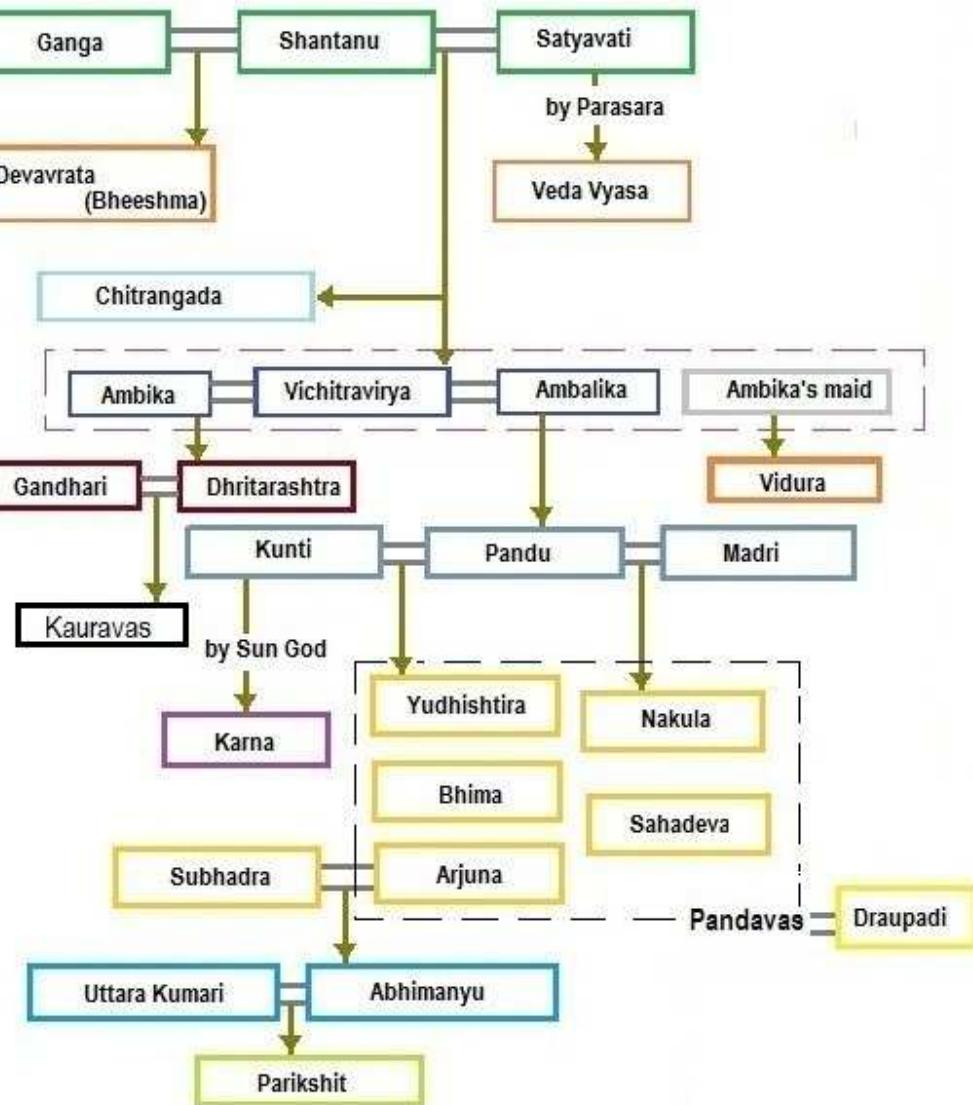


# MAHABHARATA





Shantanu and Satyavati have 2 sons - Chitrangada and Vichitravirya.

Chitrangada dies at war while young. Vichitravirya dies without leaving an heir.

Upon the insistence of Satyavati, her son Vyasa helps Vichitravirya's queens, Ambika and Ambalika and Ambika's maid to beget children by Niyoga.

Hence Dhritarashtra, Pandu and Vidura are Vyasa's sons.

Veda Vyasa is the author of the Mahabharata.

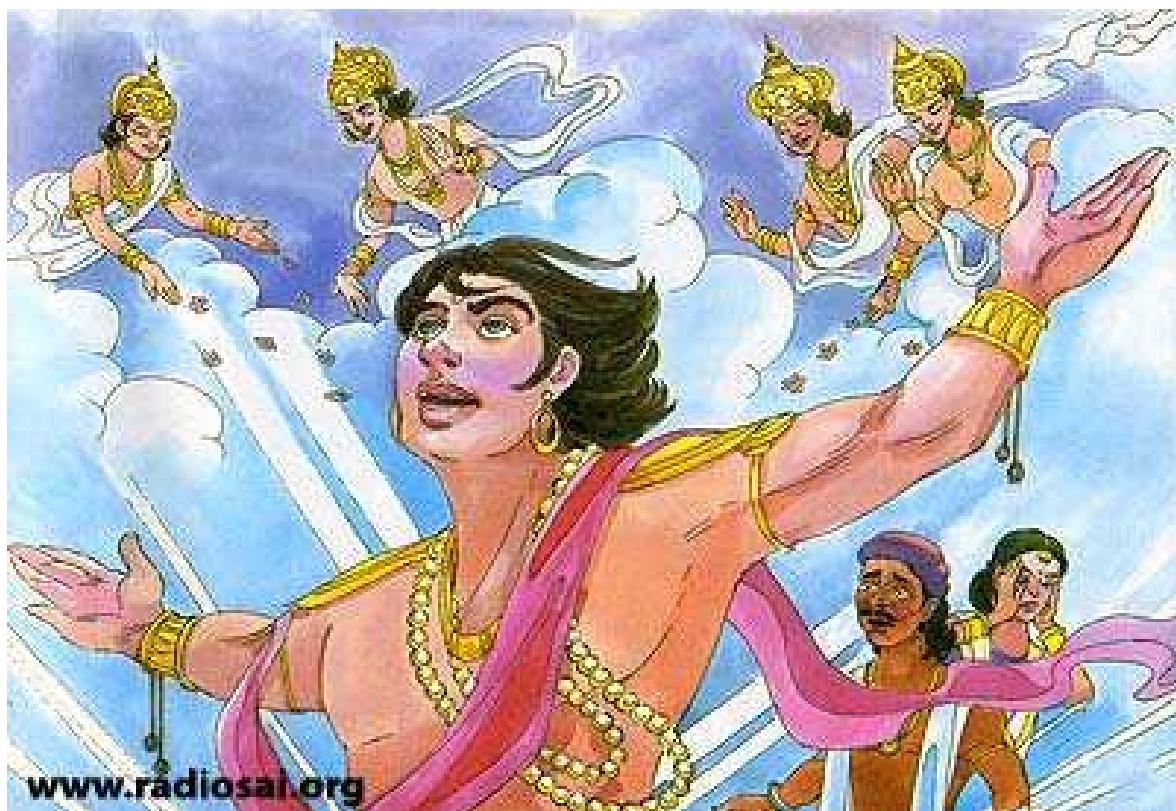
Sri Krishna is born to Vasudeva, Kunti's brother, and is thus related to the Pandavas and the Kauravas.

## King Santanu's marriage vow to goddess Ganga

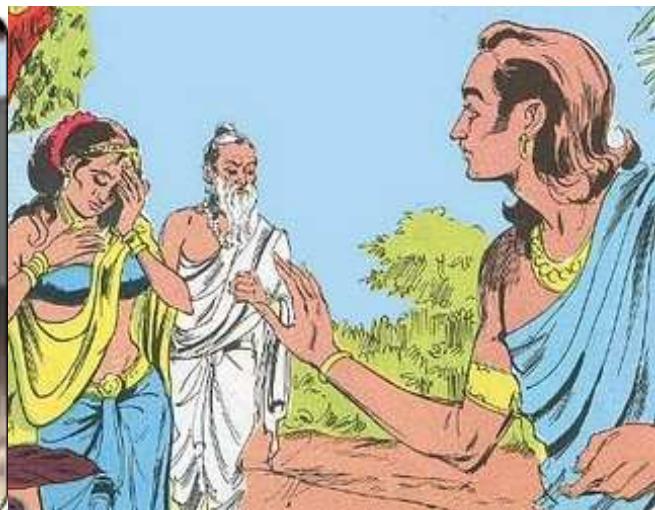
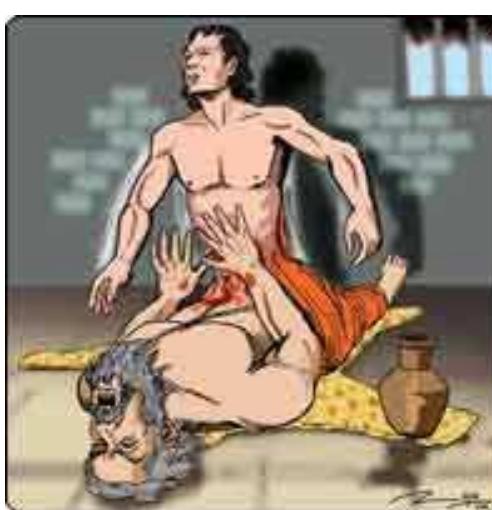
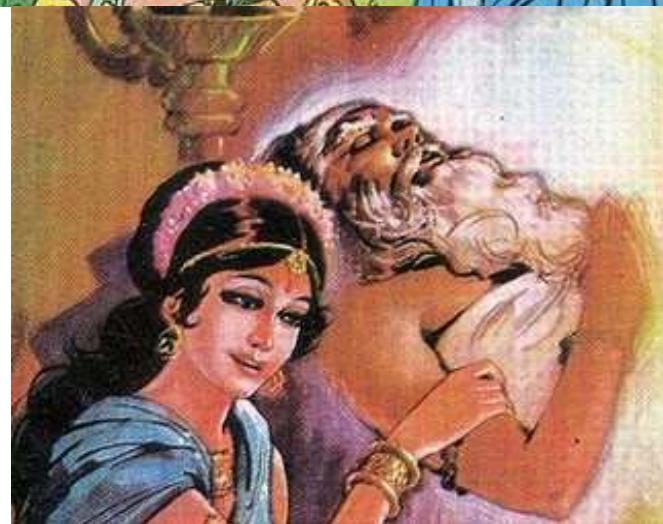


Promise broken, goddess Ganga ascends to heaven with their son





## Devayani and Kacha



## The marriage of Devayani and Yayati



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## Birth of Pandu

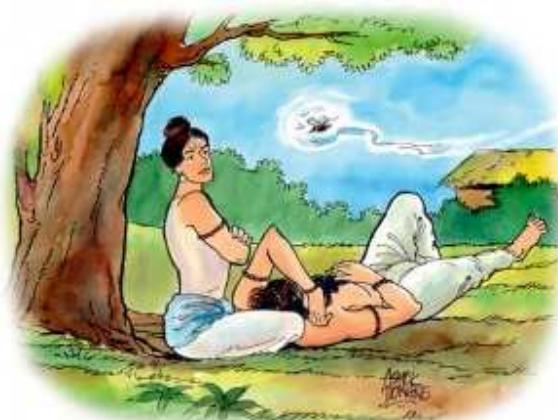
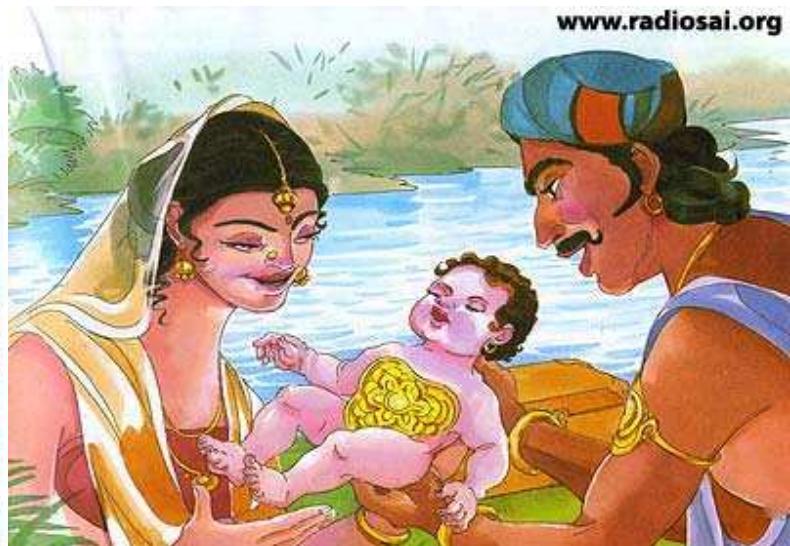


## Birth of Yamaraj as Vidura



## Birth and youth of Karna

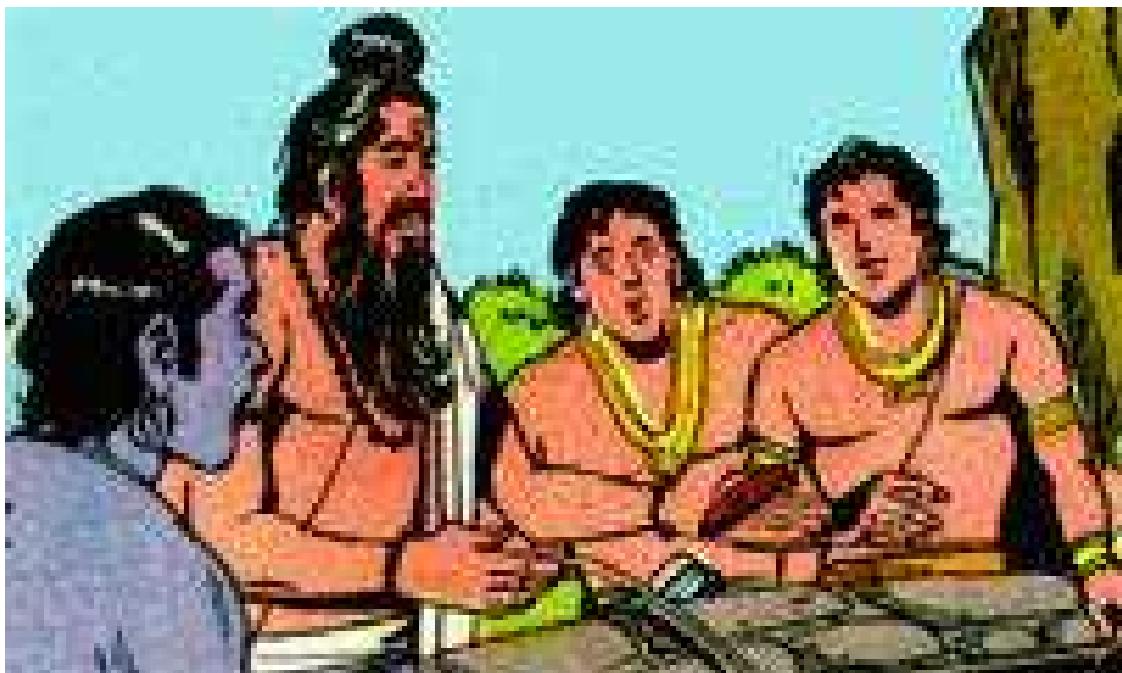
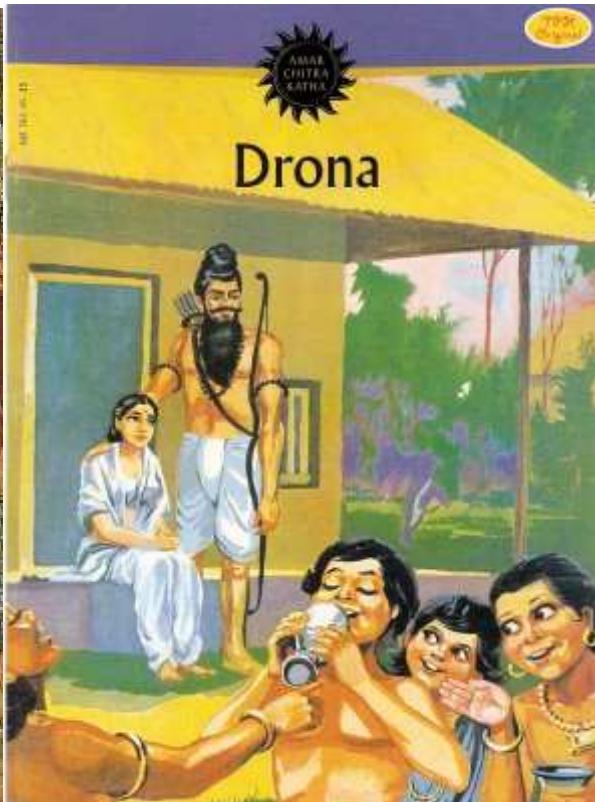




