

GENERATIONS

Manitoba Genealogical Society Inc.

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MGS at Folklorama



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- FINAL CAPITAL CAMPAIGN UPDATE
- OF HUSBANDS AND WEIRD CONNECTIONS
- FAMILY HISTORY? WHY?

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Membership and Branch Information is available on page 27 of this issue or on our website. Full members receive four issues of *Generations*, general mailings, and are also entitled to one free Query per year, plus library privileges. Correspondence should be accompanied by a stamped, self-addressed envelope.

Please put return address on **both** letter and envelope.

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Editor: David Farmer

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Deadlines: Feb. 1, May 1, Aug. 1, Nov. 1. Please give appropriate credit when reprinting excerpts. Every effort has been made to ensure accuracy; however, MGS does not accept responsibility for errors found in *Generations*, nor does it necessarily endorse opinions expressed therein.

Please be sure to spell-check your submissions, and attach appropriate permissions for reprints and your contact information.

From the Editor

David Farmer #2277

By the time you get this issue, summer will be pretty much over. All we can hope for is a great fall.



It has been a busy summer for our family with a wedding, graduation, baby showers, family reunion and a 5,000 km road trip to Ontario. But it has been a very good summer, with lots of activity and fun. I even managed to squeeze in a visit to a cousin to talk some genealogy!

But for many, the biggest item this summer has been the release of the 1921 Canadian Census. I know there was lots of anticipation prior to the release, so I hope these you were rewarded for your patience. I have been browsing through some of the Ontario counties looking for a particular ancestor, but no luck so far.

However I have new-found appreciation for those who transcribe these records and turn the information into useable indexes to make it easier for the rest of us. It would seem that for the 1921 Census, penmanship was not a job requirement! Some of the information is extremely hard to read and I suspect once the indexes are completed, users will need to be creative in using them to find their folks. Good luck to all.

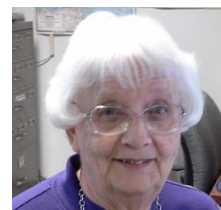
On a sad note, this issue will be the last one with Kathy Stokes as the President of MGS. Most of you will have known her much longer than I have, but in the few years I have been associated with her, I have found her to be a highly dedicated and caring individual. She has worked hard for MGS and for you the members, to ensure we have much to offer. Check out her last President's Message to find out what her plans are for the future. Kathy you will be missed; don't be a stranger.

And a reminder to submit articles, stories or ideas for future issues. Else, I will start writing my own...

Enjoy the issue.

From the President

Kathy Stokes #125



This will be my last message to you as President of the Manitoba Genealogical Society. After three years it is time for someone else to guide our organization through this period of evolution. I had been president of MGS in the middle 1980s when we went through great expansion and expectation. How times have changed!

During these past three years, I have been fortunate to have had an outstanding executive and council with which to work, and work we all did, often beyond what could reasonably have been expected by the membership. I thank them for their devotion and patience as we attempted to solve the many problems we encountered. Our executive, our council and our many volunteers have given of their time and expertise so that we have today an organization which functions at a high level -- remarkable because we have no paid staff to assist us. I ask you to continue to support in your own way, those who guide and work in our organization.

Many good things came about during the last three years as the executive and council reviewed and redeveloped the various facets of our society. Our library is one of our best assets; our membership services are efficient; our magazine, *Generations*, gets better every issue; and our computer services continue to improve, according to a plan that has been developed over the last two years. Our fundraising Capital Campaign has been successful and you will soon see results of the dollars donated, as we use a large part of the monies raised to continue to improve our computer facilities.

The problems MGS faces are not ours alone. Declining membership resulting from the increased usage of on-line computer genealogical services is apparent in many genealogical organizations across the family history world. Even our Open House on Manitoba Day receives fewer visitors each year.

The reluctance of many members to take executive or council positions makes our job more difficult. MGS has many members with experience of various kinds which we need. Please join us.

Finances continue to take up a major portion of our time at executive meetings. Our government project grant has not been significantly raised for a number of years; it has not even kept pace with inflation. Decreases in our membership are also reflected at budget time.

This past July began a three year lease on our rental space. We cannot see into the future to plan beyond that time. However, we remain optimistic as we seek to move ahead.

As I leave the position of President of MGS, I look back on three years of work which has taken up a great deal of my time, but I have enjoyed it and found it a good way to keep my brain from atrophying. Starting this fall, I will keep a promise to myself. I hope to write the story of my own family – the Rookes, Robinsons, Lawrences, Hansens, Lawleys, Saddingtons, Atheys and all the other families who make up my heritage back to the 1600s.

Wish me luck!

The Front Cover

MGS once again, had a significant presence at the Scottish Pavilion during the first week of Folklorama. The booth was stocked with lots of material and staffed by helpful volunteers.

MGS Volunteers

MGS at Folklorama

As has been the ‘tradition’ for the past many years, the Manitoba Genealogical Society made its presence known at the 2013 Folklorama event (*see the photos on the front cover*). During the first week (Folklorama runs for two weeks, with different pavilions and events each

week), the MGS booth was at the Scottish Pavilion. The booth was located in the Scottish Cultural Centre, which housed many different organizations such as the Manitoba Historical Society, who demonstrated activities such as grinding grain and other pioneer pastimes.

Bill Curtis, Chairman of Education and Outreach for MGS, indicated that the Society has been part of Folklorama for many years, dating back to when the East European Genealogical Society (EEGS) was part of MGS and would present Ukrainian information for the public to peruse.

Bill said that his main goal was ‘to let people know we [MGS] are here and that we can help people trace their families’. To this end, Bill takes a sample of MGS resources to the booth, to show what we have and how we can help. There were binders indicating the resources that MGS has (computers, copiers, online subscriptions, etc.). Several books were also displayed (an Air Force book showing WWII dead. Did you know that each serviceman who died has a lake or some geographical feature in Northern Manitoba named after him?), centennial books from various municipalities throughout Manitoba, family histories, biographies and other information.

Bill also highlights the value of being a member of MGS. “For one thing, why pay a lot of money for a subscription to Ancestry.com, when you can use ours [MGS] as part of your MGS membership fee?”

Hundreds of people from around the world stopped by the booth. There were visitors from Scotland, New Zealand, the Caribbean, Africa, Europe, the Philippines and North and South America. Some visitors from New Zealand enquired as to what MGS had for that area. Bill reached under the table and brought out a book outlining how to do research in that country.

The visitors were impressed!

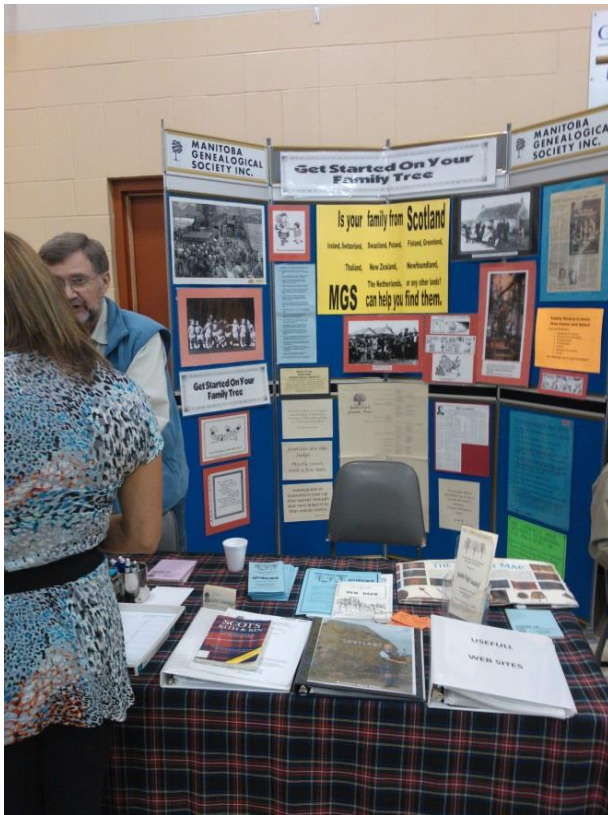


Photo: Bill Curtis helping out an interested guest at the MGS Folklorama booth.

Although there was little on-line access at the booth, making it difficult to do any actual research for people, the main focus was to show people how to do the work, and how MGS can help them. The volunteers at the booth gave out business cards, blank pedigree charts and other information. Unfortunately, due to the Folklorama rules, it was not possible to sign up new members, but perhaps some will contact MGS themselves.

Volunteers are always required, so start thinking about next year. There are some perks and it is always a fun time (*see following article by Sari Fields*). Bill very much appreciates the efforts of this year's volunteers to help out at the booth. He highly recommends it to all the MGS membership. See you next year!

(Ed's Note: MGS was also at the Highland Gathering in Selkirk in June 2013)



Volunteering at Folklorama

Sari Fields #5267

It's been a very long time since I attended Folklorama. I'm almost embarrassed to tell you how long it's been, but I'm thinking the last time was probably sometime in the 80s. So when I saw the call for volunteers for the MGS booth I just couldn't pass up the opportunity.

As it was, we were set up at the Scottish Pavilion, one that I don't remember attending before. Double bonus! Since I was there on our second evening, everything was already set up and ready to go. I have to be honest here when I found out that I didn't have to wait in line to get in because I was a VOLUNTEER, I felt kind of important.

When I arrived in the volunteer area I was told to sign in and find my badge. Feeling important again! Imagine my surprise though when I couldn't find my name tag. I knew no one else would have picked it up because really, how many people share my name, and what are the chances one of them would be volunteering? But all was okay, Bill [Curtis] had grabbed it and it was waiting for me at the booth.

