



VIVEKANANDA

HE KINDLED THE SPIRIT OF MODERN INDIA

Vol 517 | ₹90





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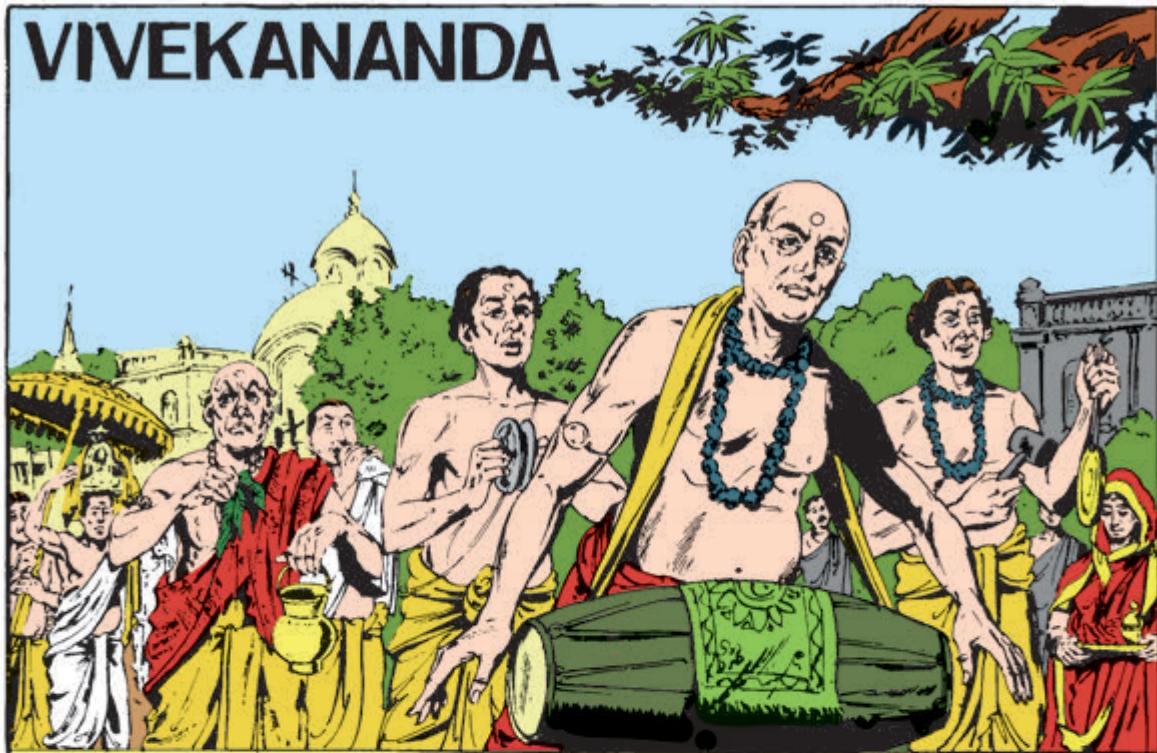
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VIVEKANANDA



NINETEENTH CENTURY INDIA. THE SPIRIT OF HINDUISM LAY HIDDEN UNDER A DEBRIS OF RITUALS — RITUALS DISOWNED BY THE INDIAN INTELLECTUALS AND SCORNED BY THE RULING BRITISH. AT SUCH A TIME WAS BORN TO VISHWANATH DATTA AND BHUVANESHWARI OF CALCUTTA, A SON WHOM THEY NAMED NARENDRANATH.

AS A BOY, NARENDRANATH WAS STRONG-WILLED BUT RESTLESS. ONE DAY—



BILEY WAS NARENDRANATH'S PET-NAME.



WHEN THE DOLL WAS TAKEN AWAY FROM HIM —

GIVE IT BACK.



BUT HIS MOTHER KNEW OF A WAY TO CONTROL HIM.

SHIVA,
SHIVA.



THE MAGIC OF THE NAME IMMEDIATELY QUIETENED NARENDRANATH.

THERE! NOW YOU ARE CALM LIKE SHIVA IN MEDITATION.

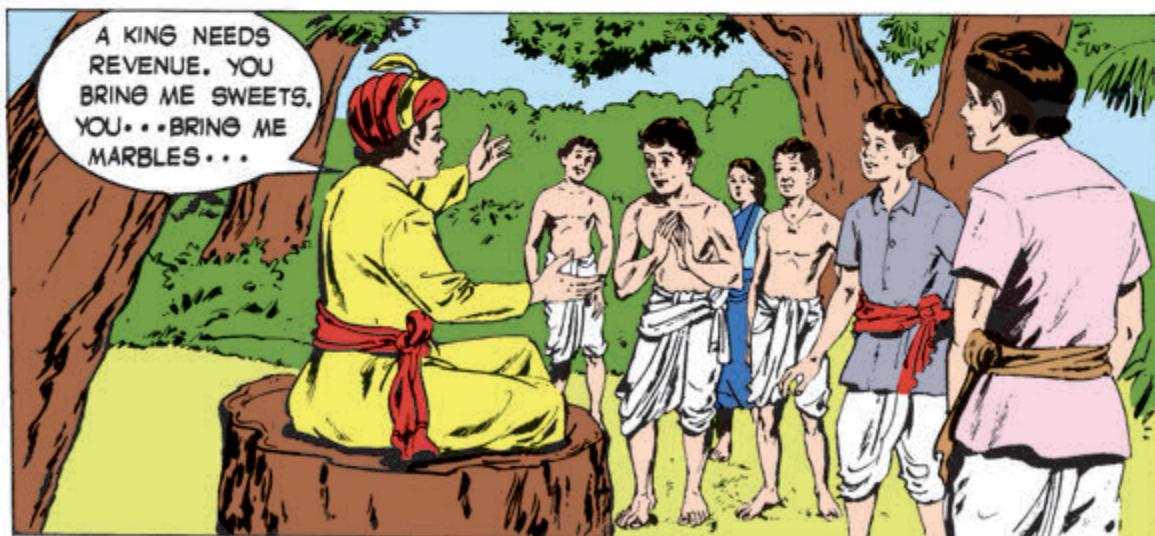


NARENDRANATH WAS A BORN LEADER, NOT ONLY TO HIS TWO BROTHERS AND TWO SISTERS, BUT TO ALL THE NEIGHBOURHOOD CHILDREN.

I AM THE KING. YOU, MY PRIME MINISTER; AND YOU, THE JESTER.

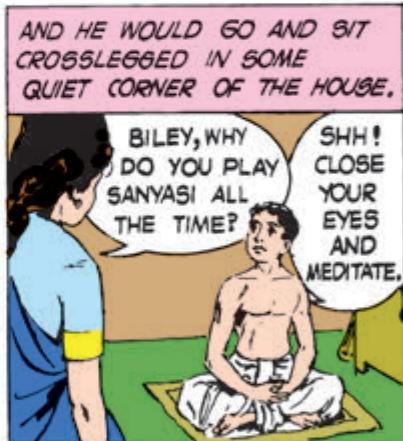
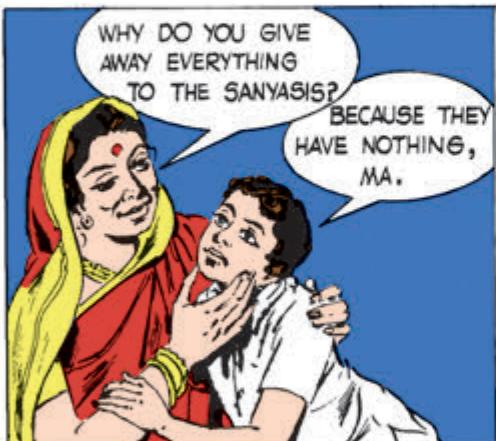
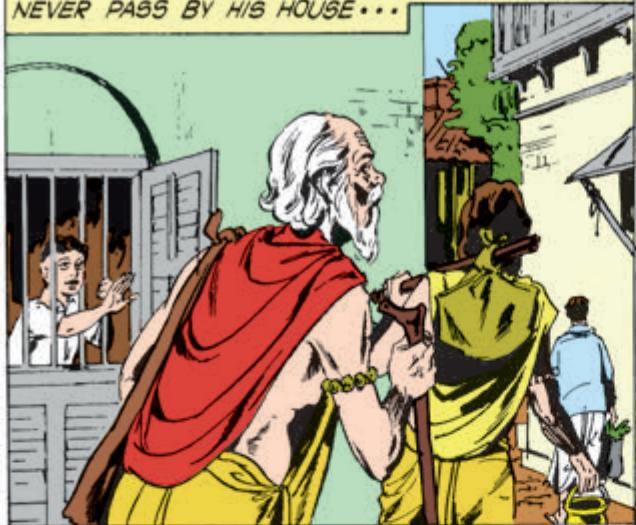


A KING NEEDS REVENUE. YOU BRING ME SWEETS, YOU...BRING ME MARBLES...

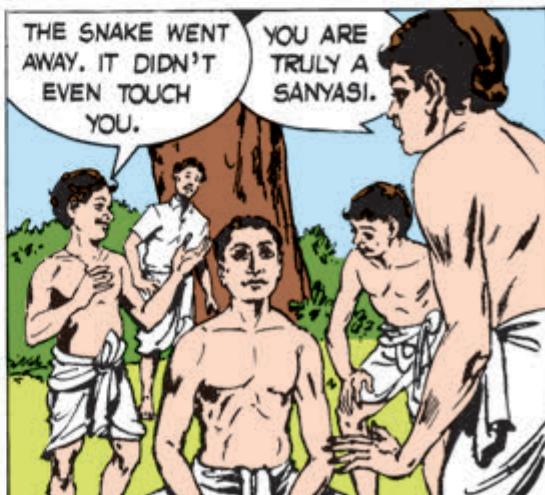


THOUGH HE LOVED TO PLAY KING, WHAT FASCINATED HIM MOST WERE THE SANYASIS* IN THEIR SAFFRON ROBES. THESE WANDERING MONKS COULD NEVER PASS BY HIS HOUSE...

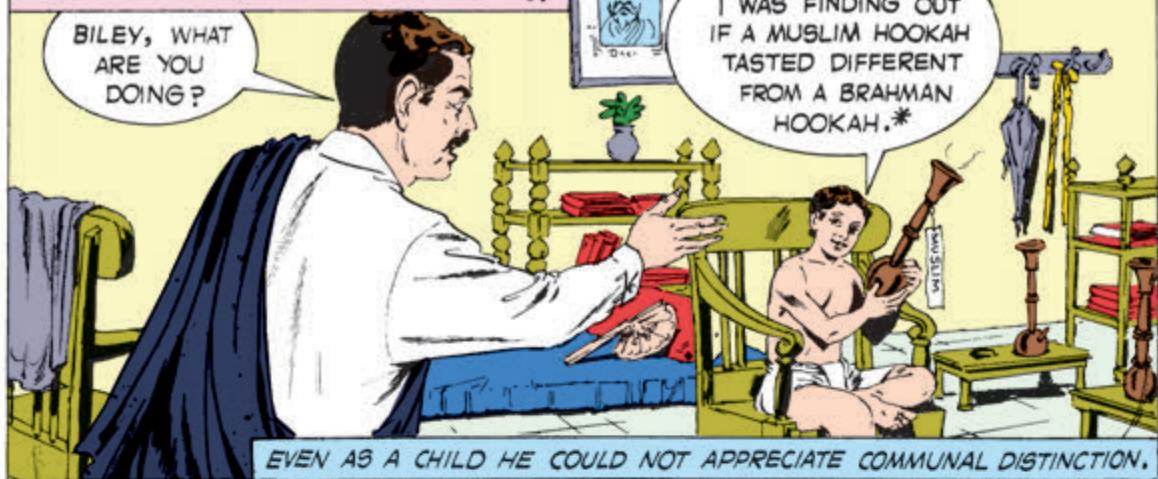
...WITHOUT RECEIVING EVERYTHING THAT WAS WITHIN HIS REACH.



