Theol. Literaturzeitung*.

Purely bibliographical references (*i.e.*, to Graesse, etc.) are in general omitted. Chevalier and Darling are no exception to this rule, since they contain brief notices of the authors. A few works of very little critical value have been admitted, either because they are in English, where there is scanty English literature, or because of some subject where there is little literature, or for some other reason, e.g., Waite, Stowe, Blackburn, etc.

The *fulness and accuracy* of titles are limited by the necessity of doing so much of the work from secondary sources. The author has verified and enlarged as far as time and tools would permit, and, while regretting defects which must exist, can only say that most of the titles are the result of the collation of several references, and embody the corrections of innumerable mis-citations.

*Abbreviations.* The abbreviations adopted are those of the references themselves, or such as have become the familiar forms. The forms of English periodicals are usually those of Poole's Index, although in many cases these are lengthened for readier recognition. The citation of German periodicals is very various, but a guide is given by cross-references in the list in the Appendix.

The *Appendix* includes supplemental matter introductory to the study of Patrology or aiding in the use of the foregoing *Synopsis*; (1.) A full list of works on Patrology, in which a special effort has been made to straighten the editions of the earlier modern works,—a bibliographical Chinese puzzle. (2.) A very limited list of works quoted in the *Synopsis* which seemed to need enlarged titles or descriptions, and especially where the edition which is quoted is not the latest, as in the case of Wetzer u. Welte, Hergenröther, and Westcott's Canon. (3.) A full list of periodicals referred to in the *Synopsis*. This is included, although it falls very far short of the ideal symmetry which the author would like, and which might be secured with time, 1. Because of the need of such a list in the lack of uniform reference, 2. As a contribution in one of the most deficient fields of theological literature,—the bibliography of theological periodicals.

The author has worked with the very practical purpose of furnishing just what he found



PREFACE.

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desirable in his own method, and, recognizing the limitations of the work, can only say that he has spared no pains nor effort to make the work as complete and exact as time and tools would permit. If it shall prove as useful to others as he expects it to be to himself, he will not regret the time which he has somewhat reluctantly spared from more direct critical work.

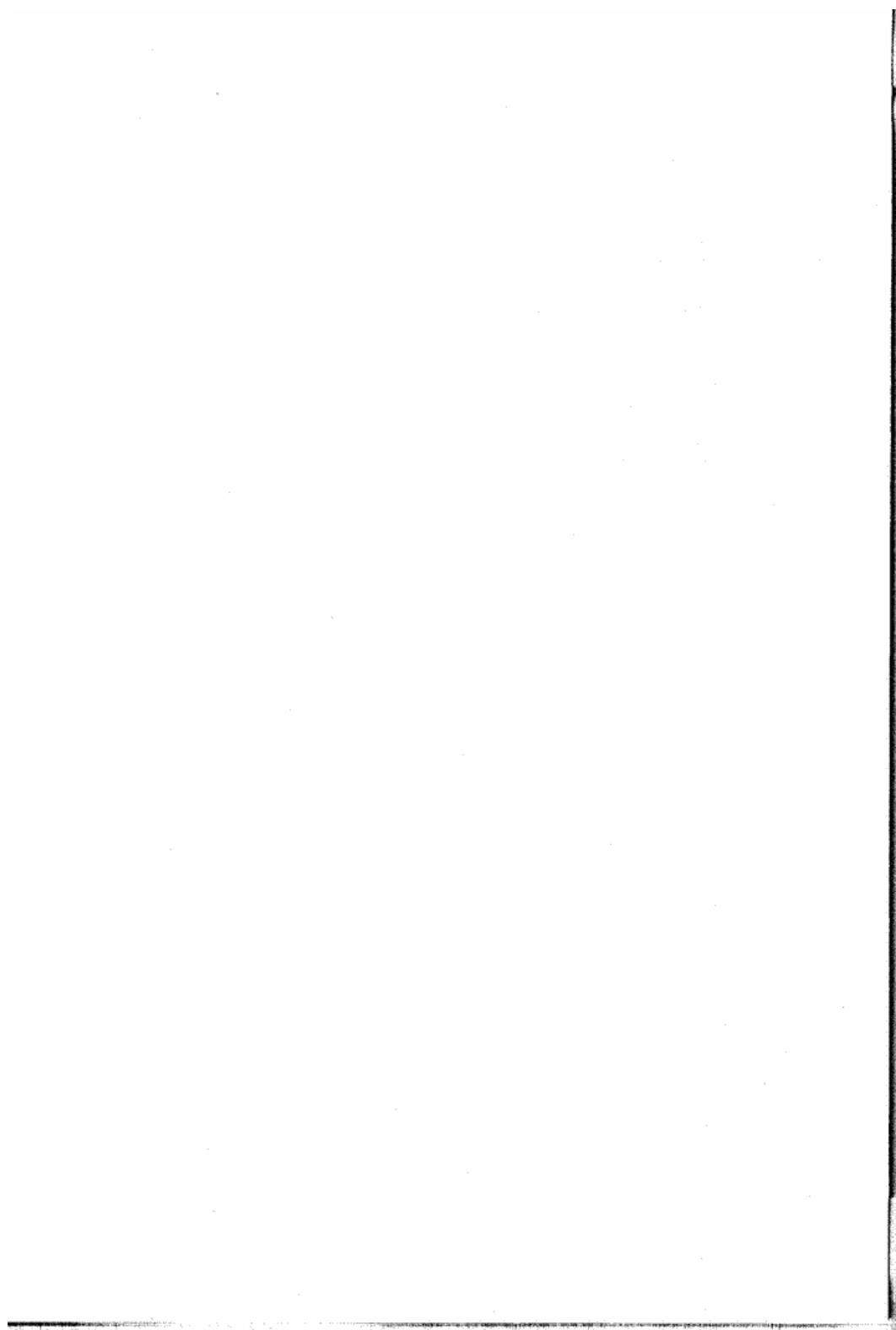
May the very practical and direct results of modern, critical patristic scholarship stimulate those who love Him who is the Truth, to a more eager, unwearyed, unremitting, humble, unprejudiced study, in His Spirit, of every circumstance which confirms and illumines the story of His life on earth, to the glory of His name.

The author takes this opportunity to express his thanks to the Rev. Messrs. Ropes and Gillett of the Andover and the Union (New York) Theological Seminary Libraries, to Mr. Whitney of the Boston Public Library, and very particularly and warmly to Mr. Cutter of the Boston Athenaeum Library, for special favors in the use of works of reference, and to the various helpers whose interest in the work has contributed to increased accuracy.

ERNEST C. RICHARDSON.

HOSMER HALL, HARTFORD, July, 1887.





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## BIBLIOGRAPHICAL SYNOPSIS.

NOTE.—For fuller titles, editions, and criticisms of various analyzed works, see Appendix.

## VOLUME I.

## I. ST. CLEMENT. EPISTLE TO THE CORINTHIANS, ETC.

## I. Editions.

- JUNIUS, PATR. (Patrick Young) Gr. lat. *Oxon.* 1633. 4°; 1637. 4°. [Conjectures in red ink. Generally followed until Wotton.]  
 MADERUS, JOACH. J. Gr. lat. *Heimst.* 1654. 4°.  
 FELL, JO. Gr. lat. *Oxon.* 1669. 12° [1 ep. only]; 1677. 12° [2 ep. added].  
 LABBE ET COSSART. Gr. lat. In: *Collect. conc. Par.* 1671. fo. I. 116-. [Lat. by Vendelinus.]  
 COTELERIUS, J. B. Gr. lat. In his: *Patr. ap. Par.* 1672. fo. I. 143-. [The Latin translation often followed.]  
 COLOMESIUS, PAUL. Gr. lat. *Lond.* 1687. 12°; 1694. 12°.  
 CLERICUS, J. Gr. lat. In: *Patr. apost. Amst.* 1698. fo.; 1724. fo. [Ed. of Cotelarius. Patr. ap. Quoted under both names.]  
 ITTIG, TH. Gr. lat. In: *Bibl. patr. Lips.* 1699. 8°.  
 WOTTON, HENRY. Gr. lat. *Cantab.* 1718. 8°. [New re-  
cension. Generally followed by later eds., except Constant.]  
 COUSTANT. In his: *Ep. Rom. Pont. Par.* 1721. fo. I.  
 FREY, J. L. Gr. lat. In: *Epist. ss. patr. ap. Bas.* 1742. 8°.  
 RUSSELL, RICH. Gr. lat. In: *Patr. ap. Lond.* 1746. 8°. I.  
 GALLANDIUS. Gr. lat. In: *Bibl. patr. Venet.* 1765. fo.  
 I. 1-47.  
 EBERTHUS, CONR. *Fuldae.* 1788. 8°.  
 SCHOENEMANN, C. T. G. Gr. lat. In: *Epist. pontif. Rom. Goetting.* 1796. 8°.  
 HORNEMANN, C. F. Gr. lat. In: *Scri. patr. ap. Hafn.* 1828 (9?) 4°. [New transl.]  
 Patr. ap. gr. *Lugd. Bat.* 1831. I. (?)  
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## Fragments.

Note. The fragments published first by Feuardent (Irenaeus) from works of Victor of Capua, and afterwards by Halloix, Usher, Mader, Cotelerius, Itting, Galland, Pitra, Migne, Zahn, Lightfoot, etc., are, rather, Victor's own.

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## POLYCARP

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*Note 1. Date of Polycarp's death.* 147 A.D., Pearson, Gal-  
land, Dodwell; 155, Borghesi, Cavedoni, Mozzi, Douhet,  
Marquardt, Schiller, Friedländer, WADDINGTON, Holtz-  
mann, Aubé, Renan, Egli, Zahn, Funk, etc.; 155 or 6, Harn-  
ack; 156, Lipsius, Hilgenfeld, Gebhardt; 160, Hase, Réville  
(perhaps 166); 161, Stieren; 153, *Chronicon Paschale*; 166,  
Eusebius (?), Tillemont, Noris, Clinton, Masson, Keim,  
Wieseler, Uhlihorn, Nirschl, Wordsworth, Kurtz; 167, Euse-  
bius (?), Hieronymus, Scaliger, Le Moigne, Cave, Valesius,  
Killen; 169, Usher, Pagi, Bucerus, Bollandus.

*Note 2. Genuineness, etc., of the Epistles.* For: Pearson,  
Mosheim, Tillemont, Itting, Hefele, Gieseler, Neander, Möhler,  
Lardner, Ewald, Bleek, Tischendorf, Schleemann, Strauss,  
Uhlihorn, Harnack, Zahn, Lightfoot. Against: Mayde-  
centur, Semler, Rössler, Schwegler, Keim, Scholten, Zeller,  
Lipsius, Eichhorn, Hilgenfeld, Tayler. Interpolated: Daillé,  
Bunsen, Ueberweg, Ritschl, Scholten, Volkmar, Böhmer,  
Donaldson, Lipsius.

## MARTYRDOM.

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53; 1737. 8°; 5th ed. 1818 [?]; *Hartford.* 1834. 8°.  
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See above. Many of the numbers treat of the Martyrium.

*Note. Genuineness of the Martyrium.* For: Renan, Hil-  
genfeld, Lightfoot. Against: Schirer, Keim (260-282),  
Lipsius, (250), so Gebhardt. *Interpolated:* Steitz, Zahn,  
Funk, Donaldson.

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 519. s. u. Clement R.  
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## Latin.

- (6) *Colon.* 1478. [Doubtful.]  
 (3) *Parisiis.* 1495. 4°.  
 Ed. J. Faber. (11) *Parhis.* 1498. f°; (With Dionysius  
 Areop. Opera.) 1502. f°; (do.) — (11) *Argentine,* 1502.  
 f°. (do.)  
*Argentinae,* 1503. f°; — 1507. f°; 1515. f°. [All with  
 Dionysius Areop.]  
 (15) *Paris.* 1516. 4°. [With Antonius Magnus. Ed.  
 Chamberus? Cureton has 1536, but Ch. died 1533.]  
 (Polycarp and.) *Basil.* 1520. 4°.  
 (Trallians.) *Colon.* 1526. 4°. In: Epist. Clementis, etc.  
 (Polycarp and.) [11 ep.] *Argent.* 1527. 8°.  
 (9) *Daventriae,* 1529. 8°.  
 (Dionys. Areop. and.) *Colon.* 1536. f°.  
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 (12) *Basil.* 1555. f°. In: Orthodoxographia.  
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 (15) *Paris.* 1575. f°; *Paris,* 1586. f°. In: Bibl.  
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 (6) *Lond.* 1650. 8°. In: Rous, Fr. Mellia patrum. 18-21.  
 (12) *Lugd.* 1677. f°. In: Bibl. max. patr. II. I. 73-104.  
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 LEGRAS. In his: Livr. apocr. *Par.* 1717. f°; 1742. 12°.  
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- Arabic.  
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- Armenian.  
*Const.* 1783; also in: Petermann. *Lips.* 1849. [With  
 translat.]

- Coptic.  
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- Syriac.  
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 — *Lond.* 1849. In: Corpus Ign.

- WRIGHT, W. (3 eps.) In: Lightfoot. Ap. Fathers. II.  
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- EUDEMAIR. *Rothomag.* 1615. 8°.