Walking to our booth was in itself a bit of an adventure. As you Folklorama-going people know, there is a room set aside for displays, demonstrations and things like that. So of course I found myself a little distracted with all the information, performers and people already gathered there. But I refocused, found our booth... and my name tag. Bill was already there and raring to go for the night. I, on the other hand, took a few minutes to explore the board behind me to see what we had put up, and the table in front of me to see what we had laid out. Great job to whoever set up our booth - it was perfect.

I think my favourite part of the whole evening was when I went to the volunteer dining area for supper. As a volunteer we don't eat with the general public, we have our own little place set aside, and we get a discount on the food. Again, bonus! Seeing as I am not Scottish, I decided to play it safe and ordered Minse, potatoes, peas and a dessert. It was delicious.

The best part of the evening though, was being surrounded by not only men in kilts, but by various individuals in period costume. I shared my dinner with a strong man and a pioneer. The historian in me couldn't help but imagine I had taken a trip back in time.

Overall, I had an excellent two evenings volunteering at the MGS booth. I met some very interesting people, and people very interested in family history. What better place to share our passion than in an environment based on our early settlers? Thank you MGS for the opportunity, I look forward to next year.

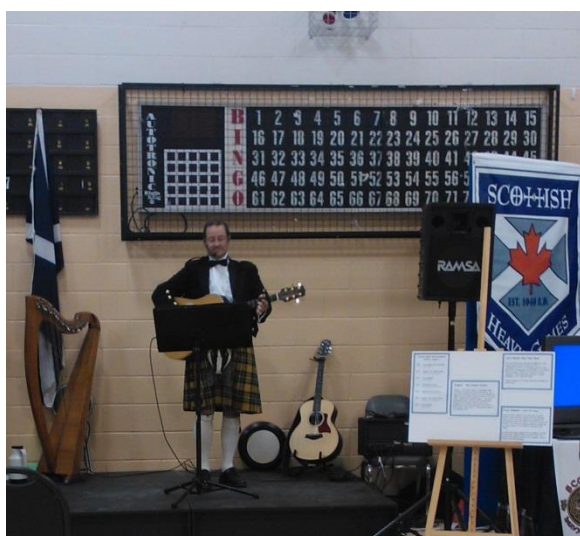


PHOTO: One of the perks of volunteering?

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Ever Wonder?

Winnipeg Free Press July 9, 1921

If you are interested in the history of the Masonic order in Manitoba, there is an article about how it came to this province on page 21.

2013 Capital Campaign Final Update

Janice Butcher #4499

Chair, 2013 Capital Campaign

The Manitoba Genealogical Society fund-raising Capital Campaign ran from April until August, 2013. Personal letters were sent to all current members (as of April 1, 2013) as well as former members from the previous five years. Our target was \$30,000.00.

As of publication, our final tally shows that \$17,630.00 was raised. This represents 58.8% of the target. Well done! One hundred and forty-four of the letter recipients contributed.

Thank you very much to all who have donated. Your contributions will enable MGS to embark on the many identified projects, allowing us to preserve and distribute our valuable indexes and other resources.

For those statisticians out there: of the 144 people who contributed, 127 (88.6%) were current MGS members and 17 (11.4%) were former MGS members. Of the 127 current member donors, 2/3 reside in Winnipeg and 1/3 reside outside of Winnipeg. A few reside in other provinces and the United States.

If you have not yet had a chance to donate or have just joined MGS, donations are still very welcome. Please contact the MGS Resource Centre at (204-783-9139) for further information on how to donate.



From the Past

Rural Ramblings

Kathy Stokes #125

Winnipeg Free Press July 1, 1941

Mrs. Audbjorg SIGURDSON died June 26, 1941. She was born July 1, 1879. In 1898 she married Stefan Sigurdson. At first they lived in Argyle, Manitoba, then moved to Sinclair, later Glenora and finally to Lundar in 1918. She is

buried in the Lunder Cemetery. Her son Oscar lives at home and also surviving are daughters Mrs. W. Franks of Chicago and Mrs. H. Magnusson of Seattle, brothers Christopher and Bjarne of Winnipeg. Two sisters and 3 grandchildren survive her as well.

(Vital Statistics says her maiden name was PETERSON and that they were married April 21 1898 in Argyle, MB)

Martha Orella GREEN, nee CONN, of Grandview, aged 86 years, died June 27, 1941 at the residence of her daughter Mrs. W.P. Bradley of Miniota. Mrs Green was born in Orillia, Ontario. She married D.D. Green in St. Mary's, Ontario on Nov 25, 1874. He predeceased her in May 1938. The Greens came west to Swan River in 1902 and moved to Grandview in 1912. Mrs. Green was buried in the Grandview cemetery and is survived by her brother William Conn of Wingham, Ontario and children – E.H. Green of Winnipeg, D.M. Green of Bowsman, M.C. Green of Grandview, Mrs. W.C. Harvey of Ochre River and Mrs. W.G. McIndoo of Durban, Manitoba.

Winnipeg Free Press July 3, 1941

In Flin Flon, 36 young men enlisted in the RCAF during a recent recruitment drive. They were: J.R. Donaldson, G.B. Jackson, J.W. Wilton, R.C. McGowan, D.M. Colpitts, L.W. Brice, A.O. Monson, L. Bruce, W.R. McInnes, L.H. Dove, C.E. Buchanan, J.A. Raven, W.A. Beaton, C. St. Arneaud, W. Boehme, Gordon Church, H. McCaig, R. Hume, O. Lyle, F. Robertson, G. Avison, H.E. Berry, T.E.A. Raven, A.V. Taraska, W.G. Burton, E.N. Berven, G.W. Allen, W.C. Pettapiece, L.H. Croft, E.T. Grudgefield, C.H. Clay, M.E.M. Dashney, J.A. Smith, L.H. Croft, R.W. Banting, J.R. Stewart and H.A. Raven.

(There is a photo of this group in the newspaper.)

Winnipeg Free Press July 15, 1941

Captain William Flett of the SS Sigmund in Selkirk, owned by Stini Sigmundson, of Hnausa, disappeared from the boat and the crew believes that he has drowned. Flett was in charge when the steamer left Selkirk, but when

the lighthouse at the mouth of the Red River was reached, the mate could not locate him. Flett was about 40 years old, married, and lived 8 miles north of Selkirk.

Gordon Olmstead, 24, son of Howard Olmstead of Gregg, Manitoba, was presumed dead in March, when the British merchant ship where he was the radio operator, was torpedoed. He has since been located as a prisoner of war.

Winnipeg Free Press July 26, 1941

Four members of the Hays family of Postmaster and Mrs G.A. Hays of McGregor, were pictured in a photograph on page 8. They are G.D.E. "Ted" Hays, 3rd Division RCCS; Frank A.G. Hays, 4th Division RCCS; nephew Company Sgt. Major Frank "Buck" Hays, son of James & the late Mrs. Hays of Morris; their son-in-law Lance Cpl. G.C. Fotheringham, 3rd Division RCCS.

Winnipeg Free Press July 3, 1941

A proclamation urging men of military age to enlist in the Canadian active army was read from the city hall steps by Mayor John Queen. It was written in old English on parchment and tied with a red ribbon. It was delivered by military couriers across the Dominion and was an up-to-date adaptation of an old country custom. Military dispatch riders on motorcycles delivered the proclamations to mayors and reeves of all towns and villages in Canada. *(Photo on Page 1 of July 3rd newspaper)*

Junior Red Cross children were told by the organization not to sell lemonade on the streets to raise money, but instead to knit afghans and save articles needed for the war effort.

Winnipeg Free Press April 3, 1933

Mr. and Mrs. Henry Winter celebrated their 50th wedding anniversary on March 29th. It was the first 50th wedding anniversary to be celebrated in Griswold for 30 years. Henry Winter and Hannah Ortman were married in Clifford, Ontario in 1883 and came to Manitoba in 1888.

The couple has 12 living children: sons Joseph, Percy and Hugh who all farm in the Griswold area; daughters Mrs. John Cruikshank, Mrs. Robert Kettles, Mrs. William Goodwill, Mrs. F.

Gardner all of whom reside in Terence, Mrs. R. Boxall of Oak Lake, Mrs. Weir of Windthorst Saskatchewan, Misses Eva, Viola and Alvina at home. There are 40 grandchildren and two great grandchildren.

Winnipeg Tribune May 7, 1898

Alex Anderson and James Penman of the Carberry region started for Dauphin and Swan River areas and will not return until they have found good homesteads, if there are such things to be found.

Brandon Mail April 15, 1897

Hector McPherson, one-time farmer in the R.M. of Daly, has been elected Rossland's first alderman.

Winnipeg Free Press January 25, 1917

Mrs. and Mrs. James Coleman of 142 Evanson St., Winnipeg celebrated their 50th wedding anniversary recently. They were married in Carleton Place, Ontario, but had lived in Winnipeg for the past seven years. Six of their seven children were in attendance: D.C. the assistant general manager of the CPR; E.H., secretary at Government House; C.E. of North Bay; George T. of Toronto; F.W. of Pembroke Ontario and Mrs. A.R. Garson of Regina. Mr. Coleman Sr. had been in the American Civil War and fought in Fenian raids.



Are These Your Ancestors?

Kathy Stokes #125

(From reports in the Winnipeg Free Press and the Winnipeg Tribune of the day.)