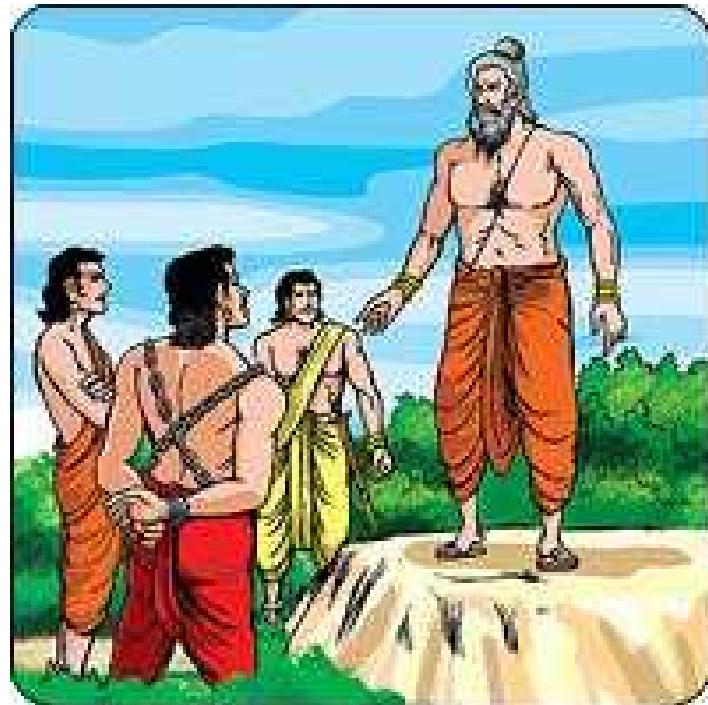
## Death of Pandu



## Pandavas in gurukula



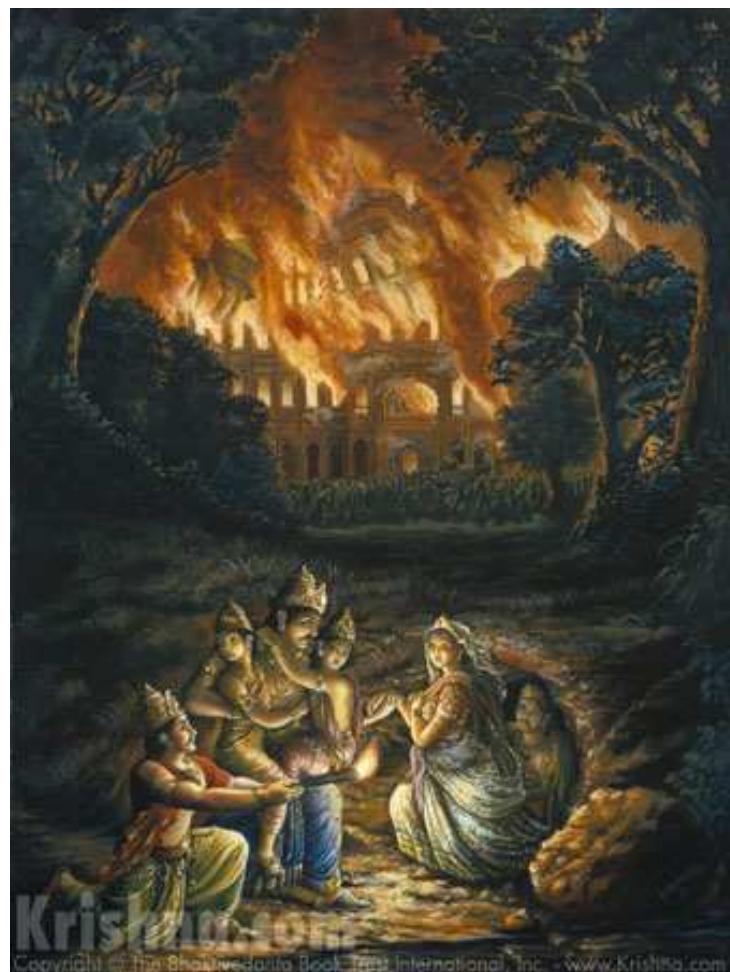
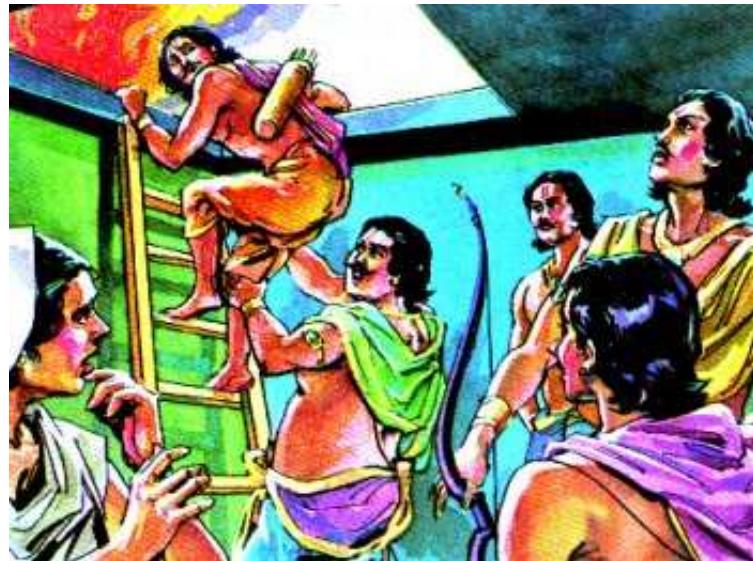
## Drona's revenge



## Bhima poisoned



## The escape of the Pandavas from wax palace



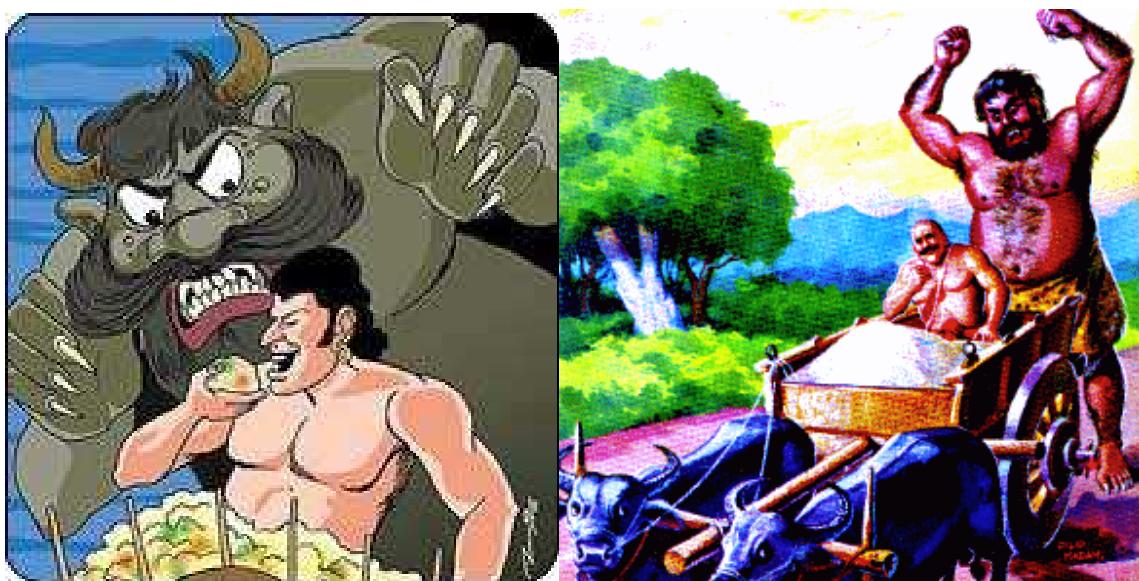
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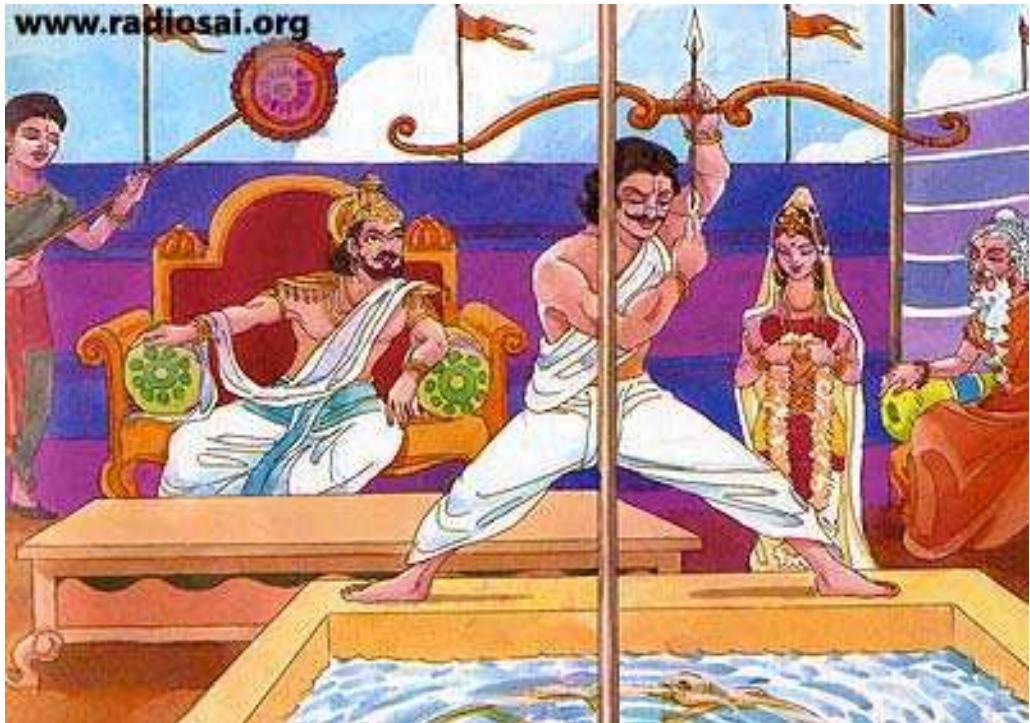


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## The slaying Of Bakasura



## Draupadi's swayamvar



## Indraprastha



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## The first honor

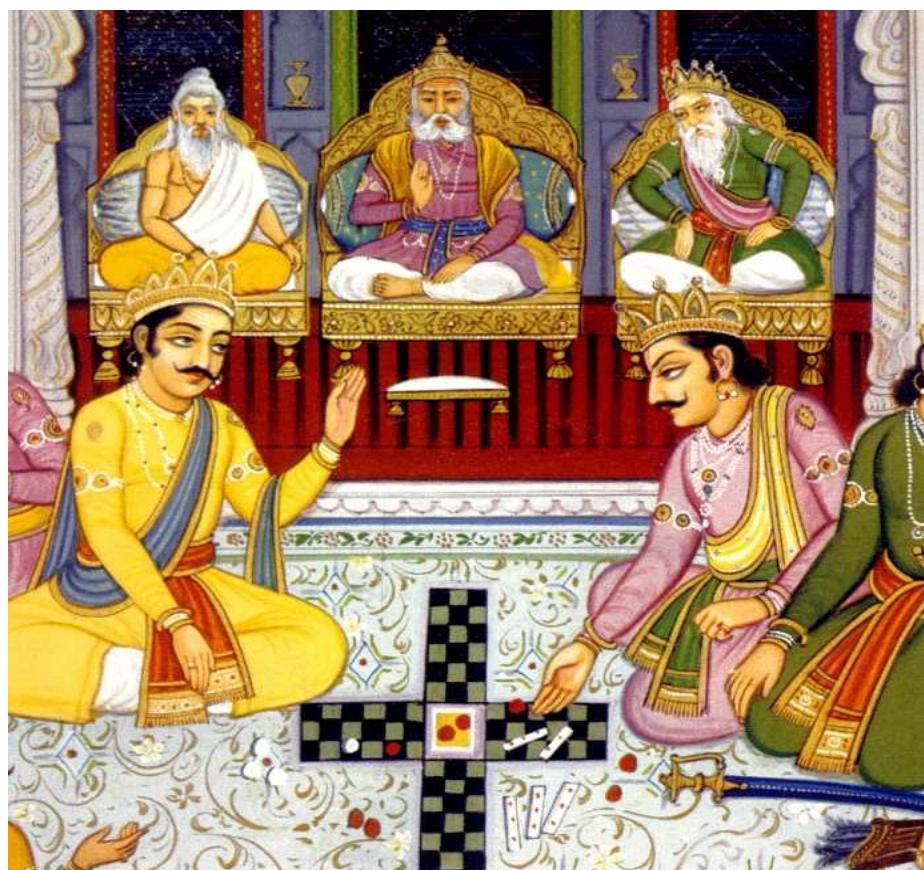


## Shakuni comes in



# The invitation

## The wager



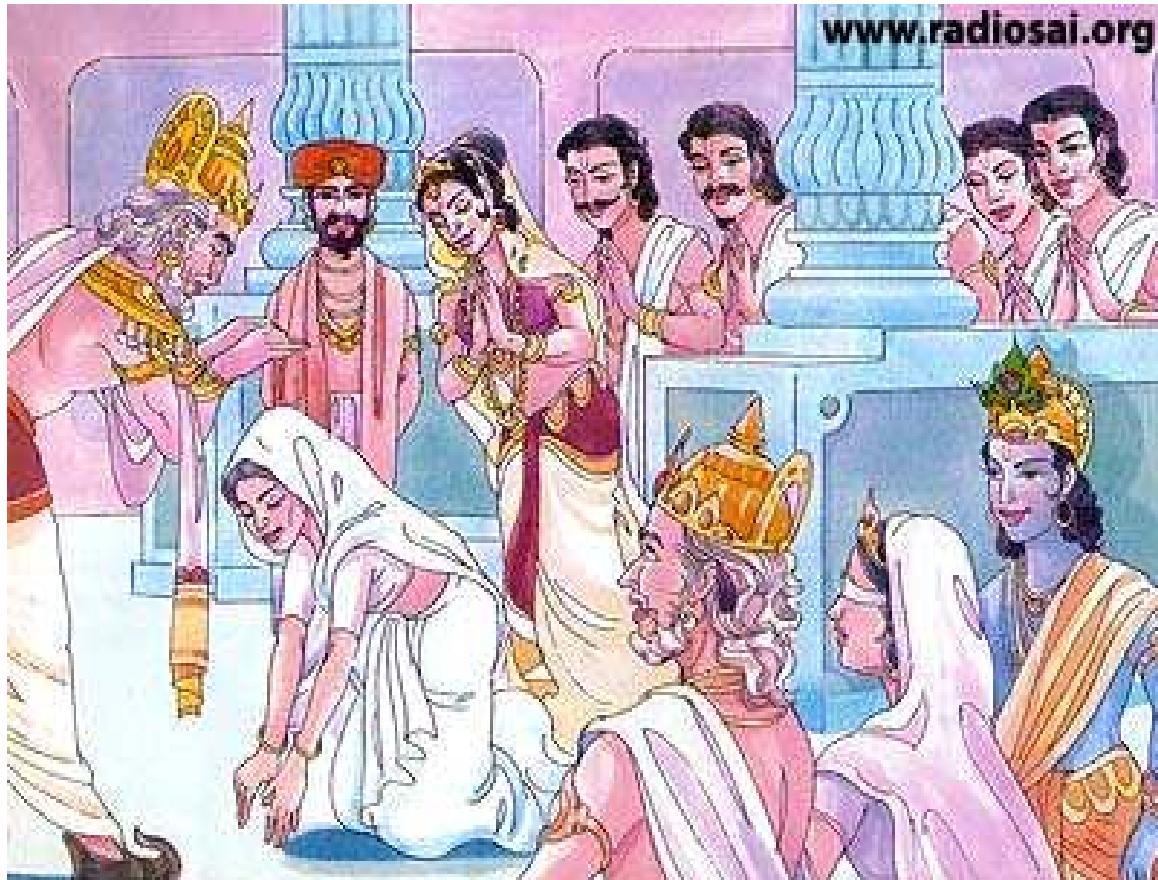
## Draupadi's grief





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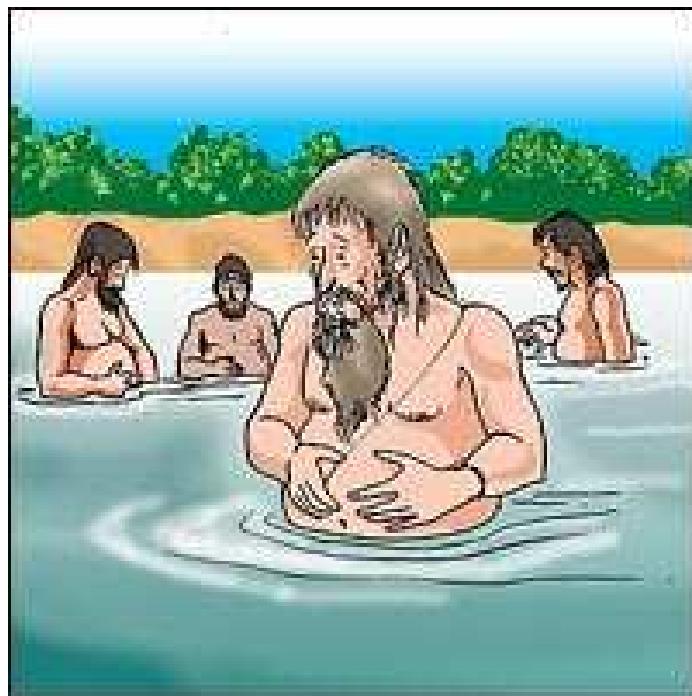
## Dhritarashtra's anxiety