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- Note 1.* Death of Ignatius. 105–117; Zahn, R. T. Smith; '07; Usher, Ruinart, Tillemont, Cellier, Galland, Busse, Wieseler, Möhler, Funk, Roberti and D., Schmidt; 114, Borgeschi, (cf. u. Polycarp); 115, Chronicon Paschale, Volkmar, Überweg, Kurtz; 115–6, Lloyd, Pagi, Grabe, Smith, Routh, Gieseeler; 116, Pearson; 138, (?) Harnack.
- Note 2.* Genuineness of the Epistles. For all, Baronius, Halloix, Whiston, Meier; twelve gen., Pacius, Baronius, Bellarmine, Whitgift, Hooker, Andrews (cf. their works); nine gen., Maestraeus; seven genuine (long or short), Usher, Grotius, Bull, Hall, Bentley, Waterland, (short) Pearson, Gieseeler, Arndt, Huther, Möhler, Rothe, Dürstelbeck, Dorner, Jacobson, Hefele, Denzinger, Petermann, Wordsworth, Uhlhorn, Zahn, Wieseler, Funk, Lipsius, Smith, Lightfoot, Schaff; six gen., Usher (Polyc. spur.). *Syriac form.* Cureton, Lee, Bunsen, Baur (?), Ritschl, Weiss, Preussens, Ewald, Milman, Bleek, Chastel, Bühringer and Lipsius, and Lightfoot at first; one gen. (Rom.) Renan; all spurious, Calvin, Magdeburg, cent., Salmasius, Blondel, Dalaeus, Basnage,
- Oudin, Aubertin, Heumann, Ernesti, Semler (?), Tentzel (?), Killen, Baur, Volkmar ("kein iota ist ächt") Schwager, Hilgenfeld; much interpolated, Lardner, Petavius, Sculter, Vedelius, Semler (?), Tentzel (?), Neander, Schmidt, Netz, Hase.
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- Note.* Lightfoot distinguishes five forms of the Mart. 1. Antiochene. (1) Greek. (2) Latin. (3) Syriac. 2. Roman. (1) Greek. (2) Coptic. 3. Bollandists-latin. 4. Armenian. 5. Acts of the Metaphrast. Besides above eds. the mart. is found in various eds. and trs. of I. and of Simon Metaphr.
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- Note 2. Date.* Reign of Vespasian, Menardus, Ewald, Weizsäcker, Milligan; 71-73, Galland; 70-100, Tischendorf (at first); reign of Domitian, Wieseler, Hilgenfeld, Riegenbach. Donaldson, Reuss, Ewald, Dressel, and Ritschl, also put it in the first century. Papebroch pronounces for some time later than 97, Hefele for 107-20, Volkmar, Tischendorf (later), Baur, and others, for 110; Tentzel for the reign of Trajan; and Hug, Ullmann, Lücke, Neander, Winer, Zeller, and Köstlin for some time early in the 2d century, while Heydecke distinguishes into a genuine B., 70-71, and an interpolator, 119-121.
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- Note 1.* The judgment of Holland as to Justin's works may be taken as the general view; *genuine*, the two *Apologeties* and the *Dialogue*; *very doubtful*, the *Oratio*, *Cohortatio*, *De resur.*, *Monarchia*; *suspicious*, all the rest. Yet the *Oratio* has been defended by Cave, Tillemont, Ceillier, Maranus, De Wette, Baumgarten-Crusius and Otto; the *Cohortatio* by Maranus, Semisch, and Otto, and almost every one has a champion, if no one else then Kestner at least!
- Note 2.* Date of first *Apol.* 138-9: Scaliger, Petavius, Dodwell, Pagi, Longuerue, Teintzel, Clericus, Galland, Lumper, Winter, Rettig, Neander, Möhler, Otto, Semisch, 140: Koch, Augusti, 141: Eusebius. 147-50: Volkmar, Baur, Engelhardt, Hort, Donaldson, Holland. 150: Halloix, Le Noury, Maranus, Grabe, Tillemont, Ceillier, Fleury, Gerkenius, Ritter, Lipsius, Renan. 160: Klein, Aube.
- Note 3.* Date of Justin's death. Before 161: Valois, Mozzoni, 161-2: Stieren, Ritter, 163: Petavius. 165 [67]: Chronicon Paschale, Tillemont (?), Baronius, Pagi, Grabe, Otto, 166: Dupin, Semisch, Schaff. 167: Fleury, Ruinart. 166-7: "the majority" (so Hergenröther). 168: Tillemont, Maran. 171: Papenbroch.

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*Note.* *Genuineness of the Martyrdom.* For: Tillemont, Ruinart, Papenbroch, Galland, Mazochius, Semisch. Against: many.

## VIII. IRENAEUS.

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- Note 1.* Mentions of Ir. are frequent in various works on Gnosticism, Montanism, Epiphanius, Heresies, Creeds, in Introductions, Commentaries, etc.
- Note 2.* Birth of Irenaeus. 97-8, Dodwell; 100-120, Busse; 108, Grabe; 115, Zahn; 115-125, Schaff; 120, Tillmont, Lightfoot; 125-130, Lipsius; 126, Ropes, Leimbach, Hilgenfeld; 125-30, Gebhardt; 130, Harvey; 140, Dupin, Massuet, Kling, Böhriinger, and others; 147 (?) Ziegler.



## VOLUME II.

## I. THE PASTOR OF HERMAS.

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*Note.* Hermas was first published in the "vulgata" Latin form by J. Faber in 1513. The Greek text from the Mt. Athos ms. was first published by Anger in 1866, the "Palatina" Latin version first by Dressel in 1857, the Ethiopic translation by Abbadie in 1860, and the Greek text with the use of the Sinaiac ms. first by Tischendorf in the Sinaiac facsimile and in Dressel's Patr. ap. The missing Greek conclusion, published by Simonides, and republished by Dräseke, is received, though guardedly, by Hilgenfeld, but rejected by Harnack as a demonstrated forgery.

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## TATIAN

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*Note.* Hermas is, 1) (a) *Hermas of the N. T.*, Le Nouvry, Tillmont, Bellarmine, Cœlius, Cotelerius, Dupin, Galland, Lumper, Möhler, Jachmann, Gabb, Zahn, Mayer, Nirschl (who argues that the later H. translated the earlier into Latin), (b) *The companion of Clemens R.*, Dodwell, Wake, Gabb, Caspari, Alzog, Zahn, 2) *The brother of Pius I.*, (130-156), Canon Muratori, Hefele (?), Tregelles, Heyne, Brühl, Lipsius, Alzog, Gebhardt, Sabatier (130-40), Harnack, Fusk, Coxe (160). 3) *A later writer who assumed the name of the earlier H.*, Ewald, Behm, Credner, Ritschi, Hefele (?), Dörner, Hagenmann; also Schwiegler, Lechler, Hilgenfeld, Gratz, Donaldson, and Lange. Thiersch thinks the original work early, but that it was interpolated in the time of Pius. The Ethiopic transl. makes Hermas St. Paul.

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The remains of the Diatessaron have been gathered by ZAHN in his: Forschungen z. Gesch. d. N. T. Kanons I. Erlangen, 1881. 8°. The source is the Armenian translation of Ephraem Syrus commentary published in the works of Ephraem, Venice, 1836, 8°, and translated into Latin by Aucher, which translation revised was published by Mössinger, Venet. 1876, 8° (pp. xii, 292). Cf. also, Harnack in: Gebhardt u. Texte u. s. w. Leipzig. 1883. 8°. I. 137-153; and in: Ztschr. f. Kirchenges. (1880) 471-505.

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*Note.* The authenticity of the above works, which have been assigned now to Tatian and now to Ammonius of Alexandria, has been generally denied, and, by the Aucher-Mössinger-Harnack-Zahn investigations, fully disproved.

English.

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*Note.* The Diatessaron was used by Aphraates and the author of the Doctrine of Addai, as well as by Ephraem Syrus. For literature, therefore, consult the articles on these authors in Smith and Wace, etc., etc., and especially literature under VIII. VII. (Syriac documents) of this series.

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- For literature compare also Encyclopaedia, articles on "Celsus," "Origenistic controversy," etc., etc.
- Note 2.* For compact summary of controverted points, with literature appertaining, compare Hergenröther, III. 71-2.

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 Compare also literature under Origen.
- Note 1.* The Philosophumena is ascribed to Hippolytus by Jacobi, Duncker, Bunsen, Gieseier, Ritschl, DÖLLINGER, Volkmar, Overbeck, Herzog, and almost universally, but it is doubted by Möller, Lipsius, Newman, Jungmann, and others, ascribed to Caius of R. by Baur, to Novatian by Armellini, to Tertullian by Cruice and De Rossi, and to Origen by Müller, Lenormant, and others.
- Note 2.* For compact discussion of time and place compare Schaff.



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GREGORY THAUM.

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 Note. The correspondence between Origen and A. first printed in Latin translation by Leo Castrius. Salamanca, 1570. The letter of A. is found also in the Benedictine editions of Origen.

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- Note.* — Africanus is found variously in alphabetical lists under Africanus, or Julius, or Sextus.

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*Note.* The Greek fragments of the Canon Pasch. found in Eusebius Hist. eccl. in its various eds.

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*Note.* Ideler (II. 230) on the basis of Van der Hagen's investigations has declared this supposed translation of A. by Rufinus a work of not earlier than the middle of the seventh century, and has been generally followed; but Zahn (Suppl. Clement. III. (1884) 196) maintains that it is not later than 270 A.D.

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 — Bibl. med. act. (1746) VI. 655-6. (2<sup>a</sup>. 233.)  
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- NEANDER. Church Hist. (1872) I. 143.  
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 SCHRAM. Anal. ss. patr. (1780-) VII. 56-64.  
 TILLEMONT. Mémoires. IV. (1696) 578-83, 771-2.

## IV. (f.) PHILEAS.

## I. Editions.

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 GALLANDIUS. Bibl. patr. IV. (1768) 65-.  
 ROUTH. Rel. sacr. (1846-8) IV. 83-111.  
 MIGNE. Gr. lat. In: Patrol. gr. X. (1857) 1561-8.
- Note.* The *Ad Thmuitas* also in all eds. of Eusebius, Hist. eccl. The *Ad Meletium* is extant only in the Latin version.

## II. Translations.

English.

- SALMOND, S. D. F. In: Ante-Nic. Lib. XIV. (1874) 440-6. Ed. Coxe. VI. (1886) 162-4.

## III. Literature.

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 CAVE. Scr. eccl. hist. lit. (1740-3) I. 155.  
 CEILLIER. Hist. gén. aut. sac. IV. (1733) 10-5; III. (1865) 51-4.  
 CHEVALIER. Rép. d. sources hist. (1877-86) 1772.  
 CLARKE. Sacred lit. (1830-1) I. 210.  
 CLINTON. Fasti Rom. (1845-50) II. 432.  
 DOUHET. Dict. d. lég. 1083.  
 DUPIN. Nouv. bibl. aut. eccl. (1698-) I. 598.  
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 GALLAND. Vet. patr. bibl. IV. vii-; also in: Migne. Patrol. gr. X. (1857) 559-60.  
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 LARDNER. Credibility. Works. (1831) III. 234-7.  
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 TILLEMONT. Mémoires. (1698) V. 484-91, 777-82.  
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 VINCENTIUS BELVAC. Spec. hist. XIII. 24-5.  
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## IV. (g.) PAMPHILUS.

## I. Editions.

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ROUTH. Rel. sacr. (1846-8) III. 485-512; IV. 339-392.

MIGNE. In: Patrol. gr. X. (1857) 1549-58. [Montfaucon's latin.] XVII. (1857) 521-616.

Note. Of the *Apology for Origen* only the first book is extant, and that in defective translation of Rufinus.

(*Expositio*.)

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MONTFAUCON, BERN. DE. *Paris*, 1715. 8°. In his: Biblioth. Coisliniana p. 78-82.

FABRICIUS, J. A. Gr. lat. *Hamb.* 1718. 8°. In his: Hippolyti opera. II. 205-17. [After Zaccagnius.]

LA RUE. In: Orig. opera. IV. (*Par.* 1729.)

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## III. Literature.

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[CHRISTIE, TH.] Reflexions suggested by the character of Pamphilus of Caesarea. In: Miscell. phil-med.-mor. (1792) II.

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(2<sup>a</sup> VII. 301-3; X. 303, 712; XI. 705-6.)

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SMITH, P. In: Smith. Gr. and Rom. Biog. (1859) III.

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WETSTENIUS, J. J. In: prolegg. ad N. T. graec. (Amst.

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## IV. (h.) MALCHION.

## I. Editions.

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## II. Translations.

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## III. Literature.

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CAVE. Scr. eccl. hist. lit. (1740-3) I. 135.

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## ARCHELAUS

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 For literature compare also articles on Manes and Manichaeism.

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 MIGNE. *Patrol. gr.* X. (1857) 1429-528.

*Note.* According to Jerome the *Acts* were first composed in Syriac. Fragments are extant in the Greek, but the large part exists only in a Latin translation for the Greek.

## II. Translations.

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PETER OF ALEX.

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## VOLUME VII.

## I. LACTANTIUS.

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LACTANTIUS

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Y. Cf. Lipsius.
- For various short articles compare Hitchcock and B. 2d ed. App. p. 74-5.
- Note 1.* For discussion of the literature up to March, 1886, compare in Schaff's *Oldest Church Manual*—one of the best bibliographic-literary monographs in the patristic field.
- Note 2.* Compare all the modern literature relating to the Two ways, to Barnabas, Hermas, Apostolical Constitutions, etc.

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## HOMILY OF CLEMENT

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*Note 1.* Add to the above all general treatises on Clement of Rome, to whom these works were formerly ascribed.

*Note 2.* All the modern discussions regarding the Teaching of the Twelve, The Two Ways, The Apostolical Church Directory, etc., bear on the Constitutions and Canons.

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*Note 1.* For further details regarding the above editions compare under *Clement of Rome*, to whom it was formerly ascribed, and with the editions of whose epistle the above list nearly coincides.