BUT NAREN SAT WHERE HE WAS.



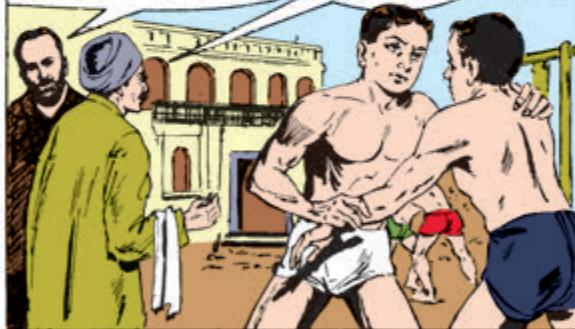
FORTHRIGHT LIKE MANY CHILDREN, NAREN WAS BOLD TOO. ONE DAY, HIS FATHER WAS SHOCKED TO FIND HIM NEAR HIS HOOKAHS.



AS THE BOY GREW UP, HE TOOK CARE TO DEVELOP HIS BODY AND HIS MIND. HIS PERSONALITY STOOD OUT IN SCHOOL AND COLLEGE.

I HAVE YET TO COME ACROSS A MORE VERSATILE LAD THAN HIM.

YES, PROFESSOR HASTIE, NAREN HAS FEW EQUALS.



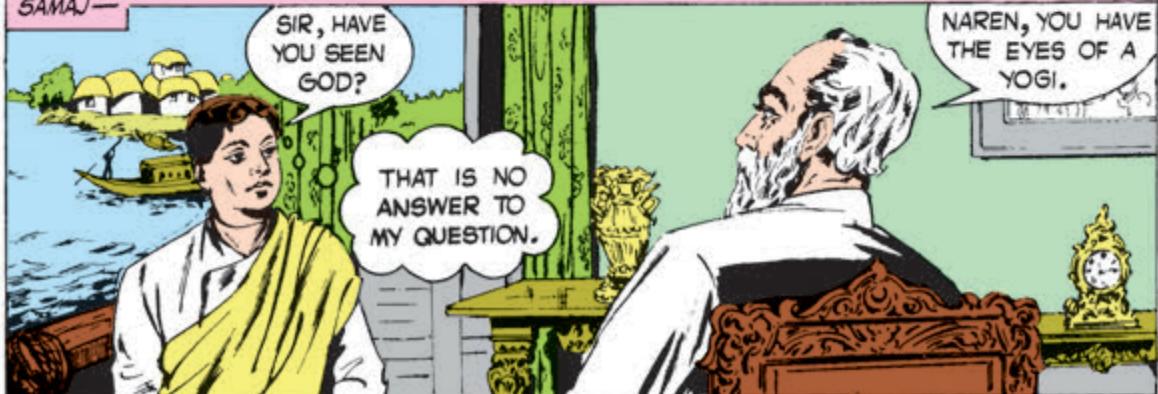
NAREN'S ENQUIRING MIND SOON REJECTED IDOLS AND LED HIM TO THE BRAHMO SAMAJ.*

GOD IS THE ETERNAL IMMUTABLE BEING.

CAN I SEE GOD?

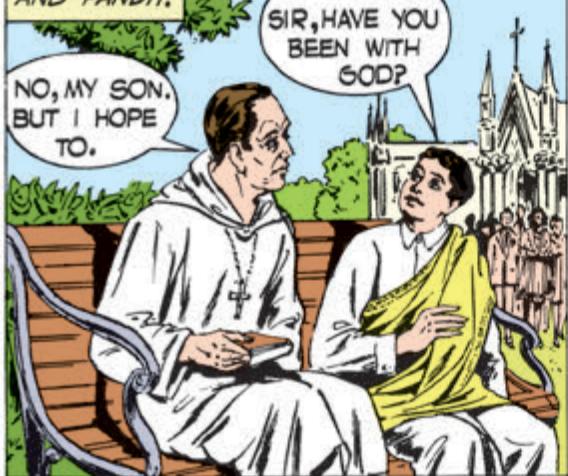


SOON, HE WAS BURNING WITH THE DESIRE TO KNOW AND EXPERIENCE GOD. ONE DAY, WHILE HE WAS ALONE WITH DEVENDRANATH TAGORE, THE LEADER OF THE BRAHMO SAMAJ—

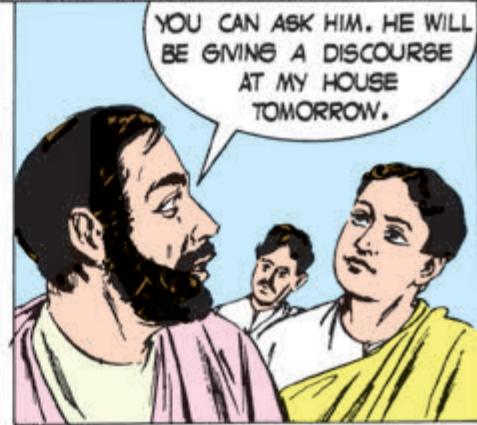
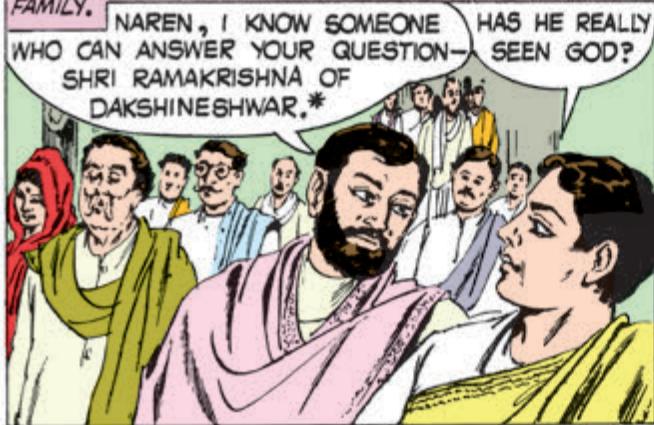


* A REFORMIST SECT FOUNDED BY RAJA RAM MOHAN ROY.

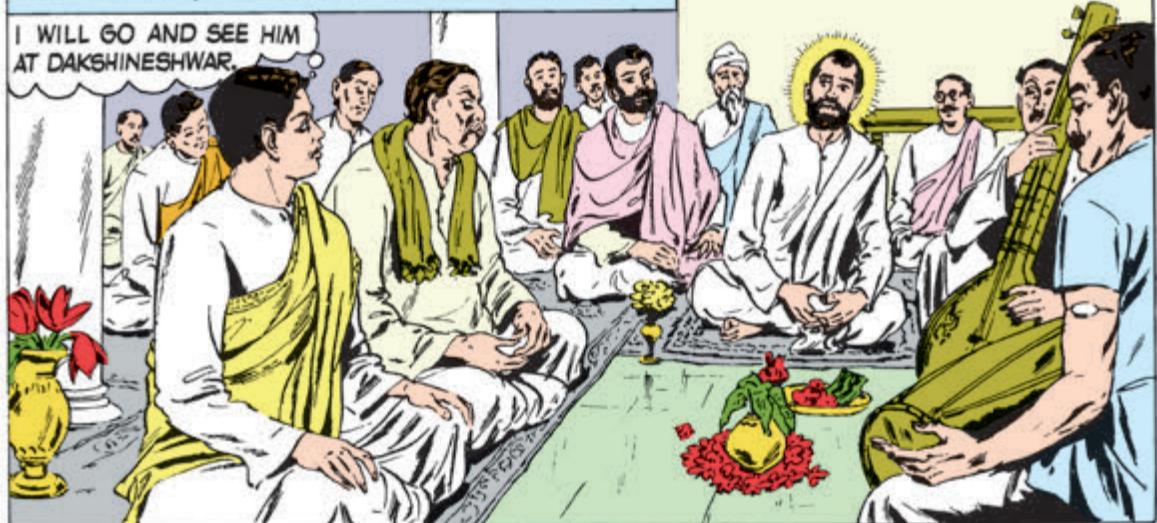
IN HIS CEASELESS AND INSISTENT QUEST FOR GOD, HE APPROACHED MANY A PARSON AND PANDIT.



ONE DAY, AT A RELIGIOUS MEETING, HE MET SURENDRANATH MITRA, A FRIEND OF THE FAMILY.



THE NEXT DAY, AT SURENDRANATH MITRA'S PLACE —



* A PLACE FOUR MILES TO THE NORTH OF CALCUTTA.

WHEN NAREN WENT TO DAKSHINESHWAR TO MEET RAMAKRISHNA —

AH, YOU HAVE COME AT LAST! HE TALKS AS IF HE KNOWS WHY DID YOU KEEP ME WAITING SO LONG?

I KNOW YOU. YOU ARE NARAYANA, COME DOWN TO HELP HUMANITY.

WHAT DOES HE MEAN? I AM VISHWANATH DATTA'S SON.

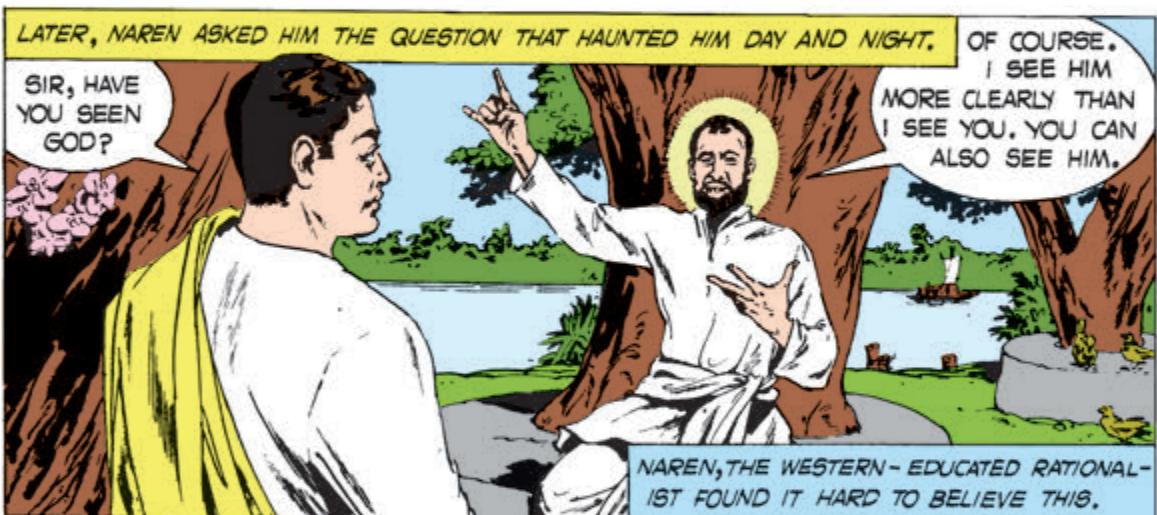


LATER, NAREN ASKED HIM THE QUESTION THAT HAUNTED HIM DAY AND NIGHT.

SIR, HAVE YOU SEEN GOD?

OF COURSE. I SEE HIM

MORE CLEARLY THAN I SEE YOU. YOU CAN ALSO SEE HIM.

