

## The imperfective paradox

**Telic predicates** are associated with an inherent or natural endpoint, often realized in terms of a **culmination entailment**

[ diagrams to be copied here]

## Two approaches to the paradox

(I) **Extensional PROG**: (e.g., Parsons 1990)

- Bare telic Ps denote culminated & non-culminated eventualities, PROG instantiates the latter type (e.g., Parsons 1990)

(II) **Intensional PROG**: (Dowty 1979, Landman 1992, Bonomi 1997, a.o.)

- Telic Ps denote only culminated eventualities  
- PROG anchors only the onset of a P-eventuality to  $w^*$ , culmination (optionally) takes place in a modal alternative

**Challenge**: the modal relationship between  $w^*$  and the 'culmination' world(s)

## A new alternative:

Intensional IP effects are due to intensionality inherent in telic predicates, and not to an intensional PROG

## Enrich the mereological structure of telic predicates:

- bare telic Ps denote both culminated and non-culminated eventualities
- P-eventualities involve an inherent limit, or **telos** (in a broad sense)
- P-eventualities are parts of **teleologically-optimal worlds**

## Telicity and intensionality:

- (non-)culminated eventualities are unified by a **culmination condition (CC)**, specifying the *télos* (Kratzer 2004)
- CC structures  $[[P]]$  as a goal structures teleological alternatives

**Teleological modality**: given a goal  $G$ , conv. backgrounds  $f, g$ , and world  $w$ , the set of teleological alternatives in  $w$  is given by:

$\{w': \text{Best}_g(w)((\cap f(w)) \cap G)\}$  (cf. von Fintel & Iatridou 2005)

- modal base  $f$  is circumstantial, picking out propositions defining  $G$ -relevant circumstances at a particular time
- ordering source  $g$  is stereotypical, picking out causal laws describing the relationship between relevant propositions in a causal model  $D$  (cf. Pearl 2000, Kaufmann 2013)

## Telicity and intensionality

For telic  $P$  with culmination condition  $CC$ ,  $[[P]]$  contains eventualities which are **nested temporal slices** of teleological alternatives for  $CC$

- given a context-dependant causal model  $D$ , context  $k$ , and a starting situation  $s$  (modal base specifying participants' circumstances, semantic roles, intentions, etc)

-  $e \in [[P]]^k$  if  $e$  is a **continuous causal development** of starting situation  $s \subseteq k$  in a teleological alternative for  $CC$

- the smallest P-eventuality contains  $s$  at start time  $t_0$ ; larger eventualities run from  $s$  at  $t_0$  to  $s' \supseteq s$  at  $t' \prec t_f$ , where  $t_f$  is the time of  $CC$  in causally-optimal worlds

- maximal P-eventualities include  $t_f$  (verifying  $CC$ )

-  $e_1, e_2 \in [[P]]^k$ ,  $e_1 \sqsubseteq e_2$  iff  $e_2$  is an uninterrupted causa continuation of  $e_1$ , and  $\exists e_3 \in [[P]]^k$  s.t.  $e_1, e_2 \sqsubseteq e_3$ , and  $e_3$  verifies  $CC$  at  $t_f$

**Consequence**: no IP with extensional PROG; PROG can instantiate non-culminated P-eventuality

## Insights from intensional accounts:

- $[[P]]$  is sensitive to the utterance context; focus on causal consequences of  $s$ , making P-eventualities *inertial* with respect to the internal properties of  $s$  (cf. Dowty, Landman)
- the possibility of a CE depends on participants' circumstances, abilities, etc, which also govern the particular way that  $s$  develops towards  $CC$
- whether  $e$  counts as a P-eventuality depends on what  $s$  contains (sensitive to speaker's perspective)

## Non-culminating accomplishments