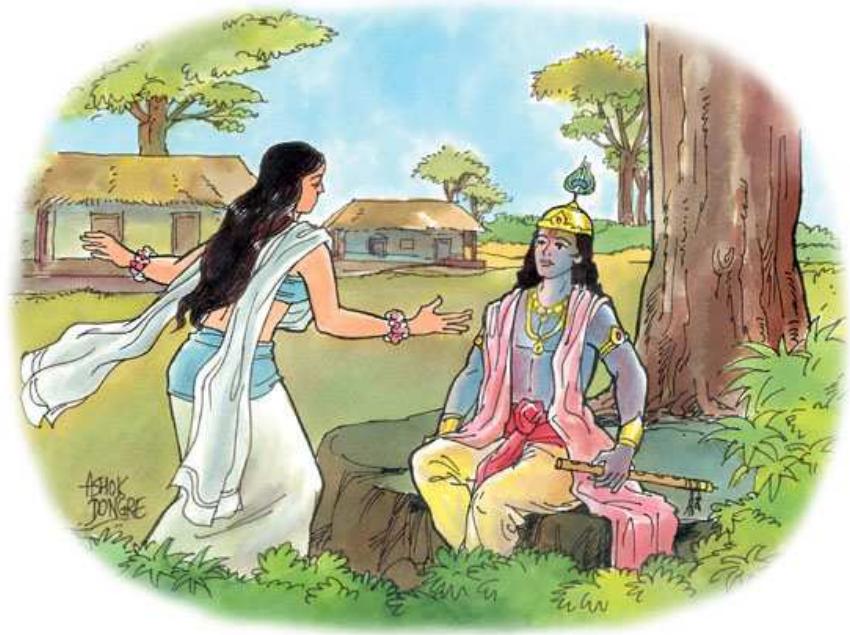


# Pasupata



Durvasha visit Pandavas





## Krsna and Arjuna visit Visnu

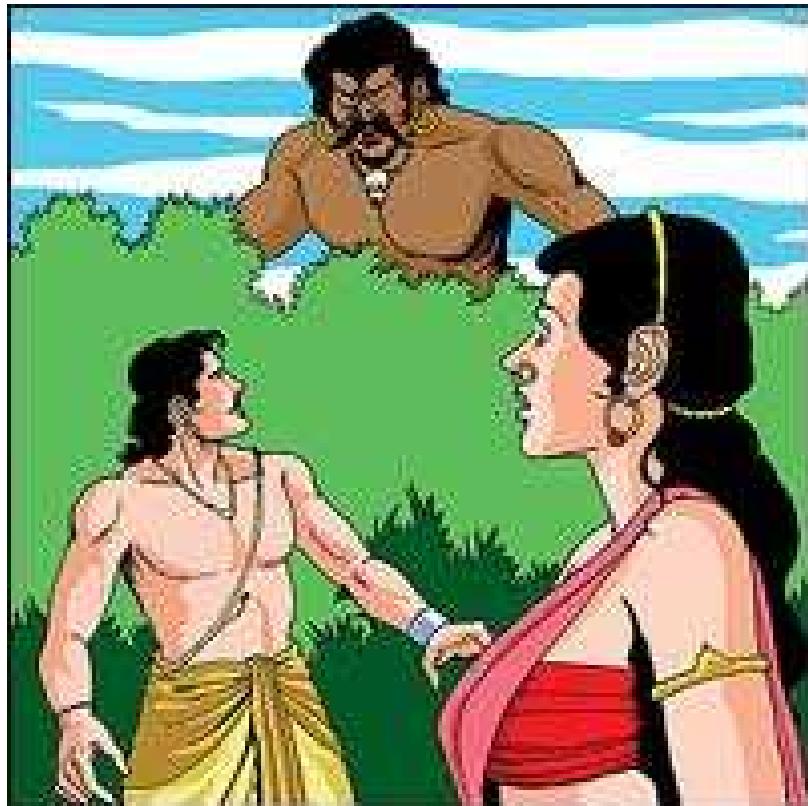


## Bhima and Hanuman





## Story of Hidimba



## Agastya



## Rishyasringa



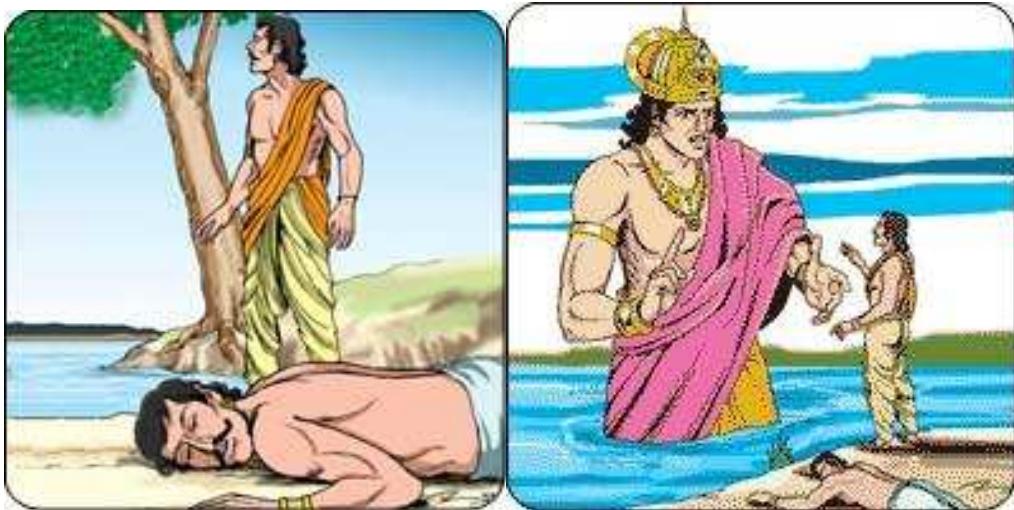
## Yavakrida son of Bharadwaja



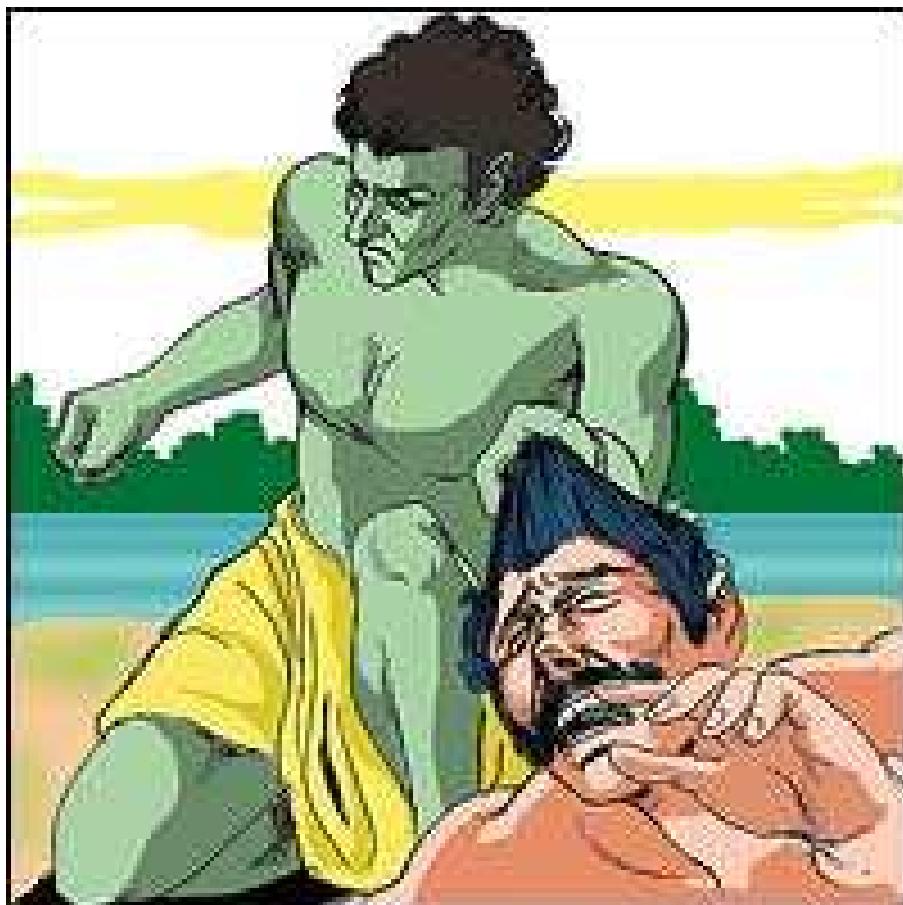
## Ashtavakra



## **Yaksha and Maharaj Yudhisthira**



**Duryodhana defeated by Gandharvas at the lake**



**14<sup>th</sup> year in Disguise**

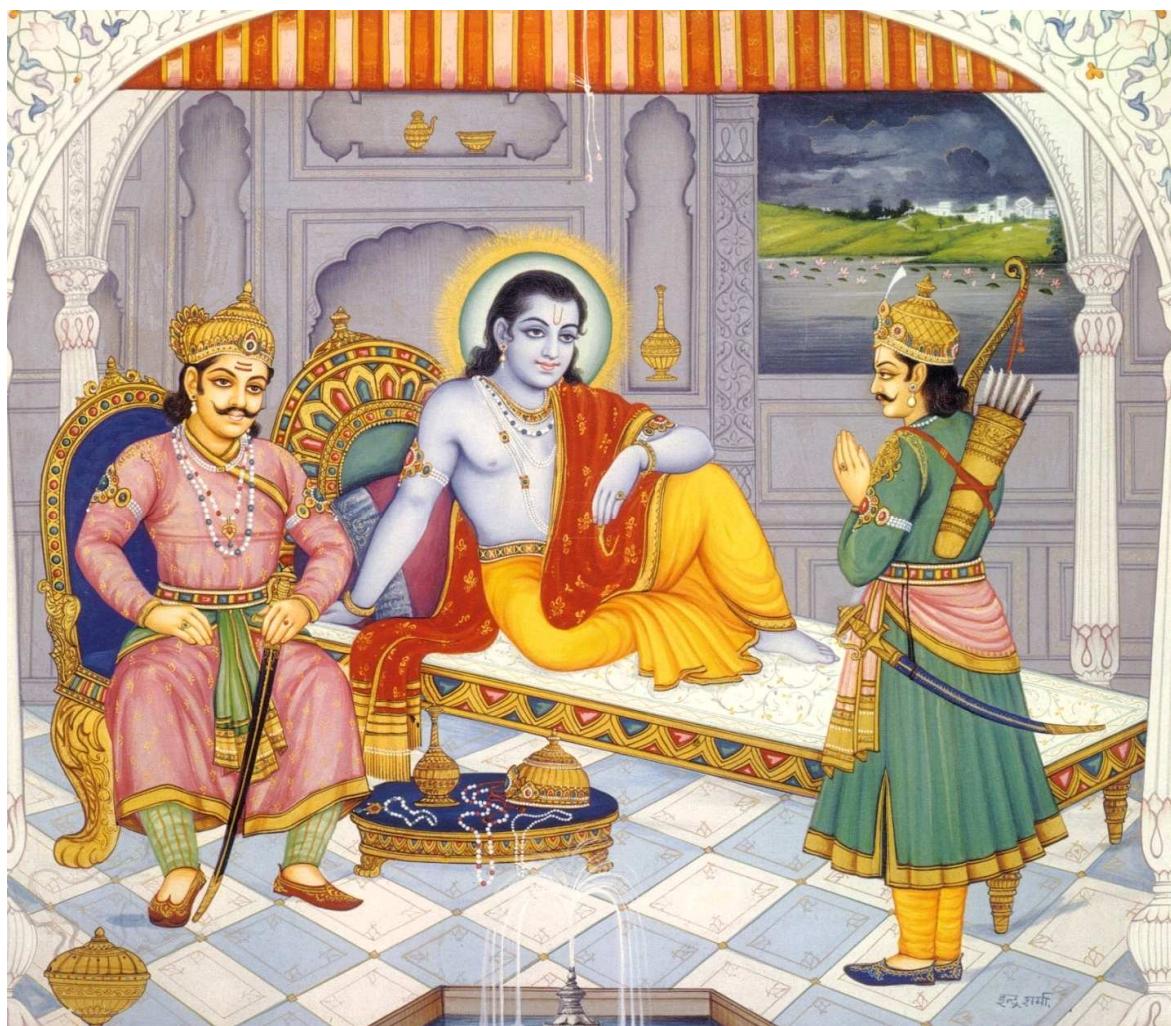
**Keechaka's death**



**Kurus attack King Virata**



## Before Kurushetra war





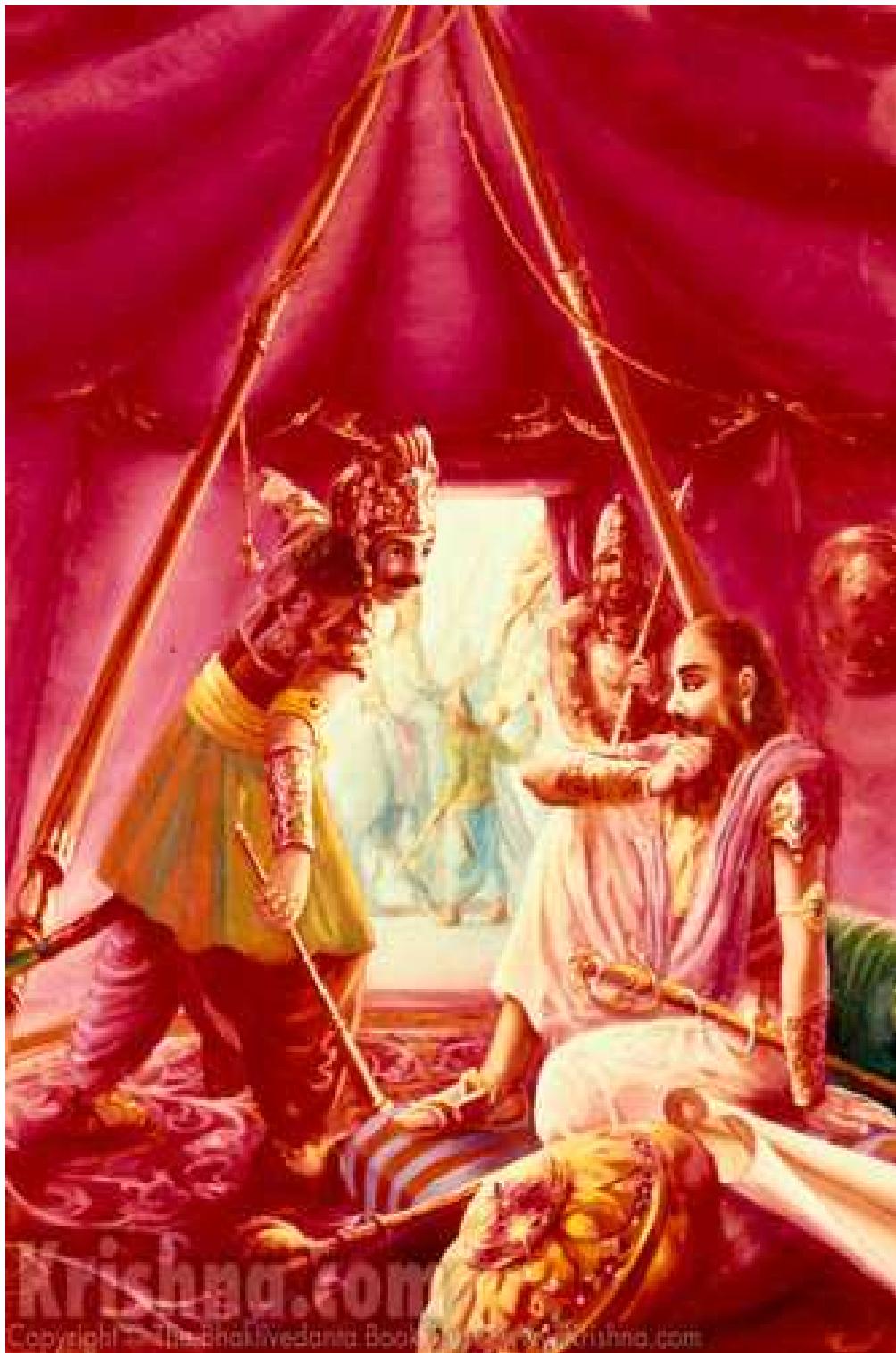
## Mahabharata war begin



## Dhritarashtra inquires from Sanjaya



## Duryodhana's anxiety



## Conchshells blown (BG 1.14)



## Krsna and Arjuna in the midst of the two armies (BG 1.3)



## Arjuna's lamentation (BG 1.26-29)







## Krsna's reason to fight (The insulting of Draupadi BG 1.33-1.35)



The wise lament neither for the living nor the dead



## The soul changes bodies as a person changes garments (BG 2.13)



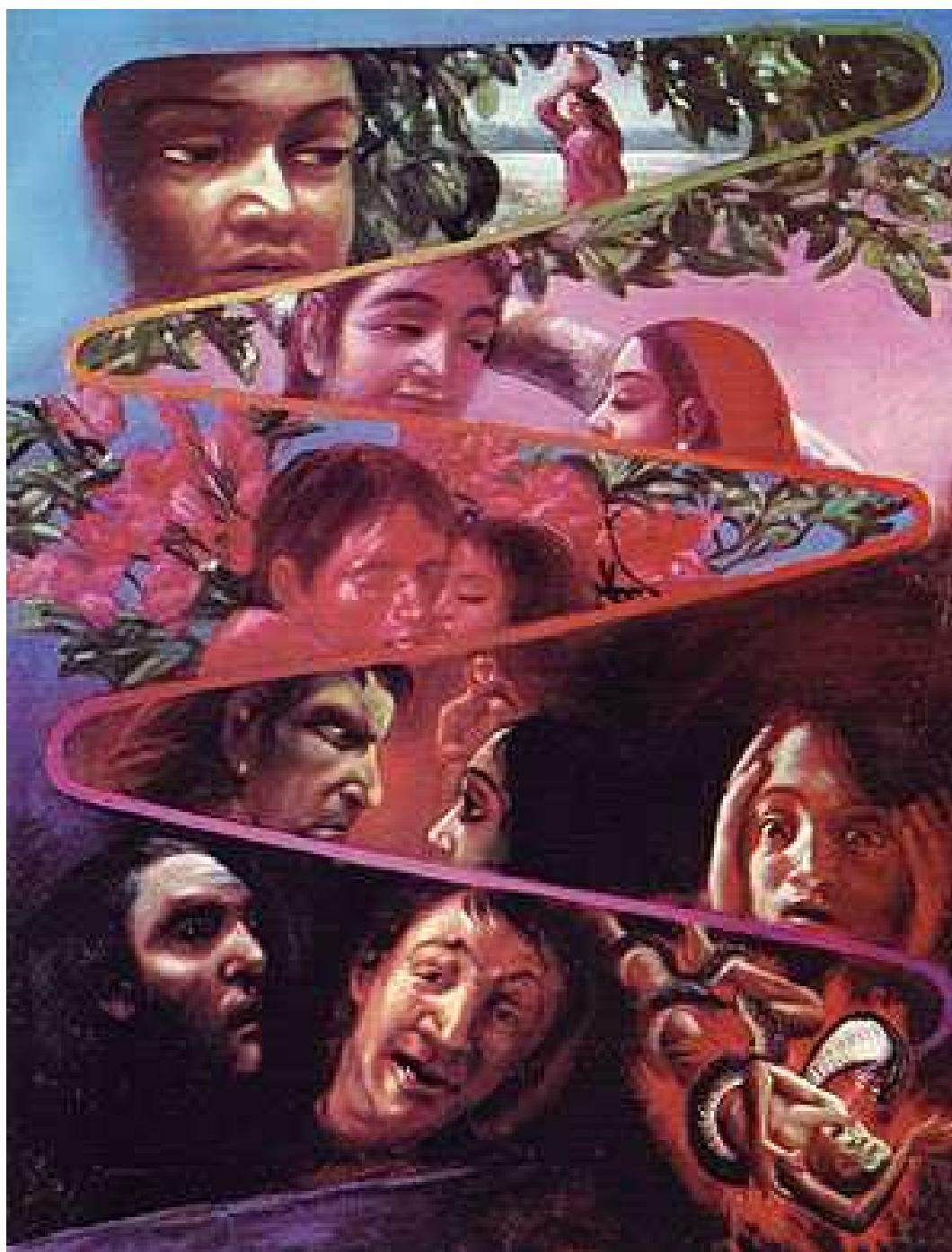
The body changes, but the soul remains the same.