In 1916, there occurred a double murder in the Stonewall area which shook this quiet rural community. What happened?

James Vincent, a farmer, and his wife of three years, Marjorie Martin Gall, lived on a farm in the area. They had no children. James, the son of William Vincent had many relatives in the area, including brothers Thomas, Samuel and Abbie. Marjorie Vincent was survived by sisters

Mrs. Robert Whyte and Annie Gall in Winnipeg as well as a brother David.

Apparently Mr. Vincent had paid for a young English youth, Bertram John Patrick Spain to come to Canada to assist him in running the farm. Bertram had been born in Brighton, England in the summer of 1900 to an English father currently in the British army and an Irish mother. He had served as a bugler for a while in the British army, but had been discharged after a stint in Egypt, due to ill health from a fever acquired there.

Mrs. Vincent had been in Winnipeg the day before the murders to conclude the sale of some wheat. She came home with a considerable quantity of cash, which the Vincents planned to bank in town within a day or two.

On the day in question, December 9, 1916, Mr. Vincent left in his wagon to attend to business in town. Mrs. Vincent remained at home along with Bertram Spain. She was in the dining room of their home when young Spain shot her with a rifle. He then waited for Mr. Vincent to return and attempted to shoot him as well, but missed and hit the horse which was pulling the wagon on which Mr. Vincent was sitting. Spain then grabbed a shotgun, ran outside and killed Vincent with it.

After that, Spain took the horse into the barn and cleaned and dressed its hip wound. Then he dragged Mr. Vincent into the granary, covered him with horse blankets and returned to the house where he scooped up the money, which was in a satchel in the dining room. In total, there was about \$1,500.00.

Before leaving for town, Spain visited neighbor Thomas Sibbald and told him about the wounded horse. As well, he told Sibbald that the Vincents were away. Then Spain rode another of Vincent's horses and left it at Fred Simms' livery stable in town. He went to the I. Genser's general store, paid up Mr. Vincent's account and then purchased an entire new outfit, "a full out rig" for himself, including a pair of silk lined gloves; paying for the two transactions with new \$50.00 bills. He told people he was going to Winnipeg for a holiday.

Two days later, Sibbald went to the Vincent farm and found the body of Mrs. Vincent. Jim Pulford, a councillor in the R.M. of Rockwood located Mr. Vincent's body in the granary. Police were alerted and followed Spain's trail to Winnipeg where they learned that he had rented a room under the name of J. Young. Later he purchased a ticket to Toronto.

The police in that city were able to locate him within a short time and a Winnipeg policeman was sent to Toronto to bring Spain back. Spain confessed to the murders to a Toronto policeman; and also to the Winnipeg policeman while they were on the train coming back to Winnipeg. In his conversations with the police, Spain said that Mr. Vincent had been mean to him, calling him "an English greenhorn." Spain also said that Vincent was a mean, nasty man. At least one neighbor, Shellbrick, who testified, agreed that Vincent was "hasty tempered".

There was one eerie twist to the story. Two days after the murders, police found a letter from Spain's mother Bridget at the Stonewall Post Office. When they opened it on December 14, two days after the murders, they found a message saying, "I dreamt you were in awful trouble. In my dream I saw blood all over your clothes. Write me at once."

The judicial system in Manitoba moved in a much more speedy fashion in 1917 than it does today. By the end of January 1917, the trial had been postponed once, but it opened in early February. A noted Winnipeg attorney, E.J. McMurray represented young Spain and provided a formidable defense. McMurray claimed that Spain had shot Marjorie Vincent by accident while he was cleaning a rifle and that he had shot James Vincent in self-defense after being threatened by him with a shotgun, that Vincent had in his wagon.

This claim was quickly dispelled by the prosecution who brought forth several witnesses to prove that Spain was lying. Mrs. Vincent's brother, David Gall testified that he had seen Mr. Vincent in town on the morning of the murders and that there was no shotgun in his

wagon. This information was corroborated by Frank Rose, Gall's hired man.

By February 13, 1917, a jury, deliberating only 70 minutes, found Spain guilty of murder, which automatically resulted in the death penalty being pronounced. Throughout the trial, Spain had remained curiously detached from all that was going on around him. When the verdict was announced, he did not flinch, but flushed slightly and once again produced a curious little smile that had been seen on his face on several occasions during the trial. A photo in the *Winnipeg Free Press* showed a nice looking young man who could have been anyone's son.

E.J. McMurray addressed the jury before they deliberated. He said, "Gentlemen, will you not let me tell that little woman over in England that her boy has been saved and that he does not have to go to the death house"?

McMurray immediately launched an appeal to higher courts in Manitoba. It was unsuccessful. He then put in motion an appeal to the Governor General. The date for the execution was set for May 15, although Spain said that he would prefer a firing squad to hanging. In the two months before the execution, many petitions were circulated, asking for clemency for Spain, who was, after all, only 16 years old. Ultimately some 34,000 people signed these petitions, including many from Quebec where a group opposed to capital punishment circulated petitions through the churches

However, a chapter of the Imperial Order Daughters of the Empire (IODE) in the Stonewall area, passed a motion opposing a petition for commutation of Spain's sentence for several reasons: the jury's decision is not in dispute; the murderer has not repented; the condoning of the crime is not fair even if he is a returned soldier; liberation after prison would be a menace to the public; and evidence has not established a plea of self defense.

On May 10, 1917 the hangman for Canada, known always as Arthur Ellis, arrived in Winnipeg to prepare for the execution on May 15th. He was not needed however because on May 12th Spain was granted a reprieve, the

reason being, “the youth of the boy is an extenuating circumstance, for never in Britain or in Canada has the death penalty been inflicted on one so young.” Mention was also made of Spain’s father being “at the front”. Spain would now spend the rest of his life in prison.

E.J. McMurray worked very hard to attain this commutation of the sentence of death. He had the youth undergo two sanity examinations. He mentioned that, “I hated to think of saying goodbye to that boy.” When asked what Spain had said when given the news of the success of the appeal, McMurray replied that Spain had said only one thing, “Telegraph mother.”

The Vincents are both buried in the Victoria All Saints Anglican cemetery near Stonewall.

Bertram Spain lived the rest of his life at Stony Mountain Penitentiary. He died in 1927, apparently of tuberculosis. He is buried in St. Mary’s Roman Catholic cemetery in Winnipeg. A small stone marks his grave.



½ Degree of Separation

Sari Fields #5267

I recently had the pleasure of helping my friend Mary with her family tree. Mary is a descendant of the Red River Settlers, so I knew that there are plenty of sources available to help in my search. As it was, Mary already had a pedigree chart that outlined her family going back to 18th century Scotland. The chart contained the names of the household heads and their wives (when known), along with some dates and locations. However, there were no citations, historical facts and, more importantly, no children of these ancestors. Nor did she know them.

When you’re working with a pedigree such as hers, and more than likely your own, you’ll notice that given names are repeated down through the generations. So it was really no surprise that her tree was full of Margarets,

Johns, Janes, Williams, etc. If we don’t identify the children it can be nearly impossible to sort out the generations, and worse, it becomes much easier to mistake someone else’s ancestor as your own. So I set out to fill in the missing links; identify the children; and find the sources needed to prove the dates, names, places, etc.

As it happened, Mary, who is originally from Winnipeg, was visiting at the time and staying at the home of a friend she has known since grade nine. (Let me just interject here to say that anybody who has lived in Winnipeg knows how small our community really is. Someone always knows someone who knows your brother, mother, father or best friend, right?) Well as it turns out, Mary was showing her friend some of my research when they discovered that they share a common ancestor – Mary’s great, great, great grandfather was also her friend’s! So, where once they were only best friends, now they are fourth cousins.



Kenora Great War Project

*Submitted by Judy Stockham, Volunteer
Lake of the Woods Museum,
Kenora Great War Project*

This article was written by Becky Johnson, originator of the Kenora Great War Project. Ms. Johnson is an accomplished genealogist and World War I historian. She resides in Winnipeg and is a member of the Ancestor Seekers of Kenora (ASK). Used with permission.

A group of volunteers in Kenora, Ontario has teamed up with the Lake of the Woods Museum and Kenora Public Library to research the stories of the local men and women who served in the First World War.

The project was started early last year with a list of the names from the Kenora Cenotaph but it’s grown to include everyone who served in the Great War and who lived in Kenora or the neighbouring towns of Keewatin and Norman at some time in their lives.



PHOTO: "The Kenora Kids" – sitting Henry (Harry) Betton, standing Albert Bull. Photo courtesy of the Betton family.

(Note: Both men were killed in action while serving with the 44th Battalion: Betton on 14 Aug 1918 aged 22, and Bull on 11 April 1917 aged 19)

The group is researching about 180 men who died during or shortly after the war and over 1,100 veterans who survived to return home, including four nursing sisters.

The list of names has been compiled from local war memorials and plaques (found in churches, schools, Legion buildings, etc.) and from articles in the *Kenora Miner and News* starting in August 1914. More names were added after searching Canadian Expeditionary Force Attestation Papers, looking at present addresses and places of birth, and using the Rolls of Honour for the Canadian Pacific Railway and the Lake of the Woods Milling Company.

As they are completed, "tributes" to the soldiers and nurses are hosted on the Canadian Great War Project website at www.canadiangreatwarproject.com. The names being researched are listed on the website

under Public Groups – "*Kenora Area Soldiers KIA*". These are the men who died during the war or of war-related causes, and "*Kenora Area Soldiers*" are those who survived their time in service.