*Note 2.* Until the publication of the remaining portions by Bryennios in 1876 only fragments of this work are known.

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*Note.* In general the translations under *Clement of Rome* contain the *Homily*; but the English translations of Burton, of Aberdeen, 1768, and of Chevallier (?), the German of Arnold and Herzog (?), seem to contain only the first epistle.

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*Note.* For full literature compare the section on CLEMENT OF ROME.

## IX. EARLY LITURGIES.

It is impossible to decide on a method which shall give an exhaustive treatment of the ancient liturgies in the brief time and space and with few books at command. The collection made is omitted, and its place better supplied by the following references: (1.) For general study the Introductory Notice in VII. p. 529-36 of this series. For further study the literature in Schaff. *Church Hist.* V. 3, pp. 517-8, and the very full list at the end of the article *Liturgy*, in Smith and Cheetham. *Dict. of Christian Antiquities*. I. (*Hartford*, 1881.) 1036-8. Note, however, the following suggestion of a practical working apparatus.

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MCDONALD, W. (Liturgy of James.) In: *Ante-Nic. Lib. XXIV.* (1872) 11-45. Ed. Coxe. VII. (1886) 537-50.

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## VOLUME VIII.

## I. THE TESTAMENTS OF THE TWELVE PATRIARCHS.

## I. Editions.

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GRABE. Gr. lat. *Spicil. patr. Oxf.* 1698; (1700) I. 129-253; I. (1714) 145-.

FABRICIUS. *Hamb.* 1722. In: *Cod. pseud. V. T. I.* 496-748.

GALLANDIUS. *Bibl. Patr. I.* (1765) 195.

MIGNE. *Patrol. gr. II.* (1857) 1037-1150. [From Gal-

SINKER. *Testamenta XII Patriarcharum. Cambr.* and *Lond.* 1869. Append. 1879.

## II. Translations.

## Latin.

GROSSETESTE, ROB. s. l. et a. 4°; *Hagan.* 1532. 8°. [Often under "Grosthead" or Lincoln, Robert. Bp. of.]

## Dutch.

*Antw.* 1570. [From the Latin.]

## English.

GOLDING, ARTHUR. *Lond., John Day,* 1577. 12°; 1581. 8° [From Latin]; 1589; 1590; 1595; 1601; 1606; 1619, 18°; *Edinb.* 1634. 12°; *Lond.* 1647; 1660. 18°; 1670. 18°; 1677. 18°; 1681; 1684; 1690; 1699; *Glasgow*, 1704. 12°; *Lond.* 1706. 12°. [1589 ed. given also under the name of John Day.]

SINKER, R. In: *Ante-Nic. Lib. XXII.* (1871) 13-79. Ed. Coxe. VIII. (1886) 9-38.

## French.

*Paris*, 1555. 16°. [From the Latin.]

MACÉ, FR. *Paris*, 1713. 12°. [From the Latin.]

## German.

*Wien*, 1544; *Strassb.* 1596; *Hamb.* 1637; *Hamb.* 1713. 12°.

DEUTINGER. (Auszug.) In: *Geist. d. chr. Ueberl.* I. II. 40-3.

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## III. Literature.

ALZOG. *Patrol.* (1876) 99-100.

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GALLAND. *Vet. patr. bibl. Venet.* 1765. 8°. I. li.

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*Note.* The various Theodoti are often confused in notices.

**III. TWO EPISTLES CONCERNING VIRGINITY.****I. Editions.**

- WETSTENIUS, J. JAC. *Lugd. Bat.* 1752. p. [In: N. T. Gr. II. Ad fin.]  
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- PRATTEN, B. P. In: *Ante-Nic. Lib.* XXV. (1874) 367-95. Ed. Coxe. VIII. (1886) 55-66.

*French.*

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Note 1. The above list is mainly supplementary to the list under Clement of Rome.

Note 2. The disposition to doubt the Clementine authorship of these epistles was begun by Lardner and Venema, and has become the general view; but the opposite view has been stoutly maintained by Wetstein, Galland, Möhler, Champagny, Brück, Zingerle, Nirschl, and especially by Villecourt and Beelen.

#### IV. PSEUDO-CLEMENTINE LITERATURE.

##### I. and II. Editions and Translations.

###### (a.) RECOGNITIONS.

###### I. Editions.

GRABE. (Fragm.) Gr. lat. In: Spicil. patr. (1700) I. 289-99.  
 The Greek is lost. The work has come down to us in the Latin translation of Rufinus, and the first part in a Syriac translation.

###### II. Translations.

###### Syriac.

LAGARDE, P. DE. *Lips. 1861.* 8°. [Bks. I.-IV. 1, and fragments of the Homilies.]

*Latin.*  
 Par. Imp. Joh. Parvi. 1504. f. (??) "In Catal. Crev. I. p. 90, given as 1503. 8°; Panzer. Ann. T. VII. p. 510, no. 85." Hoffmann. Cf. Schoenemann  
 SICHARDUS, JO. *Basil., Bebel.* 1526. f.; 1536. f.  
 Par. 1541. f. (??)  
*Parisit. Guillard, 1544.* 8°. (??)  
 TURNEBUS. (Extract.) Gr. lat. *Paris, 1554.* 4°.  
 GRUTER, LAMB. *Par. 1568.* 8°; *Colon. 1569.* f.  
 COTELERIUS. In his: Patr. apost. 1672. f. Ed. Clericus. 1698. f.; 1724. f.  
 In: Bibl. Patr. *Lugd. 1677.* f.  
 GALLANDIUS. Bibl. patr. II. (*Venet. 1766*) 209.  
 GERSDORF, E. O. *Lps. 1838.* = Bibl. patr. eccl. v. I.  
 MIGNE. In: Patrol. gr. I. (1857) 1201-454.

*Note.* Of the above the editions of 1541 and 1544 are quoted on the single authority of Hofmann. That of 1504 is quoted repeatedly, but seems not to be an edition. I have not yet been able to see all the editions mentioned.

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###### French.

MAISTRE. In: St. Clément. I. (*Par. 1884.* 8°) 67-593.  
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ARNOLD, GOTFR. *Berlin, 1702.* 8°; (with new title page) *Rostock. u. Leipzig, 1708.* 8°.

*Note 1.* Bk. III., Chapters 2-11, is omitted in the edition of Sichard, and bracketed by Cotelerius and Gersdorf. Translators have avoided the passage, Whiston and Arnold printing the untranslated Latin, the Edinburgh and American editors of this series giving it up as untranslatable, and Maistre giving a sort of paraphrase. But it is contained in the Syriac (cf. Lagarde's ed. p. vi, Text p. 82, 2-87, 22), and in ten mss. It is omitted by more than thirty mss.

*Note 2.* The author takes this opportunity to mention that he has examined more than fifty mss. of the Recognitions, and secured some full collations, with enough from all to permit of genealogical tabulation. He hopes in a not very remote future to publish a critical edition, unless some one else supplies in the meantime a better text.

#### (b.) HOMILIES.

##### I. Editions.

COTELIER. Patr. ap. *Amst. 1672.* f. Ed. Clericus. 1698. f.; 1724. f.

GRABE. (Fragm.) Gr. lat. In: Spicil. patr. (1700) I. 300-4.

GALLANDIUS. Bibl. patr. II. (*Venet. 1766*) 605-.

SCHWEGLER, ALB. *Stuttg. 1847.*

DRESSEL, A. R. M. *Göt. 1853.* 8°.

MIGNE. Gr. lat. In: Patrol. gr. II. (1857) 19-468. [Dressel's text.]

LAGARDE, P. DE. *Lps. 1865.* 8°.

##### II. Translations.

###### English.

SMITH, PETERSON and DONALDSON. In: Ante-Nic. Lib. XVII. (1870) 1-331. Ed. Coxe. VIII. (1886) 215-346.

###### French.

MAISTRE. St. Clément. 1883.

##### III (a), III (b). Literature. (R. and H.)

ALZOG. Patrol. (1876) 25-28.

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 gard* u. *Tübingen*, 1835.) p. 51, 89–, 101–.  
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 mar*, 1770. p. 277–93, 301–9, etc.  
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 und *Landshut*, 1836. p. 27–.  
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*Note 1.* Discussions of the Clementines will be found also in all general works on CLEMENT OF ROME. Compare also the apocryphal Acta Petri et Pauli, and any literature on the Ebionites.

*Note 2.* Schliemann gives full literature of early discussions on the Ebionites. (Cf. especially, pp. 22–6, 32–3.) Uhlihorn and Lehmann also give capital literary-historical treatment of the discussion. Hilgenfeld not at hand.

*Note 3.* A select literature from the above might be: (1) Hilgenfeld, Lehmann, Uhlihorn, Salmon, Schleemann; (2) Lutterbeck, Merx, Schenkel; (3) Lagarde, Ritschl, Rothe, Steitz.

*Note 4.* Compare, of course, the EPITOME and any literature relating to it.

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## III. Literature.

- COWPER. Apocr. gosp. (1867) civ-cvii.  
 HOFFMANN. In: Herzog. Real-Enc. (1877-) I. 519.  
 TISCHENDORF. Ev. apocr. (1853) lxxvii-lxxix.  
 WAITE. Hist. Chr. Rel. (1881) 219.  
 WALKER, A. Introd. note. In: Ante-Nic. Lib. XVI. (1878) iii. Ed. Coxe. VIII. (1886) 354.  
 and the literature of the Gospel of Nicodemus.



## (12.) THE DEATH OF PILATE.

## I. Editions.

VORAGINE. Legenda Aurea. Cf. Apx.  
TISCHENDORF. Latin. In: Ev. apocr. (1853) 432-5.

## II. Translations.

## English.

COWPER. Apocr. gosp. (1867) 415-9.  
WALKER, A. In: Ante-Nic. Lib. XVI. (1873) 234-6.  
Ed. Coxe. VIII. (1886) 466-7.

## III. Literature.

COWPER. Apocr. gosp. (1867) cvii-cviii.  
HAHN, R. A. Das alte Passional. *Fr. a. M.* 1845. p. 88.  
HOFFMANN. In: Herzog. Real.-Enc. (1877-) I. 519.  
TISCHENDORF. Ev. apocr. (1853) lxxix-lxxx.  
WAITE. Hist. Chr. Rel. (1881) 219.  
WALKER, A. Introd. note. In: Ante-Nic. Lib. XVI. (1873) xii-xiii. Ed. Coxe. VIII. (1886) 354-  
and the literature of the Gospel of Nicodemus.

## (13.) THE NARRATIVE OF JOSEPH.

## I. Editions.

BIRCH. *Havn.* 1804.  
THILO. *Lips.* 1832.  
TISCHENDORF. Ev. apocr. (1853) 436-47.

## II. Translations.

## English.

COWPER. Apocr. gosp. (1867) 420-31.  
WALKER, A. In: Ante-Nic. Lib. XVI. (1873) 237-44.  
Ed. Coxe. VIII. (1886) 468-71.

## III. Literature.

COWPER. Apocr. gosp. (1867) CVIII.  
HOFFMANN. In: Herzog. Real.-Enc. (1877-) I. 519.  
TISCHENDORF. Ev. apoc. (1853) lxxx-lxxx.  
WAITE. Hist. Chr. Rel. (1881) 214-5.  
WALKER, A. Introd. note. In: Ante-Nic. Lib. XVI. (1873) XIII. Ed. Coxe. VIII. (1886) 354-  
and the Pilate literature in general.

## (14.) THE AVENGING OF THE SAVIOUR.

## I. Editions.

TISCHENDORF. Ev. apocr. (1853) 448-63.

## II. Translations.

## Anglo-Saxon.

GOODWIN, C. W. (Ed.) *Angl. Sax. Engl. Cambr.* 1851.

## English.

COWPER. Apocr. gosp. (1867) 432-47.  
WALKER, A. In: Ante-Nic. Lib. XVI. (1873) 245-55.  
Ed. Coxe. VIII. (1886) 472-6.

*Note.* Substantial translations or versions of the story of Veronica are found in every language and in multitudinous editions.

## III. Literature.

COWPER. Apocr. gosp. (1867) CIX-CX.  
HOFFMANN. In: Herzog. Real.-Enc. (1877-) I. 519.  
TISCHENDORF. Ev. apocr. (1853) lxxxi-lxxxiii.  
WAITE. Hist. Chr. Rel. (1881) 220.  
WALKER, A. Introd. note. In: Ante-Nic. Lib. XVI. (1873) XIII. 245. Ed. Coxe. VIII. (1886) 354, 472.  
*Note.* See also all works on Veronica, especially works on Christian Iconography. The literature is large and curiously interesting.

## (15.) ACTS OF THE HOLY APOSTLES PETER AND PAUL.

## I. Editions.

VITALIS, ORDERICUS. Lat. In: Hist. eccl. II. p. 392.  
In: Duchesne. Scr. Norm.  
LASCARIS, CONST. (1490) Lat. In: Abela, J. F. Melita illustrata. (1647) II. VII. 179 [Extracts from chs. 1-6]; also in Reina [Chs. 1-6 complete]. Cf. below.  
NAUSEA, FR. Lat. In: Anon. Philalethi, etc. (1531) I-8.  
FLORENTINI, FR. MAR. Lat. In: Mart. Hieron. (*Luccae*, 1668.) 103-111.  
REINA (or REYNA), PLACIDO. Gr. lat. In: Delle Notizie ist. della citta di Messina. II. (*Messina*, 1668. f°.) 166-8. [Chs. 1-6, Latin of Lascaris]; also in do. tr. Lat. in: Graevius, J. G. Thesaurus antiqui et hist. Sicilie. *Lugd. Bat.* 1723-5. 15 v. f°. v. IX.  
COTELERIUS. Notae in Const. Apost., Lib. VI. c. 9. II. (1672) 269. [Quotes fragment from Greek ms. (the same quoted by Du Cange, acc. to Tischendorf).]  
FABRICIUS. Lat. In: Cod. apocr. III. 632-653.  
THILO. Acta Petri et Pauli. I. *Halle*, 1837. 4° (p. 28); II. 1838. 4° (p. 30).  
TISCHENDORF. Acta apocr. (1851) I-39.  
LIPSIIUS, R. A. Passiones Petri et Pauli graece ex codice Patmensi primum edidit. In: Jahrb. f. prot. Theol. (1886) 86-106, 175-176. (?)