## Krsna and the living entity are seated on the tree of the body (BG 2.22)



While contemplating the objects of the senses, a person develops attachment for them (BG 2.62-63)



"Be though happy by this sacrifice because its performance will bestow upon you all desirable things." (BG 3.10)



The demigods, being satisfied by the performance of sacrifice, supply all needs to man  
**(BG 3.12)**



The living entity is covered by different degrees  
of lust (BG 3.37-39)



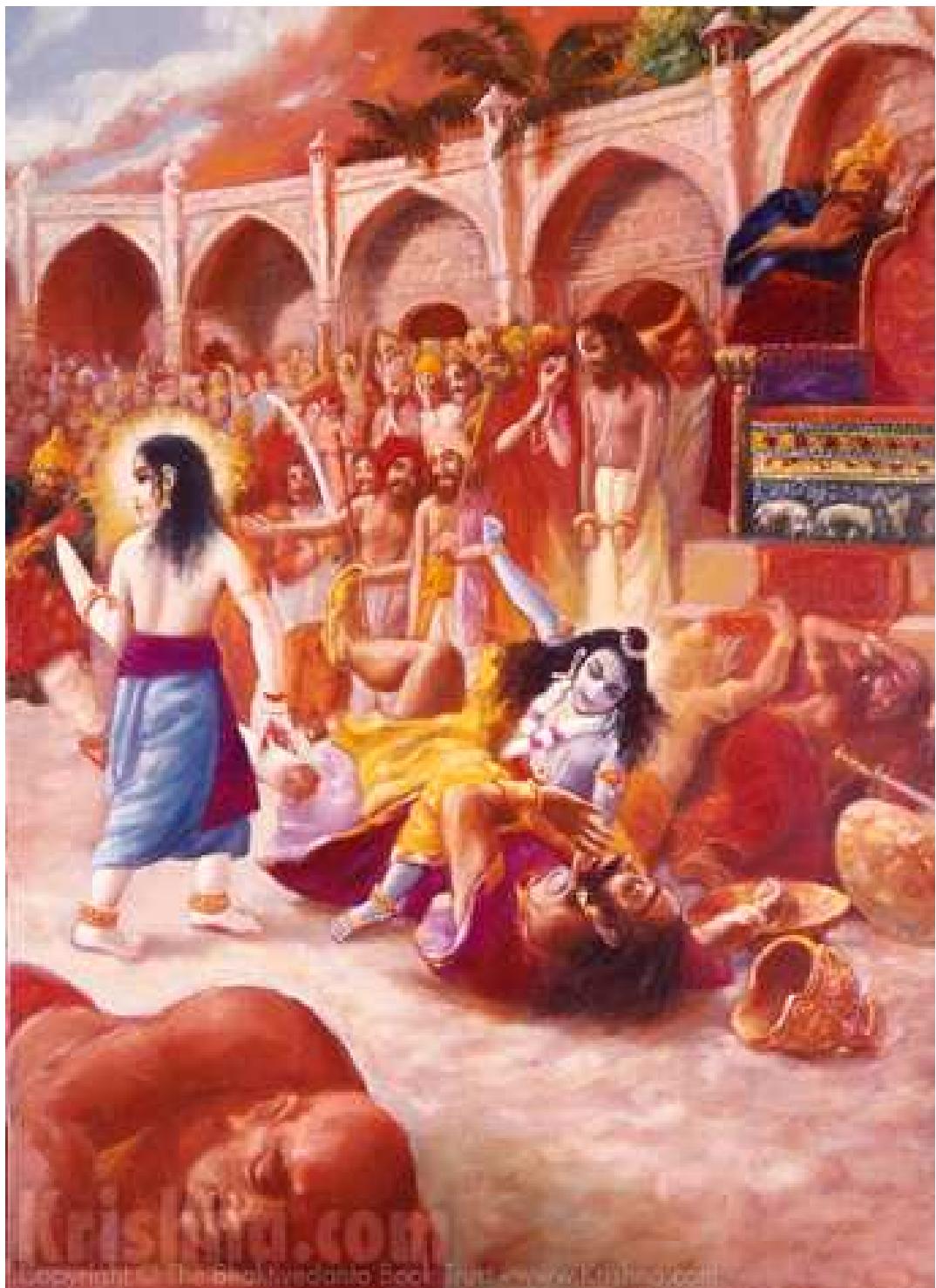
The Blessed Lord first instructed this imperishable science of *yoga* to Vivasvan (BG 4.1)



The Lord descends whenever there is a decline  
in religious principles (BG 4.7)



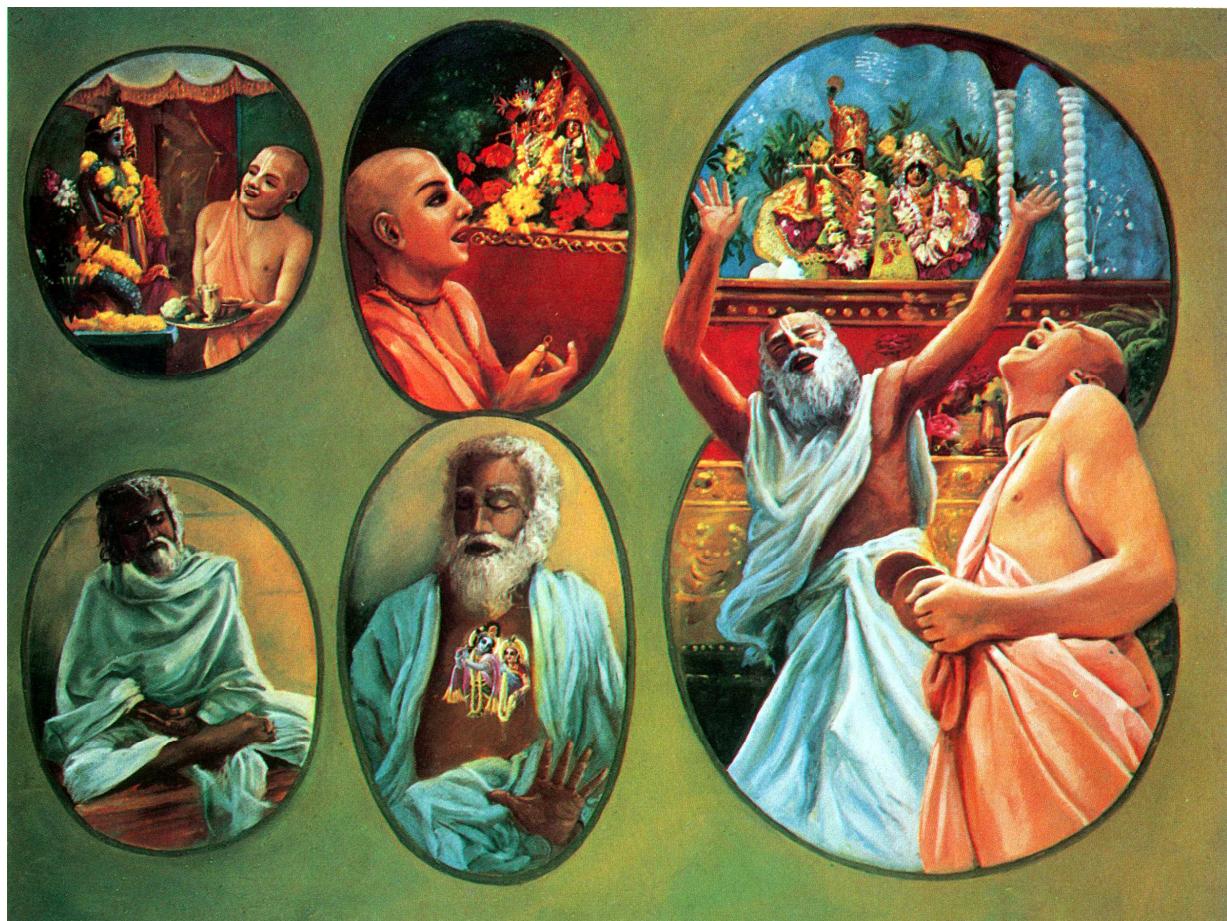
"In order to deliver the pious and to annihilate  
the miscreants..." (BG 4.8)



"As they surrender to Me, I reward them accordingly." (BG 4.11)



He who applies himself well to one of these paths achieves the results of both (BG 5.4-6)



The humble sage sees with equal vision  
**(BG 5.18)**





"One should meditate on Me within the heart  
and make Me the ultimate goal of life." (BG  
6.11-14)



One should engage oneself in the practice of *yoga* with undeviating determination and faith.  
**(BG 6.24)**



"The mind is restless, turbulent, obstinate and very strong, O Krsna." (BG 6.34)



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"Of all *yogis*, he who abides in Me with great faith  
is the highest of all" (BG 6.47)



Four kinds of pious men surrender to Krsna, and four kinds of impious men do not. (BG 7.15-16)



"When one goes there, he never comes back.  
That is My supreme abode." (BG 8.21)



**"Fools deride Me when I descend in the human form." (BG 9.11)**



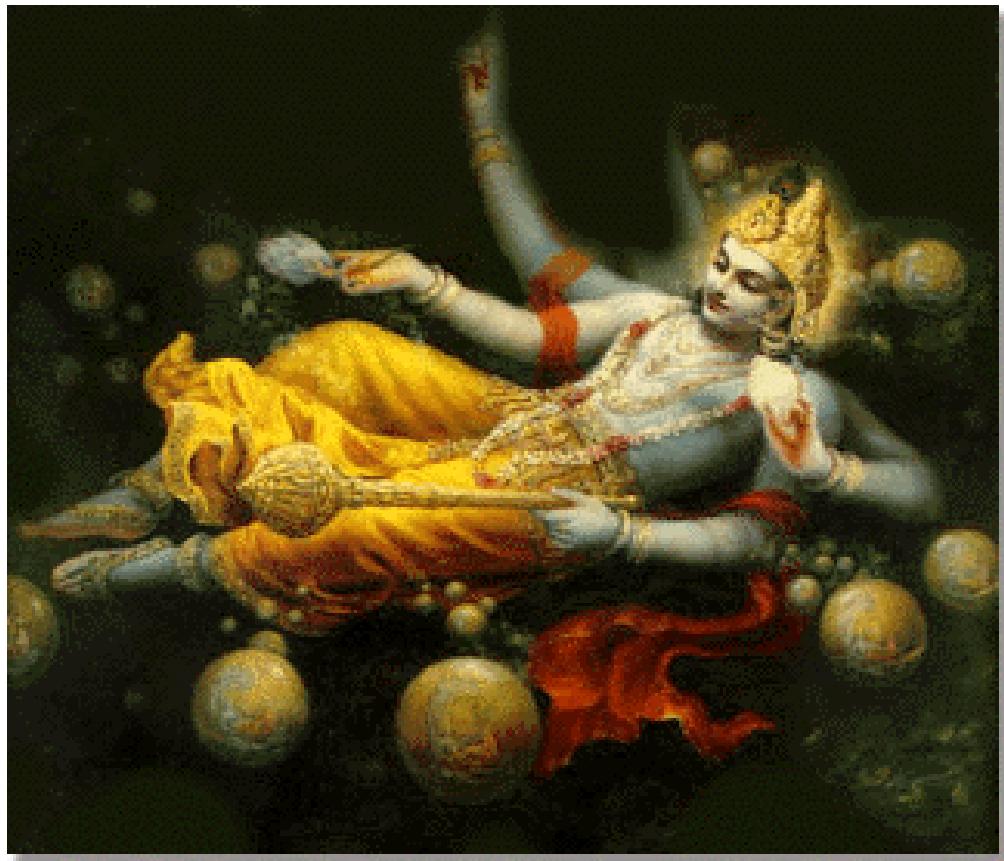
**BG 10.2:** Neither the hosts of demigods nor the great sages know My origin or opulences, for, in every respect, I am the source of the demigods and sages.



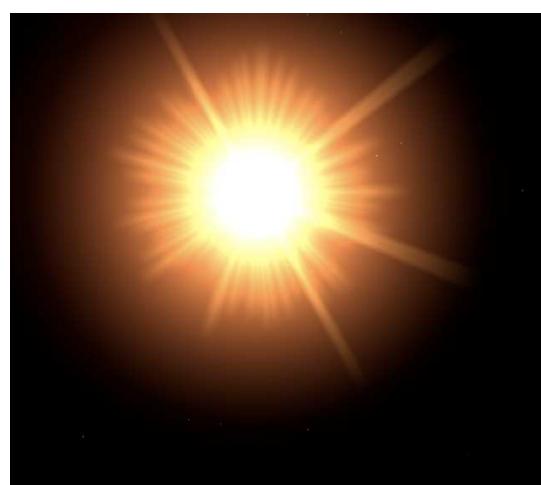
**BG 10.12-13:** Arjuna addressed Krsna: "You are the Supreme Brahman, the ultimate, the supreme abode and purifier



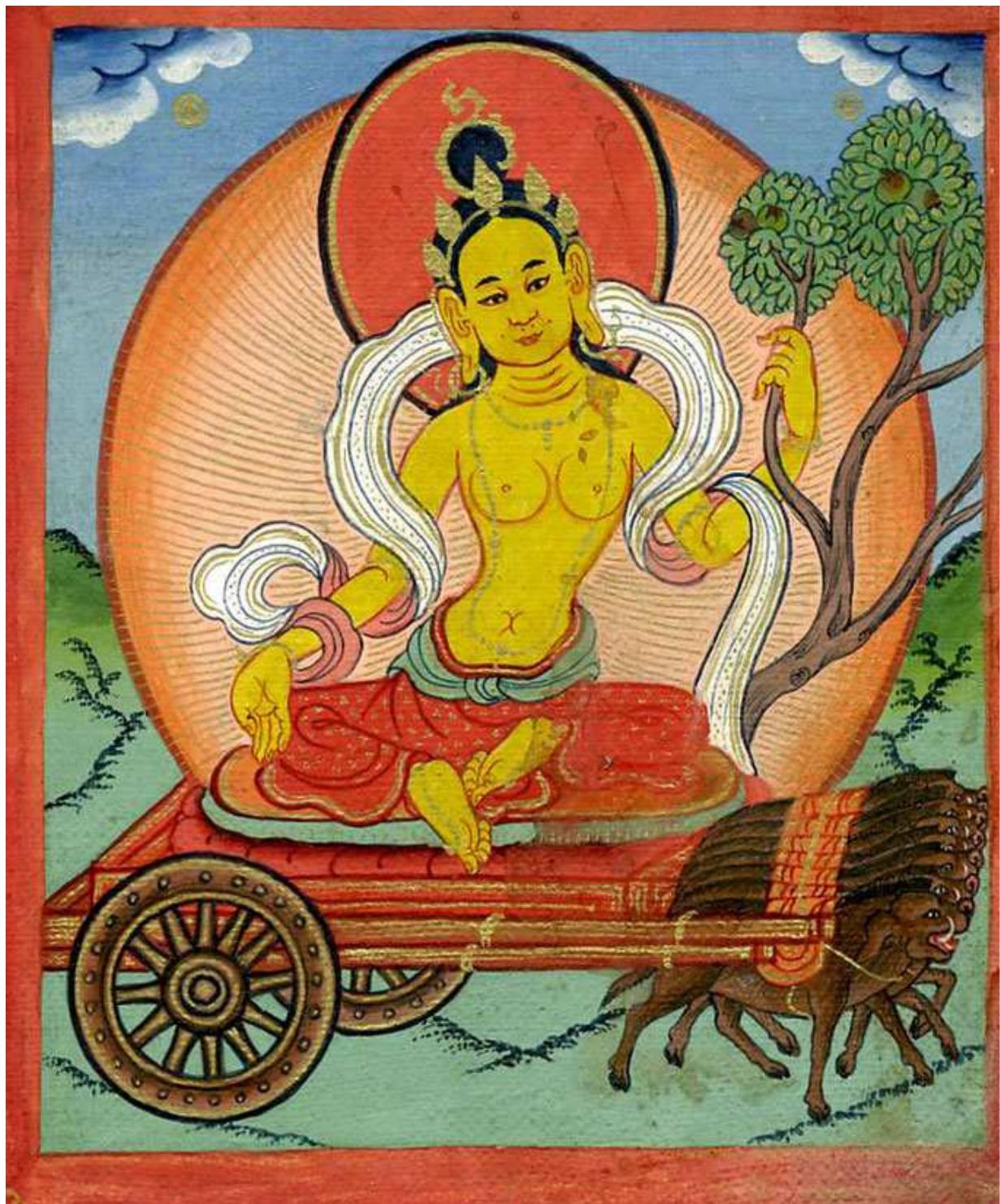
## BG 10.21: Of the Ādityas I am Viṣṇu



Of lights I am the radiant sun



## Of the Maruts I am Marīci



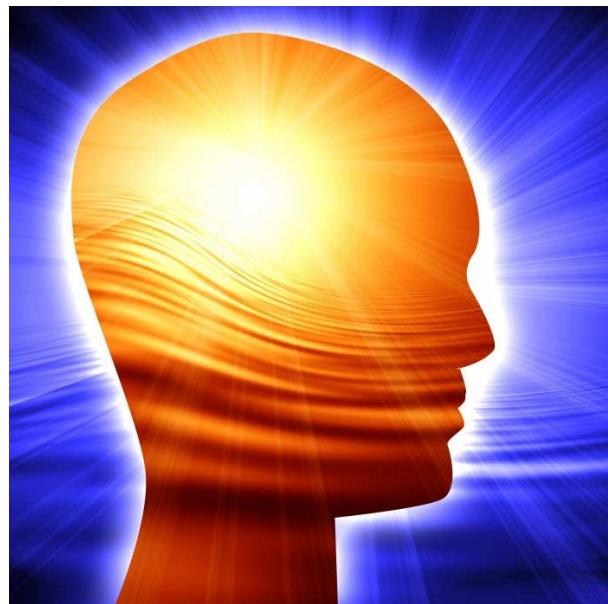
Among the stars I am the moon



BG 10.22: Of the Vedas I am the Sāma Veda;  
Of the demigods I am Indra, the king of heaven;