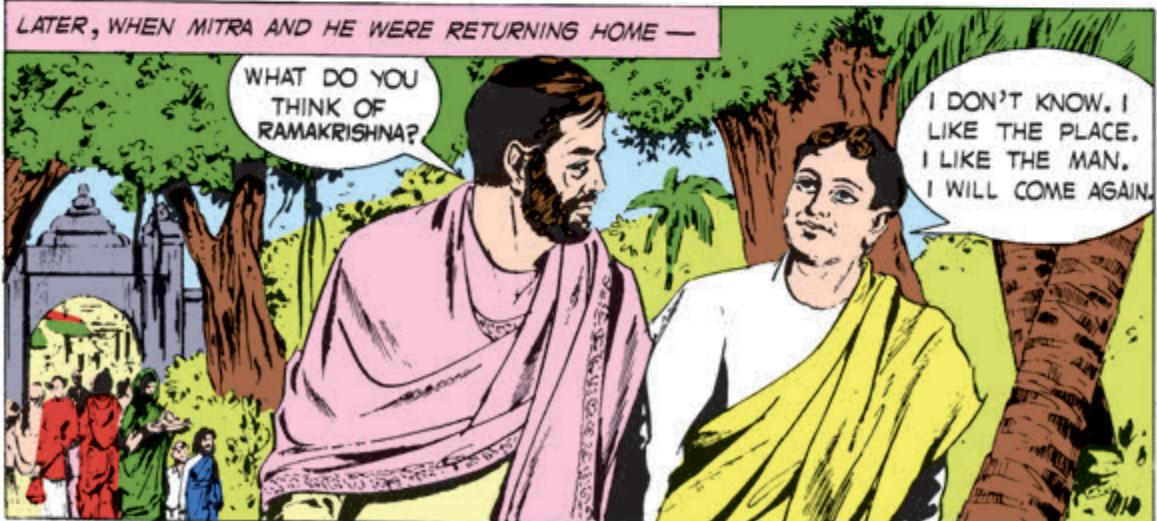


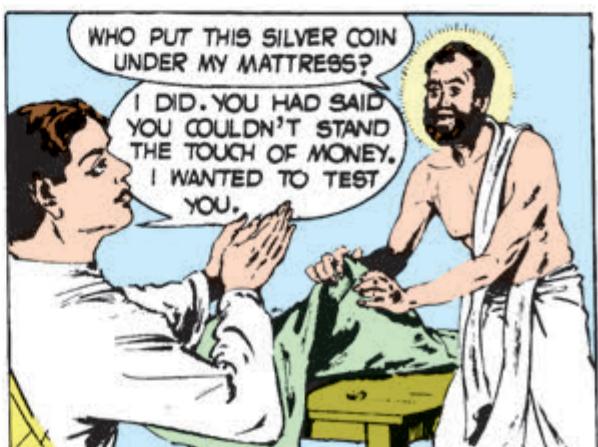
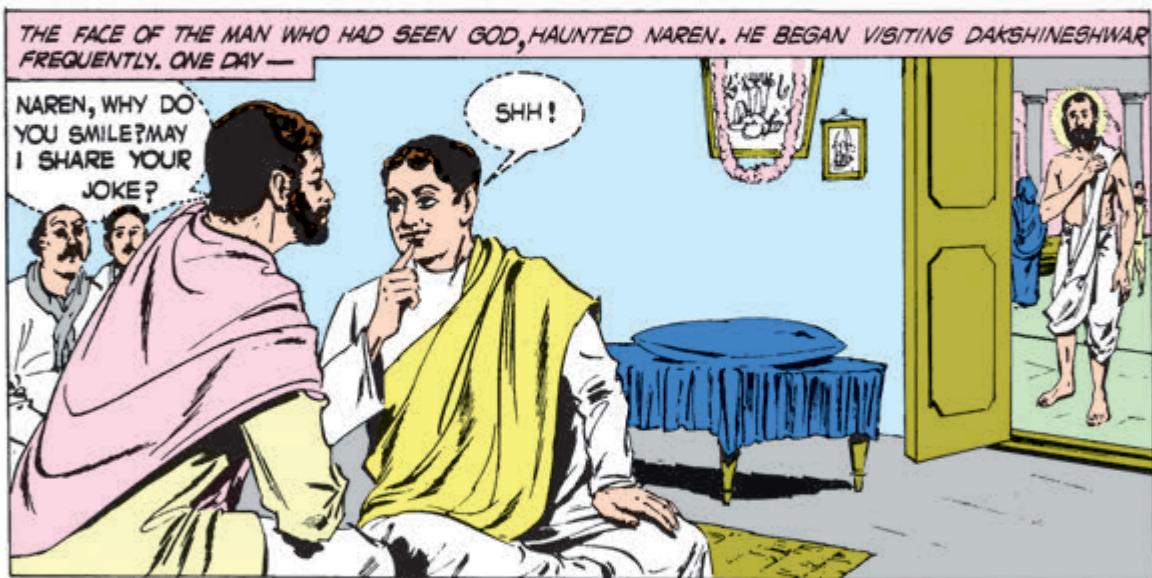
NAREN, THE WESTERN-EDUCATED RATIONALIST FOUND IT HARD TO BELIEVE THIS.

LATER, WHEN MITRA AND HE WERE RETURNING HOME —

WHAT DO YOU THINK OF RAMAKRISHNA?

I DON'T KNOW. I LIKE THE PLACE. I LIKE THE MAN. I WILL COME AGAIN.





VISHWANATH DATTA THOUGHT THAT THE MEETING WITH RAMAKRISHNA MADE HIS SON EVEN MORE RESTLESS.

NAREN, I WANT YOU TO MARRY AND SETTLE DOWN. I HAVE CHOSEN A GIRL FOR YOU.

MARRIAGE IS NOT YET FOR ME, FATHER!



A FEW DAYS LATER, BHUVANESHWARI CAME TO VISHWANATH WITH A SUGGESTION.

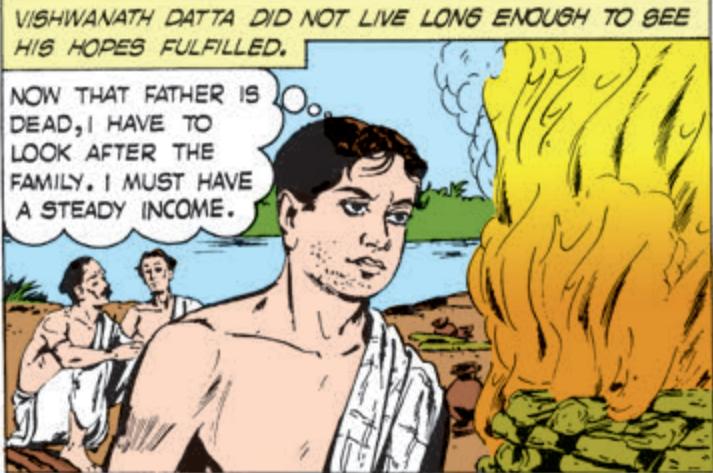
WE ARE GOING THROUGH HARD TIMES. I THINK NAREN SHOULD GET A JOB AND HELP YOU.

HAVE PATIENCE, MY DEAR. I EXPECT GREAT THINGS OF HIM.



VISHWANATH DATTA DID NOT LIVE LONG ENOUGH TO SEE HIS HOPES FULFILLED.

NOW THAT FATHER IS DEAD, I HAVE TO LOOK AFTER THE FAMILY. I MUST HAVE A STEADY INCOME.



BUT HE COULD NOT GET A JOB FOR MANY WEEKS.

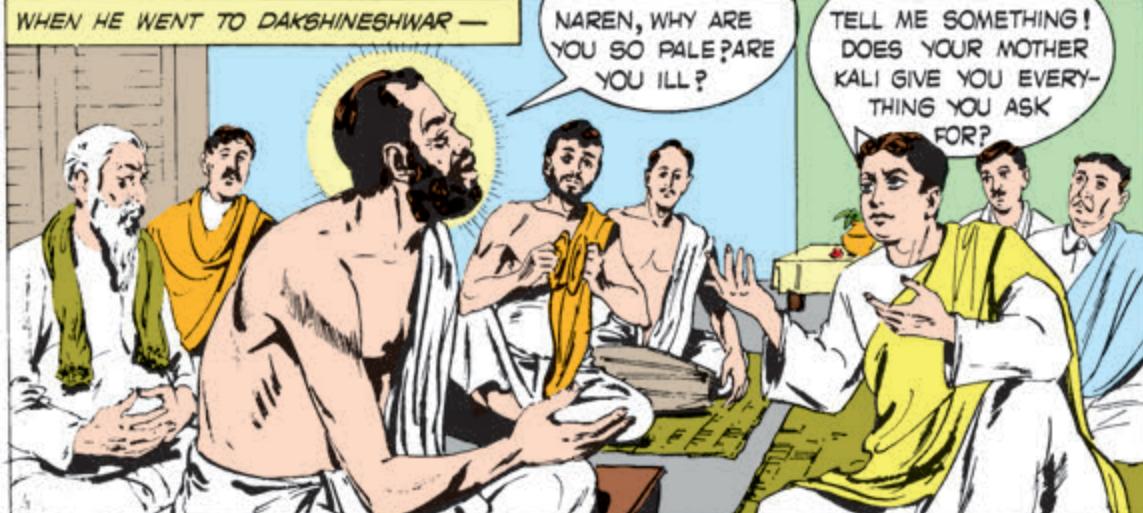
WHAT SHALL I DO?
I'LL GO TO DAKSHINESHWAR.
PERHAPS ...



WHEN HE WENT TO DAKSHINESHWAR —

NAREN, WHY ARE YOU SO PALE? ARE YOU ILL?

TELL ME SOMETHING! DOES YOUR MOTHER KALI GIVE YOU EVERYTHING YOU ASK FOR?





AGAIN, RAMKRISHNA SENT HIM BACK AND THIS TIME HE ASKED FOR RENUNCIATION.



AFTER HIS FIRST SPIRITUAL EXPERIENCE , NAREN WAS A CHANGED MAN. AT DAKSHINESHWAR —

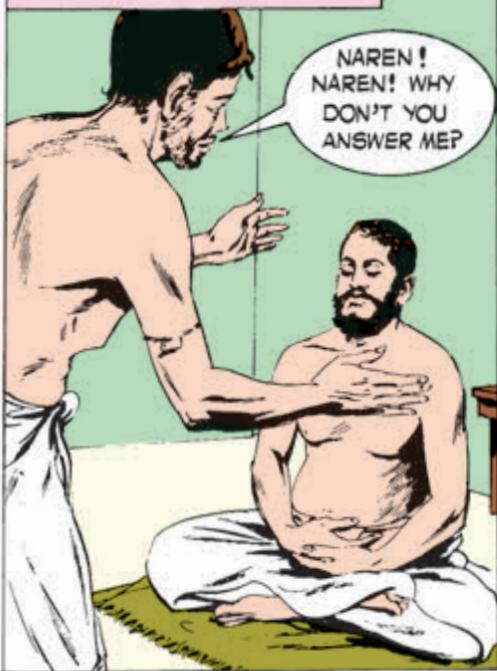
I WANT TO BE ABSORBED IN GOD ALL THE TIME.

DON'T BE IMPATIENT, NAREN.



HE BEGAN SPENDING MORE TIME WITH RAMAKRISHNA, WHO WAS THEN UNDER MEDICAL OBSERVATION AT A HOUSE IN NORTH CALCUTTA. ONE DAY—

NAREN ! NAREN ! WHY DON'T YOU ANSWER ME ?



HIS FRIEND RAN UP TO INFORM RAMAKRISHNA.

SIR, NAREN IS DYING. HE IS UNCONSCIOUS.

DON'T PANIC.
HE IS JUST SEEING WHAT HE HAS WANTED TO SEE ALL THE TIME.



AFTER A WHILE, WHEN NAREN ENTERED SHRI RAMAKRISHNA'S ROOM —

REMEMBER ! WHAT YOU SAW WILL BE LOCKED UP LIKE A JEWEL. I'LL GIVE YOU THE KEY AFTER YOU FINISH THE MOTHER'S WORK IN THE WORLD.



MEANWHILE, RAMAKRISHNA'S HEALTH GREW WORSE DAY BY DAY. THEN ONE DAY—

THE MEDICAL REPORT—
IT'S CANCER OF THE THROAT.



YOU SHOULD BE RESTING,
YOU SHOULDN'T TALK SO LONG.

I TALK BECAUSE
I HAVE TO SHARE
MY RICHES WITH
THE WORLD.