## II. Translations.

## English.

WALKER, A. In: Ante-Nic. Lib. XVI. (1873) 256-78.  
Ed. Coxe. VIII. (1886) 477-86.

## III. Literature.

ABELA, JO. *Franc.* (1647) Melita illustrata lib. II. notit. VII. cod. 179. In: Graevius F, XV. [Cf. art. Melite in Winer. Bibl. Realwörterb.]  
CIANTAR, J. A. Dissert. apol. Pauli. apostoli in Melitam, etc. *Venetis*, 1738.  
DUCANGE. Gloss med. et inf. graec. s. v. Βούλλα, καστελλίνων, ὄρδινειν, etc.  
FABRICIUS. Cod. apocr. N. T. (1719) 775-6.  
GEORGIUS, IGN. D. Paulus apostolus in mari quodnunc Venetus, etc. *Venet.* 1720. [Cf. Baumgarten. Nachrichten von Merkwürdigsten Büchern. VIII. (*Halle*, 1755) 157-74.]  
HOFFMANN. In: Herzog. Real.-Enc. (1877-) I. 523-4.  
HOLTZMANN. Einl. in d. N. T. (1886) 546.  
ITIG. Hist. eccl. (1709) I. 45-6.  
KURTZ. Kirchenges. (1885-) I. 133-4.  
LIPSIIUS. Röm. Petrus-sage. (1872) 47-163.  
— Gospels Apocryphal. In: Smith and Wace. Dict. II. 708-9.  
— Apocr. apostelleg. II. I. (1887) I-423.  
LUMPER. Hist. ss. patr. I. (1783) 466-70.  
PRESSENSE. Heresy. (*N.Y.*) 178-9.



## ACTS OF PAUL AND THECLA

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ROESSLER. Bibl. d. K.-V. IV. (1777) 368. [Mention.]  
 TISCHENDORF. Acta apocr. (1851) xiv-xxi.  
 WAITE. Hist. Chr. Rel. (1881) 111-3, etc.  
 WALKER, A. Introd. note. In: Ante-Nic. Lib. XVI. (1873) xiv. Ed. Coxe. VIII. (1886) 355.

## (16.) ACTS OF PAUL AND THECLA.

## I. Editions.

GRABE. Gr. lat. In: Spicil. patr. I. (1698) 93-128; (1700) I. 81-128.  
 HEARNE, THOM. In: App. ad Joannis Lelandi antiquariorum collectanea, parte secunda. VI. (*Oxf.* 1715.) 67-69. [Supplies lacuna in Grabis ed. sect. 27, post Karépouev usque sect. 32. *Tōn & λεγούσων.*]  
 JONES. Canon N. T. (1726); (1798) II. 353-386.  
 TISCHENDORF. Acta apocr. (1851) 40-63.

## II. Translations.

## Latin.

GRABE. In: Spicil. patr. I. (1698) 120-  
 GALLANDIUS. Bibl. patr. I. 177-  
 Bibl. Casin. III. Florileg. p. 271-6. gr. Bibl. Casin. III. 266-.

## Syriac.

WRIGHT. Syr. Engl. 1871.

## English.

HONE. Apocr. N. T. (1825) 126-142. (*Phila. n. d.*) 99-  
 III.  
 WALKER, A. In: Ante-Nic. Lib. XVI. (1873) 279-92.  
 Ed. Coxe. VIII. (1886) 487-92.

## III. Literature.

Acta sanctorum. Sept. VI. p. 546.  
 BASILIUS SELEUC. De vita ac mir. S. Theclae. Ed. Pantinus. V. *Antv.* 1608.  
 CHARTERIS. Canonicity. (1880) 180, 199, 236.  
 CLARKE. Sacred lit. (1830-1) I. 152. [711.]  
 FABRICIUS. Cod. apocr. N. T. (1719) 794-6.  
 GRABE, ERN. Spicil. SS. Patr. I. (1700) 87.  
 GUTSCHMID. Königsnamen. Ed. above.  
 HASE. Kirchenges. (1885-) I. 275-6.  
 HILGENFELD. N. T. extra canon rec. IV. p. 69.  
 HOFFMANN. In: Herzog. Real.-Enc. (1877) I. 524.  
 HOLTZMANN. Einl. in d. N. T. (1886) 546.  
 ITTIG. De bibl. et cat. patr. (*Lips.* 1707) 700-705.  
 — Hist. eccl. (1709) I. 10-11.  
 JONES. Canon N. T. 1798. I. 311-313, 387-411.  
 KURTZ. Kirchenges. (1885-) I. 134-5.  
 LARDNER. Credibility. Works. (1831) II. 331-3.  
 LIPSIIUS. Acts, Apocryphal. In: Smith and Wace. Dict. I. 30-31.  
 — Apokr. Apostelgesch. II. I. (1887) 424-67.  
 LUMPER. Hist. ss. patr. I. (1799) 452-64.  
 LUTHARDT. St. John the Author of the Fourth Gospel. (1875) 68.  
 MÉTHODIUS. Conviv. virgin. in psalmo, quem ipsa Thecla dicit. In: Galland. III. p. 742.  
 ORSI. Ist. eccl. (1746-) 78-80; (1749-) I. 111-3.  
 PANTINUS, PETR. Basili Seleuciae in Isauria episcopi de vita ac miraculis D. Theclae virginis martyris Iconiensis. *Antv.* 1608. [“Adj. est Simconis Metaphrasti Logothetae de eadem martyre tractati singulari.”]  
 PRESSENSÉ. Heresy. (*N.Y.*) 179-80.  
 RITSCHL. Altkat. Kirche. 2. Aufl. p. 292-4.  
 ROESSLER. Bibl. d. K.-V. IV. (1777) 369. [21 II.]  
 SCHLAU, C. Die Acten d. Paulus u. der Thecla, u. die ältere Thecla-Legende. Ein Beitrag zur christl. Litaturgesch. *Leipzig.* 1877. 80.

SCHLIEMANN. Clementinen. (1844) 431-3.  
 SIMEON METAPHRASTES. Acta Pauli et Theclae. See all eds. of S. M.

STILTING, JO. In: Acta sanctorum.

STOWE. Books of the Bible. (1867) 318-27.

TISCHENDORF. Acta apocr. (1851) xxi-xxvi.

Unschuldigen Nachrichten. (*Leipz.* 1702) 136-.

WAITE. Hist. Chr. Rel. (1881) 23 et pass.

WALKER, A. Introd. note. In: Ante-Nic. Lib. XVI. (1873) xiv. Ed. Coxe. VIII. (1886) 355.

ZAHN. Acta Johannis. p. lix.

ZENO VERON. De timo re. I. I. Tract. 8. In: Galland. V. 122.

*Note 1.* Ancient allusions to this work are numerous, among others allusions by Ambrose, Chrysostom, Cyprian of Ant., Epiphanius, Gelasius, Gregory Naz., Gregory Nyss., Jerome, and Tertullian.

*Note 2.* Literature of the Thecla legend is abundant.

## (17.) THE ACTS OF BARNABAS.

## I. Editions.

PAPEROCHIUS. Gr. lat. In: Acta S.S. mensis Junii. II. (*Antv.* 1698) p. 431-436.

TISCHENDORF. Acta apocr. (1851) 64-74.

## II. Translations.

## Latin.

MOMBRITIUS. Passio S. Barnabae. 1479.

MAZOCCHI. Comment. in vet. marmoreum. S. Neap., etc. II. ( ) 540-544.

## English.

WALKER, A. In: Ante-Nic. Lib. XVI. (1873) 293-300.  
 Ed. Coxe. VIII. (1886) 493-6.

## III. Literature.

BARONIUS. Annal. ad an. Chr. 51. num. 51.

BRAUNSBURGER. Der Apost. Barnabas. *Mains.* 1876.

FABRICIUS. Cod. apocr. N. T. (1719) 781-2.

HARNACK. In: Theol. Literaturzng. (1876) 487-.

HOFFMANN. In: Herzog. Real.-Enc. (1877-) I. 524.

LIPSIIUS. Acts, Apocryphal. In: Smith and Wace. Dict. I. 31.

— Apokr. Apostelleg. II. II. (1884) 270-320.

SIEGEBERT GEMBL. Catal. script. eccl.

TILLEMONT. Mem. hist. eccl. (I. p. 1189; II. p. 413.)

TISCHENDORF. Acta apocr. (1851) xxvi-xxxii.

VITALIS, ODER. Hist. eccl. Cf. Apx.

VORAGINE. Legenda aurea. Cf. Apx.

WALKER, A. Introd. note. In: Ante-Nic. Lib. XVI. (1873) XV. Ed. Coxe. VIII. (1886) 355.

*Note.* Compare also general works on Barnabas.

## (18.) THE ACTS OF PHILIP.

## I. Editions.

TISCHENDORF. Acta apocr. (1851) 75-104.

## II. Translations.

## English.

WALKER, A. In: Ante-Nic. Lib. XVI. (1873) 301-34.

Ed. Coxe. VIII. (1886) 497-510.

## III. Literature.

ANASTASIUS SINAITA. De tribus quadragesimis. Contains an epitome, printed in Cotelerius, Monum. Eccl. Gr. I. 3. p. 428-430. Fabricius. Cod. apocr. II. p. 806-810 and Beausobre. Hist. Manich. I. p. 346 seq.



ANDREW AND M.

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 HOLTZMANN. Einl. in d. N. T. (1886) 548.  
 JONES. Canon N. T. 1798. I. 381.  
 LIPSIUS. Apokr. Apostelgesch. II. II. (1884) 1-53.  
 — Acts. Apocryphal. In: Smith and Wace. Dict. I. 30.  
 ROESSLER. Bibl. d. K.-V. IV. (1777) 369. [§ 11.]  
 TISCHENDORF. Acta apocr. (1851) xxxi-xl. 141-56.  
 WAITE. Hist. Chr. Rel. (1881) 125.  
 WALKER, A. Introd. note. In: Ante-Nic. Lib. XVI. (1886) xv. Ed. Coxe. VIII. (1886) 355.

## (19.) PHILIP IN HELLAS.

*Literature.*

- LIPSIUS. Apokr. Apostelgesch. II. II. (1884) 27-31.  
 HOFFMANN. In: Herzog. Real.-Enc. (1877-) I. 524.  
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 TISCHENDORF. Acta apocr. (1851) 105-31.  
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*II. Translations.**English.*

- WALKER, A. In: Ante-Nic. Lib. XVI. (1873) 335-47.  
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*III. Literature.*

- FABRICIUS. Cod. apocr. N. T. (1719) 747-59, 767-8.  
 GALLAND. Vet. patr. bibl. Venet. 1765. P. I. xxxviii-; also in: Migne. Patrol. gr. II. (1857) 1199-1216.  
 HOFFMANN. In: Herzog. Real.-Enc. (1877-) I. 524-5.  
 HOLTZMANN. Einl. in d. N. T. (1886) 547.  
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 — Apokr. Apostelleg. I. (1883) 563-7.  
 LUMPER. Hist. ss. patr. I. (1783) 202-27.  
 PRESSENNÉ. Heresy. (N.Y.) 180-1.  
 ROESSLER. Bibl. d. K.-V. IV. (1777) 367.  
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 Veterum Testim. In: Galland. Vet. patr. bibl. Ven. 1765. P. I. 145-. Also in: Migne. Patrol. gr. II. (1857) 1187-98.  
 WAITE. Hist. Chr. Rel. (1881) 125.  
 WAKE. Lond. 1693. 152-3; Lond. 1710. 8°; Lond. 1719. 8°; 104-5; 1737. 8°; 5th ed. 1818 [7?]; Hartford, 1834. 444; Lond. 1842 [3?]. 8°; Phila. 1846. 8°; Lond. 1846. 8°; 1860. 8°.

- WALKER, A. Introd. note. In: Ante-Nic. Lib. XVI. (1873) xvi. Ed. Coxe. VIII. (1886) 356.

## (20.) ACTS OF ANDREW AND MATTHIAS.

*I. Editions.*

- THILO. Acta Andree et Matthiae. Halle, 1846.  
 TISCHENDORF. Acta apocr. (1851) 132-66.  
 WRIGHT. Gr. Syr. Eng. In: Apocr. Acts. 93-115.

*II. Translations.**Ethiopic.*

- MALAN. In: Certamen. apost. 147-63.

*Anglo-Saxon.*

- GRIMM, JAKOB. Andreas u. Elena. Kassel. 1840. [Contains the Anglo-Saxon form of the Acts of Andrew and Matthew.]

*English.*

- WALKER, A. In: Ante-Nic. Lib. XVI. (1873) 348-68.  
 Ed. Coxe. VIII. (1886) 517-25.

*III. Literature.*

- HOFFMANN. In: Herzog. Real.-Enc. (1877) I. 525.  
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 — Apocal. apocr. (1866) 139-41.  
 WALKER, A. Introd. note. In: Ante-Nic. Lib. XVI. (1873) xvi-xvii. Ed. Coxe. VII. (1886) 356.