The tributes are also being added to the website of the local genealogy group, Ancestor Seekers of Kenora (ASK). An exhibit is being planned by the Lake of the Woods Museum for next year to mark the centenary of the start of the Great War.

Many of these veterans and fallen soldiers spent time living in Manitoba or had connections here through their work or family. A number of them enlisted in Winnipeg, Brandon and other places in Manitoba. A few are commemorated on war memorials in Manitoba towns and at least ten are remembered on the Next of Kin Monument at the corner of Broadway and Osborne Streets in Winnipeg.

(Ed's Note: To view the list of men on either the CGWP or the ASK sites you will need to create a login with password. There is no charge to register.)



PHOTO: Tent #9, Camp Hughes. Back row (l to r): Bernard Rice and Harry Betton; Front row (l to r): Alfred Bull, Elven Mileham, and Fred Paterson. Photo courtesy of the Betton family.

(Note: The photo was taken while Harry and Albert were training. All in the photo left Halifax 26 Oct 1916 aboard the SS Grampian as part of the 203rd Battalion. Only Bernard, Elven and Fred survived the war.)

If you have information or family photographs for any of the men and women on their list, or someone who should be added, the Kenora Great War Project volunteers would be very

interested in hearing from you. Please contact Gloria Harvie at gjharvie@shaw.ca.



NOTICE



The Resource Centre hours are changing effective September 1, 2013. The Sunday hours after Thanksgiving will remain the same as will the Wednesday evening hours after Labour Day. However the daytime hours for Tuesday, Wednesday and Thursday will now be 10:00 am until 3:00 pm. Please make note on your calendars.

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Beyond Recall?

Les: "You know, Pat, my family tree goes back to King Arthur. How about you?"

Pat: "We really don't know. Noah lost our first records in the Flood".

Our Library

Mavis Gray #008



Researching Occupations

Sometimes, when we are researching our ancestors and family history, we find that the titles of our ancestors' occupations do not tell us much about what they actually did. Sometimes the occupations no longer exist, or they may have changed significantly over the years. What did a "cordwainer" do? What was life like for a 19th century English serving girl, or an early settler in Manitoba? The MGS Library and the Resource Centre has a number of works which will help you to find out how your ancestors earned their livings. The titles listed below are only some of those available – check with the Library and Resource Centre for additional materials.

General (mostly British)

Great Britain and Ireland

- 331.7 BOO *The Book of Trades or Library of the Useful Arts.* First published 1818. Wiltshire Family History Society, 1993-1994.
- 942.1 Dis *Discovering London's Guilds and Liveries* by John Kenneth Melling. 2d ed., 1978.
- 942.6 EMM v.3. *Elizabethan Life: Home, Work & Land, From Essex Wills & Sessions, and Manorial Records* by F. G. Emmison. 1976.
- 942.1 MAY *Mayhew's London: Being Selections from "London Labour and the London Poor"* by Henry Mayhew. First published in 1851.
- 942.1 MAY *Mayhew's Characters: Selected from "London Labour and the London Poor"* by Henry Mayhew. First published in 1851.
- 942.1 RAY *Londoners' Occupations* by Stuart A. Raymond.

- Federation of Family History Societies, 1994.
- 331.7 CHR3 *Researching English Occupations: Civilian Services* by Dr. Penelope Christensen. Toronto: Heritage, 2003
- 331.7 CHR1 *Researching English Occupations: Defence Services* by Dr. Penelope Christensen. Toronto: Heritage, 2003
- 331.7 CHR2 *Researching English Occupations: Professions & Trades* by Dr. Penelope Christensen. Toronto: Heritage, 2003
- 331.7 DIC *Dictionary of Old Trades and Occupations* by Andrew Twining. 2d ed. 1995.

A Glossary of Household, Farming and Trade Terms from Probate Inventories by Rosemary Milward. 1982.

An Introduction to Occupations, a Preliminary List by Joyce Culling. 1994.

Specific Occupations

Great Britain and Ireland

- 331.5 RAY *My Ancestor was an Apprentice.* Society of Genealogists, 2010.
- 640 HOR *My ancestor was in Service.* Society of Genealogists, 2011.
- 331.3 CHI *Children in the Mines* by John L. Kennedy. 1995. Extract from the report of the Children's Employment Commission of 1842 (evidence from the Lancashire coalfield).
- 331.7 MEA *Victorian Ironmonger* by M.M. Meadows, 1978
- 362.7 PAR *Labouring Children: British Immigrant Apprentices to*

Canada, 1869-1924 by Joy Parr. 1994.

Canadian

- 363.2 HUT *A Century Of Service: A History of The Winnipeg Police Force, 1874-1974* by Robert Hutchison. 1974. Manitoba
- 921 MCC *Clearing in the West: My Own Story* by Nellie L. McClung. 1935. Family
- 385 HAR *The Harvest Train: When Maritimers Worked in the Canadian West, 1890-1928* by A. A. Mackenzie 2002.
- 331.3 ROL *Heavy Burdens on Small Shoulders: The Labour of Pioneer Children on the Canadian Prairies* by Sandra Rollings-Magnusson. 2008.
- 340.092 LEA *Learned Friends, Reminiscences [Concerning the Manitoba law firm Pitblado and Hoskin, 1882-1974]* by Anna Tillenius. 1974. Manitoba
- 657 RAI *Raising the Standard: A History of the Institute of Chartered Accountants of Manitoba, 1886-1986* by William A. Neville. 1986. Manitoba
- 971.273 BUR *Servants of the Honourable Company: Work, Discipline and Conflict in The Hudson's Bay Company, 1770-1879* by Edith Burley. Oxford University Press, 1997.
- 305.4 WOM *Women of Canada: Their Life and Work* compiled by the National Council of Women of Canada ... for Paris International Exhibition, 1900.

Library Lines

Mary Bole #884
MGS Librarian



For further information on any of the following books check KOHA, our card catalogue. The link can be found on the MGS website.

Manitoba

- | | | | |
|------------|---|--------------|--|
| 282 Winn | <i>Paroisse St. Vital Parish, 1860-1985.</i> | 745.5 Fro | From, D. <i>The History of the Crafts Guild of Manitoba</i> , 2001. |
| 283 Winn | <i>St. Mary's Anglican, Winnipeg</i> , 1990 | 912 Man | <i>Railway and Guide Map of Manitoba</i> , 1980. [Map] |
| 287 Winn | <i>Charleswood United Church</i> , 2007. | 920 Gre | <i>The Greatest Manitobans</i> , 2008. |
| 287 Winn | <i>Shaughnessy United Church, 50 years, 1949-1999.</i> | 929 Bra | <i>Workshop Syllabus 2013 – MGS South West Branch.</i> |
| 289.7 Ber | Bergen, P. <i>History of the Sommerfeld Mennonite Church</i> , 2001. | 979.1 Ebb | <i>Ebb and Flow Stories</i> , 1997. |
| 305.85 Ita | <i>Profile of the Italian Community of Manitoba</i> , 1999. | 970.1 Nor | <i>Norway House Anthology</i> , 1991-1994. |
| 305.85 Por | <i>Profile of the Portuguese Community of Manitoba</i> , 1995. | 971.27 Bifr | <i>Train Stories from the Icelandic River</i> , 2007. [Bifrost municipality]. |
| 355.3 Roy3 | <i>The Winnipeg Rifles, 8th Battalion CEF, 50th Anniversary</i> , 1933. | 971.27 Brok | <i>Our Home Your Home: the Changing Face of Beausejour</i> , 2011. |
| 355.3 Tas2 | Tascona, B. <i>XII Manitoba Dragoons</i> , 1991. | 971.267 Corn | <i>The Brandon Hills Story Continues</i> , 2007. |
| 378 BU | <i>Brandon University Alumni Association</i> , 1994. | 971.27 Desa | <i>Spencer Reflections</i> , 1986. [De Salaberry municipality]. |
| 378 UM | <i>75th Anniversary ... and Engineering for Tomorrow</i> , 1982. [University Manitoba] | 971.27 Eth | <i>The Ties that Bind : a History of Ethelbert and District</i> , 1985. |
| 378 UM | <i>Roll of Honour, 1914-1918</i> , 1923. [University Manitoba] | 971.27 Loui | <i>Captured Memories</i> , 2000. [Louise Municipality] |
| 610.73 Fav | <i>Favorite Recipes of Nurses Alumnae</i> , 1964. | 971.27 Ncyp | <i>Quest in Roots: History of Brookdale School District</i> , 1987. [North Cypress municipality] |
| 623.8 Bro | Brown, R. <i>Steamboats on the Assiniboine</i> , 1981. | 971.27 Nort | <i>From Paddles to Propellers</i> , 2003. [Matheson Island] |
| 720.97127 | Ledohowski, E. <i>Architectural Heritage, the Eastern Interlake Planning District</i> , 1983. | 971.27 Oakl | <i>1881-1981, Carroll Centennial, Looking Back</i> , 1981. [Oakland municipality] |
| | | 971.27 Tra2 | <i>The Sequel to Trails Along the Pipestone</i> , 2009. |
| | | 971.27 Rhin | <i>The School District of Kleinstadt, 1880-1967</i> . [Rhineland municipality]. |
| | | 971.27 Rhin | <i>The Spirit of '70, Reunion</i> , 1970. [Rhineland municipality]. |
| | | 971.27 Rive | <i>And so, Ninette, 1879-1919.</i> |
| | | 971.27 Rola | <i>Roland and Myrtle Family Histories</i> , 1989. |

- 971.27 Rose *Much Ado about Squat: Squatters and Homesteaders Riding Mountain*, 2011.
- 971.27 Ross *On the Sunny Slopes of the Riding Mountains*, 2013. [Rosburn municipality].
- 971.27 Stco *The Mount Hope Years, 1913-1959*. [Strathcona municipality].
- 971.27 Winn *The Forks Walking Tours*, 2005. [Winnipeg].
- 971.27 Winn *Point Douglas, a Historic Guide*, 1990. [Winnipeg].
- 971.27 WWor *Home to Harding*, 2012. [Woodworth municipality].
- 971.271 Cha Chafe, J. *Extraordinary Tales from Manitoba History*, 1973.
- 971.271 Ste2 Stewart, Molly. *The Best of Hopscotch*, 1985. [Portage la Prairie municipality].

