# Unless, Exceptionality, and Conditional Strengthening

Prerna Nadathur

Department of Linguistics Stanford University

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#### Outline

What is the meaning of the connective *unless*? Can we give *unless* a unified account?

- Truth-functional accounts
  - ▶ The classical account; biconditionality
  - Noncompositionality?
- Exceptionality
  - Unless as an exceptive operator on quantifier domains
  - Uniqueness
- A pragmatic approach
  - Evidence for a pragmatic treatment
  - Pragmatic classification
- Unless and conditional strengthening
- Concluding questions

The classical treatment (Reichenbach 1947, Quine 1959) puts unless in the class of two-place truth-functional connectives, as the negative conditional *if not*:

#### Example (1)

- a. John eats steak unless he eats lobster.
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This seems ok at first, but since we're speaking truth-functionally, we have to accept that (1)c has the same meaning as (1)a:

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c. John eats steak or he eats lobster.

This suggest a biconditional interpretation for *unless*:

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This works for (2)a and b, but doesn't come out right for (2)c:

## Example (2)

- a. John will succeed unless he goofs off.
- b. Everyone will succeed unless he goofs off.
- c. No one will succeed unless he goofs off.

On this account of *unless*, the truth conditions of (2)c are that for each x, x either both succeeds and goofs off, or does neither. But these aren't the right truth conditions!

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- ▶ Under positive (or no) quantifiers, we want biconditionality:
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  - (3) John will succeed unless he goofs off.
    ⇒ John will succeed if he does not goof off, and he will not succeed if he does exactly one of success or goofing off will occur.
- Under negative quantification, we want a one-directional conditional:
  - (4) No one will succeed unless he goofs off.
     ⇒ No one can succeed without goofing off (but goofing off does not necessarily guarantee success).

In fact, even the one-direction *if not* doesn't work under negative quantifiers (Higginbotham's original observation).



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More recently, *unless* has been treated as an exceptive operator. The most formal proposal for this is from von Fintel (1992, 1993, 1994):

#### Proposal 2:

$$Q[C]$$
  $M$  unless  $R$  :=  $(Q [C - R] [M]) \land (\forall A (Q [C - A] [M]) \rightarrow R \subseteq A)$ 

where Q = (adverbial) quantifier, C = the set of contextually relevant circumstances, M = the set being quantified over, and R = the exceptional set. A is an arbitrary set of situations.

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The second part captures the *not if* direction:

$$\forall A \ (Q \ [C - A] \ [M]) \rightarrow R \subseteq A$$
 NOT IF/Uniqueness  $\forall A \ (\forall [C - A] \ [\{ steak(j) \}]) \rightarrow \{ lobster(x) \} \subseteq A$ 

⇒ If we remove an arbitrary set of situations and all the remaining ones are steak-eating situations, we must have removed all the lobster-eating situations.

### The exceptive account

This makes it clear that the exceptive account achieves a biconditional-type interpretation for positive quantifiers.

Unfortunately, it's precisely for this reason that it STILL doesn't work for negative quantifiers\*:

- (6) John never succeeds unless he works hard.
  - ⇒ No relevant situations where John doesn't work hard are success situations and no non-success situations are hard-work situations.

The situation gets even worse if we try to quantify over individuals...

\*Leslie (2008) has a clever fix for the uniqueness clause that exploits the symmetry of the negative determiner. Her account runs into other problems, mostly relating to quantifier interaction, which I won't talk about today.



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#### Example (7)

John never succeeds unless he works hard.

⇒ None of the situations in which John doesn't work hard are ones in which he succeeds.

Since the semantics seem to work out when we just drop uniqueness, why don't we assume that that's actually what's happening?

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#### Conclusion:

We can't account for *unless* as fully semantic. Uniqueness (the *not if* direction) is actually a pragmatic aspect of the meaning of *unless*.

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- Uniqueness is contextually cancellable:
  - (11) a. John cheated unless he wrote his own questions.
    - John cheated unless he wrote his own questions and his own answers.

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#### Uniqueness is malleable:

(12) John might leave unless Bill calls.



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- Conventional implicatures are not malleable or reinforceable.
   They are also not backgroundable, and typically project out of attitude predicates (Potts 2005).
  - (13) a. John won't leave if Bill calls, but he will leave unless Bill calls.
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- ➤ The only remaining candidate is generalized conversational implicature (GCI)

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  - calculability
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  - nondetachability
- It's not clear that these characteristics necessarily pick out a unified class of inferences.

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The closest paraphrase we have for *unless* is *if not*:

- (14) a. John will leave unless Bill calls.
  - b. John will leave if Bill does not call.

This does appear to carry the suggestion that John's departure will be averted (or at least affected) if Bill calls.

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This looks a lot like *unless*; including, crucially, cases where uniqueness doesn't hold:

- (16) a. John will leave unless Bill calls (but he won't leave no matter what).
  - b. John never leaves unless Bill calls (but he doesn't always stay).

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- ▶ We can give a similar story about *unless*: the scale might consist of [P unless Q] on the weaker end and something like [P without exception] on the higher end.
- ▶ Problem solved? *Unless* is a free exceptive, and restrictiveness/uniqueness are handled by scalar implicature.

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- ► There is also something of a "lexicality effect" here: we've noticed that unless attracts uniqueness more naturally/strongly than if not does. Perhaps unless is pushed towards this meaning because of the availability of if not.
- It seems like uniqueness (and by extension strengthening) will have to be classified as GCIs from the available options. But this seems to be moving away from the Levinsonian heuristic-based picture.