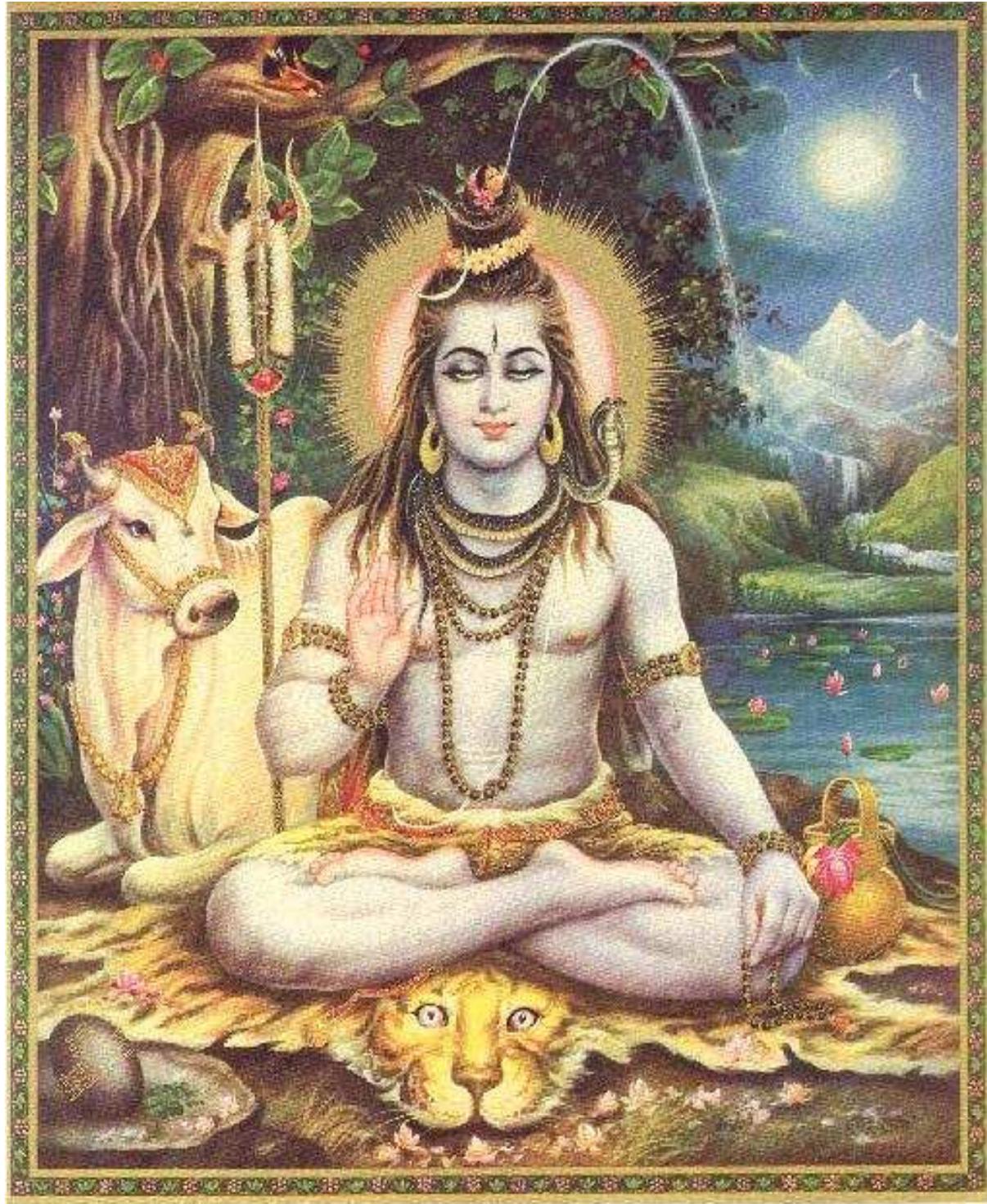
Of the senses I am the mind



In living beings I am the living force  
[consciousness]



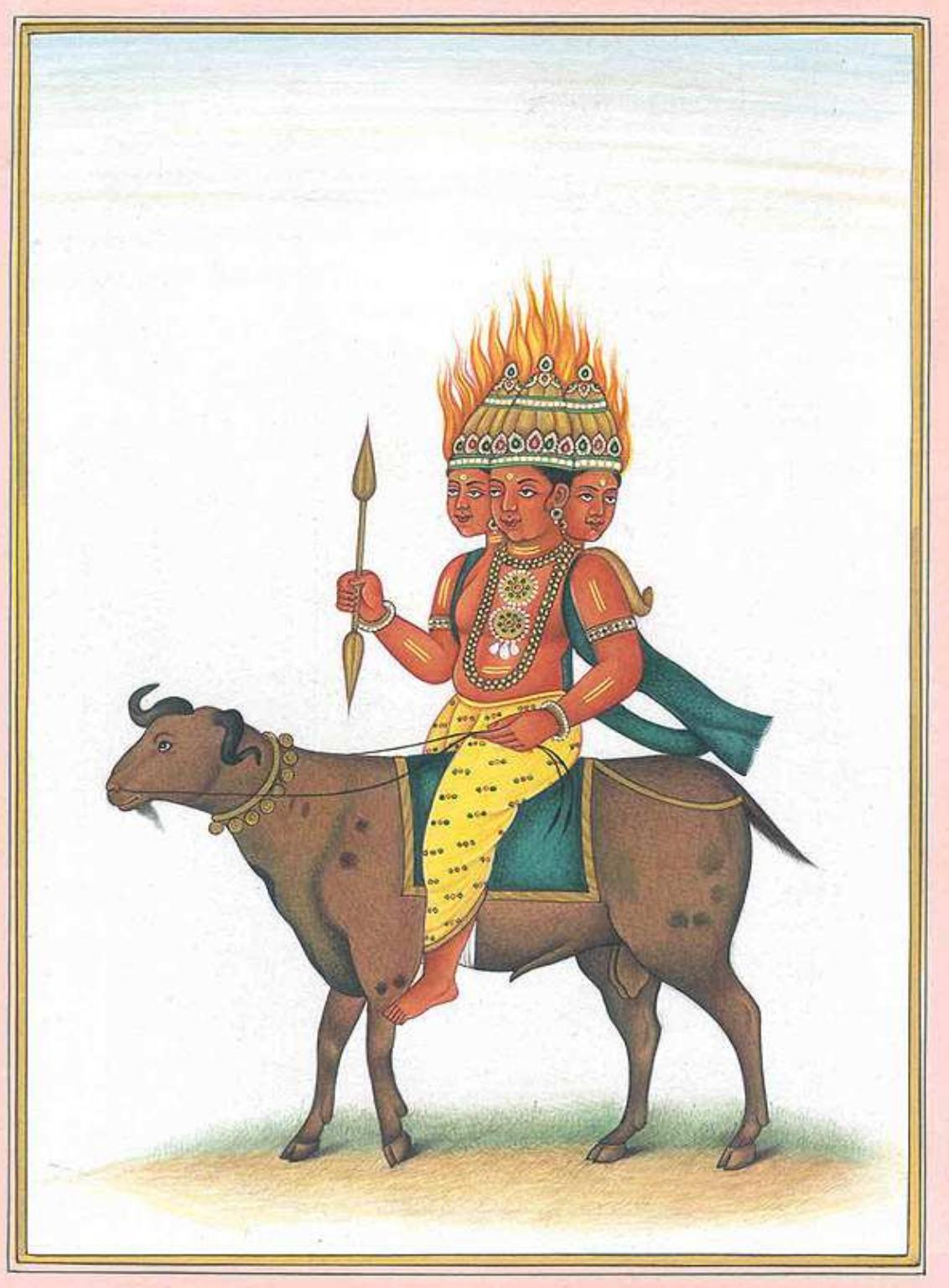
## BG 10.23: Of all the Rudras I am Lord Śiva



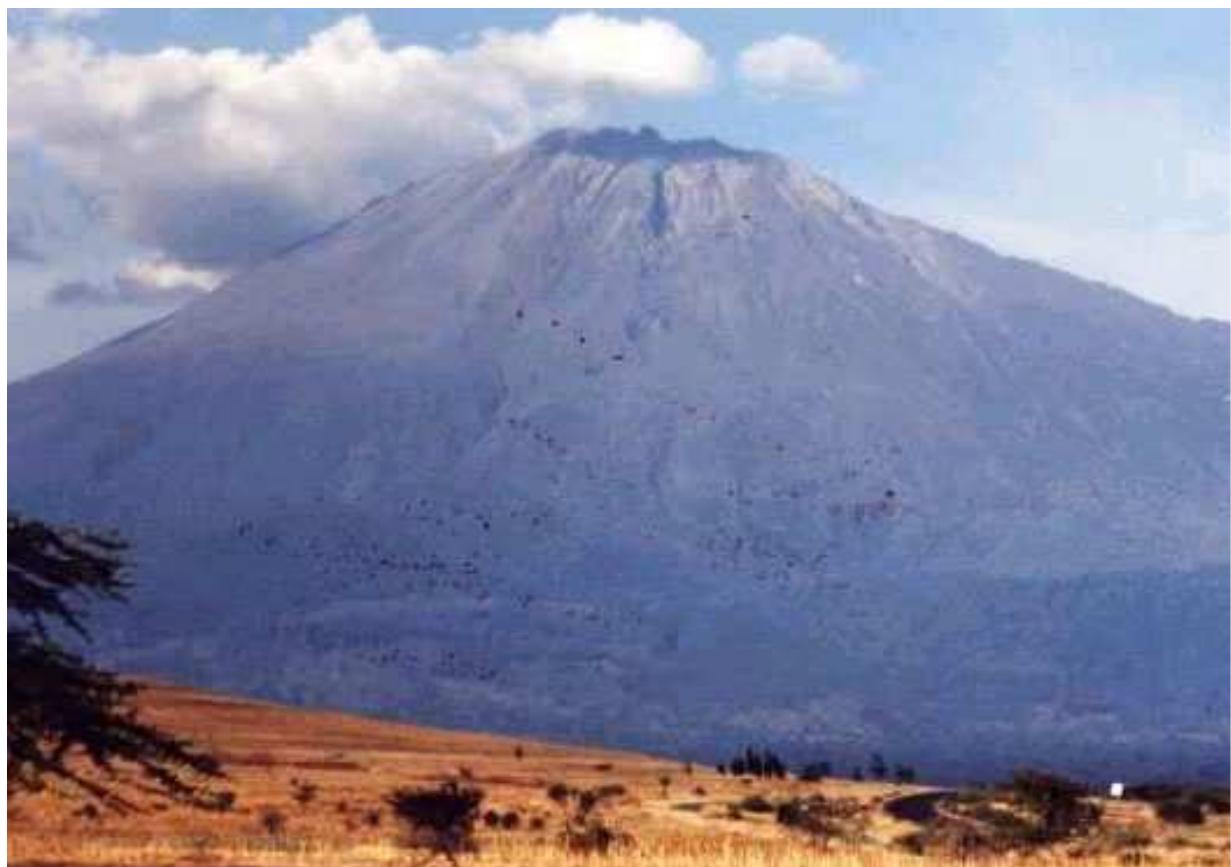
Of the Yaksas and Rāksasas I am the Lord of  
wealth [Kuvera]



Of the Vasus I am fire [Agni]



**Of mountains I am Meru.**



**BG 10.24:** Of priests, O Arjuna, know Me to be  
the chief, Brhaspati.



Of generals I am Kārtikeya



Of bodies of water I am the ocean



BG 10.25: Of the great sages I am Bhṛgu



Of vibrations I am the transcendental om̄.



Of sacrifices I am the chanting of the holy names  
[Japa]



Of immovable things I am the Himālayas



## BG 10.26: Of all trees I am the banyan tree



Of the sages among the demigods I am Nārada.



Of the Gandharvas I am Citraratha  
Among perfected beings I am the sage Kapila



BG 10.27: Of horses know Me to be  
Uccaiḥśravā, produced during the churning of  
the ocean for nectar.

Of lordly elephants I am Airāvata



Among men I am the monarch



**BG 10.28: Of weapons I am the thunderbolt**

**Among cows I am the Surabhi**



Of causes for procreation I am Kandarpa, the  
god of love

Of serpents I am Vāsuki



BG 10.29: Of the many-hooded Nāgas I am  
Ananta



Among the aquatics I am the demigod Varuṇa  
Of departed ancestors I am Aryamā  
Among the dispensers of law I am Yama, the  
lord of death



## BG 10.30: Among the Daitya demons I am the devoted Prahlāda



Among subduers I am time



Among beasts I am the lion



Among birds I am Garuḍa.



**BG 10.31: Of purifiers I am the wind  
Of the wielders of weapons I am Rāma**



Of fishes I am the shark



Of flowing rivers I am the Ganges



**BG 10.32:** Of all creations I am the beginning  
and the end and also the middle, O Arjuna

Of all sciences I am the spiritual science of the  
self

Among logicians I am the conclusive truth

**BG 10.33:** Of letters I am the letter A



Among compound words I am the dual  
compound.

I am also inexhaustible time

Of creators I am Brahmā



BG 10.35: Of the hymns in the Sāma Veda I am  
the Brhat-sāma  
Of poetry I am the Gāyatrī



Of months I am Mārgaśīrsa [November-December]