## (21.) ACTS OF PETER AND ANDREW.

*I. Editions.*

- WOOG. p. 401-.  
 THILO. Acta Andr. et Matt. (1846) 30-.  
 TISCHENDORF. Apocal. Apocr. (1866) 161-.

*II. Translations.**Ethiopic.*

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*Old Slavic.*

- TICHONRAWOW. Denkmäler d. apokr. Lit. II.

*English.*

- WALKER, A. In: Ante-Nic. Lib. XVI. (1873) 368-72.  
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*III. Literature.*

- BONWETSCH, N. Ein Beitrag zu den Akten des Petrus u. Andreas. In: Ztschr. f. Kirchengesch. V. (1882) 506-509.  
 LIPSIUS. Apokr. Apostelgesch. I. (1883) 554-7.  
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## (22.) ACTS AND MARTYRDOM OF ST. MATTHEW THE APOSTLE.

*I. Editions.*

- TISCHENDORF. Acta apocr. (1851) 167-89.

*II. Translations.**English.*

- WALKER, A. In: Ante-Nic. Lib. XVI. (1873) 373-88.  
 Ed. Coxe. VIII. (1886) 528-34.

*III. Literature.*

- HOFFMANN. In: Herzog. Real.-Enc. (1877) I. 525.  
 TISCHENDORF. Acta apocr. (1851) lx-lxiii.  
 WALKER, A. Introd. note. In: Ante-Nic. Lib. XVI. (1873) xvii. Ed. Coxe. VIII. (1886) 356.



THOMAS

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## (23.) ACTS OF THE HOLY APOSTLE THOMAS.

## I. Editions.

THILO. Leipz. 1823. 8°.  
TISCHENDORF. Acta apocr. (1851) 190-234.  
BONNET, MAX. Suppl. ad. apocr. 1883 (?) [Supplies hitherto missing fragments.]

## II. Translations.

## Syriac.

WRIGHT. Syr. Engl. In: Apocr. Acts. Lond. 1871.  
English.  
WALKER, A. In: Ante-Nic. Lib. XVI. (1873) 389-422. Ed. Coxe. VIII. (1886) 535-49.

## III. Literature.

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HILGENFELD, A. In: Ztschr. f. wiss. Theol. XXVII. (1883) 383-4. [Rev. of Bonnet, (1883).]  
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HOFFMANN. In: Herzog. Real.-Enc. (1877-) I. 525.  
HOLTZMANN. Einl. in d. N. T. (1886) 547.  
JONES. Canon N. T. (1798) I. 394-6.  
KURTZ. Kirchenges. (1885-) I. 134.  
LIPSIIUS. Apokr. Apostelleg. I. (1883) 225-347.  
PRESSENBÉ. Heresy. (N.Y.) 166-71.  
SIMON. Nov. obs. de textu, etc. p. 7-  
TISCHENDORF. Acta apocr. (1851) lxiii-lxviii.  
—Apocr. apocr. (1866) 156-61.  
WALKER, A. Introd. note. In: Ante-Nic. Lib. XVI. (1886) xvii-xviii. Ed. Coxe. VIII. (1886) 357.

## (24.) CONSUMMATION OF THOMAS THE APOSTLE.

## I. Editions.

TISCHENDORF. Acta apocr. (1851) 235-42.

## II. Translations.

## English.

WALKER, A. In: Ante-Nic. Lib. XVI. (1873) 423-8. Ed. Coxe. VIII. (1886) 550-2.

## III. Literature.

HOFFMANN. In: Herzog. Real.-Enc. (1877) I. 525.  
TISCHENDORF. Acta apocr. (1851) lxviii-lxix.  
WALKER, A. Introd. note. In: Ante-Nic. Lib. XVI. (1873) xviii. Ed. Coxe. VIII. (1886) 357.

## (25.) MARTYRDOM OF THE HOLY AND GLORIOUS APOSTLE BARTHOLOMEW.

## I. Editions.

TISCHENDORF. Acta apocr. (1851) 243-60.  
MIGNE. Gr. lat. In: Patrol. gr. II. (1857) 785-6.

## II. Translations.

## Armenian.

MÖSINGER. Vita et martyrium S. Bartholomaei. Innsbruck, 1877. [Latin transl. from the Armenian.]

*English.*  
WALKER, A. In: Ante-Nic. Lib. XVI. (1873) 429-39. Ed. Coxe. VIII. (1886) 553-7.

## III. Literature.

HOFFMANN. In: Herzog. Real.-Enc. (1877-) I. 525.  
LIPSIIUS. Acts, Apocryphal. In: Smith and Wace. Dict. I. 30.

—Apokr. Apostelgesch. II. II. (1884) 54-108.  
MOESINGER, G. Vita et martyrium sancti Bartholomaei apostoli, ex sinceris fontibus armeniacis in linguam latinam conversa. Salzburgi, 1877. 8°.

WALKER, A. Introd. note. In: Ante-Nic. Lib. XVI. (1873) xviii-xix. Ed. Coxe. VIII. (1886) 357.

*Note.* Perhaps identical with the Pseudo-Abdias Latin. Cf. especially Mössinger.

## (26.) ACTS OF THE HOLY APOSTLE THADDEUS.

## I. Editions.

TISCHENDORF. Acta. p. 261-265.

## II. Translations.

## English.

WALKER, A. In: Ante-Nic. Lib. XVI. (1873) 440-3. Ed. Coxe. VIII. (1886) 558-9.

## III. Literature.

HOFFMANN. In: Herzog. Real.-Enc. (1877-) I. 525-6.  
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WALKER, A. Introd. note. In: Ante-Nic. Lib. XVI. (1873) xix. Ed. Coxe. VIII. (1886) 357.

*Note.* See literature under Ancient Syriac Documents.

## (27.) ACTS OF THE HOLY APOSTLE AND EVANGELIST JOHN THE THEOLOGIAN.

## I. Editions.

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*Note.* Much of the above literature relates to other Acts of John. For the editions and thorough treatment of various Acts, and recensions, translations, etc., not included in this series, compare Lipsius's admirable monograph.



MOSES; PAUL; JOHN

## BIBLIOGRAPHICAL SYNOPSIS.

MARY

<p>(28.) REVELATION OF MOSES.</p> <p>I. <i>Editions.</i></p> <p>TISCHENDORF. Apocal. apocr. (1866) I-23.</p> <p>II. <i>Translations.</i></p> <p><i>English.</i></p> <p>WALKER, A. In: Ante-Nic. Lib. XVI. (1873) 454-67. Ed. Coxe. VIII. (1886) 565-70.</p> <p>III. <i>Literature.</i></p> <p>DILLMANN. In: Herzog. Real.-Enc. VII. (1860) 317- LÜCKE. Offenb. Joh. (1848) 232- PRESSENSE. Heresy. (<i>N.Y.</i>) 183-5. TISCHENDORF. In: Heidelb. Studien u. Krit. (1851) 432-.</p>	<p>II. <i>Translations.</i></p> <p><i>English.</i></p> <p>WALKER, A. In: Ante-Nic. Lib. XVI. (1873) 493-503. Ed. Coxe. VIII. (1886) 582-6.</p> <p>III. <i>Literature.</i></p> <p>FABRICIUS. Cod. apocr. N. T. (1719) 953-5. HOFFMANN. In: Herzog. Real.-Enc. (1877-) I. 528. PRESSENSE. Heresy. (<i>N.Y.</i>) 187-8. ROESSLER. Bibl. d. K.-V. IV. (1777) 383. [3 ll.] TISCHENDORF. Apocal. apocr. (1866) xviii-xix. WALKER, A. Introd. note. In: Ante-Nic. Lib. XVI. (1873) xxi-xxii. Ed. Coxe. VIII. (1886) 359.</p>
<p>(29.) REVELATION OF ESDRAS.</p> <p>TISCHENDORF. Apocal. apocr. (1866) x-xi. WALKER, A. Introd. note. In: Ante-Nic. Lib. XVI. (1873) xx-xxi. Ed. Coxe. VIII. (1886) 358. DILLMANN. In: Herzog. Real.-Enc. XII. (1883) 356. [Lit. 7 ll. only.] WALKER, A. In: Ante-Nic. Lib. XVI. (1873) xxi. 468- 76. Ed. Coxe. VIII. (1886) 358, 571-4. [Eng.] TISCHENDORF. Apocal. apocr. (1866) xii-xiv. 24-33. [Gr.]</p>	<p>(32). THE BOOK OF JOHN CONCERNING THE FALLING ASLEEP OF MARY.</p> <p>I. <i>Editions.</i></p> <p>BERGER, FR. XAV. In: Aretin, J. C. v. Beitr. z. Gesch. u. Lit. V. (1805) 629-.</p> <p>TISCHENDORF. Apocal. apocr. (1866) 95-112.</p> <p>II. <i>Translations.</i></p> <p><i>English.</i></p> <p>WALKER, A. In: Ante-Nic. Lib. XVI. (1873) 504-14. Ed. Coxe. VIII. (1886) 587-91.</p> <p>III. <i>Literature.</i></p> <p>BONNET, M. In: Ztschr. f. wiss. Theol. XXIII. (1880) 222-47. ["Die ältesten Schriften v. d. —"] HOLTZMANN. Einl. in d. N. T. (1886) 540-1. ROESSLER. Bibl. d. K.-V. IV. (1777) 361. [2 ll.] TISCHENDORF. Apocal. apocr. (1866) xxxiv-xlii. Compare below.</p>
<p>(30.) REVELATION OF PAUL.</p> <p>I. <i>Editions.</i></p> <p>TISCHENDORF. Gr. Apocal. apocr. (1866) 34-69. [Eng. lish transl. of the Syriac added.]</p> <p>II. <i>Translations.</i></p> <p><i>Syriac.</i></p> <p>PERKINS. Syr. Eng. In: Jour. of the Am. Oriental Soc. VIII. (1864); repr. in: Jour. of Sacred Lit. ed. Cowper. (Lond. 1866) 372-.</p> <p><i>English.</i></p> <p>WALKER, A. In: Ante-Nic. Lib. XVI. (1873) 477-92. Ed. Coxe. VIII. (1886) 575-81.</p> <p>III. <i>Literature.</i></p> <p>ASSEMANI. Catal. Bibl. Orient. Clem. Vat. III. 1. 282. DUPIN. Bibl. proleg. II. 94. FABRICIUS. Cod. apocr. N. T. (1719) 943-53. HÄVERNICK. Lucubr. crit. in Apoc. p. 14. HOFFMANN. In: Herzog. Real.-Enc. (1877-) I. 528. HOLTZMANN. Einl. in d. N. T. (1886) 551. [5 ll.] JONES. Canon N. T. 1798. I. 317-324. LÜCKE. Einl. in d. Offenb. d. Joh. I. (1848) 232- ROESSLER. Bibl. d. K.-V. IV. (1777) 383. [5 ll.] SCHOLZ. Einleitung in d. heil. Schriften. I. (1845) 192. STOWE. Books of the Bible. (1867) 499-508. TISCHENDORF. Apocal. apocr. (1866) xiv-xviii. — In: Studien. (1851) II. WALKER, A. Introd. note. In: Ante-Nic. Lib. XVI. (1873) xxi. Ed. Coxe. VIII. (1886) 358-9.</p>	<p>(33.) THE PASSING OF MARY.</p> <p>I. <i>Editions.</i></p> <p>Bibl. patr. max. Lugd. II. II. 212-6. MIGNE. Patrol. gr. V. (1857) 1231-40. TISCHENDORF. Apocal. apocr. (1866) 113-36. BICKELL. In: Theol. Quartalschr. (1866) 469-.</p> <p>II. <i>Translations.</i></p> <p><i>Syriac.</i></p> <p>WRIGHT. Syr. Engl. In: Jour. of Sacr. Lit. 1865; Jan. 417-; Apr. 129-. — Syr. Engl. Syr. apocr. (1865).</p> <p><i>Arabic.</i></p> <p>ENGER. Arab. Lat. Elb. 1854.</p> <p><i>English.</i></p> <p>WALKER, A. In: Ante-Nic. Lib. XVI. (1873) 515-30. Ed. Coxe. VIII. (1886) 592-8.</p> <p>III. <i>Literature.</i></p> <p>BONNET. See above. FABRICIUS. Cod. apocr. N. T. (1719) 352-. LIPSIUS. Gospels, Apocryphal. In: Smith and Wace. Dict. II. 706-7. REUSS, E. In: Strassb. theolog. Beitr. VI. 119. — Gesch. N. T. (1874) I. 273; tr. Eng. (1884) 272. [v. 1.]</p>
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## DECRETALS

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Compare above.

## VI. THE DECRETALS.

The purpose and limits of this *Synopsis* compel, as a question of relative value, the omission of almost all the references gathered on this topic, leaving only the following suggestions.

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JACOB OF S.; HABIB; GURIA

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 HERGENROETHER. Kirchenges. (1879-80) I. 90; III. 38.  
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 KILLEEN. Ancient Church. (1859) 294-6.  
 LARDNER. Credibility. Works. (1831) II. 160-165.  
 LIGHTFOOT. Apost. fath. II. I. (1885) 499-500.  
 LUMPER. Hist. ss. patr. II. (1784) 482-504; X. (1793) 541-67.  
 LUTHARDT. St. John the Author of the Fourth Gospel. (1875) 48.  
 MAURICE. Eccl. Hist. (1854) 254-60.  
 NEANDER. Church Hist. (1872) I. 111-4.  
 ORSI. Ist. eccl. (1746-) II. 211-31; (1749) II. 302-32.  
 ROBERTSON. Hist. of Church. (1875-) I. 44-5.  
 SANDAY. Gospel. in 2 cent. (1876) 251-3, 306.  
 Supernatural Religion. (1875) II. 200-4, 380-1; III. 24-6.  
 WAITE. Hist. Chr. Rel. (1881) 395. [611.]  
 WORDSWORTH. Church. Hist. (1881) 171-7.  
 YONGE. Pupils of St. John. (1878) 219-34.  
Note. The above work is a favorite and its literature abundant. Supplement this meagre list by works on Irenaeus, commentaries on Eusebius, all works on Martyrs, and especially works on the history of Lyons.