Eastern Canada

- 373.714 Mon Gavin, J. *Brief History of Loyola High School*, Montreal, 2012.

Great Britain and Ireland

- 912 Sco *Scotland of Old*, 1998. [Map of Clans].
- 942.2 Nor *North Baddesley Revisited*, 2005. [Hampshire, England].
- 942.5 Hat *Shoemakers in Northamptonshire, 1762-1911*, 1971.
- 942.8 Mar Martin, G. *An Anecdotal History of Spittal*, 2009. [Northumberland, England].

General

- 394.1 Dun *Canadians at Table: Food, Fellowship and Folklore*, 2006.
- 394.2 Nin Ninkovich, R. *Family Reunion Handbook*, 1998.
- 651.5 Fam *Family Histories: Preserving Your Personal and Family Documents*, 2010.

Family History and Biography

- 921 Guy Lycar, E. *Quite an Undertaking*, 1996. [Biography Violet Cuymer]
- 921 Sal Salverson, L. *Confessions of an Immigrant's Daughter*, 1981.

MGS Research Services

Having trouble with your research, or just don't know where to start? MGS offers [Research Services](#) (for a fee). Our talented researchers are available to help you break down those walls. Call the MGS office on Thursday at (204) 783-9139 for further information.

Book Reviews

Enid Dorward #4502

You can borrow these materials from the MGS library!



The library at MGS has a wonderful collection of books about Manitoba (not to mention other places as well). We have what is likely the largest collection of Manitoba local history books anywhere. They are arranged according to whatever rural municipalities the towns happen to be in; for example, all the books about Woodworth Municipality are shelved together. This makes it easier for the researcher who likes to browse the shelves. Besides the local histories, there are books about schools, churches, organizations, history, and geography. You can see a complete listing of our Manitoba books in "KOHA", our online library catalogue on the MGS website.

Here are a few books about Manitoba, none of them new, but all of them interesting and useful in their own ways, particularly for background information about life in Manitoba.

A Short History of Manitoba by Ed Whitcomb. Stittsville, ON, Canada's Wings, c1982. 64 p. index. (MGS library call no. MAN 971.271 WHI).

This is a brief history of Manitoba, from the time of exploration and fur trade, early settlement, economic and political developments and much more. It is an excellent book for context when you are writing your family history.

Tales of Early Manitoba from the Winnipeg Free Press by Edith Paterson. *Winnipeg Free Press*, c1970. 136 p. (MGS library call no. MAN 971.271 PAT).

Written at the time of Manitoba's centennial, this book contains numerous brief stories about many aspects of Manitoba's early history. Examples include: floods of the Red River, the stagecoach comes to town, steamboats on the Red and Assiniboine, Manitoba inventions, and even the snakes of Stony Mountain!

A Celebration of Rural Manitoba by Penny Ham. Brandon, MB, Compascor Manitoba, c1993. 188 p, photographs. (MGS library call no. MAN 971.271 HAM)

This is another collection of brief articles about Manitoba, mostly more contemporary than the above book. They are arranged in categories such as western women, place names, places to see, hobbies and crafts, history lessons, and annual celebrations.

These are but a few of the many fascinating books about Manitoba to be found in the MGS library. Don't forget we have a permit with Canada Post which allows us to mail books to MGS members for a very low price.

"A pack rat is hard to live with, but makes a fine ancestor."

Periodical Potpourri

Enid Dorward #4502

All publications mentioned in this column are available for loan from the MGS library.

MANITOBA

Anglo-Celtic Roots (summer 2013) The story of a Scottish family whose life in Manitoba began because a young man who had been a civilian volunteer with Colonel Wolseley decided to remain in Red River.

CANADA

Grapevines (June 2013) The Boer War – identifying Canada.

Mennonite Historian (June 2013) Ocean arrivals (form 30A) 1919-1924 now on Ancestry.ca.

EUROPE

*****new periodical!*** *Swedish American Genealogist*** Several recent issues have been donated to our library. The March 2012 issue has an article about Swedes in California in 1852.

- (June 2012) Web sites for Swedish family history research.

American Ancestor (winter 2013) Reclaiming Finnish heritage.

Chinook (Jan 2012) Tracing a Ukrainian ancestor.

East European Genealogist

(fall 2011) Meeting the Mennonites of Siberia.

- (spring 2012) Immigration lists from the Winnipeg Immigration Hall.

- (fall 2012) German records in Russian archives.

- (winter 2012) Online Polish resources for tracing ancestry.

- (spring 2013) Tracing your ancestors in Hungary.

Family Chronicle (May-June 2012) Tracing your western European ancestors.

- (July/August 2012) Extending the Swedish family tree.

- (Nov-Dec 2012) Researching your Bavarian ancestors.

***Family Tree* (UK)**

(Sept. 2012) Researching ancestors in continental Europe.

- (June 2013) Information about *Europeana* – a portal to all sorts of digital information resources about Europe.

***Family Tree* (USA)** (May/June 2012) Explore your Greek roots.

- (July-Aug. 2012) Ukrainian roots

- (Dec. 2012) Find your Swiss and Austrian ancestors.

Galizien German Descendants

(July 2012) Transports, camps, settlement in the Warthegau: the destiny of the Galizien and Wolhynian settlers after their border crossing 1939/40.

Genealogists' Magazine (March 2012) German genealogy during the Nazi period (1933-1945).

Germanic Genealogy Journal (fall 2011) Beginner's guide to Germanic genealogy.

Heritage Review (June 2012) Contains a lengthy list of Bessarabian records found in Taurien Region death records. Includes name, age, death date, father's name, spouse's name.

Internet Genealogy (Dec-Jan 2013) How to research your ancestors from localities in today's Croatia and Serbia.

Journal of the American Historical Society of Germans from Russia (spring 2012) New findings about the immigration to Russia 1766.

Mennonite Historian (Sept. 2012) Mennonite refugee camps in Germany, 1921-1951.

Qualicum Beach Family History Society (June 2012) Research in Eastern Europe

USA

American Ancestors (spring 2012) Includes a list of New Englanders taken by Algerine pirates, 1678-1684.

- (summer 2012) Slavery and freedom in a colonial Connecticut town.

- (fall 2012) Eighteenth century family histories.

- (spring 2013) The rise of American genealogy.

Branching Out (Twin Ports: Duluth & Superior) (April 2012) Information about the 1940 US census.

- (Sept 2012) Duluth Public Library obituary index online.

British Columbia Genealogist (Sept. 2012) Has a list of signatures of people who travelled the Alaska Highway in 1940.

Bruce & Grey Branch OGS (Feb. 2012) Information about the 1940 US federal census.

Dakota Homestead Historical Newsletter (March 2013) Another instalment of the Morton County naturalization records index (N – O).

- (June 2013) as above, O – P.

Family Chronicle (Nov-Dec 2012)

USA federal population schedules: 1790 to 1840.

- (Jan-Feb. 2013) The U.S. federal population schedules, 1850-1940.

***Family Tree* (USA)** (Nov. 2011) Research guide for Portland, Oregon. Also: American Indian genealogy websites.

- (July-August 2012) - Researching Lutheran ancestors.

- (Sept 2012) Researching Milwaukee and Louisville.

- (Oct-Nov 2012) Researching Quaker ancestors.

- (March/April 2013) Researching African-American ancestors.

- (July/August 2013) Three articles about Civil War research.

Galizien German Descendants (Oct/12) Contains a listing of the years of censuses in each state of the USA.

Internet Genealogy (Aug/Sept 2012) Pennsylvania death records newly available.

- (April/May 2013) African-American newspapers, 1827-1998.

- (Feb/March 2013) Locating WWI alien registration records.

The New England Historical and Genealogical Register (Jan. & April 2012) Non-Massachusetts probates recorded in Suffolk County, Mass., to 1799. Gives name, year, and file number.

Relatively Speaking (May 2012) Looking for family history in Minnesota and Wisconsin.



The Twelve Steps for Recovering Genealogists

(reprinted from the *Lincolnshire Family History Society Journal* Volume 23 Number 3, Aug 2012)

1. I admit that I am powerless over my gedcom and that my life has become unmanageable.
2. I believe that there is a greater power other than genealogy and that it will restore sanity to my life.
3. I have made a decision to turn my life over to non-genealogists and hope that they will understand me.
4. I have admitted to myself and other genealogists that I am addicted to my obituary files.
5. I vow to no longer discuss “dead” people” with my few remaining friends in hopes that they will remain my friends.
6. I promise to take photographs of things other than tombstones.
7. My only source of reading material will no longer be census, wills, death certificates and obituaries.
8. I will not spend family vacations in out-of-state libraries and courthouses..
9. Family picnics will no longer be held in cemeteries.
10. My family will no longer be referred to as “the live ones.”