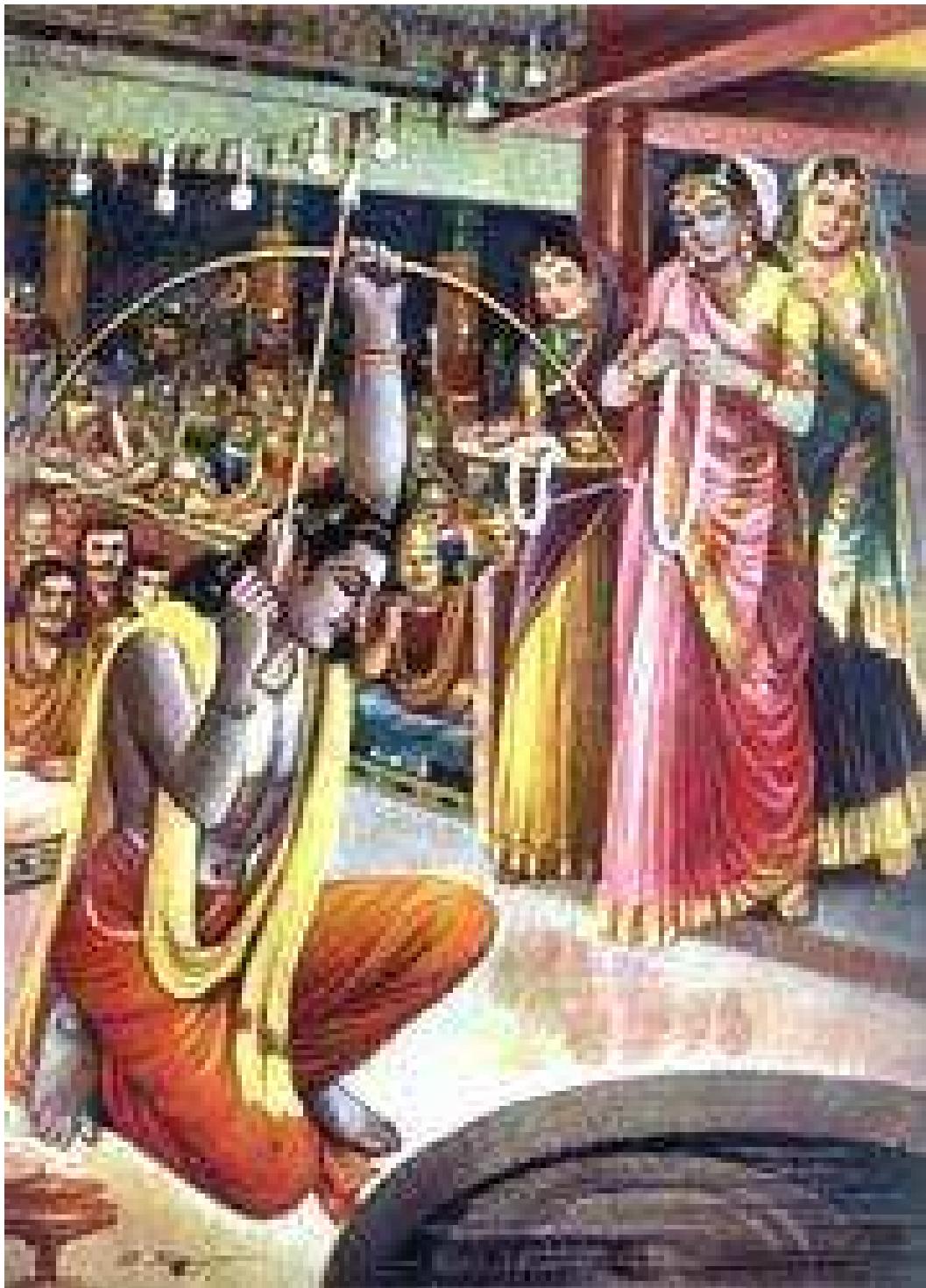
Of seasons I am flower-bearing spring



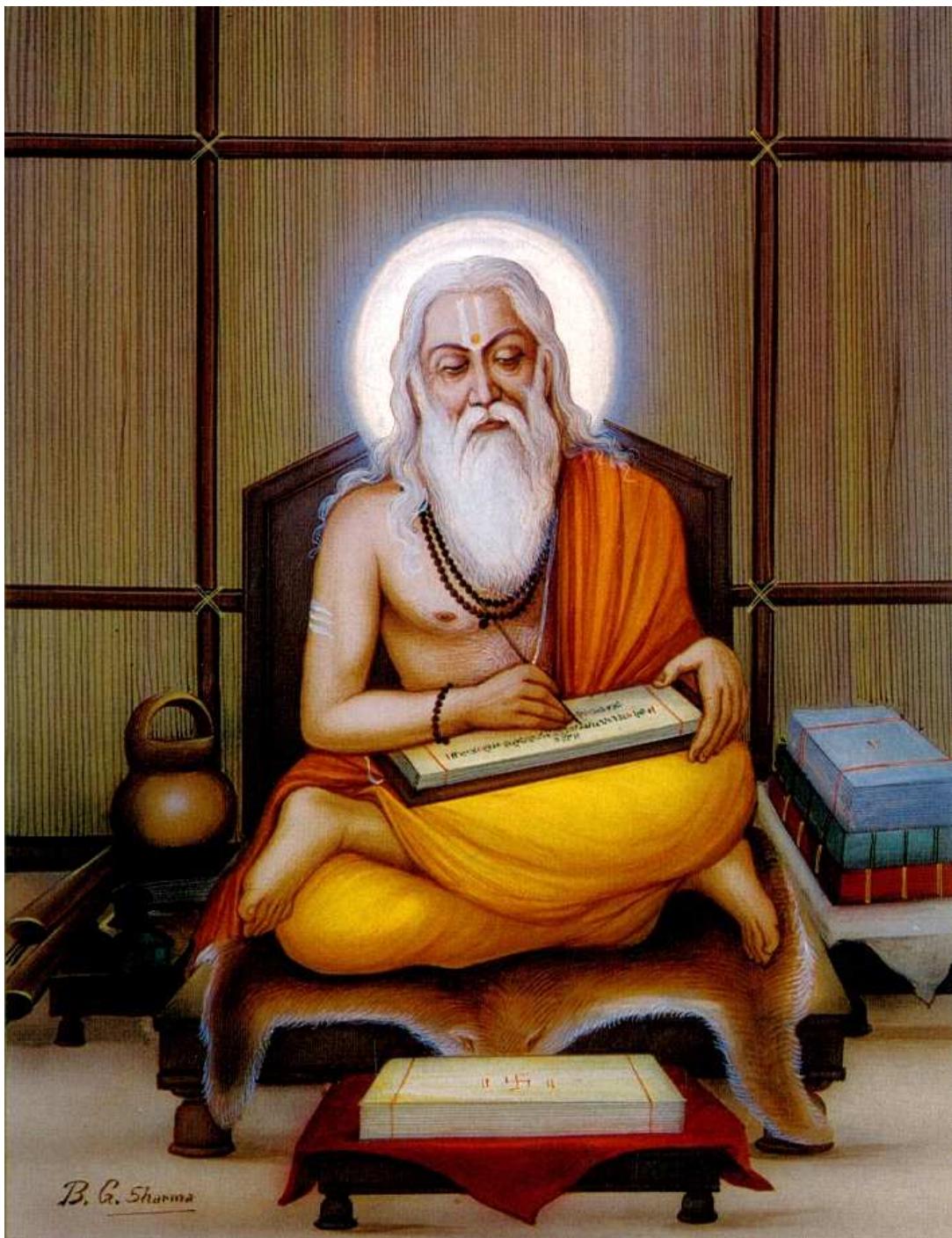
## BG 10.37: Of the descendants of Vṛṣṇi I am Vāsudeva



## Of the Pāṇḍavas I am Arjuna

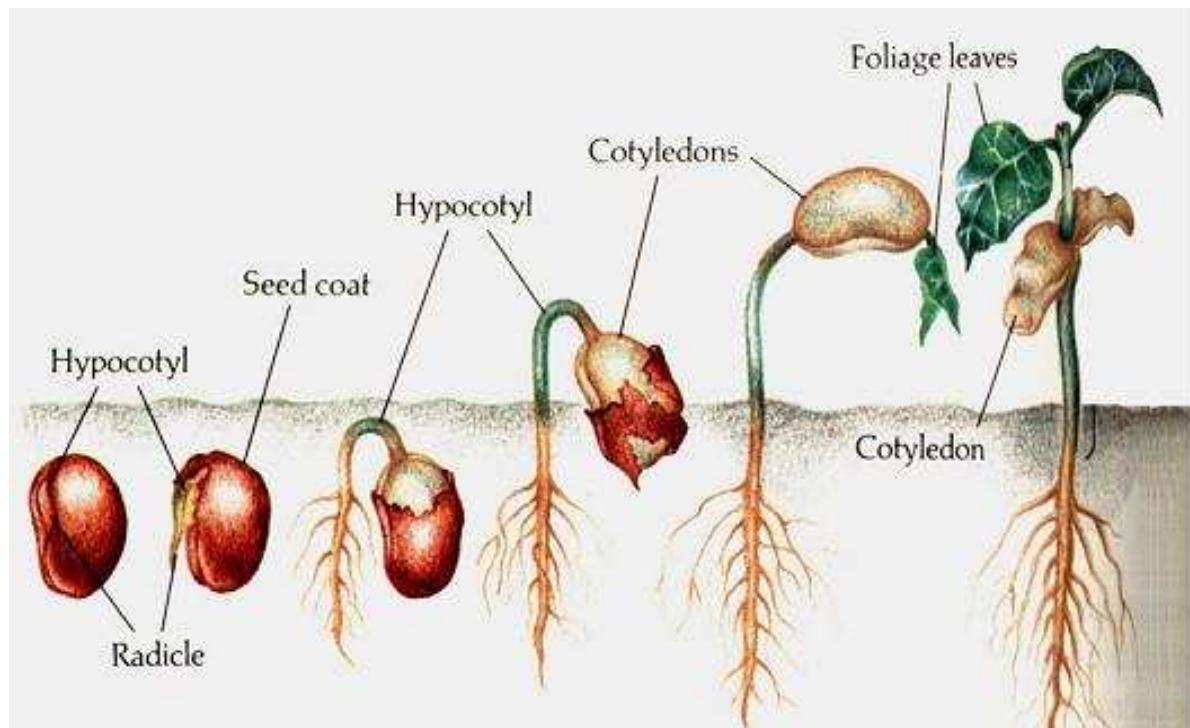


Of the sages I am Vyāsa



Among great thinkers I am Uśanā.

BG 10.39: Furthermore, O Arjuna, I am the generating seed of all existences



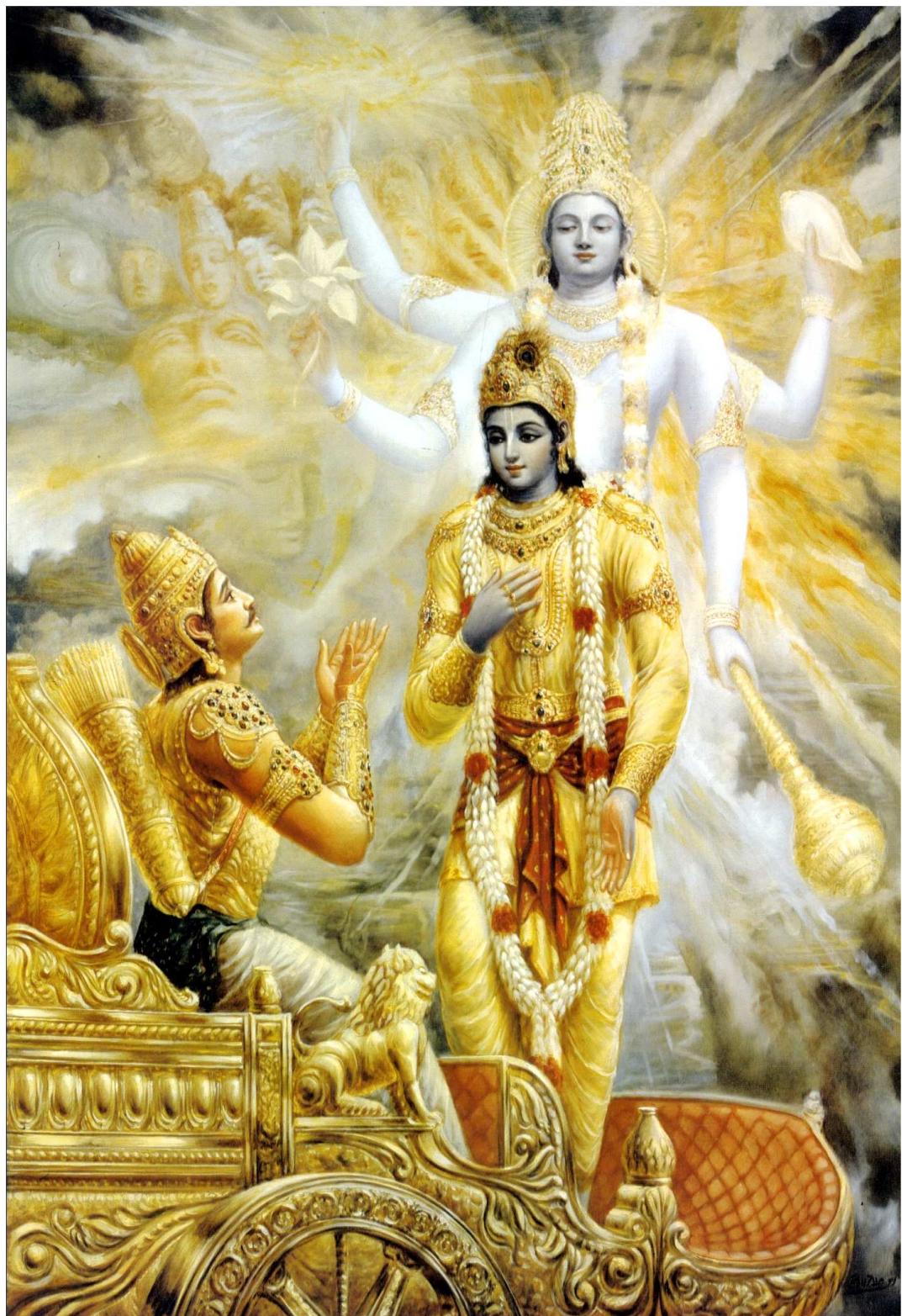
**BG 10.41** Know that all these beautiful, glorious and mighty creations spring from but a spark of My splendor."



## The Universal Form (BG 11.13-50)









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Krsna delivers His unalloyed devotee from the ocean of birth and death (BG 12.6-7)



# The three modes of material nature

## (BG 14.14-18)

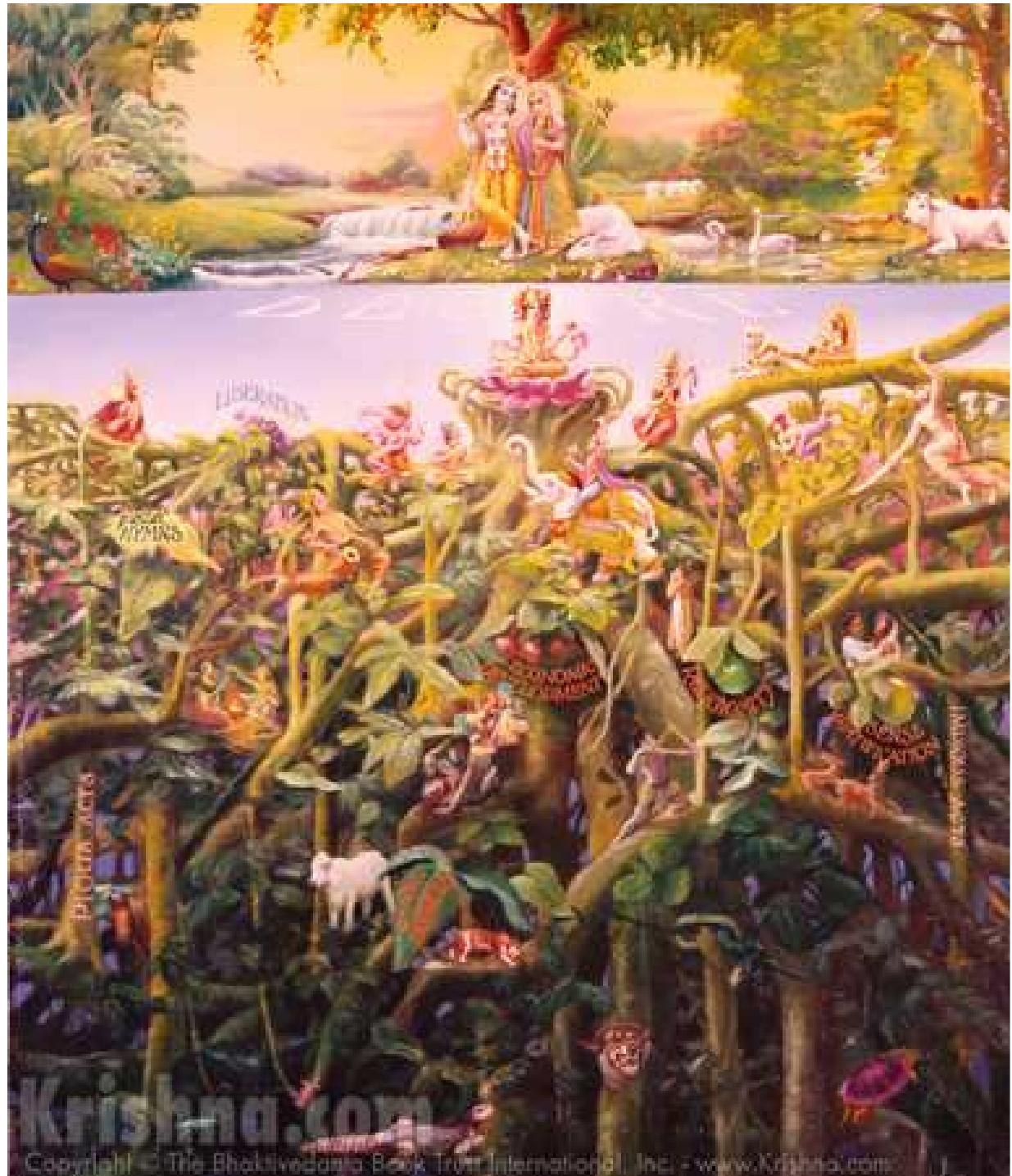




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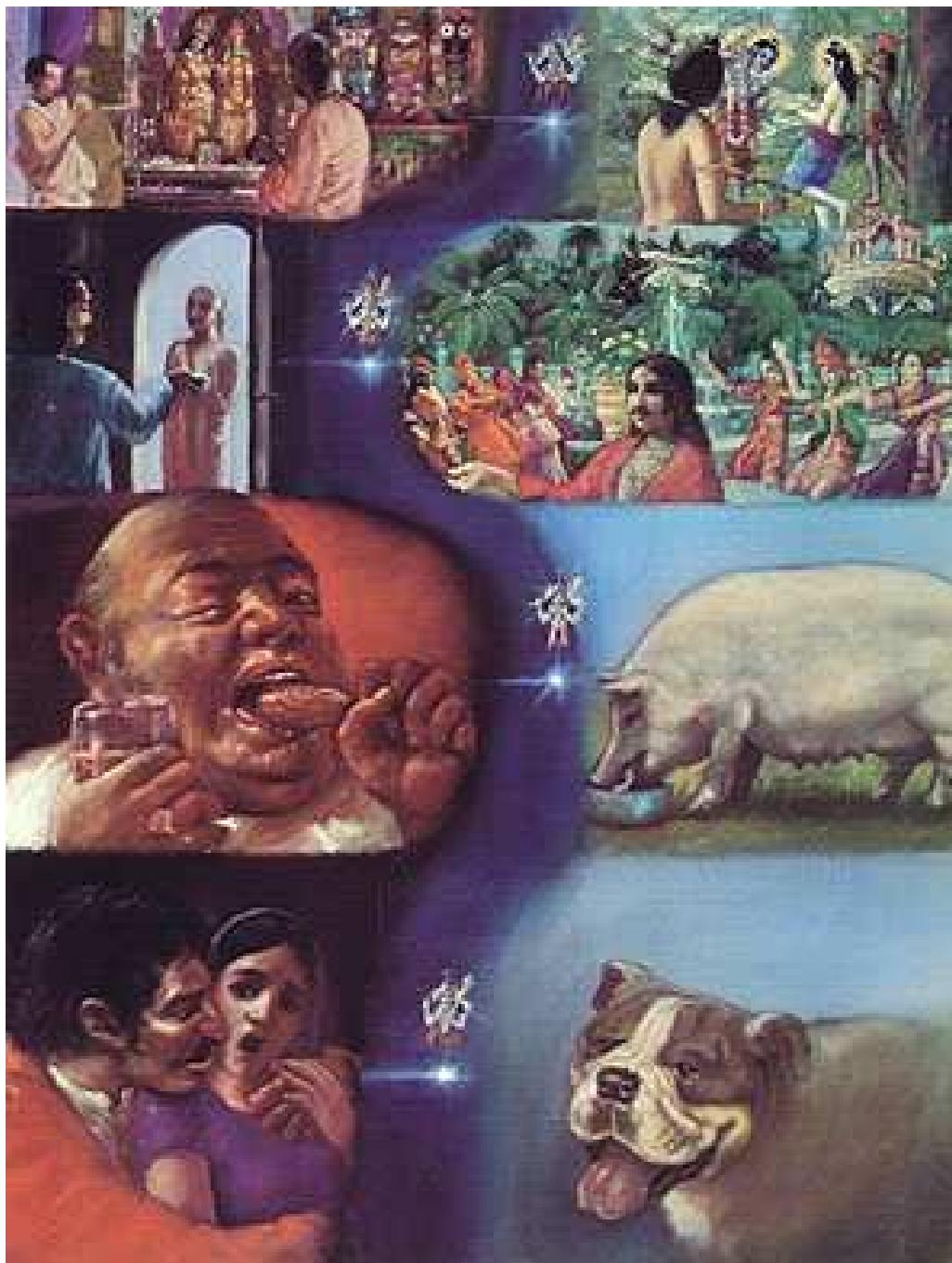
There is a banyan tree which has its roots upward and its branches down. (BG 15.1-3)