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A P P E N D I X.







## APPENDIX.

## I. PATROLOGIES.

## (a.) Ancient and Mediaeval.

PETRUS SUFFRIDUS. (R. C.) De illustribus ecclesiasticis scriptoribus auctores praecipui veteres. *Coloniae*, 1580. 8°; *Antv.* 1630. 8°.

Contains: Hieronymus, Gennadius, Isidorus, Honorius, Siegbertus, Henricus Gandavensis, but omits Ildefonsus.

MIRAEUS, AUBERTUS. (R. C.) Bibliotheca ecclesiastica; sive Nomencatoribus septem veteribus, auctaritis et scholiis illustratis. *Antwerpiae*, 1639. 8°.

Contains: Hieronymus, Gennadius, Isidorus, Ildefonsus, Honorius, Siegbertus, Henricus Gandavensis.

FABRICIUS, JO. ALBERTUS. Bibliotheca ecclesiastica in qua continentur de scriptoribus ecclesiasticis, S. HIERONYMUS cum veteri versione Graeca quam vocant Sophronii, et nunc primum vulgatus editoris notis, Hieronymum cum Eusebio accurate conferentibus; adjunctis praeterea castigationibus Suffridi Petri et Jo. Marci-anaci, nec non integris Erasmi, Marianii Victorii, Henr. Gravii, Aub. Miraei, Wilh. Ernesti Tentzelii et Ern. Salomonis Cypriani annotationibus. Appendix de vita evangelistarum et apostolorum, Graece et Latine. Appendix altera, quae fertur jam sub titulo Hieronimi De duodecim doctoribus, jam sub nomine Bedae, De luminaribus ecclesiae [pp. 228], GENNADIUS MASSILIEN-sis, annotatus lectionibus codicis antiquiss. Corbejensis, et subjunctis variorum notis Suffridi Petri, Aub. Miraei, E. Gal. Cypriani [p. 1-46], S. ISIDORUS HISPALENSIS [p. 47-58], ILDEFONSUS TOLETANUS [p. 59-65], HONORIUS AUGUSTODUNENSIS [p. 73-92], SIGEBERTUS GEMBLACENSIS [p. 93-116]. Appendices. JULIANI [p. 65-66] ac FELICIS [p. 66-67] et tertia, ANONYMUS AD ISIDORUM ET ILDEFONSUM [p. 68-72], HENRICUS GANDAVENSIS [p. 117-140 (pp. 132-139 omitted in paging)], ANONYMUS MELLICENSES a R. P. Bernardo Pez nuper vulgatus [p. 141-160], PETRUS CASINENSIS De viris illustribus monasterii Casinensis, cum supplemento PLACIDI ROMANI et Jo. Baptiste Marie annotationibus [p. 161-202], Jo. TRITHEMII Abbatis Spanheimensis, Liber de s. e. cum notis editoris [p. 1 - 270], AUB. MIRAEI Auctarium de s. e. et a tempore, quo desinit Trithemius, De scriptibus saeculi XVI et XVII libri duo [p. 1-356]. Curante Jo. Alberto Fabricio, ss. Theol. D. et Professore in Gymnasio Hamburgensi. *Hamburgi*, 1718. 8°. [pp. 4] [1-8] 9-228, 202, 270, 356 in 1 v.]

EUSEBIUS. († 340.) Historia ecclesiastica. Compare especially the editions of Valesius, *Par.* 1659, and Heinichen. *Lips.* 1827-8. 8°; 2. 1868(-70). [Largely patrological. Extends to year 324.]

HIERONYMUS. († 419.) Hieronymi de viris illustribus liber. Accedit Gennadii catalogus virorum illustrium. Ex recensione Guili. Herdingae. *Leipzig*, 1879. 8°. (xlv. 112 p.) [To the year 393. 135 writers, beginning with the apostles. The work is also quoted as *Catalogus scriptorum ecclesiasticorum* or *De scriptoribus ecclesiasticis*.]

GENNADIUS. († c. 495.) Catalogus virorum illustrum. Ed. Herding. *Lips.* 1879. s. u. Hieronymus. [Continuation of Hieronymus to year 495.]

ISIDORUS. (Hispalensis I. of Seville, † 636.) De viris illustribus. Compare the editions in Fabricius and Migne. [47 chapters. Extends to c. 610.]

ILDEFONSUS (of Toledo, † 667). De scriptoribus ecclesiasticis. Compare eds. above. [Adds 14 chapters to Isidore.]

PHOTIUS. († 890.) Bibliotheca [*Μυριοβίβλουν ἡ Βιβλιοθήκη*]. Ed. Auch. Schott. Gr. lat. *Genev.* 1613; Ed. Bekker. Gr. *Berol.* 1824. 2 v. 4°; and after Hirschel and Schott. (*Rothenmagi.* 1653) in Migne. Patrol. Gr. CIII-IV. [Includes 280 writers and has many extracts preserved here only.]

HONORIUS (of Autun, † c. 1110). De illuminationibus ecclesiae libri. IV. [Taken without addition from Hieronymus, Gennadius, and Isidorus.]

SIGEBERTUS GEMBLACENSIS. († 1112.) Des scriptoribus ecclesiasticis. See above. [170 chapters.]

ANONYMUS MELLICENSES. Compare Fabricius. Bibl. Eccl., above. [From 500-112. 117 chapters.]

PETRUS CASINENSIS DIACONUS OSTIENSIS. (c. 1158.) Opusculum de viris illustribus Casinensibus. Cf. above and Migne. CLXXXIII. 1003-1050. [With continuation by Placidus in all eds.]

HENRICUS GANDAVENSIS. († 1293.) De scriptoribus ecclesiasticis. [About 70 authors.]

TRITHEMIUS, JOAN. (R. C. † 1516.) De scriptoribus ecclesiasticis. *Par.* 1512. 4°; *Colon.* 1531. 4°; *Colon.* 1546. 4°, and as above, etc. [Continued by Miraeus († 1640.) De scr. eccl., to his time.]

## (b.) Modern.

ANNEGARN, JO. A. (R. C.) Handbuch der Patrologie. *Münster*, 1839. 8°. ["Unimportant."]

ALZOG, J. (R. C.) Grundriss der Patrologie, oder der ältern christlichen Literärgeschichte. *Freiberg im Br.* 1866. 8°. (xi. 420 p.) 2te umgearb. u. verb. Aufl. 1869. 8°. (x. 452 p.); 3. Aufl. "Handbuch d. Patrol." 1876. 8°. (xiii. 572 p.) French translation by Bélet. *Par.* 1867. 8°. (viii. 524 p.) [Patrological and patristical. A capital handbook.]

BAHR, JOHANN CHRISTIAN FELIX. Geschichte der römischen Literatur. *Carlsruhe*, 1868-73. 8°. Bds. 1-3, 4<sup>te</sup> verb. u. verm. Aufl. 1868-70. [1. Aufl. 1828. 2<sup>te</sup> 1832; 3<sup>te</sup> 1844-45]; Bd. 4. Die christlich-römische Literatur. 1. Die christliche Dichter und Geschichtsschreiber. 2. verb. u. verm. Aufl. 1873 (X. 339. S.) [1. Aufl. Supplementband 1-111 Abth. 1836-1840. 8°. Abth. II, III, treat of the latin theology and latin literature in the Carolingian age.] [From the literary-historical rather than the theological standpoint.]

BARECROFT, ARS CONCIONANDI. 1715. 8°. [Centuries 1-3. Brief. Unimportant.]

BELLARMIN, ROBERT. (R. C. Cardinal. Jesuit. 1542-1621.) De scriptoribus ecclesiasticis liber. Cum ad-

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## PATROLOGIES

## BIBLIOGRAPHICAL SYNOPSIS.

## PATROLOGIES

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- BOTTSCACUS, JO. (?) (Prot.) Patrologia. *Stettin*, 1664. 8°.
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- [Invaluable collection of fragments, but leaves much to be desired bibliographically, and this is not supplied by Harless. Includes centuries 1-17.]
- FESSLER, JOS. Institutiones patrologiae. *Oeniponte*, 1850-51. 2 t. 8°. (XXX. 762; XII. 1071 S.) [Extends to Gregory I. "Excellent."] — FRÉPPEL, CHARLES EMIL. Cours d'éloquence sacrée. 1857-68. 12 v. 8°. [Includes Apologistes chrétiens au 11 siècle, Clément d'Alexandrie, Origène, Pères apostoliques, Cyprien, Irenée, Tertullien.] — GERHARD, JOHANN. (Prot.) Patrologia, s. de primitivae ecclesiae christ. doctor. vita ac lucubrationibus . . . Ed. ab. Ern. Gerhardi fil. *Jenae*, 1653. 8°; 3. ed. cura J. G. Olear. *Jena*, 1673. 8°.
- GOLDWITZER. Patrologie verbunden mit Patristik bearbeitet für Theologen. *Nurembr.* 1833-34. 2 v. 8°. [To 9th century. Uncritical. "Useless." Cf. also Bibliographies.] — HALLOIX, PETRUS. (Jesuit. 1572-1656.) Illustrum ecclesiae orientalis scriptorum, qui sanctitate juxta et eruditio primo christi saeculo floruerunt, et apostolis, convixerunt. *Duaci*, 1633. 4° [pp. xxvi, 730]; do. secundo saeculo . . . *Duaci*, 1636. 4°. [pp. xxvi, 563.]
- [He intended to publish other volumes, and prepared vol. 3, but all that appeared of it was his "Origenes defensus."]
- HAUMER, JONATHAN. (+1677.) View of antiquity, presented in a short but sufficient account of some of the Fathers who lived within or near the first three hundred years after Christ. *Lond.* 1677. 8°.
- HEDERICHE, BENJ. Notitia auctorum antiqua et media oder Leben, Schriften, Editiones, und Censuren d. Biblischen u. entweder noch ganz, oder auch nur in considerablen Fragmentis vorhanden fürnehmsten. Gr. u. Lat. Kirchen-Scholastischen- u. Profan Scriben u. s. w. *Wittenberg*, 1714. 8°.
- HEUNISCHIUS, CASP. (Prot.) Actates patrum praecipiorum, ex certis fundamentis historicis atque chronologicis accurate demonstratae. *Rotenburgi*, 1677. 8°.
- Histoire littéraire de la France par des religieux Bénédictins de la congrégation de S. Maur (D. Rivet, D. Tailleur et D. Clemencet). *Paris*, 1733-1763. 12 v. 4°; continuation par des Membres de l'Institut. v. 13-26. *Paris*, 1813-1873. 4°; reprinted *Paris*, 1865-. 4°.
- HÜLSEMANN, JO. (Prot.) Patrologia. ed. ab. Jo. Ad. Scherer. *Lips.* 1670. 4°.
- ITTIG, TH. Schediasma de auctoriis, qui de scriptoribus ecclesiasticis egerunt. (ed. Ludovici). *Lpz.* 1711. 8°.
- JACKSON, GEORGE A. Early Christian literature primers. Edited by Prof. George P. Fisher. *New York*, D. Appleton & Co. 1879-84. 4 v. 16°. V. 1. Apostolical fathers and apologists of the second century; v. 2. Fathers of the third century. [Popular, with extracts. Well planned and executed.]