SOME MONTHS LATER—

NAREN,
WHY DO YOU
LOOK SO SAD?
DON'T YOU KNOW
THIS IS WHAT
MOTHER WANTS?



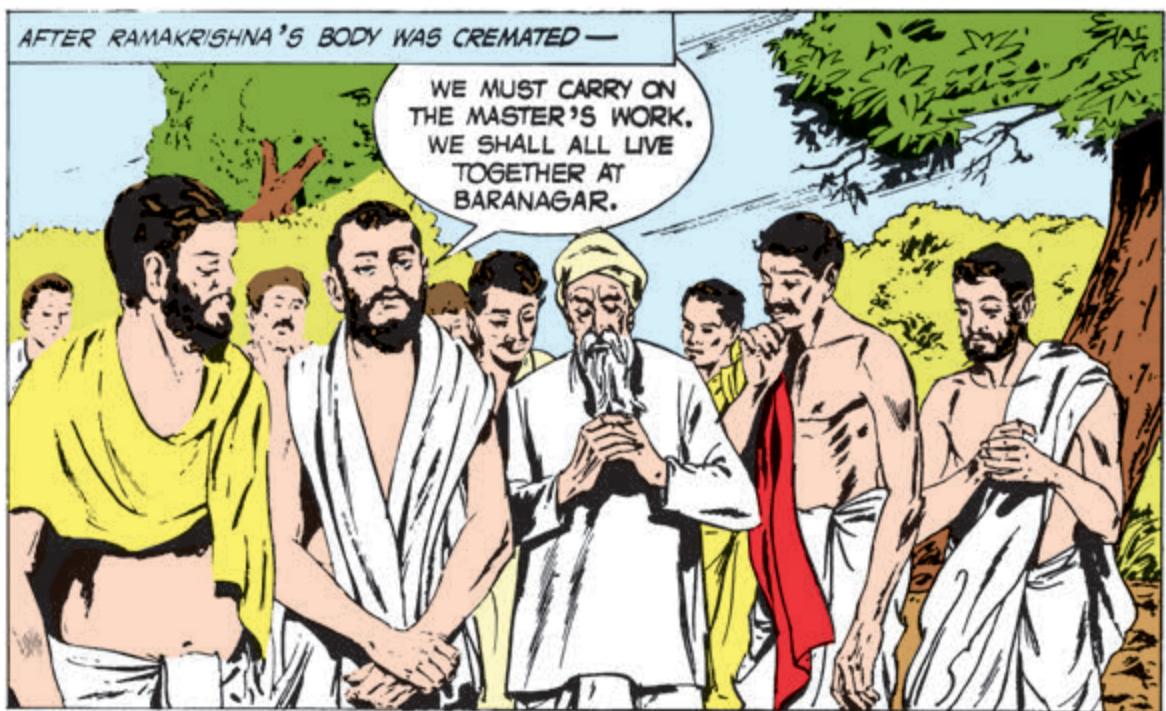
MY TIME HAS COME.
NAREN, I GIVE YOU
ALL THAT I HAVE.



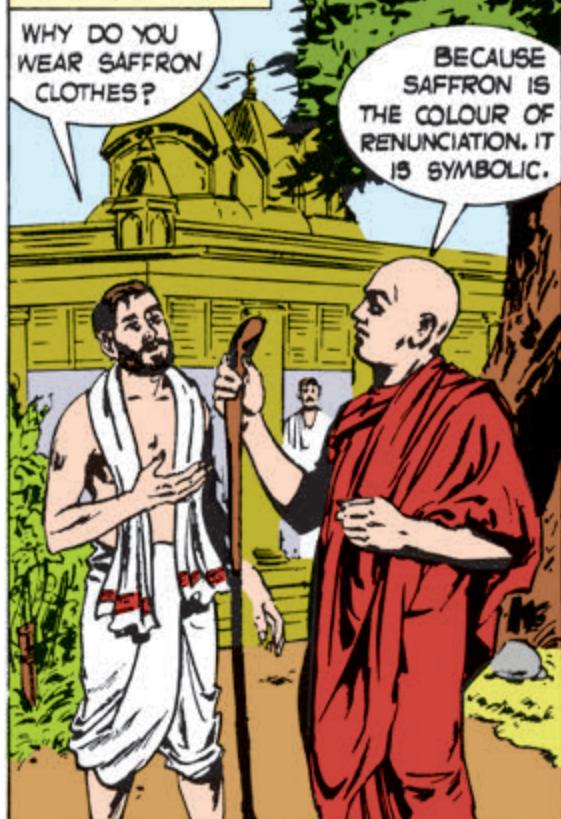
AT THE TOUCH OF RAMAKRISHNA, NAREN FELT THE DIVINE SPIRIT OF THE MASTER ENTERING HIM.



AFTER RAMAKRISHNA'S BODY WAS CREMATED —



NAREN DONNED A MONK'S GARB AND HAD
HIS HEAD SHAVED.



HE THEN WENT TO SARADA DEVI.*

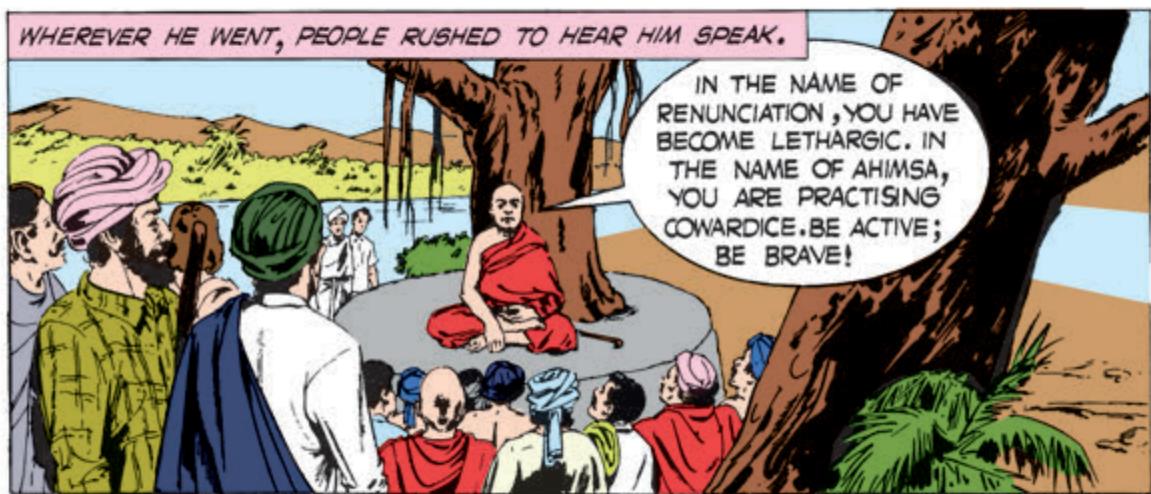


* SRI RAMAKRISHNA'S WIFE

THUS THE SANYASI WITH STAFF IN HAND, STARTED ON HIS PILGRIMAGE.



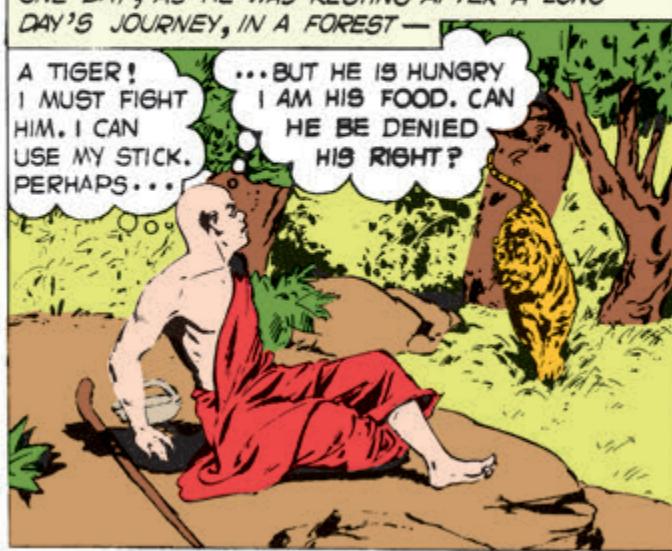
WHEREVER HE WENT, PEOPLE RUSHED TO HEAR HIM SPEAK.



ONE DAY, AS HE WAS RESTING AFTER A LONG DAY'S JOURNEY, IN A FOREST —

A TIGER!
I MUST FIGHT
HIM. I CAN
USE MY STICK.
PERHAPS....

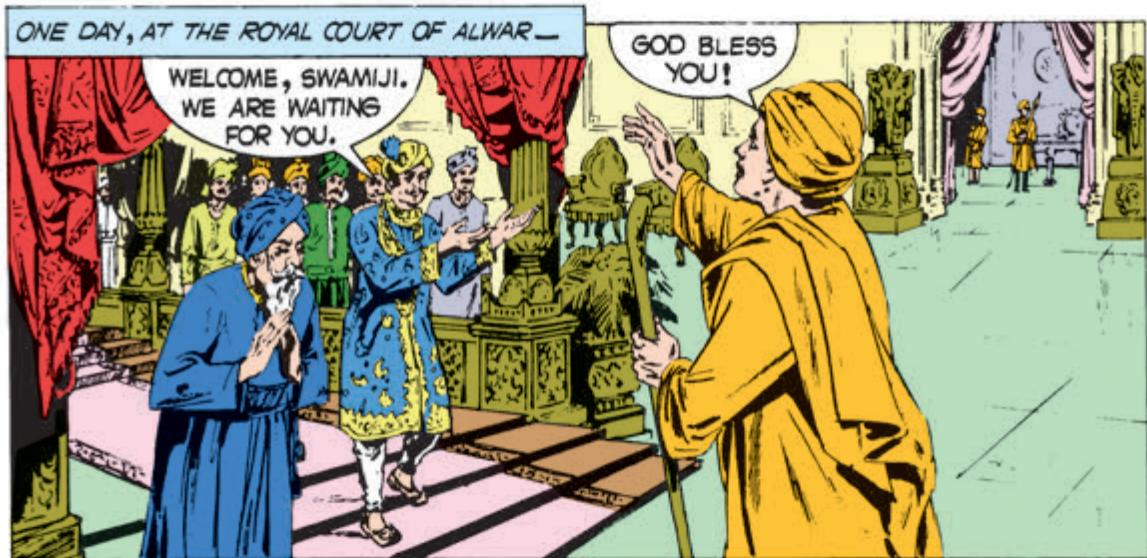
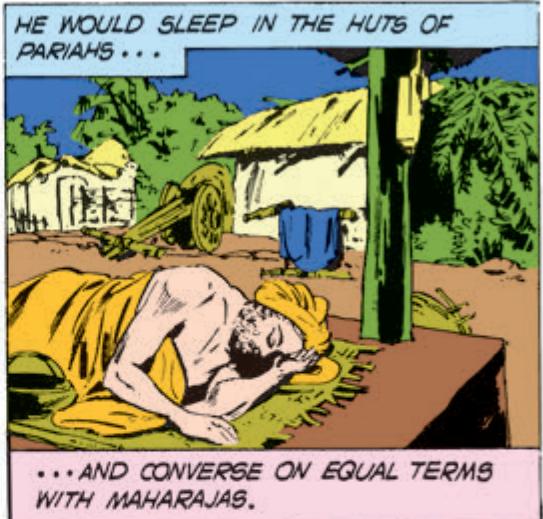
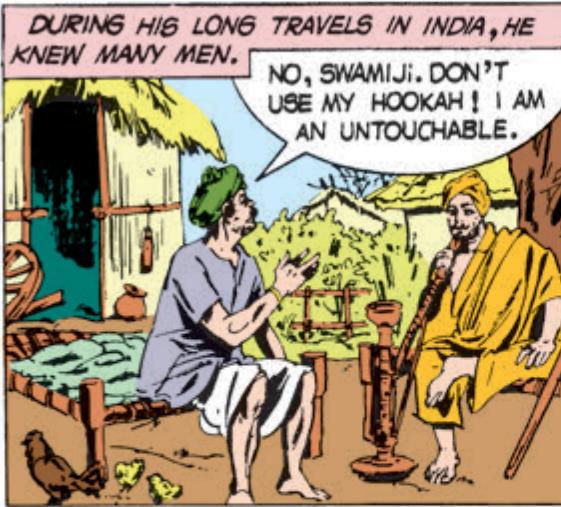
...BUT HE IS HUNGRY
I AM HIS FOOD. CAN
HE BE DENIED
HIS RIGHT?