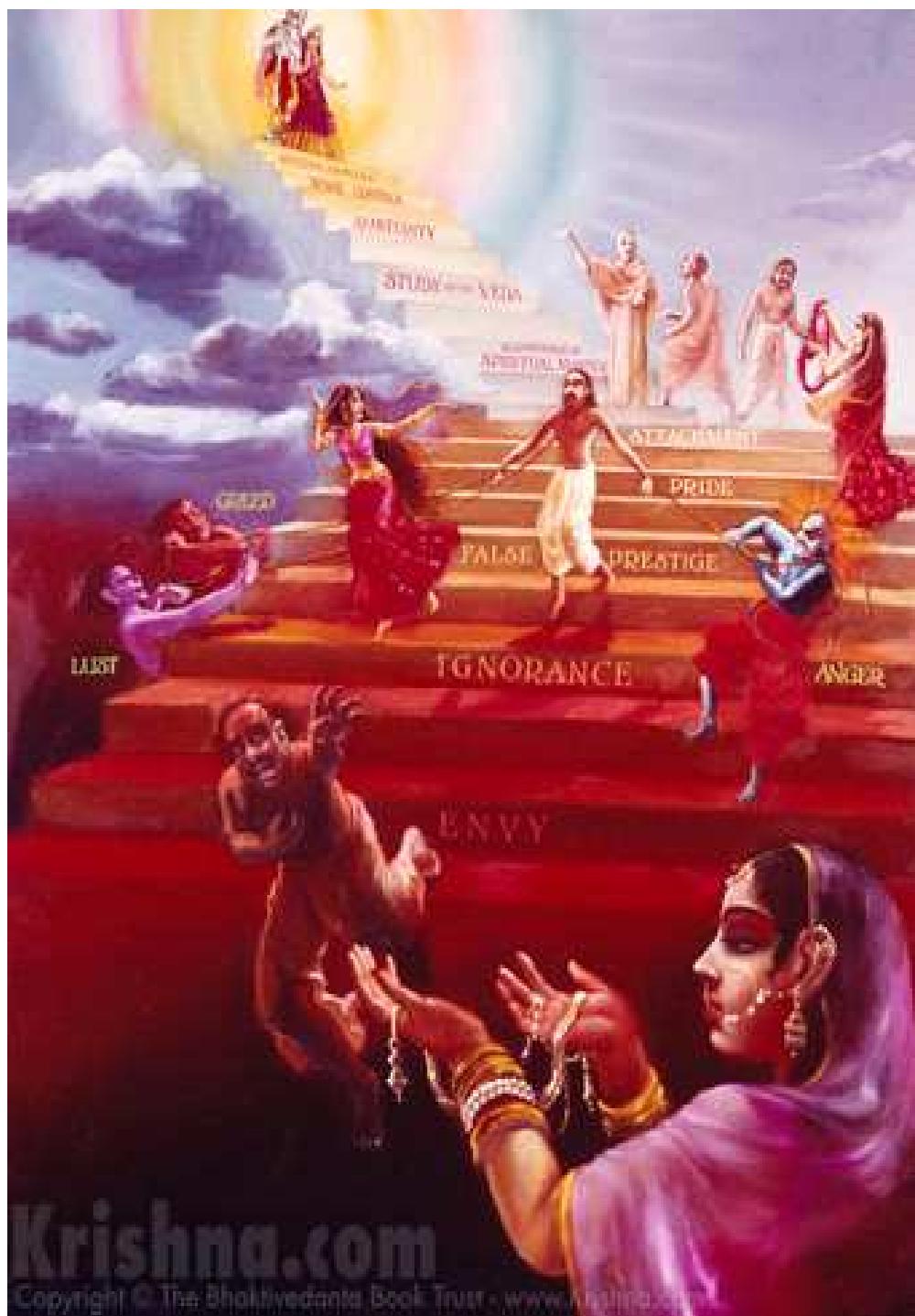
## The spiritual and material worlds (BG 15.6)



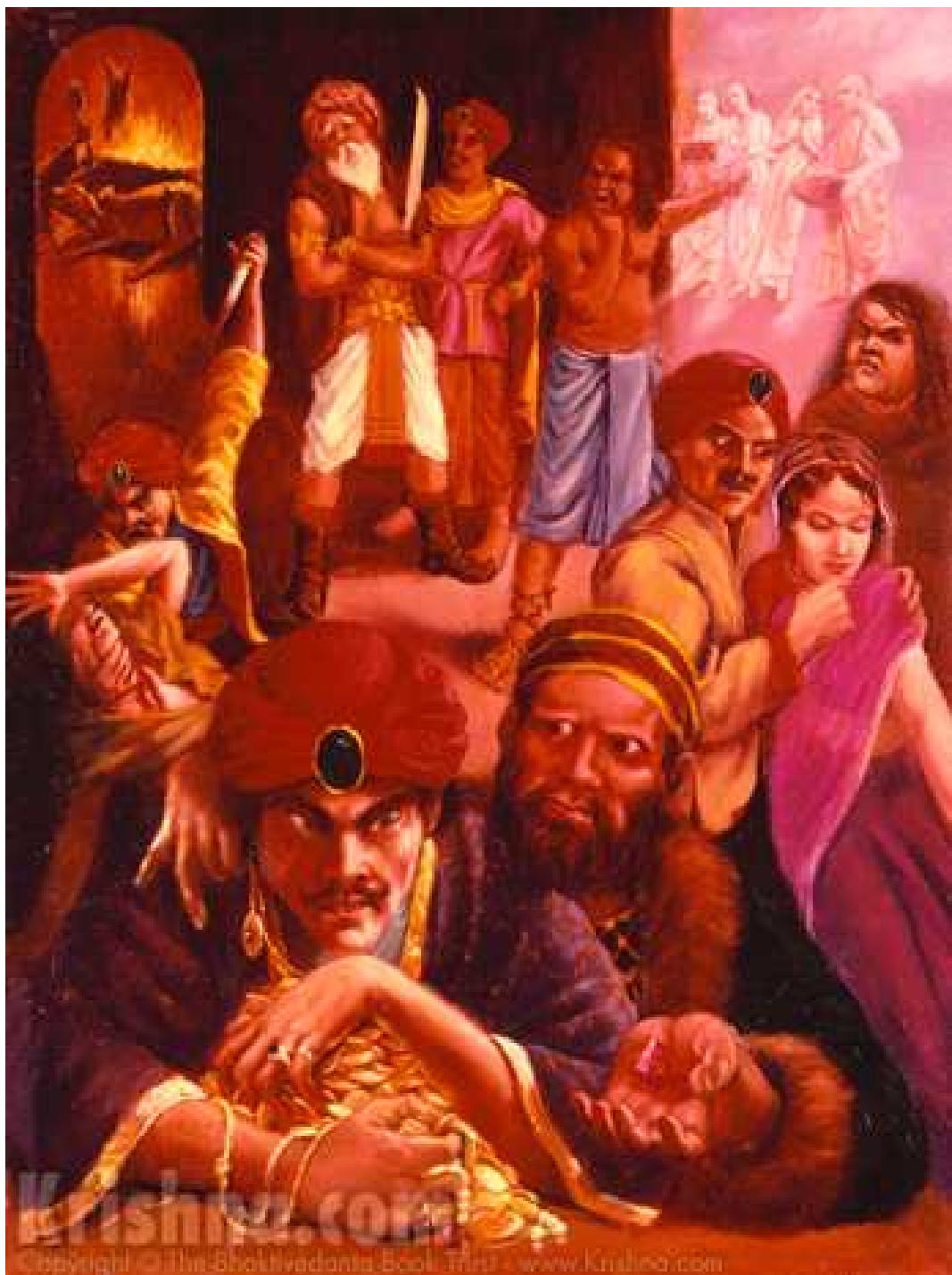
The living entity in the material world carries his different conceptions of life as the air carries aromas. (BG 15.8)



Bewildered by false ego, strength, pride, lust and anger. (BG 16.5-21)



Lust, greed, and anger are the three gates leading down to hell (BG 16.10-18)



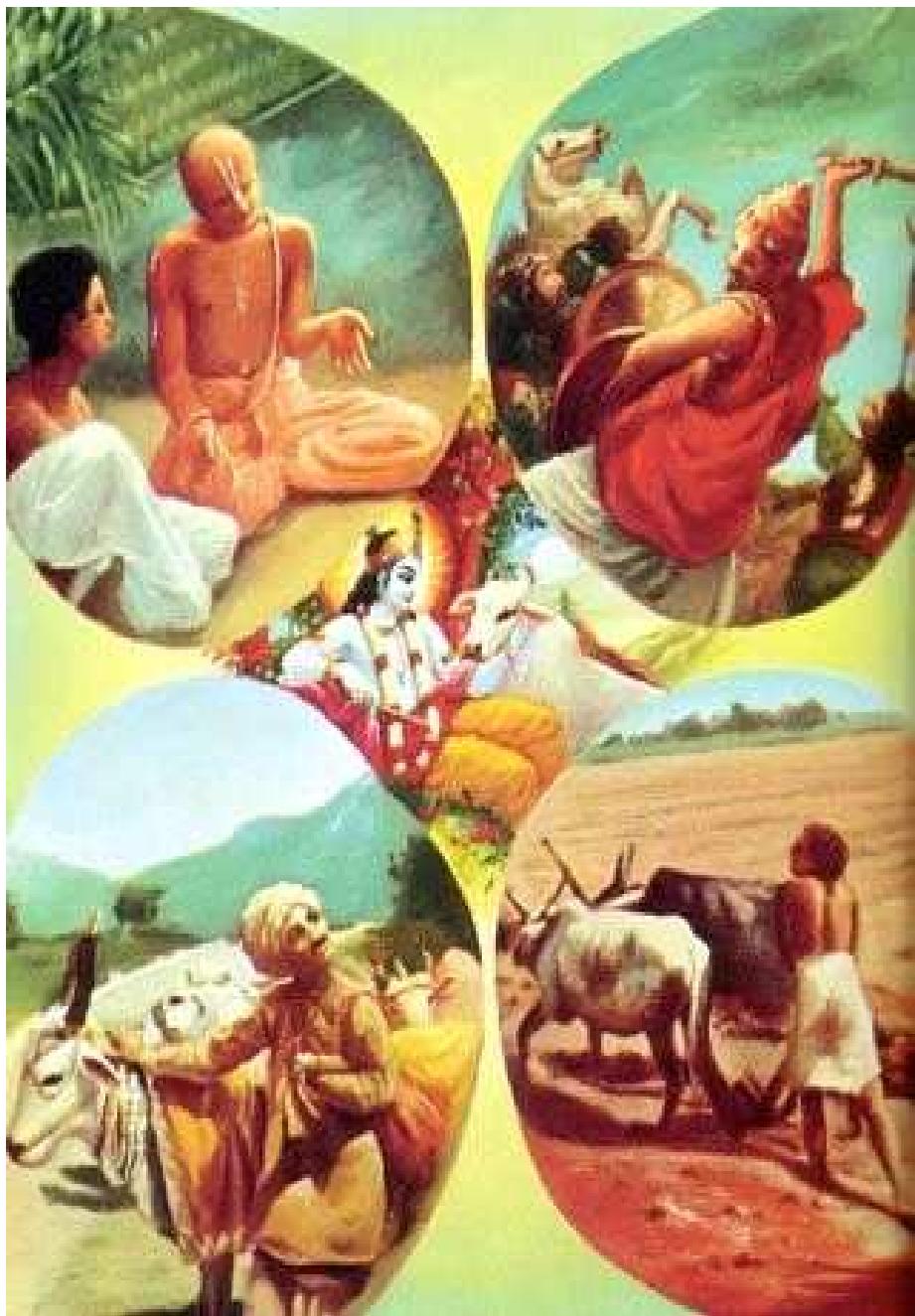
There are three kinds of faith—that in the mode of goodness, that in passion and that in ignorance.  
**(BG 17.4)**



The place of action, the performer, the senses,  
the endeavor and ultimately the Supersoul.  
These are the five factors of action. (BG 18.14)



By worship of the Lord, man can, in the performance of his own duty, become perfect.  
(BG 18.41-46)



**"Always think of Me and become My devotee.  
Worship Me and offer your homage unto Me."  
(BG 18.65)**





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Wherever there is Krsna and Arjuna there will certainly be opulence, victory, extraordinary power and morality. (BG 18.78)



## Fall of Bhishmadeva





Drona in command

To seize Yudhishtira alive

The death of Abhimanyu

Arjuna's oath

Somadatta's end

## Jayadratha slain



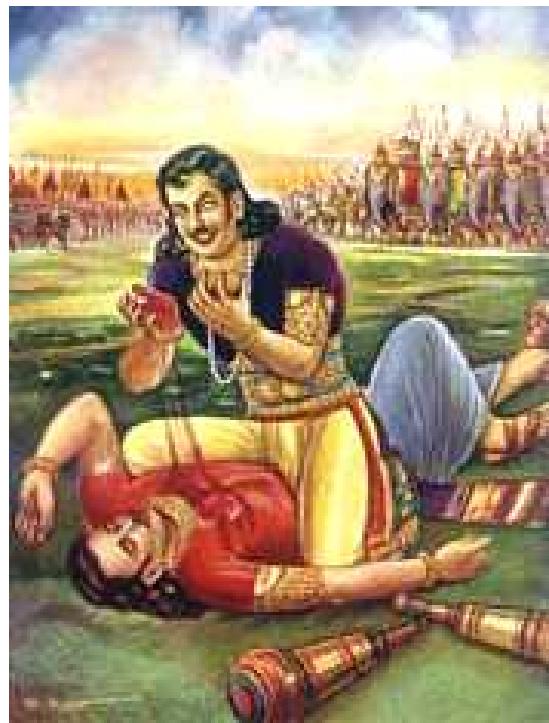
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Drona passes away