11. My time spent on the Internet will be limited to sites other than Rootsweb.com, Ancestry.com and MyGenealogy.com

12. I will carry these messages to other genealogists and practise these principles every day.

Generations can be e-mailed! Have you signed up yet for your electronic copy? You can sign up at:
mbgenealogy.com/index.php?page=generations

Knowing Our Farming Foremothers!

Kelly Southworth, MGS #4534

Do you have an ancestress that lived in one of the Prairie Provinces in the first 3 decades of the 1900s? If yes, then you must read this book!

Kelcey, B.E. & Davis, A.E. (Eds.). (1997). *A Great Movement Underway: Women and The Grain Growers' Guide 1908-1928*, Vol. XII. Winnipeg: The MB Record Society.



There is nothing like a first-hand account, written by an ancestor, to help us get to know and understand her—her daily life, her hopes and fears, beliefs and values. Very few of us are fortunate enough to have such first-hand accounts. The next best thing is to have accounts written by contemporaries of our ancestor—those who lived in the same time and place, in similar economic and cultural circumstances. This book offers such treasures to readers whose ancestors homesteaded and farmed in western Canada, particularly those whose ancestors were of British origin. Yes, there are overtones of racism in this book.

Between 1908 and 1928, *The Grain Growers' Guide* (the *Guide*) was the official weekly newspaper of the United Grain Growers Association, which consisted of the Manitoba Grain Growers' Association, the Saskatchewan Grain Growers' Association, and the United Farmers of Alberta. Grain growers' associations were powerful spokespersons for the Prairies and Canadian agriculture generally, lobbying provincial and federal governments for reform of the grain-marketing system and improvement of rural life. They also marketed farmers' grain and operated a network of elevators through which that grain was handled. The associations were responsive to the plight of prairie women, supporting the women's suffrage movement.

When the *Guide* began publication in 1908, it added a 'women's page' with editorial comment on suffrage, equal rights, dower law and homesteading. The 'page' expanded to include letters from readers, as well as providing household hints and information about domestic science.

This book contains many letters written by prairie women, sharing their experiences of rural isolation; the challenges of feeding threshing gangs; the need to protect the financial interests of married women; the battle to rid the house of bed bugs; and other daily concerns from the turn of the last century.

You may not find a letter from your own ancestor among the pages—many used a pseudonym or only their initials—but you are likely to hear the voice of your ancestor, echoed in the words of one of her 'sisters'. While museums can show us the furniture and tools that our ancestors used, they cannot tell us how our ancestors felt about using them, or what they thought of as they went about their daily work. We try to imagine these things, but we are hampered by our own life experiences and the values of the 21st century. This book takes us into the minds and hearts of women from a hundred years ago, as they tell us of their lives in their own words.

This book is available in the MGS library, or as a PDF from:

<http://www.mhs.mb.ca/news/mrsbooks.shtml>

If you would like to find more letters published in the *Guide*, you can access on-line copies of the *Guide* from the Peel Collection at: <http://peel.library.ualberta.ca/newspapers/GGG/> (Currently, only 1909-1919 available.) The University of Manitoba holds 24 volumes of the *Guide*, from 1909 to 1928, in its archives and special collections, and can be consulted on-site.

The *Guide* also included classified ads, market prices for livestock and produce, advertisements for everything from equipment to auctions, articles for gardening, government, horticulture, and a one page spread for articles designated to different provinces. These provincial pages are a goldmine of information about the activities of the locals in each province. You can search the on-line editions by name to find ancestors and their activities, or you can search the name of their locale (often the name of a village or school district) to see what they and their neighbours were up to.

Below is a list of those whose letters appear in the book. There are many more unidentified letters.

Name	Location
Louise Langston	Wetaskiwin, AB
	Gilbert Plains, MB
Frances A. Widdlefield	
Mrs. Leitch	
Will Channon	
Mrs. B. Gifford	Maymount, SK
Mrs. Ted	
Mrs. C.A. Johnson	
Mrs. Rose Gurrell	Dauphin, MB
H. Bate	Bell Plain, SK
J.M. Liddell	Pincher, AB
A.H. Enwife	
Lilli Halgrimson	Grund, MB
	Swift Current, SK
Edith Robbins	
Isobel Graham	
Mrs. S.M. Beaton	Paynton, SK
Georgina Binnie-Clark	
Mary Ford	
Mrs. Jas. Robinson	
Mrs. L. Doran	
Mrs. T.F. Williams	Skipton, SK
	Minitonas, MB
Alice Boazman	Colonsay, SK
Mrs. James Little	Oak River, MB

J.G. Simpson	
Marilla F. Whitmore	
A. Cameron	SK
Violet McNaughton	
Mrs. S.V. Haight	Tugaske, SK
Mrs. Ben Cooper	Tugaske, SK *
Mrs. Chapman	Tugaske, SK *
Mrs. P. Cooper	Tugaske, SK *
Mrs. Wolfe	Tugaske, SK *
Mrs. R. Seaman	Tugaske, SK *
Mrs. R. Willson	Tugaske, SK *
Mary Nicolaeff	
	Cliftonville, (SK?)
Margaret M. Dickson	
L.M. Williams	Skipton, SK
Mrs. T.A. Cavers	
Rebecca Dayton	Virden, MB
M.E. Graham	
Mrs. JGD	Milk River, AB
Mabel Earl	
Maude Newcombe	
Kathleen Strange	
Mrs. R.C. Phillips	AB
Mrs. Nestor Noel	

* mentioned



Of Husbands and Weird Connections

(Or in addition to your Ps and Qs, watch your Ls)
Bonnie Batchelor #3686

I have been researching my family's genealogy for more years than I care to remember and only recently have I begun to look at my husband's family tree.

Originally I was only going to write down the known information so our two sons or even our two grandsons would have a starting place, if they decided at some time in the future to explore the Batchelor tree.

Well, as any family researcher can tell you, it's hard to stop once you are on a roll. My "just the basics" soon turned into a full blown search and record mission. Eventually, however, I did run out of easily found information and decided enough already. I had to leave something for the future generations to find.

Now for the slightly "weird connection" part. Or as most long married couples will agree

maybe it's not so weird after all. My husband and I have vastly different preferences in television programs so we have two TVs, one upstairs and one downstairs. I watch the one upstairs, he watches downstairs. Nothing too strange about that I suppose. Our computer is also downstairs and whenever dear husband sends an e-mail or a text via his phone to his siblings he usually sends a copy to my file to keep me in the loop. This way we don't actually have to talk to each other.

Recently, while sending a text to one of his sisters he proceeded to send it to me also. Without giving away my entire e-mail address, the first three letters are 'blb'. Having only been married for thirty-nine years he forgot my middle initial and sent the message to 'bb'. There was nothing secret in this message just the usual family stuff about who was doing what this summer.

A few days later he received an e-mail from 'bb' stating that he had probably made an error in the address, as she was not his wife; but wasn't it funny that her surname was also Batchelor. As husband is the friendly, talk-to-anyone type, he immediately e-mailed 'bb' back and agreed it was weird that she was also a Batchelor, and asked if she had any connection to Manitoba and where does she live. Soon 'bb' answered and said she lives in the state of Washington and her husband's family came from British Columbia, but she thought there was a connection to someplace called "Stony, Manitoba".

Husband then calls me into the midst of this and asks "Are we related?" Well no dyed-in-the-wool genealogy nut can resist an invitation like that, so I was off and running. It didn't take very much digging to find the connection.

The first Canadian Batchelor was Joseph, who immigrated to Ontario from Lincolnshire, England in June 1870. His future wife Louisa Bond came over from Middlesex (now part of London), England in August 1870. They married in April 1874 in Port Perry, Ontario.

By Oct 1881 they were in Manitoba and Joseph was granted 160 acres in Section 22, Township 1, Range 2. This is just east of Emerson.

Between 1874 and 1899 they had 15 children. The first child was William John Batchelor and the eleventh child was Donald Archibald Batchelor.

William John married Ethel Alice Vincent in 1903 in the R.M. of Rockwood (Stony Mountain). Their first child was William John Cecil born 1903 in Winnipeg. They had five more children. By 1921 the family was living in Vancouver and by 1925 they were in Seattle, Washington. Father William John died in 1955 in Renton, King County, Washington.

Son William John Cecil married Mary Favro in 1931 in Everett, Washington. Their son Wayne, born 1942 in Seattle, Washington is the husband of 'bb'.

Now go backwards a bit and pick up the 11th child of Joseph and Louisa Batchelor. He is Donald Archibald born 1893 in the R. M. of Montcalm, Manitoba. He married Ethel Mamie Watson and they had nine children. Their second child is Donald Watson Batchelor born 1921 in Emerson, Manitoba.

Donald Watson Batchelor married war bride Gwendoline Nellie Upton in Sussex, England in 1943. One son is born in England and after Don and Gwen are reunited in Canada after the war they have five more children. Second son Paul is born in 1948 in Altona, Manitoba.

In 1970 in Ottawa I went bar hopping with a girlfriend and met this blue-eyed guy wearing a steel-blue Canadian Air Force uniform and as they say, the rest is history.

So the final outcome of this little adventure is husband Paul and his Internet friend 'bb''s husband are 2nd cousins.

All this fun and a family re-connected because of a missing '1'.

“My ancestors must be in a witness protection program...”

So Are You Up for Some Change? ("Survey Says...")