THE TIGER LOOKED AT HIM AND SLOWLY WENT AWAY.

THE MASTER WANTS
ME TO LIVE FOR
HIS WORK.





SWAMIJI TURNED TO THE PRIME MINISTER.



WHEN THE MINISTER DID SO —



SWAMIJI TURNED TO THE MAHARAJA.



AT MOUNT ABU, HE WAS INVITED TO DINNER BY A MUSLIM OFFICER.



FROM ABU HE WENT TO GUJARAT. AT PORBANDAR, THE PRIME MINISTER OF THE STATE WAS IMPRESSED BY THE TEACHINGS OF SWAMIJI.



WHAT THE PRIME MINISTER HAD IN MIND WAS THE PARLIAMENT OF RELIGIONS TO BE HELD IN CHICAGO. ONE DAY —

SWAMIJI, WILL YOU GO TO CHICAGO TO ATTEND THE PARLIAMENT?

PERHAPS IT WILL BE AN OPPORTUNITY TO SERVE MY COUNTRY. BUT I'LL DECIDE LATER.



DOWN SOUTH, SWAMIJI REACHED KANYAKUMARI.

AT LAST! I HAVE SEEN MY COUNTRY FROM THE HIMALAYAS TO KANYAKUMARI. I KNEW HER RICHES. I HAVE SEEN HOW POOR SHE IS.

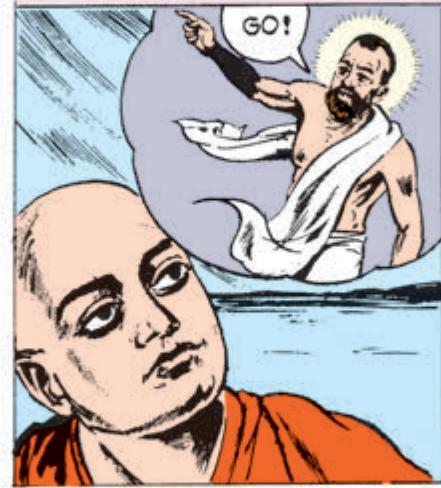
SWAMIJI, STARTED HIS JOURNEY NORTHWARDS. AT MADRAS BEACH —

SWAMIJI, WE HAVE COLLECTED THE FUNDS TO SEND YOU TO THE PARLIAMENT OF RELIGIONS.

BUT I HAVEN'T YET DECIDED TO GO.



THEN ONE DAY, HE HAD A VISION —



HE THEN MADE UP HIS MIND. HELP CAME FROM UNEXPECTED QUARTERS.

SWAMIJI, THE MAHARAJA OF KHETRI HAS REQUESTED YOU TO SEE HIM.

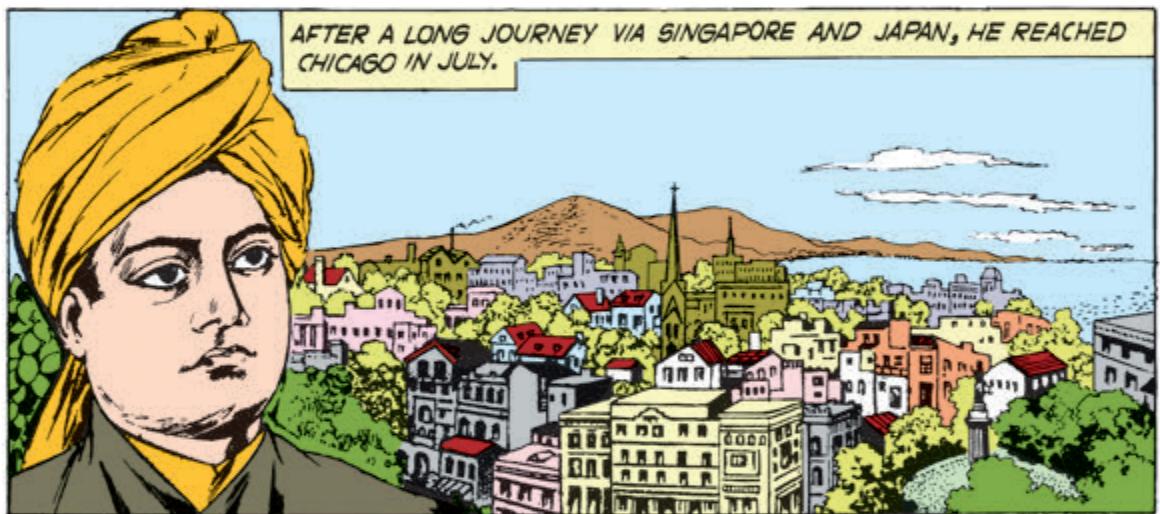


AT KHETRI —

SWAMI VIVEKANANDA! PLEASE ACCEPT MY HUMBLE CONTRIBUTION TOWARDS YOUR TRIP TO CHICAGO.



AFTER THIS, SWAMIJI CAME TO BE KNOWN AS VIVEKANANDA.*



BUT VIVEKANANDA DID NOT WORRY.

I AM HERE AMONG
THE CHILDREN OF THE
SON OF MARY.
LORD JESUS WILL
HELP ME.

ON THE TRAIN WHICH TOOK HIM FROM CHICAGO
TO BOSTON, HE MET MISS KATE SANBORN.

I TOO AM GOING
TO BOSTON. YOU ARE
WELCOME TO STAY
AT MY RESIDENCE.

THANK
YOU, SISTER.

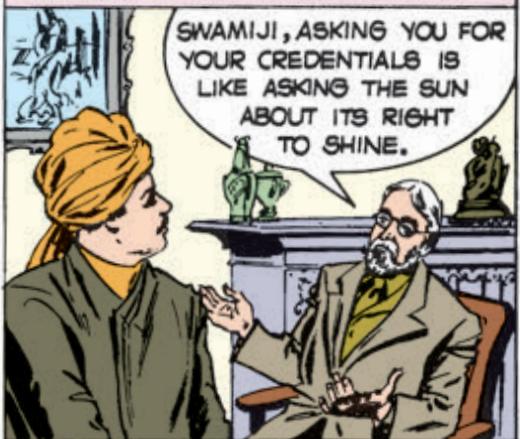
THE INVITATION CAME AS A BOON TO SWAMIJI
BECAUSE HE HAD LITTLE MONEY LEFT WITH HIM.

AT MISS SANBORN'S HOME, ONE DAY—

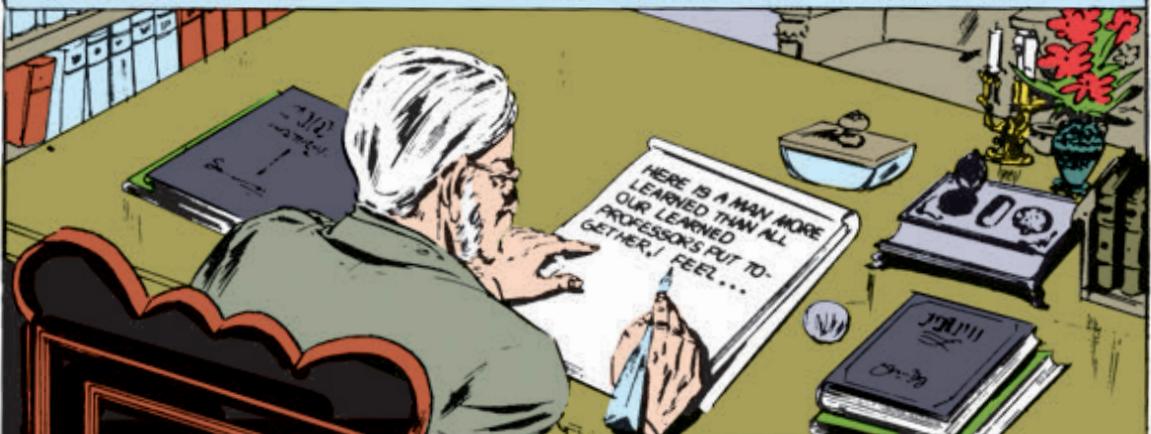
PROFESSOR WRIGHT
IS HERE TO SEE YOU.

WHEN VIVEKANANDA EXPLAINED HIS
DIFFICULTY TO PROFESSOR J. H. WRIGHT—

SWAMIJI, ASKING YOU FOR
YOUR CREDENTIALS IS
LIKE ASKING THE SUN
ABOUT ITS RIGHT
TO SHINE.

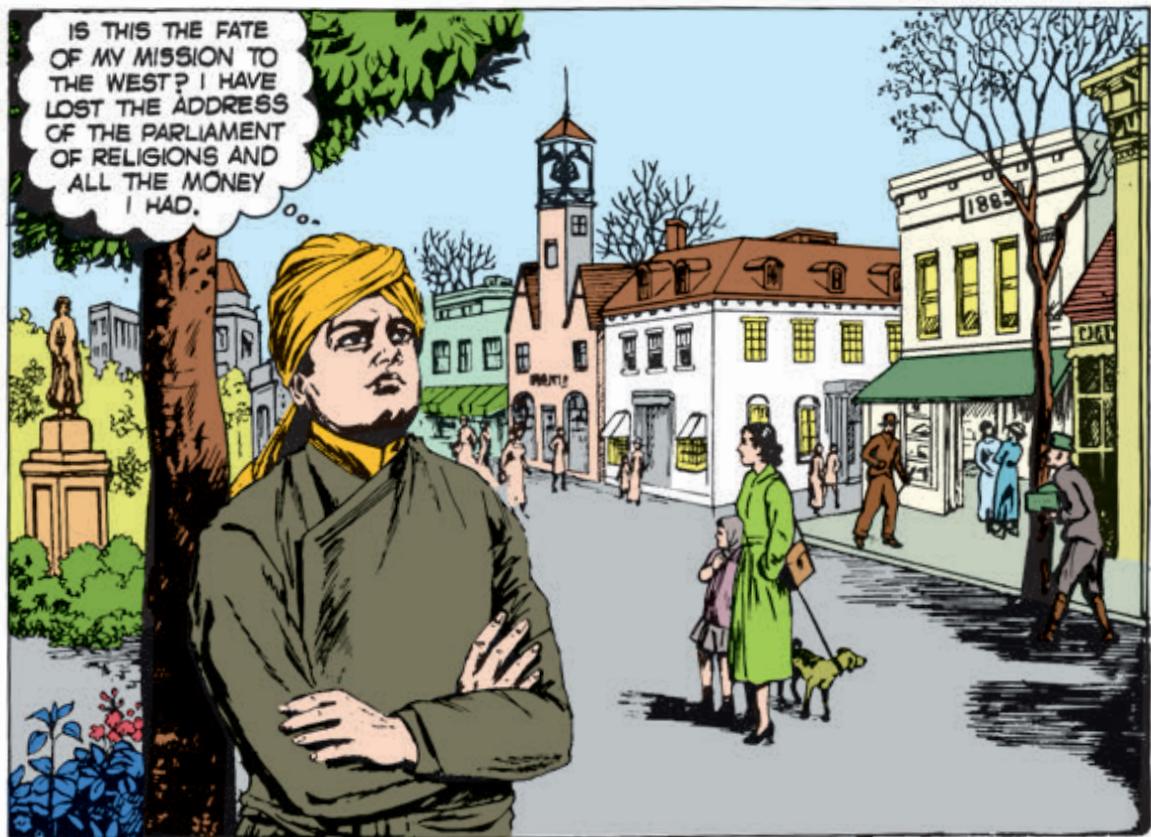


PROFESSOR WRIGHT WROTE TO THE SELECTION COMMITTEE OF THE PARLIAMENT.