## PATROLOGIES

## BIBLIOGRAPHICAL SYNOPSIS.

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- JEREMIE. History of the Christian Church. (1852.) See under Church Histories.
- KAUFMANN, MELCH. (R. C.) Ueber die göttliche Erb-lehre in den Schriften der heil. Väter, oder Grundriss der Patrologie. *Luzern*. 1832. 8°. [“Unimportant.”]
- KURTZ. Kirchengeschichte. See under Church Histories.
- LABBE, PHILIP. Dissertation philologica et historica de scriptoribus ecclesiasticis, quos attigit Bellarmine. *Parisii*, 1660. 2 v. 8°.
- LANG, JOHANNA BA. (R. C.) Patrologia. *Budae*, 1809. 8°. [“Unimportant.”]
- LARDNER, N. The credibility of the gospel history. *Lond.* 1727-55. 17 v. 8°; also in Works. *Lond.* 1788. 11 v. 8°; 1815. 5 v. 4°; 1827. 10 v. 8°; 1831. 10 v. 8°; 1838. 10 v. 8°. [Not strictly a Patrology; but so complete and in such method that it belongs here.]
- LARKIN (E.) Speculum Patrum; a Looking-glass of the Fathers, wherein you may see each of them drawn, characterized, and displayed in their true colours. *Lond.* 1659. 12°.
- LE CLERC (JOHN). Lives of Clemens Alexandrinus, Eusebius, Gregory Nazienzus, and Prudentius, with a History of Pelagianism, translated from the French. *Lond.* 1696. 8°.
- Unpartheiische Lebensbeschreibung einiger Kirchenväter u. Ketzer, namentlich Justini Martyris, Clementis Alex., Origenis, Cypriani, Prudentii, Gregorii Naz., Eusebii, Pelagi, u Coelestii, a Dessen. Bibliothèque universelle übersetzt. *Hal.* 1721. 8°. [From the “Bibl. universelle.” Pref. by Chr. Thomasius. “Worth reading.” Walch.]
- LE NOURRY, DENIS-NICOLAS. (Benedictin.) 1647-1724) Apparatus ad bibliothecam maximam patrum veterum et scriptorum ecclesiasticorum. *Lugduni* editam . . . *Parisii*, 1703-15. 2 v. F. First published *Paris*, 1694-97. 2 v. 8°. [Very learned and valuable discussions of the works of the Fathers. Extends only to beginning of the fourth century. It is usually joined to the Bibliotheca Max. vet. patrum of Despont as vols. 28 and 29.]
- LOCHERER, JO. NEP. (R. C.) Lehrbuch der Patrologie für akad. Vorlesungen. *Mainz*, 1837. 8°. [“Unimportant.”]
- LOESCHER, CASP. (Prot.) De patribus africanis libri duo. *Rochlitz*, 1722-4. 2 v. 8°.
- LUMPER, GOTTFRIED. (Benedictin.) Historia theologia critica de vita, scriptis, atque doctrina Sanctorum Patrum, aliorumque Scriptorum eccl. trium priorum seculorum et virorum doctissimum literaris monumentis collecta. *Aug. Vind.* 1783-99. 13 v. 8°. [Centuries 1-3. “Remarkably learned.” Constantly used and referred to.]
- MAGON, FR. CARL. (R. C.) Handbuch der Patrologie und der kirchlichen Litteraturgeschichte. *Regensburg*, 1864. 2 v. 8°. (vi. 1014 p.) [“Very faulty.”]
- MAKARIUS, of St. Elias. (R. C.) Institutiones patrologicae. *Gracae*, 1781. 8°. [“Unimportant.”]
- MARCEL et SCHMIDT. Cours élémentaire de patrologie, à l'usage des séminaires et des colléges. *Par.* 1848. 8°.
- MEELFÜHRER, JO. CPH. (Prot.) Corona centum patrum et doctorum ecclesiae. *Giesse*, 1760. 4°.
- MELANCTHON, PH. (Prot.) Libellus de scriptoribus ecclesiasticis. *Viteb.* 1539. 8°; access. ejusd. orat. de vita Ambrosii Augustini et Hieronymi; rec. et praef. est G. Thd. Strobel. *Nur.* 1780. 8°.
- MIRAEUS, AUB. Bibliotheca ecclesiastica sive de scriptoribus eccl. qui ab anno Chr. 1494, quo Joannes Trithemius desinit, ad usque tempora nostra floruerunt. Pars altera. *Antv.* 1649. F. [Posthumous. Ed. A. van d. Eede.]
- MÖHLER, JOH. ADAM. (R. C.) Patrologie, oder christliche Literärgeschichte; hrsg. v. Fr. X. Reithmayr. *Regensb.* 1840. 8°. Bd. I. Die ersten drei Jahrh. [Unfinished. Especially valuable.] French translation by Jean Cohen. *Louvain*, 1844. 8°.
- NAGEOTTE, E. Histoire de la littérature latine depuis ses origines jusqu'an VIe siècle de notre ère. *Paris*, 1884. 18°. (559 p.)
- NIRSCHL, JOSEPH. (R. C.) Lehrbuch der Patrologie und Patristik. *Mainz*, 1881. 8°. [Very convenient and useful manual, especially for its Patristical method.]
- NODIER, CH. Bibliothèque sacrée grecque-latine. *Paris*, 1826. 8°. [“From Moses to St. Thomas Aquinas.” Of some use for synopsis and description of editions.]
- NOURRISSON, J. F. Les Pères de l'Église latine. Leur vie, leurs écrits, leur temps. 1858. 2 v. 12°.
- OEHLRICH'S, J. G. ARN. (Prot.) Commentarii de scriptoribus ecclesiae priorum sex saeculorum cur. Arn. Hm. L. Heeren. *Lips.* 1791. 8°.
- OLEARIUS, JO. GOTTFR. (Prot.) Abacus patrologicus . . . eccl. chr. patrum atque doctorum . . . *Jen.* 1673. 8°; ed. auct. s. t. Bibliotheca script. eccl. Ed. J. G. Olearius cum Praef. J. Fr. Buchter. *Jenae*, 1711. 4°. [2d part dated 1710.]
- ODUDIN, CASIMIR. Supplementum de scriptoribus ecclesiasticis a Bellarmine omissis ad annum 1460. *Parisii*, 1686. 8°.
- (ex-monk. Librarian of Leyden Univ. b. 1638; d. 1717.) (Prot.) Commentarius de scriptoribus ecclesiae antiquis, illorumque scriptis, tam impressis; quam manuscriptis . . . a Bellarmino . . . et alii omissis, ad annum MCCCCLX. vel ad artem typographicam inventam, etc. *Lipsiae*, 1722. 3 t. f°. [v. 1 Centuries 1-8; v. 2. Cent. 9-12; v. 3. Cent. 13-15.] [Recast because of criticisms of Cave. Of considerable value.]
- PERMANEDER. Bibliotheca Patristica. *Landshuti*, 1841-3. 2 v. in 3. 8°. T. I. Patrologia generalis. 1841; T. 2. Patrologia specialis; pt. I. I. et II. s. 1842; pt. 2. III. s. 1843. [Valuable.]
- PESTOLOZZI, H. J. (Prot.) Grundlinien der Geschichte der kirchlichen Literatur der ersten VI. Jahrhunderte. *Göttingen*, 1811. 8°. [“Unimportant.”]
- PORSEVIN, ANTONIUS. (R. C.) Apparatus sacer ad scriptores V. et N. T., eorum interpres . . . *Venet.* 1603-; auct. et emend. *Col. Agripp.* 1708. 2 v. f°.
- REITHMAYR, F. X. (R. C.) Ed. See Möller.
- RÖSSLER. (Prot.) Bibliothek der Kirchenväter. *Leipzig*, 1776-86. 10 v. 8°. [Brief accounts, with large extracts in German translation. “Valuable in its time.” Also g.]
- RUEFF, JOS. LEONAR. (R. C.) Kurze Patrologie. *Sulzbach*, 1828. 8°. [“Unimportant.”]
- RUGGIERI, E. Storia dei santi padri e dell' antica litteratura della chiesa: opera postuma. Vol. V. *Roma*, 1885. 16°. (VIII. 388 p.)
- SANDIUS, CHRPH. Tractatus de veteribus scriptoribus ecclesiasticis. *Cosmopoli (Amstelodami)*, 1668. 8°; *Coloniae (Amst.)* 1676. 4°. [Canonical and apocryphal N. T. and Anti-Nicene writers. “Nec sine notis pravae doctrinae arianæ.” Walch.]
- SARDAGNA, CAROLUS. (Jesuit.) Indicibus patrum ac veterum scriptorum eccl. ordine alphabetico. *Ratisb.* 1772. 8°. [Compend.]
- SAUSSAY, AND. DU. Insignis libri d. script. eccles. continuatio ab a 1500, in quo desinit B. ad a. 1600. *Toul.* 1665. 4°; *Col. 1684*. 4°. [Continuation of Bellarmine, q. v.]
- SCHAFF. History of the Church. See Church Histories. [Best handbook of Patrology in English.]
- SCHLEICHERT, BONIF. (R. C.) Institutiones patrologiae. *Prag.* 1777. [“Unimportant.”]
- SCHMID, BERNH. (R. C.) Grundlinien d. Patrologie. *Freib. i. Br.* 1879. 8° (100 p.); 2<sup>te</sup> verm. Aufl. *Freib.* 1886. 8°. (XI. 155 p.) [Clement of Rome to Gregory the Great. Very condensed, but good sketch.]
- SCHOPF, JOANNES. (Prot.) Academia J. Chr. s. brevis descrip. patrum ac doctorum ecclesiae. *Tub.* 1593. 4°; ed. auct. c. Hammel. *Speier.* 1616.
- SCHRAM, DOMINICUS. (Benedictin.) Analysis operum ss. patrum et scriptorum ecclesiasticorum. *Aug. Vind.*



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- 1780-1796. 18 v. 8°. [Contains extracts, with biographical notices. Extends to Epiphanius among the Greek, Ambrose among the Latin, fathers.]
- SCULTET, ABR. (Prot.) *Medullae theologiae patrum syntagma . . . Fr. 1634. 4°.* [Earlier eds. 1. Thl. *Amberg*, 1593; Ed. 4. 1613. 4°; 2 Thl. *Neust. a. d. H.* 1605; *Amberg*, 1615. 4°; 3 Thl. *Neust. a. d. H.* 1609. 4°; Thl. 4. *Heidelberg*, 1613. 4°.]
- SCHÖNEMANN, KARL TRAUGOTT GOTTLÖB. (Prot.) *Bibliotheca historico-literaria Patrum latinorum a Tertulliano principe usque ad Gregorium M. et Isidorum Hispal.; ad bibliothecum Fabricii latinum accommodato.* Lips. 1792-94. 2 v. 8°. (XXII. (2) 672; XII. 1064.) [A remarkable and standard literary-historical account of editions.]
- SIXTUS SENENSIS. (R. C.) *Bibliotheca sancta. Francof.* 1575. 4°.
- SPRENGER, PLACIDUS. (Benedictin.) *Thesaurus rei patristicæ. Virceb.* 1782 (4?)-. 3 v. 4°; *Stuttg.* 1784-92. (?) 3 v. 4°. [Contains the dissertations of Le Nourry and Galland, with editions. Ends with Clement of Alexandria.]
- STEPHANUS LUSIGNANUS. (R. C.) *Catalogus virorum illustrium V. et N. T. nec non omnium primitivæ ecclesiae. . . Paris.* 1580. 8°. ["Rare, but of very moderate value." *Walch.*]
- STOLLE, G. (Prot.) *Aufrichtige Nachricht von den Leben Schriften u. Lehren der Kirchen-Väter d. ersten vier Hundert Jahre . . . Jenae.* 1733. 4°.
- TENTZELIUS, GUIL. ERN. *Exercitationes selectæ. Lipsiae,* 1602. 4°. [Clemens R., Igaatius, Polycarp, Justin M., Athenagoras, Theophilus Ant., Tatian, Hermiae, Jacobus Nisib., and Ephraim Syrus.]
- TEUFFEL, W. S. *Geschichte der römischen Literatur.* 3 Auf. Lips. 1875. gr. 8°. (XVI. 1216 S.) 1: Auf. 1870. 2<sup>te</sup> 1872; English translation by Wilh. Wagner. Lond. 1873. 2 v. 8°. [Chronologically arranged, heathen and Christian together. Critical. Excellent method. Good bibliographical treatment.]
- VILLEMONT, LOUIS-SEBASTIEN LE NAIN DE. (R. C. 1637-1698.) *Mémoires pour servir à l'histoire ecclésiastique des six premiers siècles justifiés par les citations des auteurs originaux: avec une chronologie et des notes. Laris, 1693-1712. 16 v. 4°; Sec. éd., rev. et cor. Paris, 1700-1713. 16 v. 4°.* [Enlarged from notes left by author]; *Bruxelles, 1694 sq. 24 v. 12°.* [Elsewhere quoted 30t. in 10 v. Unfinished. Stops at v. 13 of 4<sup>th</sup> ed.] *Brux.* 1734-60. 16 t. in 10 v. 8°; *Ven.* 1732 sq. 16 v. 4°; tr. English. *Lond.* 1733-35. 2 v. 8°. [Only to year 177.] [Extends to year 513. Monumental. Standard. Of constant usefulness.]
- TOBENZ, DANIEL. (R. C.) *Institutiones usus et doctrina Patr. Vindobon.* 1779. 8°; Ed. emend et auct. 1819. 8°. ["Insignificant."]
- TRICALET, PIERRE JOSEPH. (R. C. 1696-1761.) *Bibliothèque portative des pères de l'Église, qui renferme l'histoire abrégée de leur vie, l'analyse de leurs principaux écrits . . . Paris.* 1758-62. 9 v. 8°; Nouv. éd. revue, corr. et augm. par Laurent-Étienne Rondet. Paris, 1787. 8 (?). v. 8°.
- *Bibliotheca manualis ecclesiae patrum. Bassani,* 1783. 9 t. 8°. [Lat. transl. of the above.]
- VARENUS, AUG. (Prot.) *Rationarum theologicum de scriptoribus ecclesiasticis seculi primi . . . et secundi. Rostochii,* 1669, 1673. 4°.
- VILLEMAIN. *Tableau de l'éloquence chrétienne au IV. siècle. Par.* 1851; German tr. by Köhler. *Regensburg.* 1855. [Rhetorical, but not useless.]
- VOYON, SIMON DE. (R. C.) *Catalogue des docteurs de l'église de Dieu . . . Rupell,* 1607. 8°. [O. and N. T. and to modern times.]
- WALCH, J. G. *Bibliotheca patristica litterarii annotationibus instructa.* Ed. nov. emend. et multum auct. ab Jo. Trang. Lehr. Danzio. Jenae, 1834. 8°. (XVI, XVIII, 806 p.); also Jenae, 1757-65 and 1770. 8°.
- More additions by: Danz. *Initia doctrinae patristicae. Jenae,* 1839. 8°. [This Walch-Danz Bibliotheca is still of first usefulness.]
- WERNER, KARL. (R. C.) *Geschichte der apologetischen und polemischen Literatur der christlichen Theologie. Schaffhausen,* 1861-67. 5 v.
- WIEST, STEPH. (R. C.) *Institutiones patrologie in usum academ.* Ingolst. 1795. 8°. ["Good compend."]
- WILHELM, WILHELM. (R. C.) *Patrologia ad usum academicos. Frib. i. Breisg.* 1775. 8°. ["Inadequate."]
- WINTER, VITUS ANTON. (R. C.) *Kritische Geschichte d. ältesten Zengen u. Lehrer des Christenthums oder Patrologie. Münch.* 1813 (5?) 8°. ["Hypercritical." "The special part includes only the Apostolical Fathers Justin Martyr and Ireneaus."]
- Note 1.* Among other literary-historical works referred to in the Synopsis are the histories of philosophy of BRUCKER, ERDMANN, HUBER, JANET, RITTER, STÜCKL, TENNEMANN, UEBERWEG, and ZELLER; also, AMPÈRE, *Hist. lit. de France* (1839); ARISTIUS, *Cremona literaria (Parmae, 1702); Collombet, Scr. disc. Lyon.* (1835); COLONIA, *Hist. lit. de Lyon.* (1728-30); GAMEA, *Test. Ital.* (1823); LE LONG, *Bibliotheca sacra (Paris, 1733); Narbone, Biblioq. Sicula (Palerm. 1850-5); NEUMANN, Armen. lit.* (1836); NICOLAI, Gr. lit. Gesch.; PATCANIAN, *Catal. litter. Armen.* (1866); SCHÜLL, *Hist. litt. romaine; SOMAL, Letter. Armen.* (1820); TAFURI, *Scritti. Napoli,* (1748); TIRABOSCHI, *Storia litt. Ital.; ZOLA, Disc. biogr. Sardegna (Torino, 1837); ZAVARONI, Bibliotheca calabria. (Nap. 1753).*
- Note 2.* For further literary discussion of the above works compare the introductions to Alzog and Nirschl, and the various articles in Herzog, Ersch u. Gruber, etc.
- Note 3.* The three most convenient modern manuals of Patrology are those of Alzog, Nirschl, and Schmid, all Roman Catholic. The best manual in English is Dr. Schaff's History of the Church.