David Farmer #2277, Editor

Well the results are in and the winners of our little *Generations* survey are:

Denise Neufeld (#1661) of Kenora and Helen Ramsey (#5238) of Winnipeg. Each will receive a \$10.00 Tim Horton's gift card.

For the most part our readers are quite satisfied with *Generations* in its present format and availability. Most comments were focused on the content, rather than the 'look' of the journal.

Helen said she thought it "would be interesting to have a section on using new technology for genealogy research." Denise would like to see "a series on prominent Manitobans, such as Tommy Prince or Louis Riel."

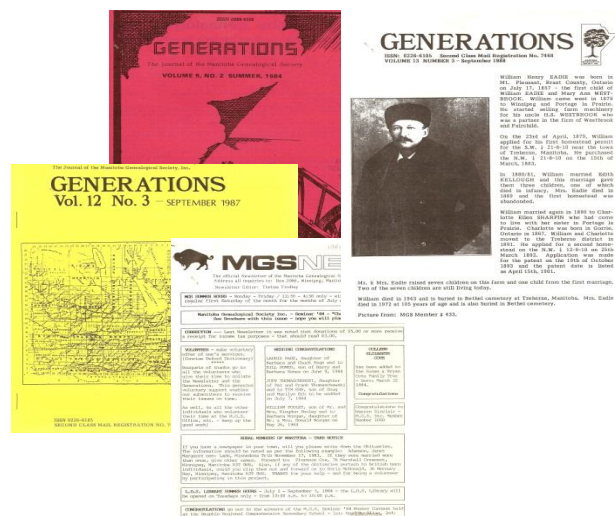
Although all agreed that the focus of *Generations* should be on Manitoba genealogy, it would be nice to see some articles on: conducting research in other countries; overcoming brickwalls; or interesting personal stories of others' ancestors.

There was also a suggestion that articles on related topics such as ethnic groups, the railroad in Manitoba, the fur trade or particular occupations would also be interesting. Many readers find *Generations* a 'good read' more so than a genealogical 'how-to'. Many folks have traced their families back beyond Manitoba, but still enjoy reading about others' families.

All of the received ideas will get due consideration. This is your journal, so it should reflect your interests and needs. So the call is out for authors. Please submit any stories, experiences or hints and tips, by the first of the month preceding the journal issue. Wherever possible, we will get them in that issue, and be sure to send along some photos as appropriate.

On a more somber note, the single largest MGS expense is the publication of the *Generations* journal. As membership decreases and funds become 'tight' it may be necessary to make changes beyond the format or the content. I trust we will be able to keep *Generations* as it is, but frankly it will be challenging.

As I was looking around the Library this week for ideas for articles, I came across a number of earlier editions of *Generations*, and I thought it would be fun to include the front covers of some of them. How many of you remember these?



Today's *Generations* is a quality journal as a result of many past editors. It is my intention to keep *Generations* a journal we can all be proud of. You can help by sending in articles, stories and photographs or perhaps you know someone who has done some interesting research; if so, please send me their contact information. I look forward to receiving all those untold family stories that everyone has!



Notice from Library and Archives Canada

Marthe Séguin-Muntz
Project Manager, Online Content

"I am pleased to inform you of the launching of the 1870 Census of Manitoba on Library and Archives Canada's website <http://www.bac-lac.gc.ca/eng/Pages/home.aspx>.

As mentioned on the Search Help pages of the Census of Manitoba, Library and Archives

Canada gratefully acknowledges the contribution of the [Manitoba Genealogical Society](http://www.mgsinc.ca/).

Learn about the census and other areas of interest at the blog site

(<http://thediscoverblog.com/2013/07/>)"



If It Is In The Newspaper It Must Be True?

Linda Toews #3721

Newspapers can be a source of information, and also humour and sometimes the humour is unintentional.

Portage la Prairie News and Portage la Prairie Review, September 26, 1900 (Page 1)

Johnnie Watson, of MacGregor, is now clerking in MacLeod's store at Beaver. He is several pounds heavier than when he began bachelor's fare.

Portage la Prairie News and Portage la Prairie Review, October 24, 1900 (Page 3)

Mr Gardiner Taylor and his best girl were visiting Rev. And Mrs Taylor at the parsonage on Sunday.

Portage la Prairie News and Portage la Prairie Review, May 9, 1900 (Page 1)

T.H. Lake(?), our popular barber has come to the conclusion that his muscles are running down, so he has again taken up the railroad's tools on the section. His shop will be open at 6 in the evening.

Portage la Prairie News and Portage la Prairie Review, March 16, 1900 (Page 1)

You must have the grippe just now if you wish to be in fashion. Everyone who is anyone at all has a slight attack of it.

Portage la Prairie News and Portage la Prairie Review, September 20, 1899 (Page 8)

A dead Klondyker, W.H. Sutton, who left a snug fortune, is claimed by four wives.

Portage la Prairie News and Portage la Prairie Review, September 13, 1899

While W. Owens and Jas Donelly were out wheeling on Sunday evening last they evidently decided to test the durability of their respective wheels. As a consequence two wheels and two good looking young men are laid up for repairs.



Family History? Why?

Kathy Stokes #125

(The following article is a presentation Kathy Stokes gave to a women's organization several years ago. It is presented here as a tribute to Kathy and to provide insight into what has driven her to be such a committed member, volunteer and President of MGS. The message is as pertinent today as it was when she first presented it. Ed.)

What is it that makes so many people want to know about their family history? So many reasons come to mind. It is a good intellectual exercise to complete a few generations of a family tree. We can learn about those who came before us, why they came to this country, what they did. I want to tell you about this interesting and time-consuming hobby and to mention some of the satisfactions from having devoted a good part of my life to it.

By nature and by professional training, I guess that I am a people person. In my later years, I have developed a theory that my mind can now

only absorb so much of all that is out there. Now that I am free of the constraints of the classroom and from the necessity of having to know "everything" to be able to answer the queries from my sons and grandchildren, I have decided to concentrate on things of interest to me. Not for me the complicated theories of economics or electricity. Instead, I prefer to spend my time studying people, those still alive and those who have long since gone from our midst, as the tombstones record.

I am a devoted reader of mystery stories, not the blood and gore kind, but those which develop the characters and lead the reader on step by step until the crime is solved. One excellent writer of that genre, Richard Martin Stern put the following words into the mouth of a detective, "Meticulous examination of facts, then conjecture, hypotheses, theories considered and rejected, altered, revived, turned upside down and inside out until finally it all makes sense."

Surely this description can apply to the study of family history as well. Indeed, if the study of geometry at school is to teach students to think logically, I for one failed the goals of this system. If however I had been given some family tree problems to solve, I am sure my marks would have been more acceptable.

This concept of theorizing about an ancestor can be carried to extremes. More than once, my husband has awakened me in the night to expound a new theory about what had happened to an ancestor. Usually, such activity is met with less than full enthusiasm by his sleepy spouse. Having shared his brainstorm with me, he turns over and is soon asleep, while I am fully awake, thinking hard about whether his brilliance will lead to the desired result and the discovery of something more about an ancestor.

Historians generally have concentrated on male achievers in history, those who have been victorious in battle or who have invented something which will advance civilization, or who have had political skills with which they lead their country, or who have been writers or artists. Mostly, until recent years, the ordinary

people have been neglected, perhaps because their stories and deeds have been less obvious, or too commonplace. Family historians are proving that this latter situation is false. Painstakingly gathering family legends passed down by word of mouth, collecting the letters of past generations, searching the written records from church records, old newspapers and the like, can create a surprisingly detailed picture of a family and its members.

Consider my own maternal grandfather, Walter Lawrence Robinson. A simple man by any standards, brought up in what is now called a blended family of eleven children. He received a little bit of formal education and was taught the trade of his ancestors, shoemaking. His athletic skill led him to a career as a football (soccer) player until injury cut it short. Later he worked as a masseur and, after coming to Canada from England, he was a caretaker. How did he meet my grandmother who was an actress in a touring company? Just who was whose groupie? Did he or did she wait outside the door of the dressing room or sports lockers to see the other one? An unsolved mystery.

From his army records in WWI, we know that he joined the Fort Garry Horse Regiment at age 36 and refused a promotion because it meant he would have to leave the front. During his homeward journey after the war's end, he was entrusted with care of Sir Sam Steele's horse. Steele had died at the end of the war and his widow presented the saddle from the horse to my grandfather.

An ordinary man, gentle and courteous, he was a source of strength to his daughters in a somewhat chaotic household. His grandchildren remember him with love, and it is no coincidence that in each of his three daughters' families, there is a son named after him. Surely his story is as interesting and worthy of recording as that of a well known person, for it is this story multiplied a thousand fold which weaves the fabric of a nation.

Because my ancestors have only been in Canada for 125 years, my resources in Canada are limited and I must rely on those in the United

Kingdom for information, whether it is on the computer or in local journals there. Volunteers overseas seem to work just as hard as we do to find whatever we ask of them. We get to know many people in our searches, whether they are a part of MGS or as e-mail pals.

One of MGS's largest projects has been the transcription of Manitoba's cemeteries, more than 1,365 to date. This for many is a great pastime. We became unofficial guides while transcribing at one of Manitoba's oldest cemeteries, St. John's Cathedral Anglican in north Winnipeg, and as a result, met many tourists and students of history of all ages. In a small rural cemetery near the end of a long day of transcribing, we were surprised by the arrival of about 20 people, dressed in their best for a christening in the church nearby. Although we had tried to hide our grubby selves behind a lilac bush (one does not wear designer clothes to root around in a cemetery), we were spotted and several of the group came to see what we were doing and to tell us stories of pioneers now buried in the peaceful graveyard where we were standing.