THE CREDENTIALS WERE ACCEPTED, AND VIVEKANANDA LEFT FOR CHICAGO.





HE WALKED UP TO MANY A HOUSE ALONG THE FASHIONABLE STREETS OF CHICAGO AND MET WITH MANY A REBUFF.



WILL YOU PLEASE GIVE ME SOMETHING TO EAT?

GO AWAY.



AT LAST, OBSERVING ALL THIS FROM A WINDOW OF HER APARTMENT, MRS. HALE, A KIND OLD LADY, CAME DOWN TO MEET HIM.

YOUNG MAN, YOU SEEM TO BE IN TROUBLE CAN I HELP YOU?



WHEN VIVEKANANDA EXPLAINED HIS DIFFICULTIES —

PLEASE COME HOME WITH ME.



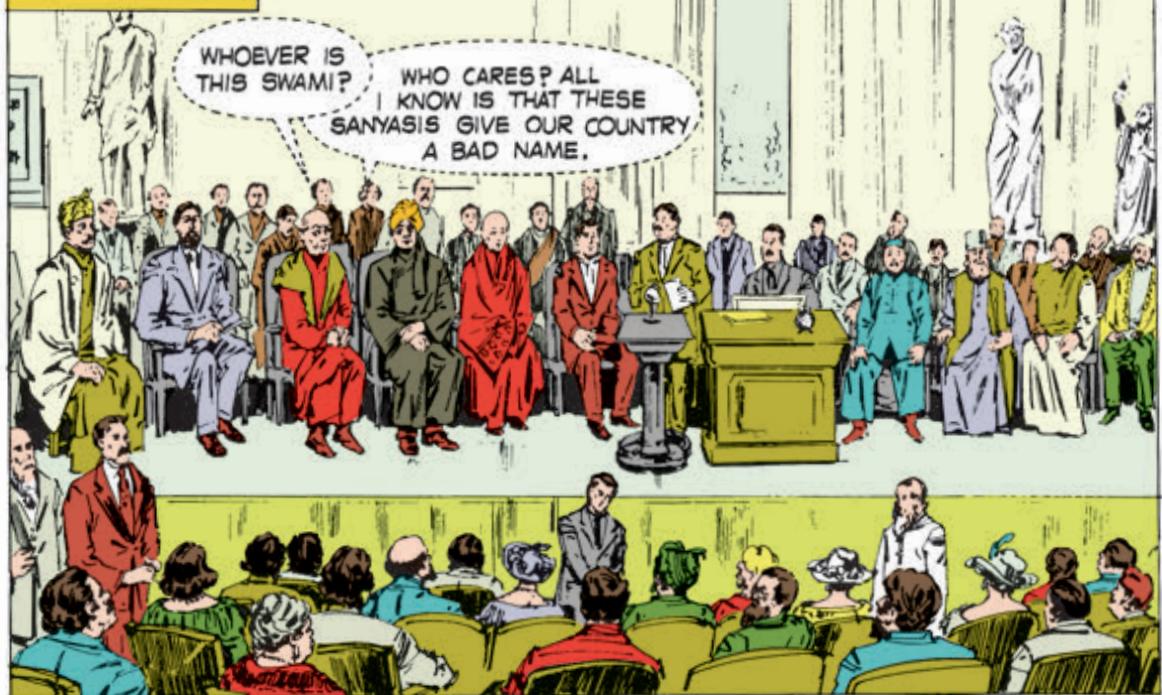
AFTER HE HAD EATEN . . .



. . . AND RESTED, SHE TOOK HIM TO THE OFFICE OF THE PARLIAMENT.



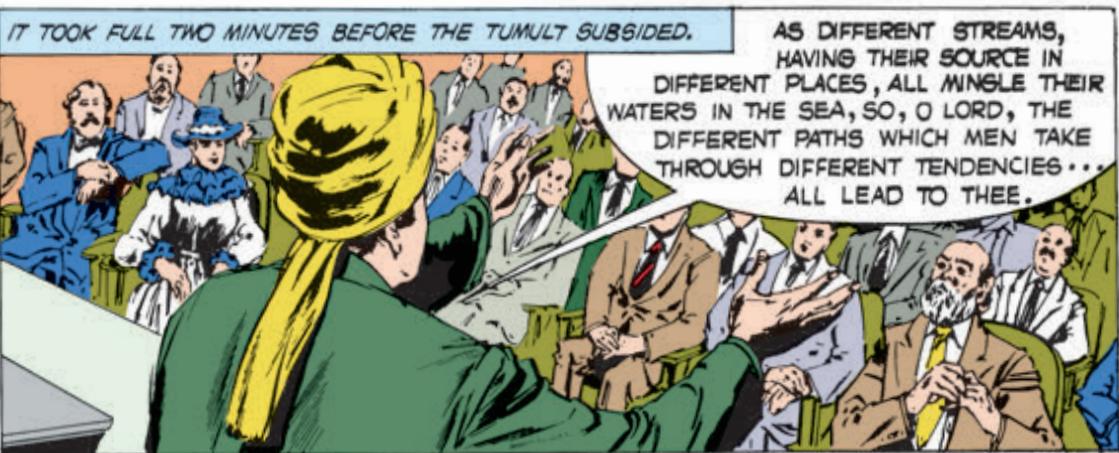
AT THE PARLIAMENT OF RELIGIONS, THE OFFICIAL DELEGATES FROM INDIA RESENTED HIS PRESENCE THERE.



AFTER THE LONG-WINED SPEECHES CAME VIVEKANANDA'S TURN.



WITH TREMBLING HEART AND A SILENT PRAYER TO SARASWATI*, VIVEKANANDA ROSE TO SPEAK. THE VAST AUDIENCE WAS THRILLED BY HIS VERY FIRST WORDS.



VIVEKANANDA HAD SUCCEEDED IN EXPLAINING WHAT GOD MEANT TO THE HINDU MIND. IT WAS A LUCID EXPLANATION. IT MOVED THE LISTENERS.



WHEN IT WAS OVER, SCORES OF MEN AND WOMEN WALKED OVER THE BENCHES IN THEIR EAGERNESS TO MEET HIM.



VIVEKANANDA

THE NEXT DAY, THE NEWSPAPERS CARRIED GLOWING HEADLINES ABOUT THE SWAMI WHO HAD CAPTURED EVERYBODY'S IMAGINATION.

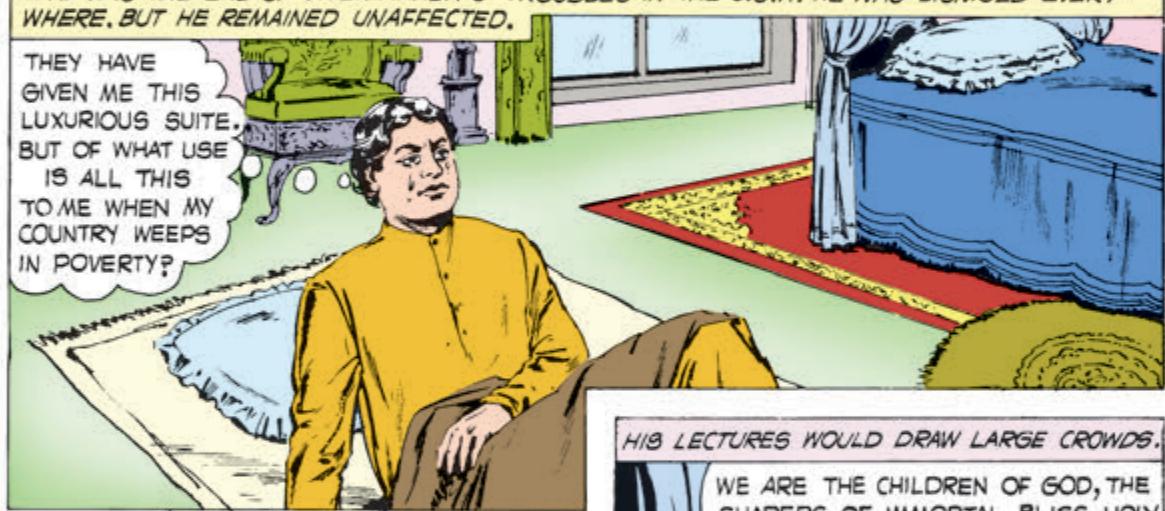


HE WAS THE SUBJECT OF DISCUSSION EVERYWHERE.



THAT WAS THE END OF VIVEKANANDA'S TROUBLES IN THE U.S.A. HE WAS LIONISED EVERYWHERE, BUT HE REMAINED UNAFFECTED.

THEY HAVE GIVEN ME THIS LUXURIOUS SUITE, BUT OF WHAT USE IS ALL THIS TO ME WHEN MY COUNTRY WEEPS IN POVERTY?



HIS LECTURES WOULD DRAW LARGE CROWDS.

WE ARE THE CHILDREN OF GOD, THE SHARERS OF IMMORTAL BLISS, HOLY AND PERFECT BEINGS . . . COME UP, O LIONS, AND SHAKE OFF THE DELUSION THAT YOU ARE SHEEP! YOU ARE SOULS IMMORTAL, SPIRITS FREE, BLEST AND ETERNAL.

AMERICA NEEDS YOU . . . PLEASE TALK TO US IN EACH CITY AND EACH TOWN.

I WILL.



VIVEKANANDA WENT FROM ONE PLACE TO ANOTHER AND SPOKE WHENEVER REQUESTED TO DO SO.

ONE DAY IN TEXAS, INITIATED BY SOME FANATIC CHRISTIANS, THE AUDIENCE BECAME ROUGH. THEY MADE HIM STAND ON A BARREL AND SPEAK.

HE IS AN ATHEIST WHO DOES NOT BELIEVE IN HIMSELF! THE OLD RELIGIONS SAID THAT HE WAS AN ATHEIST WHO DID NOT BELIEVE IN GOD! THE NEW RELIGION TELLS YOU THAT HE IS AN ATHEIST WHO DOES NOT BELIEVE IN HIMSELF!

LET'S SEE IF HE PRACTISES WHAT HE PREACHES.

YEAH!
YEAH!



HE WAS PELTED WITH TOMATOES AND EGGS. SOME EVEN TOOK OUT THEIR PISTOLS AND FIRED SHOTS IN THE AIR.

THE HISTORY OF THE WORLD IS THE HISTORY OF A FEW MEN WHO HAD FAITH IN THEMSELVES. THAT FAITH CALLS OUT THE DIVINITY WITHIN. YOU CAN DO ANYTHING!

HA! HA!

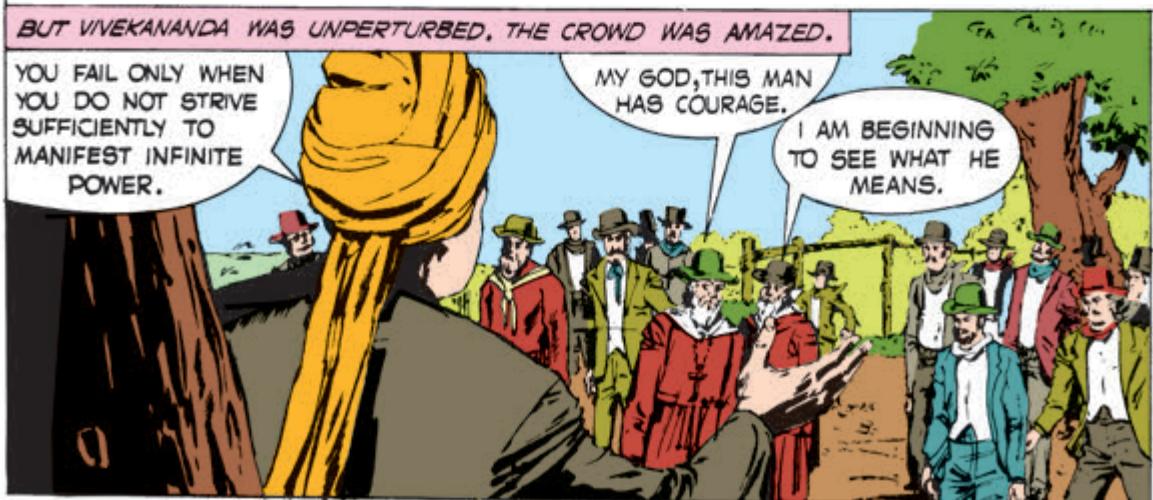
RUN FOR YOUR LIFE, MAN!