The death of Karna



## Dushasana slain



## Fight between Duryodhana and Bhima



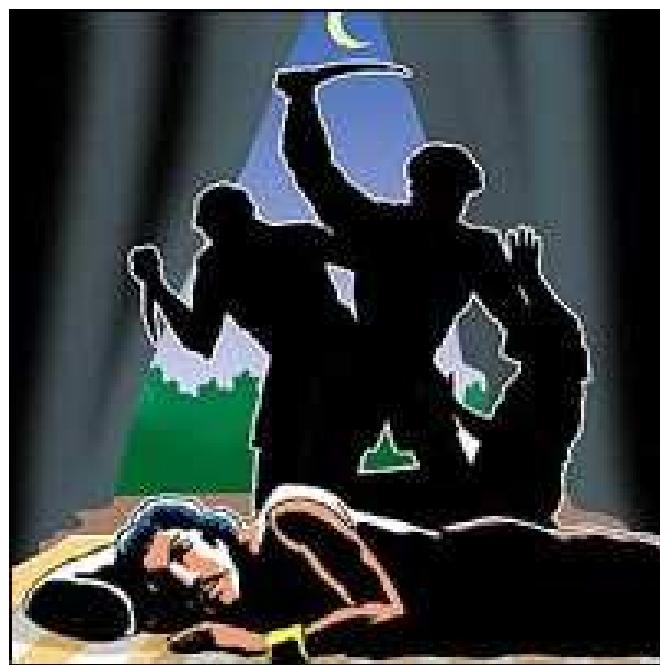








## Asvathama's revenge



## Asvatthama captured



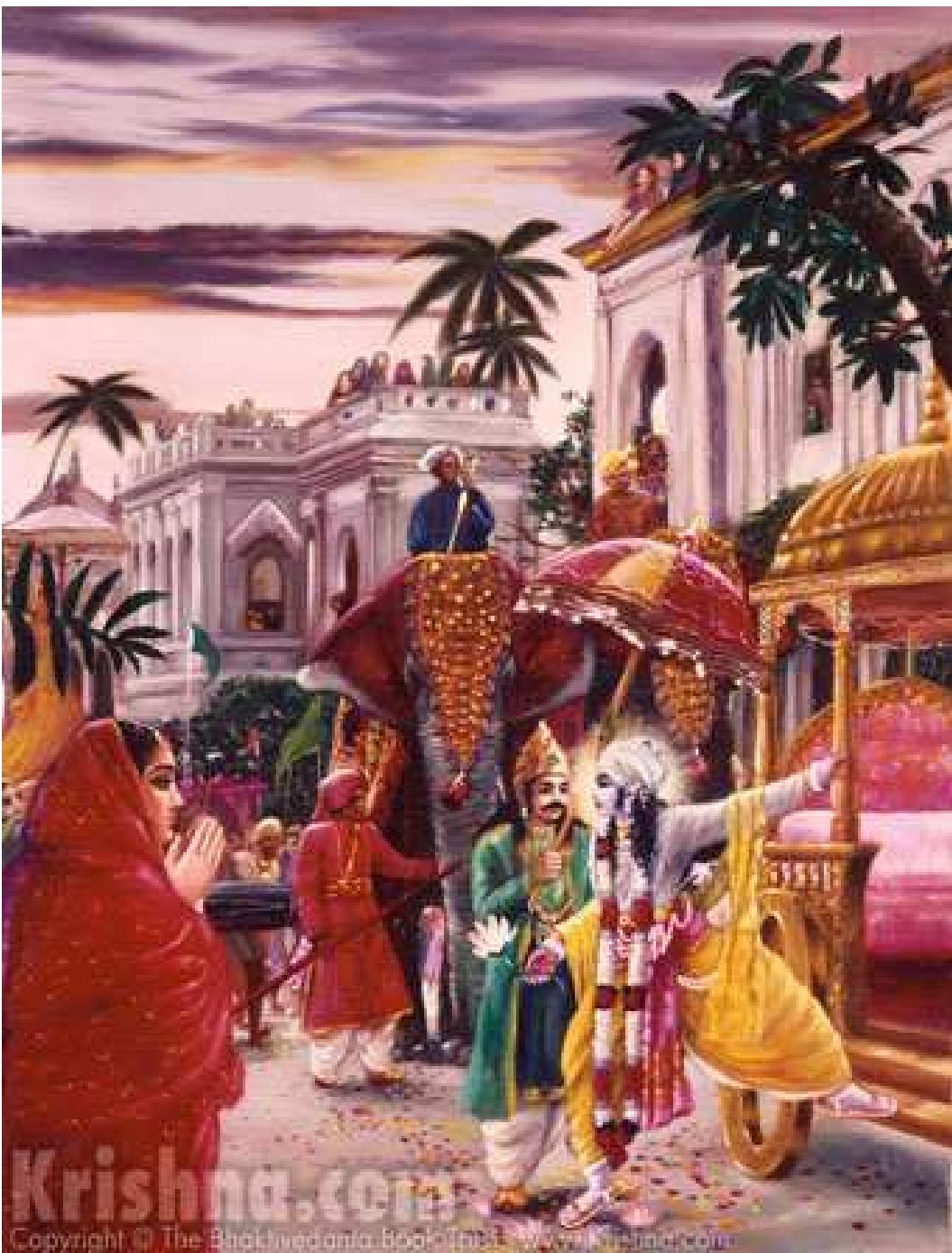
## Asvatthama released



## Bhismadeva's instruction to Maharaj Yudhisthira



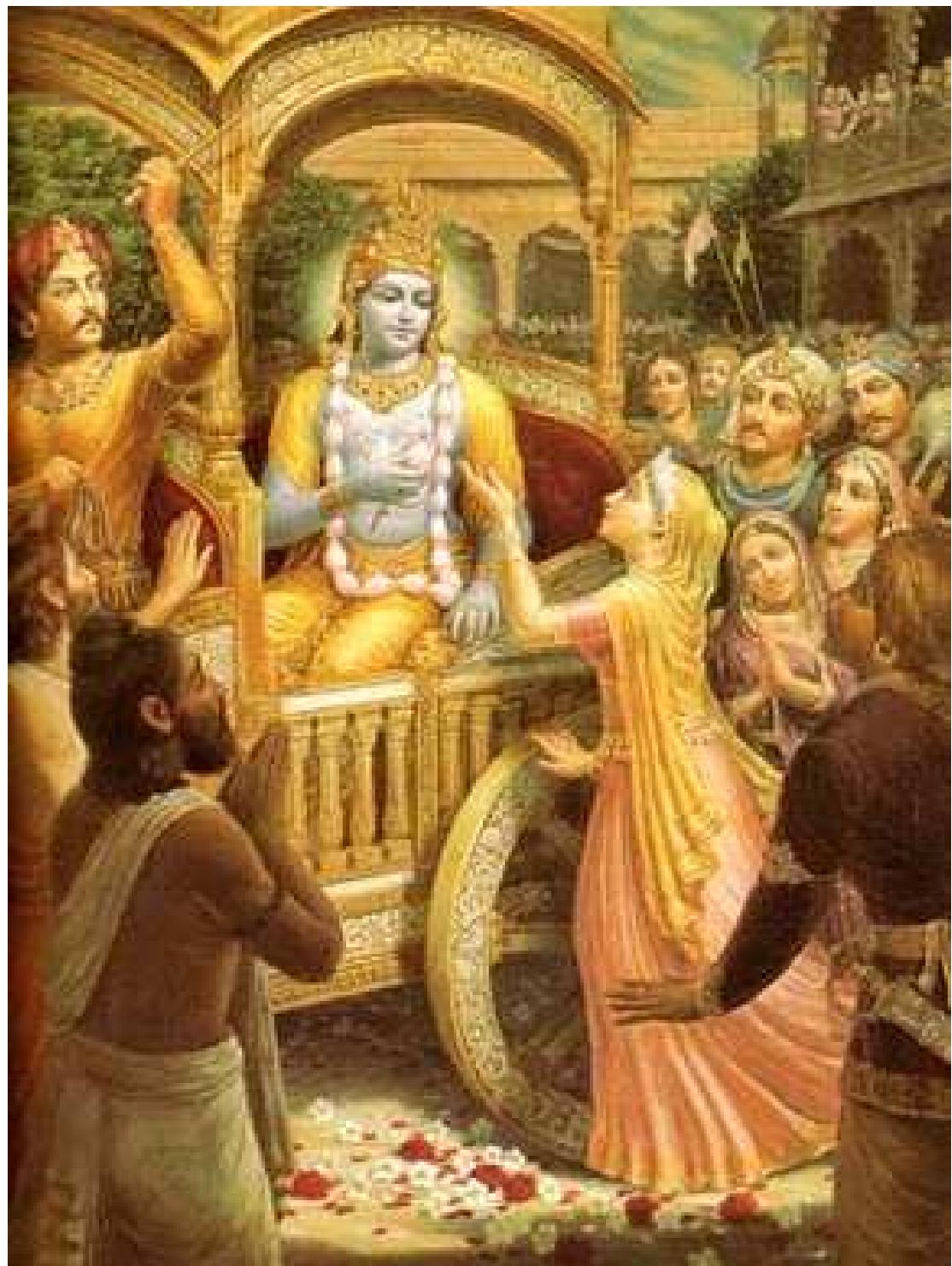
## Asvatthama released Brahmastra at Uttara's womb



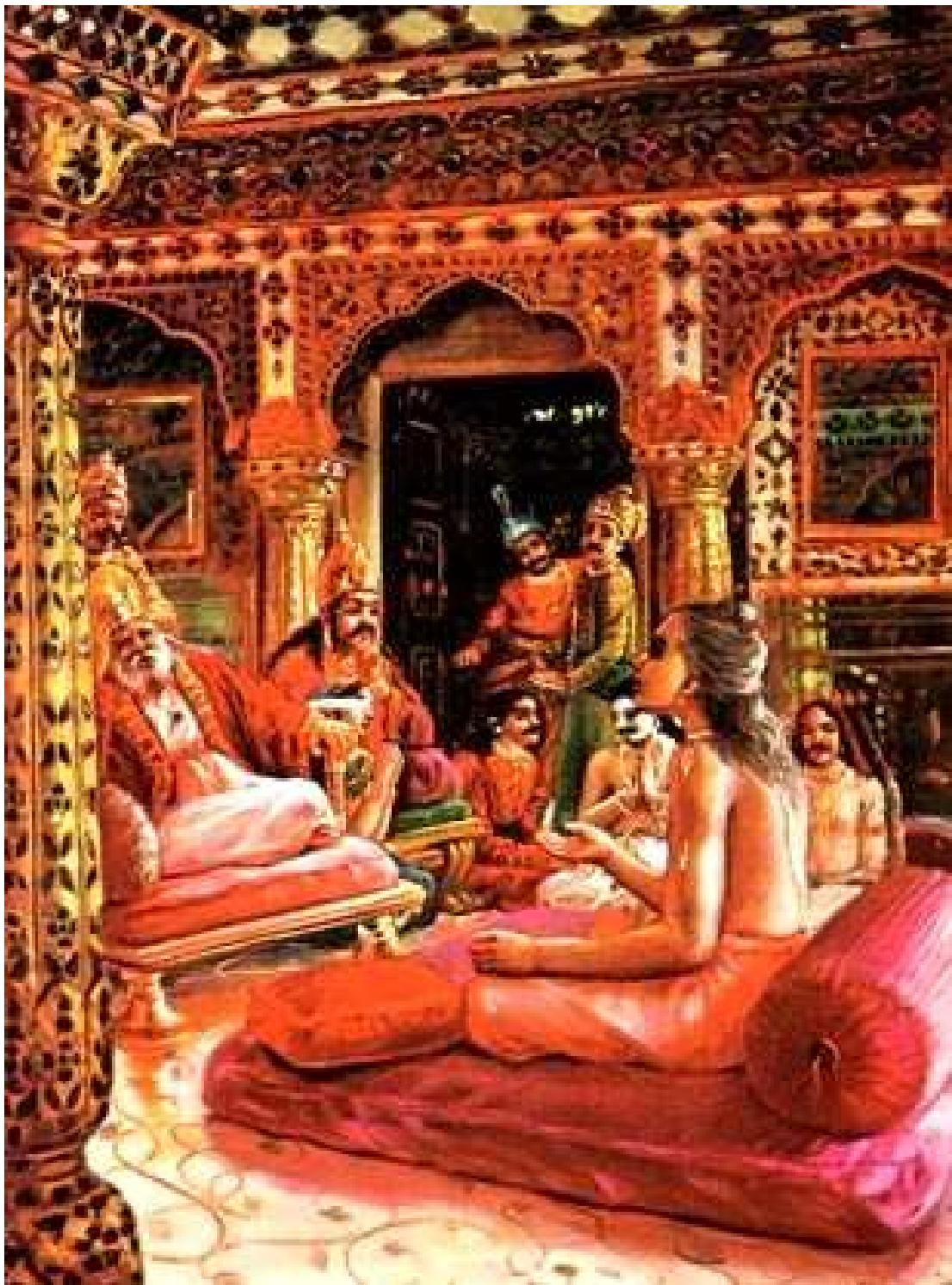
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## Krsna's departure to Dwaraka and prayers of Mother Kunti



## Vidura preaches to Dhritarashtra





# Disappearance of Lord Krsna

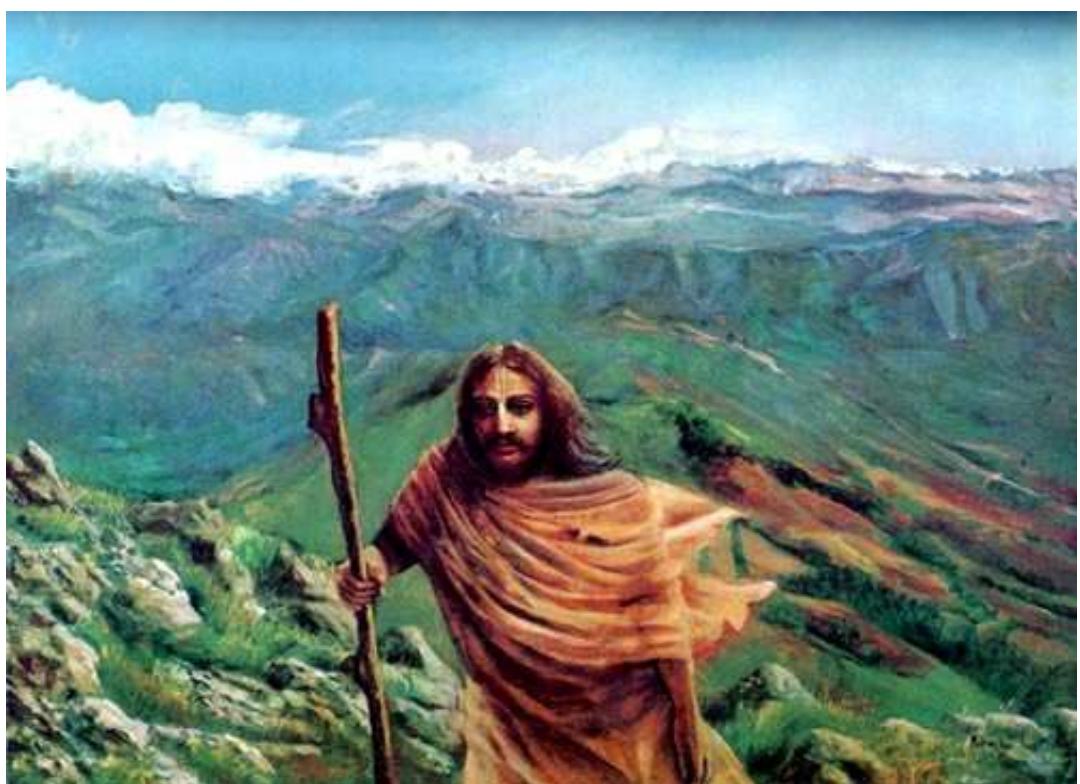
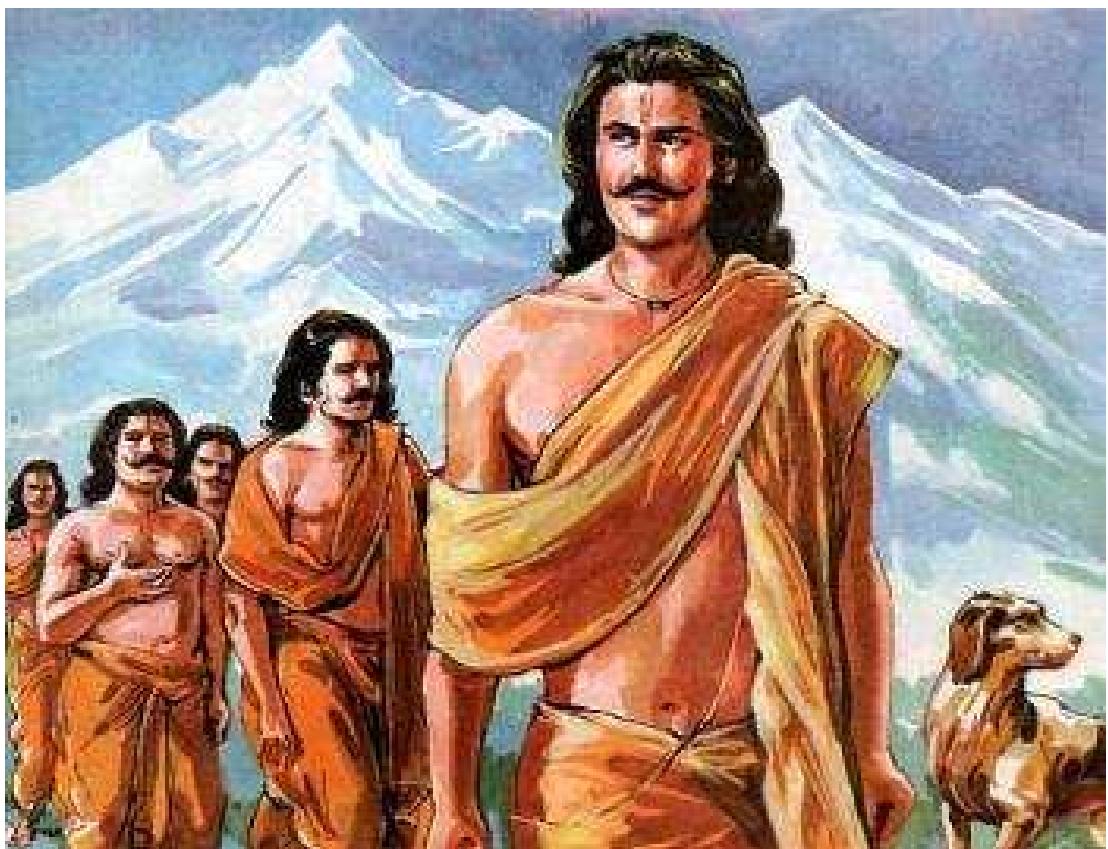


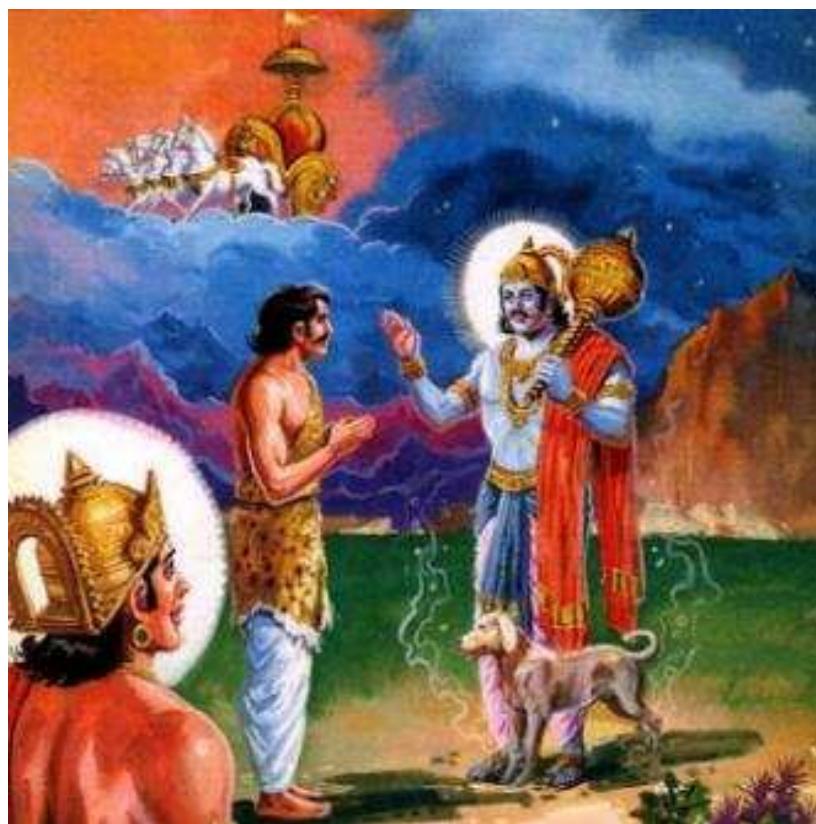
## Pandavas retire



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Hare Krishna  
Hare Krishna  
Krishna Krishna  
Hare Hare  
Hare Rama  
Hare Rama  
Rama Rama  
Hare Hare