## II. VARIOUS WORKS.

Being a selected list of such works mentioned or used in this *Synopsis* as seem to require further description or explanation.

## I. Bibliographies.

CHEVALIER, ULYSSE. *Répertoire des sources historiques du Moyen Age. Bio-Bibliographie. Paris,* 1877-86. 8°. ["Answers the question, What are the sources to consult on such and such a historical personage?" Its author's plan contemplates a similar volume on places and events, and another of mss. editions and translations. A marvellously full and useful work, indispensable to every student of Church History. Least strong in modern German, and especially in periodical literature.]

DARLING, J. *Cyclopaedia Bibliographica: a library manual of theological and general literature. London,* 1854. 8° (Authors); 1859 (Subjects v. I.). [A careful and very useful collection of titles with descriptions. Especially valuable for the numerous Tables of Contents given.]

ENGELMANN, WM. *Bibliotheca scriptorum classicorum. Achte Auflage, umfassend die Literatur von 1700 bis 1878, neu bearbeitet von Dr. E. Preuss. Leipzig,* 1880-2. 2 v. 8°. I. *Scriptores Graeci,* 1880; II. *Scriptores Latini,* 1882. [Editions, Translations, and Literature. On the whole less full on ecclesiastical than on secular writers, but a model work, of the greatest value to the student of Patrology.]

HOFMANN, S. F. W. *Bibliographisches Lexicon der gesammten Litteratur der Griechen. Zweite umgearbeitete, durchaus vermehrte, verbesserte und fortgesetzte Ausgabe. Leipzig,* 1838-45. 3 v. 8°. [Editions, Translations, and Literature. E. and T. very full and satisfactory; L. is less so.]

OETTINGER, E. M. *Bibliographique biographique universelle. Dictionnaire des ouvrages relatifs à l'histoire de la vie publique et privée des personnages célèbres de tous les temps et de toutes les nations. Bruxelles.* 1854. 2 v. 4°; *Paris,* 1866. 2 v. 8°. [1st ed. Brux. 1850. 2 v. 4°.]



## ENCYCLOPAEDIAS

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## ENCYCLOPAEDIAS

GOLDWITZER, F. WENZESL. (R. C.) *Bibliographie der Kirchenväter und Kirchenlehrer.* *Landsh.* 1828(9). 8°. [Centuries 1-12. "Not valuable."]

STEWART, C. J. *Catalogue of works in patristic and medieval literature.* *London,* n. d. 12°. [A booksellers' catalogue, but careful and of some, though not great, value.]

*Note.* For bibliographies of theological literature compare PETZHOLDT, *Bibliotheca Bibliographica.* Leipzig, 1866. 8°, pp. 475-519 (514-5, *Patristik*), and VALLÉE, *Bibliographie des Bibliographies.* Paris, 1883, 8°, p. 727 (*Patristique et Patrologie*), p. 761-2 (*Theologie*).

The general works on the Bibliography of Theology add very little to the bibliography in the Patrologies, but those of NÜSSELT, NIEMEYER, ERSCH, DANZ, LOWNDES (*British Librarian*), ZUCHOLD, BALDAMUS, and especially of WINER and of MÜLDENER, are of more or less use for various purposes.

Of works on general bibliography the subject indexes of WATT, the ENGLISH and the AMERICAN CATALOGUES, of LORENZ and KAYSER [to 1832], and HINRICH's "Wissenschaftliche Uebersicht," in his semi-annual *Verzeichniss*, with the quinquennial *Repertorium* by BALDAMUS founded on it, are especially valuable.

One who does not have a full range of Bibliographies will find the following the most direct apparatus for the majority of questions. Of general bibliographies, GRAESSE is, on the whole, much the best for first reference, although of course BRUNET is invaluable for its descriptions, while EBERT seldom yields much additional information. WATT is more particularly English, is brief title, and not very accurate; but has a vast amount of information and an invaluable subject-index. LOWNDES' *Bibliography's Manual* is a bibliographical standard, but is selected rather than exhaustive. ALLIBONE'S *Dictionary of English and American authors* is an invaluable companion to Watt and Lowndes. For later English and American titles compare the respective catalogues published by Low and Leyboldt-Bowker.

For French titles the works of QUERRARD and LORENZ form a series intended to cover all works in French, but especially those from the year 1700 to the present time. So in Germany HEINSIUS begins at 1700, and KAYSER at 1750. Either of these, with HINRICH's semi-annual *Verzeichniss* and BALDAMUS' *Repertorium*, furnish a sufficient apparatus, although HINRICH's *Fünfjähriger Bücher-Catalog* is an excellently convenient book.

For older titles, especially in Latin, German, and French, compare the wonderfully inaccurate, but invaluable, GEORGII. For incunabula compare, of course, PANZER and HAIN. For best bibliographies of various languages other than the above compare the *Hand list of bibliographies . . . placed in the Reading Room of the British Museum for Reference.*

For select bibliographies introductory to the Patrology and Church History of this period compare, besides the Patrologies and Church Histories, the various works on Theological Encyclopaedia, especially ZÖCKLER, *Handbuch d. theolog. Wissenschaften.* Nördlingen, 1883-. 8°, and HAGENBACH, *Encyclopädie und Methodologie.* 11te Aufl. hrg. Kautzsch-Leipe, 1884. 8°; translated with somewhat heterogeneous bibliographical additions by Drs. Crooks and Hurst. *New York*, 1884. 8°.

II. *Encyclopædias.*

HERZOG, J. J. *Real-Encyklopädie für protestant. Theologie und Kirche.* Gotha, 1854-68. 22 v. 8°; 2te durchgängig verb. und vermehrte Aufl. von J. J. Herzog, G. L. Plitt und A. Hauck. Leipzig, 1877-86. 17 v. 8°. [A-Z and Nachträge A-Hamburger. Patrological articles full, and all by first-class writers.]

LICHTENBERGER, F. *Encyclopédie des sciences religieuses.* Paris, 1877-82. 13 v. 8°. ["In vielen seiner Mitarbeiter mehr (als Herzog) zum Latitudinarius hinneigend." Zöckler, v. 13 contains, besides Tables, a valuable *Dictionnaire des contemporains.*]

MCLINTOCK, JOH., and STRONG, JAS. *Cyclopaedia of Biblical, Theological, and Ecclesiastical Literature.* New York, 1874-81. 10 v. 8°; and two supplementary volumes. [Largely compiled, and not over-critical or exact, but has been and is of great practical pioneer value.]

MIGNE. *Encyclopédie théologique, ou série de Dictionnaires sur toutes les parties de la science religieuse.* 1. série. Paris, 1844-59. 52 v. 8°; 2. série, 1851-9. 53 v. 8°; 3. série, 1855-75. 65 v. 8°. [A most uncritical, but provokingly necessary mass of matter. Includes SEVESTRE, *Dictionnaire de patrologie.* Paris, 1855. 5 v. 8°; DOUINET, *Dictionnaire des légendes* (1855) and *Dictionnaire des mystères* (1854), and other works referred to in the *Synopsis.*]

SCHAFF, PH. *A religious encyclopaedia; or Dictionary of Biblical, Historical, Doctrinal, and Practical Theology.* Based on the Real-Encyklopädie of Herzog, Plitt and Hauck. New York, Funk & W. 1882-4. 3 v. 4°; new ed., slightly revised and enlarged by a supplementary volume containing an "Encyclopaedia of living divines and Christian workers." New York, 1887. [Rev. S. M. Jackson, M.A., and Rev. D. S. Schaff, Associate Editors. The abridged articles from Herzog have considerable bibliographical additions by Mr. Jackson. The valuable *Encyclopaedia of Living Divines* especially valuable biographically.]

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*Note.* General encyclopaedias such as Brockhaus, Larousse, the Encyclopaedia Populare, Chambers, Appleton, Johnson, etc., usually add nothing excepting an occasional bibliographical fact. Even the usually indispensable Zedler is not of sufficient patrological value to justify analysis. The same is true of various general and special Dictionaries which are mentioned occasionally in the *Synopsis*; and especially of the briefer biographical dictionaries like Thomas.



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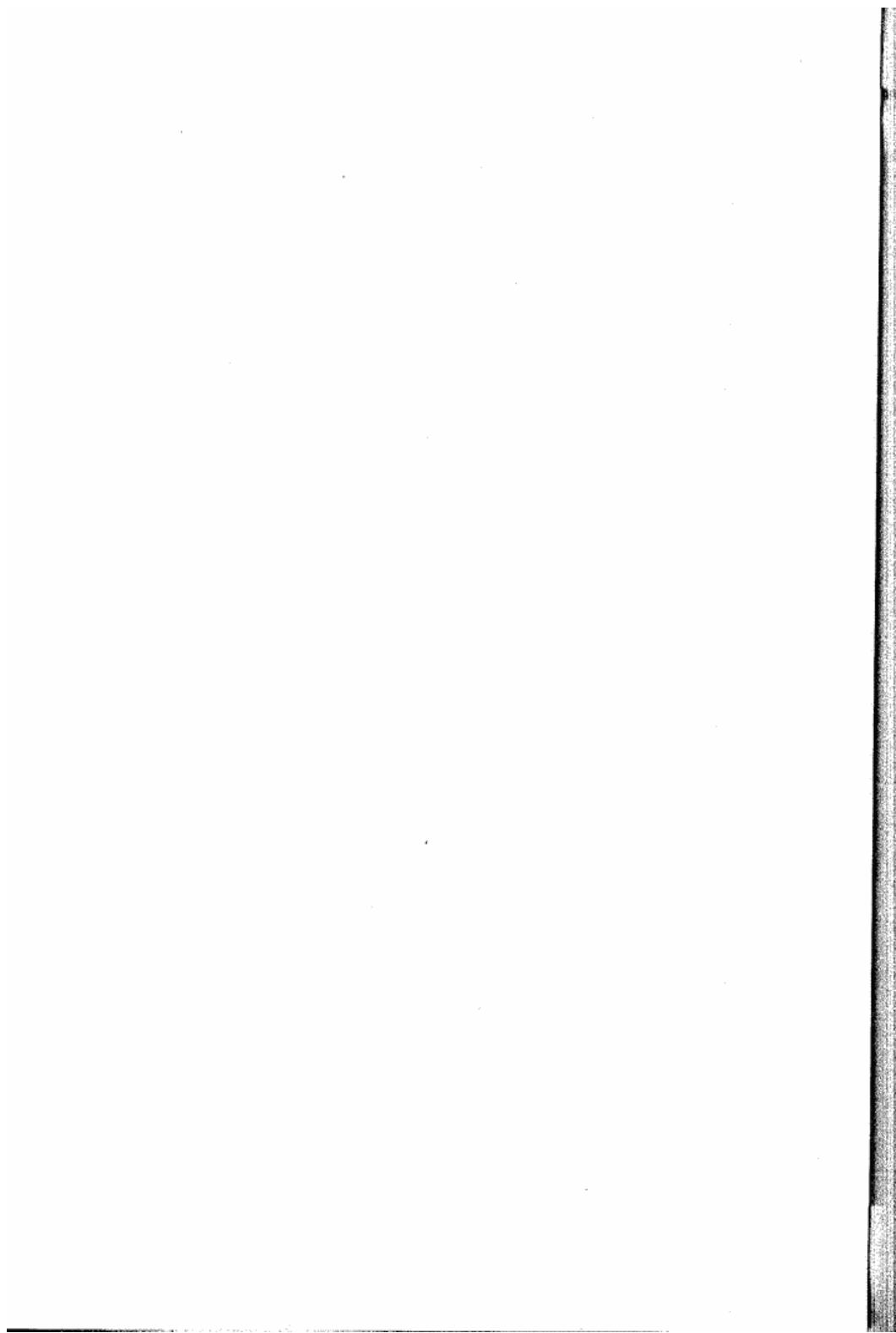
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A

# COMPREHENSIVE GENERAL INDEX

TO

*The Ante-Nicene Fathers.*

BY

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## THE ANTE-NICENE FATHERS.

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