BUT VIVEKANANDA WAS UNPERTURBED. THE CROWD WAS AMAZED.

YOU FAIL ONLY WHEN YOU DO NOT STRIVE SUFFICIENTLY TO MANIFEST INFINITE POWER.

MY GOD, THIS MAN HAS COURAGE.

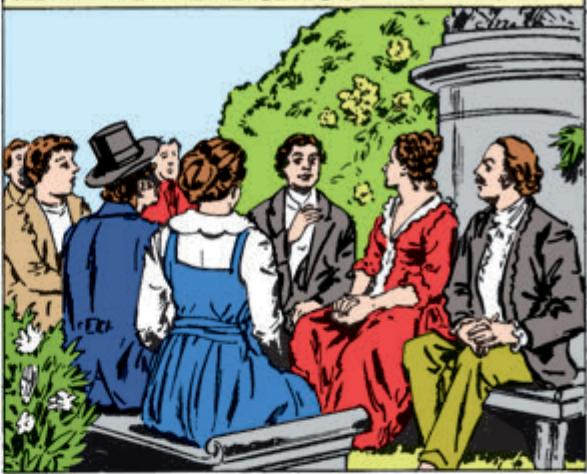
I AM BEGINNING TO SEE WHAT HE MEANS.



THE SWAMI TALKED TO MEN AND WOMEN, THE RICH AND THE POOR ALIKE.



AT THOUSAND ISLAND PARK, HE EXPLAINED THE PROFOUND PHILOSOPHY OF YOGA AND VEDANTA TO TWELVE SELECTED DISCIPLES.*



FROM THE U.S.A., VIVEKANANDA PROCEEDED TO ENGLAND WHERE HE LECTURED EXTENSIVELY. ONE DAY, AT A SMALL MEETING —



HER NAME IS MARGARET NOBLE. SHE RUNS A SMALL SCHOOL.



FOR MISS NOBLE, THE SWAMI SOON BECAME AN OBJECT OF REVERENCE.



DURING HIS SECOND VISIT TO AMERICA, HE ESTABLISHED HIS WORK ON A MORE SOLID FOUNDATION. A VEDANTA SOCIETY WAS ESTABLISHED IN NEW YORK.

BROTHER SARADANANDA! YOUR LIPS WILL CARRY FORTH THE MESSAGE OF VEDANTA IN THIS COUNTRY.



* IT WAS AROUND THIS TIME THAT HIS FAMOUS WORK, RAJA YOGA WAS WRITTEN.

HE RETURNED TO ENGLAND, AND FOUND ANOTHER OF HIS BROTHER DISCIPLES AWAITING HIM THERE.



ON HIS RETURN JOURNEY TO INDIA —

I LOVED MY COUNTRY WHEN I LEFT IT. NOW ITS VERY DUST IS HOLY TO ME.

HE FIRST REACHED COLOMBO ON JANUARY 15, 1897. THE WELCOME THERE WAS WARM, TRIUMPHANT AND TUMULTUOUS. THOUSANDS FLUNG THEMSELVES ON THE GROUND TO TOUCH HIS FEET.



HIS DEPARTURE FROM INDIA WAS UNANNOUNCED; HIS RETURN, A NATIONAL EVENT. AT RAMNAD, SOME EAGER MEN REMOVED THE HORSES FROM HIS CARRIAGE AND PULLED IT THEMSELVES. THE RAJA OF RAMNAD WAS ONE OF THEM.



THE WORDS HE SPOKE AT RAMNAJ STIRRED THE SOUL OF THE NATION.

THE SLEEPING CORPSE APPEARS TO BE AWAKENING... INDIA, THIS MOTHERLAND OF OURS, FROM DEEP, LONG SLEEP... NEVER IS SHE GOING TO SLEEP ANY MORE! NO OUTSIDE POWERS CAN HOLD HER BACK ANY MORE! FOR THE INFINITE GIANT IS RISING TO HER FEET!



FROM RAMNAJ TO MADRAS AND TO CALCUTTA, WHEREVER HE WENT, THE CROWDS YEARNED TO HAVE A GLIMPSE OF HIM. THE YOUNG MEN OF THE COUNTRY WERE INSPIRED BY HIS WORDS.

NONE IS REALLY WEAK... STAND UP! ASSERT YOURSELF, PROCLAIM THE GOD WITHIN YOU! DO NOT DENY HIM! ARISE! AWAKE, AND STOP NOT TILL THE GOAL IS REACHED!



VIVEKANANDA ORGANISED HIS FELLOW GANYABIS INTO A DEDICATED BAND OF SPIRITUAL AND SOCIAL WORKERS. THEY NURSED THE SICK, FED THE POOR...

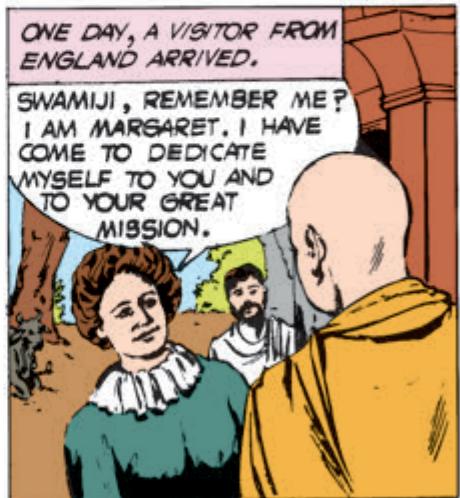


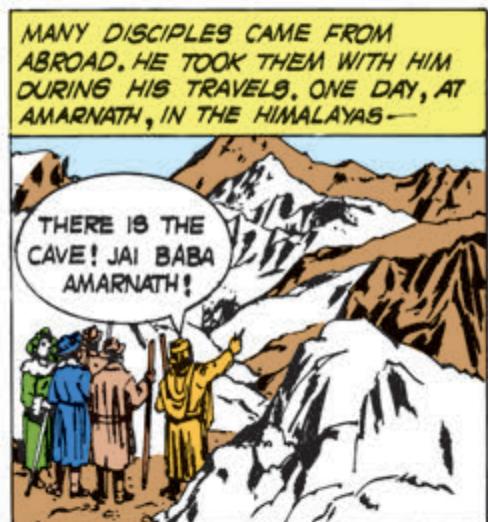
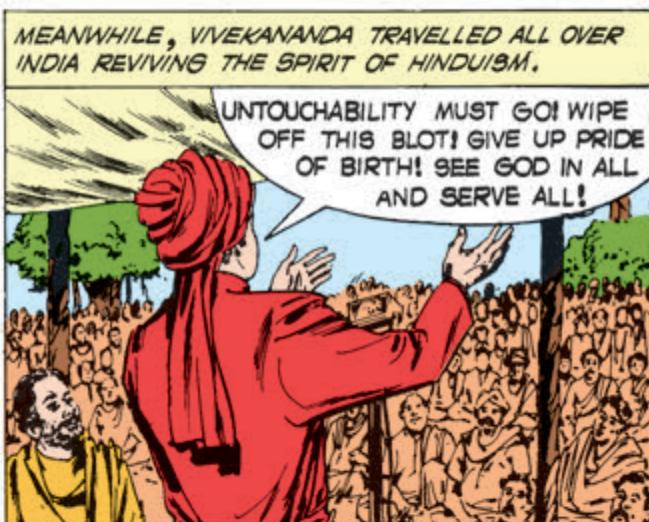
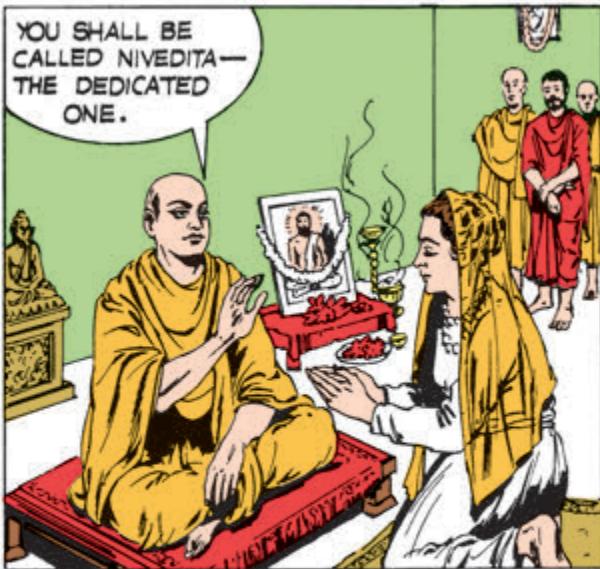
...AND RENDERED HELP TO THE NEEDY DURING FAMINES AND FLOODS.



ONE DAY, A VISITOR FROM ENGLAND ARRIVED.

SWAMIJI, REMEMBER ME? I AM MARGARET. I HAVE COME TO DEDICATE MYSELF TO YOU AND TO YOUR GREAT MISSION.





WHILE IN CALCUTTA, HE FORMALLY CONSECRATED THE RAMAKRISHNA MONASTERY AT BELUR AS THE HEAD-QUARTERS OF THE RAMAKRISHNA ORDER.



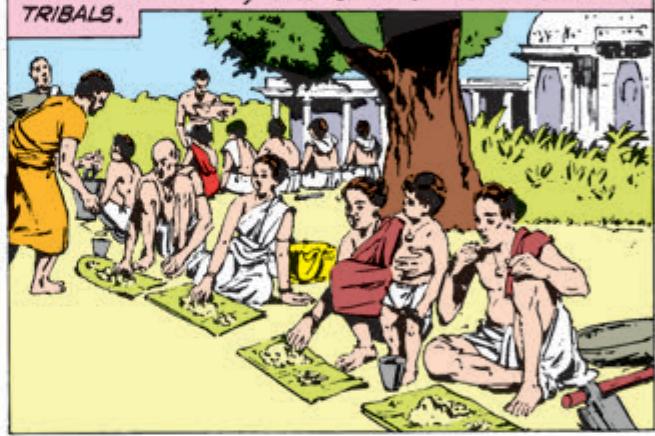
AND THEN PAID A VISIT TO THE SPIRiTUAL CENTRES ESTABLISHED BY HIM IN THE WEST.



MEANWHILE, THE RAMAKRISHNA ORDER DEVOTED ITSELF TO THE SERVICE OF THE POOR.



THEY FEED THE POOR, MANY OF WHOM WERE SANTHAL TRIBALS.

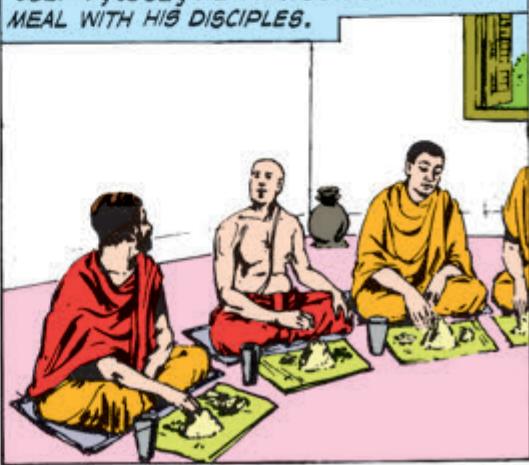


WHY DO YOU FUSS SO MUCH OVER THOSE SANTHALS?



THEY ARE AS MUCH THE CHILDREN OF GOD AS YOU OR I.

HIS HEALTH HAD BEGUN TO FAIL. ON JULY 4, 1902, HE PARTOOK OF THE NOON MEAL WITH HIS DISCIPLES.



AT SEVEN O'CLOCK IN THE EVENING THE BELL RANG FOR WORSHIP.

PLEASE GO AND ATTEND THE PRAYERS.

DING TING

HE WENT TO HIS ROOM.

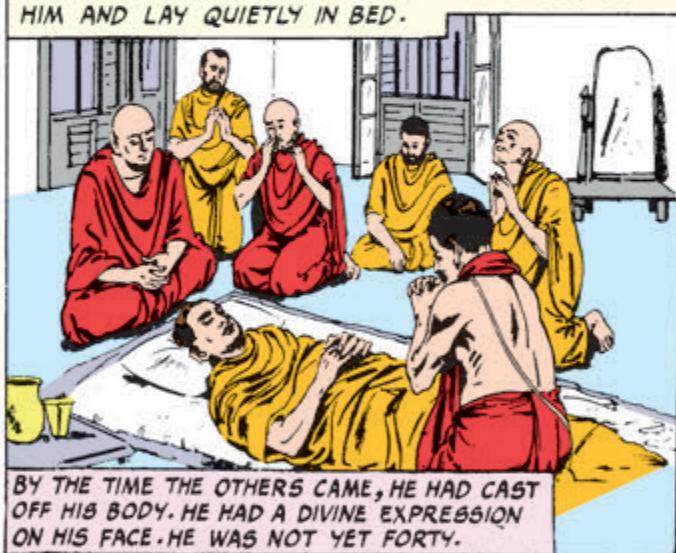
NONE SHOULD COME TO ME, UNLESS CALLED FOR.



HE SPENT AN HOUR IN MEDITATION.



THEN HE CALLED THE DISCIPLE WHO ATTENDED ON HIM AND LAY QUIETLY IN BED.



BY THE TIME THE OTHERS CAME, HE HAD CAST OFF HIS BODY. HE HAD A DIVINE EXPRESSION ON HIS FACE. HE WAS NOT YET FORTY.

TODAY, A MAGNIFICENT MEMORIAL STANDS AT KANYAKUMARI, AT THE VERY SPOT WHERE, MANY YEARS AGO, HE HAD DISCOVERED HIS LIFE'S TWIN MISSION OF ELEVATING THE MASSES OF HIS COUNTRY AND PREACHING INDIA'S UNIVERSAL, SPIRITUAL MESSAGE ABROAD.



WHICH OF THE ACKS HAVE YOU STILL NOT READ?

EPICS AND MYTHOLOGY <i>Best known stories from the Epics and the Puranas</i> <ul style="list-style-type: none"> Abhimanyu Agastya Andhaka Aniruddha Aruni And Uttanka Ashwini Kumars Ayappan Bahubali Bhanumati Bheema And Hanuman Bheeshma Chandrahasa Dasharatha Dhrura And Ashtavakra Draupadi Drona Elephanta Gandhari Ganesha Ganesha And The Moon Ganga Garuda Ghatotkacha Hanuman Hanuman To The Rescue Harischandra Heroes Of Hampi Indra And Shachi Indra And Shibi Indra And Virtra Jagannatha Of Puri Jayadratha Kacha And Devayani Karna Kartikeya Konark Krishna Krishna And Jarasandha Krishna And Narakasura Krishna And Rukmini Krishna And Shishupala Krishna And The False Vaasudeva Kubera Kumbhakarna Mahabharata Mahiravana Nachiketa Nahusha Nala Damayanti Pareekshit Parashurama Prabhavati Pradyumna Prahlad Purushottam Dev And Padmavati Rama Ravana Humbled Saraswati Sati And Shiva Savitri Shiva Parvati Stories of Creation Subhadra Sudama Sukanya Surya Tales From The Upanishads Tales Of Arjuna Tales Of Balarama Tales Of Durga Tales Of Indra Tales Of Narada 	<ul style="list-style-type: none"> Tales Of Shiva Tales Of Vishnu Tales Of Yudhishtira Tapati Thanjavur The Churning Of The Ocean The Gita The Golden Mongoose The King In A Parrot's Body The Lord Of Lanka The Pandava Princes The Pandavas In Hiding The Parijata Tree The Sons Of Rama The Syanamanta Gem Tirupati Triputra Uloopi Vaishno Devi Vali Vishwamitra Yayati <p style="text-align: center;">VISIONARIES <i>Inspiring tales of thinkers, social reformers and nation builders</i></p> <ul style="list-style-type: none"> Adi Shankara Albert Einstein Anant Pai Babasaheb Ambedkar Basaveshwara Buddha Chaitanya Mahaprabhu Chanakya Chokha Mela Dayananda Deshbandhu Chittaranjan Das Eknath Fa Hien Ghanshyamdas Birla Guru Arjan Guru Gobind Singh Guru Nanak Guru Tegh Bahadur Hsiuen Tsang J.R.D Tata Jagadis Chandra Bose Jamsetji Tata Jawaharlal Nehru Jayaparakash Narayan Jim Corbett Jnaneshwar Kabir Kalidasa Lal Bahadur Shastri Lokmanya Tilak M. S. Subbulakshmi Madhvacharya Mahavira Marie And Pierre Curie Megasthenes Mirabai Mother Teresa Narayan Guru Rabindranath Tagore Ram Shastri Ramana Maharshi Ramanuja Salim Ali Shankar Dev Soordas Sri. Ramakrishna Srinivasa Ramanujan Subramania Bharati 	<ul style="list-style-type: none"> Swami Chinmayananda Swami Pranavananda Tales Of Sai Baba Tansen Tulsidas Vidyasagar Vivekananda Zarathushtra <p style="text-align: center;">INDIAN CLASSICS <i>Enchanting tales from Indian literature</i></p> <ul style="list-style-type: none"> Ananda Math Ancestors Of Rama Devi Choudhurani Durgesh Nandini Kadambari Kannagi Kapala Kundala Kumanan Maarthanda Varma Malavika Manonmani Prince Jivaka Raj Singh Ratnavali Shakuntala The Adventures Of Pratapan The Elusive Kaka Udayana Urvashi Vasantasena Vasavadatta Veer Dhaval <p style="text-align: center;">FABLES AND HUMOUR <i>Evergreen folktales, legends and tales of wisdom and humour</i></p> <ul style="list-style-type: none"> A Bag Of Gold Coins Amrapali Ander Nagari Angulimala Bikal The Terrible Birbal The Clever Birbal The Genius Birbal The Just Birbal The Wise Birbal The Witty Birbal To The Rescue The Inimitable Birbal Chandralalat Dhola And Maru Friends And Foes Gopal And The Cowherd Gopal The Jester The Mystery Of The Missing Gift The Pandit And The Milkmaid The Pig And The Dog The Pious Cat The Priceless Gem The Prince And The Magician The Prophecy The Queen's Necklace The Rainbow Prince The Secret Of The Talking Bird The Silent Teacher The Tiger And The Woodpecker The Tiger Eater Thugsen Viduyt Chora Vikramaditya's Throne <p style="text-align: center;">HITOPADESHA TALES <i>Choice Of Friends How Friends Are Parted</i></p> <ul style="list-style-type: none"> Hothal <p style="text-align: center;">JATAKA TALES</p> <ul style="list-style-type: none"> Battle Of Wits Bird Stories Deer Stories Elephant Stories Jackal Stories Monkey Stories Nandi Vishala Stories Of Courage Stories Of Wisdom Tales Of Misers The Deadly Feast The Giant And The Dwarf The Hidden Treasure The Magic Chant <p style="text-align: center;">BRAVEHEARTS <i>Stirring tales of brave men and women of India</i></p> <ul style="list-style-type: none"> A Nation Awakes Ahilyabai Holkar Ajatasatru Akbar Amar Singh Rathor Ashoka Babur Bagha Jatin Bajirao I 	<ul style="list-style-type: none"> The Mouse Merchant True Friends Kanwal And Kehar Kesari The Flying Thief King Kusha Manduka <p style="text-align: center;">PANCHATANTRA TALES</p> <ul style="list-style-type: none"> Crows And Owls How The Jackal Ate The Elephant The Brahmin And The Goat The Dullard The Greedy Mother-in-law The Jackal And The Wardrum Raman Of Tenali Raman The Matchless Wit Sahasramala Sakshi Gopal Satwant Kaur Sharan Kaur Shrenik Sukhu And Dukhu Sundari Tales Of Maryada Rama The Acrobat The Adventures Of Agad Datta The Adventures Of Baddu And Chhotu The Bridegroom's Ring The Celestial Necklace The Clever Dancer The Cowherd Of Alawi The Fearless Boy The Fool's Disciples The Golden Sand The Green Demon The Unhappy Tiger The Learned Pandit The Lost Prince The Magic Grove The Miraculous Conch The Mystery Of The Missing Gift The Pandit And The Milkmaid The Pig And The Dog The Pious Cat The Priceless Gem The Prince And The Magician The Prophecy The Queen's Necklace The Rainbow Prince The Secret Of The Talking Bird The Silent Teacher The Tiger And The Woodpecker The Tiger Eater Thugsen Viduyt Chora Vikramaditya's Throne <p style="text-align: center;">CONTEMPORARY CLASSICS <i>(New Category)</i></p> <p style="text-align: center;"><i>The best of modern Indian literature</i></p> <ul style="list-style-type: none"> The Blue Umbrella
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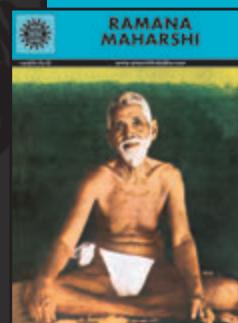
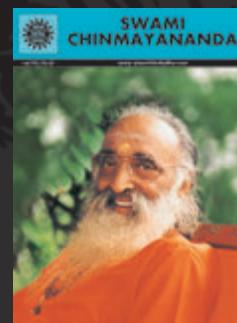
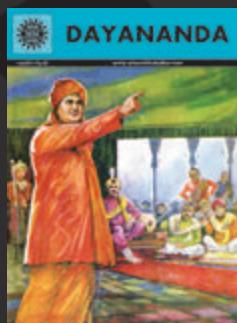
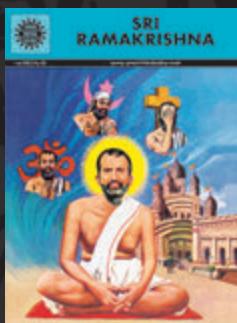


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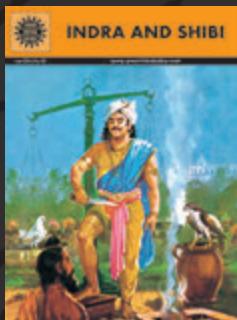
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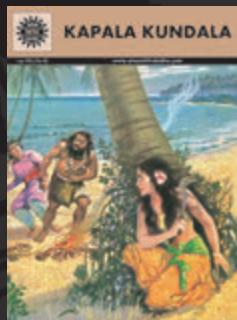
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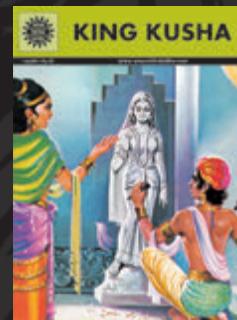
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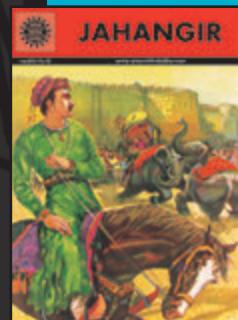
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