Transcribing cemeteries offers many things to those who help us. We spend a lot of time in the outdoors, perhaps in an area of Manitoba we would otherwise be unlikely to visit. We work in all kinds of weather, with stiff fingers in the spring and fall from the cold; we have been soaked from sudden showers. And who can forget the green worm infestation as we wrote out the inscriptions on the many historic stones in Kildonan Cemetery – worms crawling all over our clothes and papers, swinging from the trees and hanging from our hats! Of course, the ever-present mosquitoes can be a bother, but if we waited until there were none, we would never get this job completed.

You can quickly become friends when you spend a few days in a cemetery with another transcriber. Memories are made from these projects: an Italian woman asked questions about what we were doing and mentioned that she was honoured that the words on her husband's grave would be part of our record: a grief-stricken woman who was placing flowers

on the grave of a long dead child; the pride of an old Ukrainian farmer because we cared enough to visit the cemetery in a corner of his farm.

There is humour in a cemetery too. Men are often fully identified, but their wives maiden names are often unmentioned. If characteristics of women are mentioned at all, they are usually described with adjectives such as gentle, loving and the like. Many 19th century graves show an enigmatic quotation which can be interpreted in several ways, "She hath done what she could." A verse in St. John's cemetery sums up a general attitude of years past that life is not worthwhile without one's husband, "*He went first, and for a while she tried to live without him, liked it not, and died.*"

The reading of old newspapers is another way to get a feel of a particular piece of time, but again women were relegated to the shadows behind their husbands. Birth announcements rarely gave even the mother's first name, but information on the father often included his occupation and other facts. And then there are anniversaries. The man's name and pertinent facts about him are mentioned, but the wife is rarely given any notice at all. How can there be a wedding anniversary without mention of both spouses? Prostitution was always the fault of the woman and the term "soiled dove" was mentioned without any reference to the other partner in the transactions.

What has the study of genealogy given to me? I was able to obtain employment because of it, writing a book about a Winnipeg pioneer lumber merchant. Later, I ran my own research business for many years. I was doing something I really enjoyed.

The biggest bonus however has been the people I have met, both at MGS and across the world. I have remembered with gratitude, a fourth cousin in Australia who sent me an out-of-print book on one of my families so that I may copy it. I worried when I put it into the mail for its return journey and kept my fingers crossed until I heard that she had received the book.

Family history can be fun, informative, challenging and an adventure. Enjoy!

From The Past

(items from past MGS newsletters and journals)

MGS News , January 1978

Last Minute Note

As of 19 January 1978, MGS had 165 paid-up members for 1978, of which 47 were new members of MGS. It is quite conceivable that, once we receive the renewals from our outstanding members, our membership will very shortly number at least 250. Can we get it up to 300 this year? Maybe more??

Generations Vol. 12 No.3, September 1987

Naming Patterns

*Submitted by: Heather Pilloud, MGS #721
(Originally displayed in The Jordan Historical Museum of the Twenty in Jordan, Ontario)*

Old Dutch: First son named after father's father. Second son named after mother's father. Third son named after father. Fourth son named after father's eldest brother.

First daughter named after mother's mother. Second daughter named after father's mother. Third daughter named after mother. Fourth daughter named after mother's eldest sister.

Old German: Child always given first and second name. Child always called by middle name. First name of each son usually father's name. First name of each daughter usually mother's name. Middle name was name of baby's baptismal sponsor who could be a relative or a friend of the parents.



Branch News

Winnipeg and Southeast Branch Seminar – October 19, 2013

PROGRAM & EVENTS

Southeast and Winnipeg Branch
Manitoba Genealogical Society

New Directions

Keynote Presenter

Mrs. Robin D. Shimpa
Member of APG
Association of Professional
Genealogists

Presenter

Mr. Louis Kessler
Member of APG
Association of Professional
Genealogists

SATURDAY, October 19

8:00 – 8:55
Registration at Entry
Refreshments

9:00 – 9:15
Welcome - Chairperson

9:15 – 10:45
***"Crossing the Border –
Minnesota and North Dakota
to Manitoba – and back,"***
Part 1~ Robin D. Shimpa

10:45 – 11:00
Refreshment Break

11:00 – 12:30

***"Crossing the Border –
Minnesota and North Dakota
to Manitoba – and back,"***
Part 2~ Robin D. Shimpa

12:30 – 1:45
Lunch

1:45 – 3:15
***"Ideas and More Ideas for Your
Genealogy Society"***
Louis Kessler

3:15 – 3:30
Refreshment Break

3:30 – 3:45
Farewells and Thank You's

4:00 - 5:00
Annual General Meeting
Manitoba Genealogical Society

SUNDAY, October 20

10:00 - 4:00
MGS Library and Resource
Centre
Open Extended Hours for
Seminar Attendees

Program accurate at time of printing,
see www.mbgenealogy.com for up-to-
date information.



Southeast & Winnipeg
Branch (MGS)

Presents...



A Genealogical Seminar

Saturday, October 19, 2013
Silver Heights United Church
199 Garrioch Avenue,
St. James, Winnipeg, MB

Manitoba Genealogical Society

REGISTRATION FORM

One Form per Applicant
Please Copy as Needed

Please complete the Registration Form & Mail it
with the appropriate payment to:
Southeast and Winnipeg Branch (MGS)
Unit E – 1045 St. James Street
Winnipeg, MB. Canada R3H 1B1

Please make cheque or money order payable to:
Southeast and Winnipeg Branch (MGS)

PLEASE PRINT

Name: _____

Address: _____

Prov./State: _____

Postal/Zip: _____

Phone: _____

Email: _____

REGISTRATION FEE

Early Bird Fee:	\$55.00
(postmarked by September 6, 2013)	\$ _____
Regular Fee:	\$65.00
(A Hot Turkey Dinner is included in your fee.)	\$ _____
Donation towards Seminar	\$ _____
(Thank-you for your support)	\$ _____
TOTAL ENCLOSED:	\$ _____

*Proceeds will be donated to MGS for
Computer Upgrades
at the MGS Resource Centre.*

CANCELLATION POLICY

A cancellation fee of \$25.00 will be charged for
administration purposes on all cancelled
registrations. The Deadline for cancellations is
October 11, 2013.

SPEAKERS & SESSIONS

"Crossing the Border – Minnesota and North Dakota to Manitoba – and back" ~ Robin D. Shimpa

This two-part class will illustrate the migration
pattern between Canada and the United
States, specifically the province of Manitoba
and the states of Minnesota and North
Dakota.

- What is the historical background of
migration to this part of the continent?
- Who migrated and when into these areas?
- What laws applied to new emigrants of
Manitoba and the upper Midwest states?
- What research problems exist and how to
effectively research on either side of the
border will be the goal of this class.

"Ideas and More Ideas for Your Genealogy Society" ~Louis Kessler

- How do you keep your members
interested, active and involved?
- What can you do to gain publicity and
attract new members?
- What kind of programs will be useful,
interesting, and maybe even make
money?

You need ideas. This is where to find them.

SPEAKERS' BIOGRAPHIES

Robin D. Shimpa

Robin D. Shimpa has been "climbing her family tree"
since a teen in the early 1970s. While juggling life
duties of family, children, and work commitments
through the next three decades, she continued to
pursue genealogy knowledge. From 1991, Robin has
taught others how to find their own roots while living in
many states. For Robin "teaching others" is as
enjoyable a pursuit as completing her own research!

Born in Michigan, growing up in California, raising a
family and working across the United States finally
landed Robin in Minnesota in 2003. Since her
genealogy research is centered in the upper Midwest,
she prefers Minnesota as her "retired" residence.

Finishing a history degree in 2008, running her
genealogy research business, and volunteering many
hours in local historical societies (including the
president duties of the McIntosh Heritage & Arts
Center) fills in her days completely.

Louis Kessler

Louis started his genealogy over 35 years ago, about
the same time he started computer programming. His
University degrees in Statistics and Computer Science
have given Louis a very different and innovative
perspective on Genealogy research. Louis spent many
years as Chair of the Archives Committee, as a Board
Member and then as President of the Jewish Heritage
Centre of Western Canada. He built his website in
1997 and designed and operates the
GenSoftReviews.com website where people go to
review and rate their genealogy software. Louis is an
active member of the BetterGEDCOM initiative to
create a new standard for genealogy data transfer. In
2011, Louis released Version 1 of his own genealogy
software Behold, designed to become the world's first
report-based data editor for genealogy.

Louis lives in Winnipeg, Manitoba, Canada with his
wife Cheryl and two daughters. He works full time as
the Manager of the Forecasting Department at his
province's electric and gas utility company. Genealogy
and programming are his after-hour passions.

Generations Editorial Team

If you are interested in working with the Editorial staff in some capacity, please send note to generations@mbgenealogy.com

Editor – *David Farmer*

Editorial Consultant – *Linda White*

Proof Reader – *Joyce Elias*

Advertising Sales – *David Farmer*

Features:

Book Reviews – *Enid Dorward*

From the Past – *Kathy Stokes*

Library/Library Lines – *Mary Bole*

Periodical Potpourri – *Enid Dorward*

Make a Donation!

(You can use the Membership form on this page to submit your donation)

Your financial support helps with:

- developing programs, collections and research resources for the heritage community
- upgrading equipment and subscribing to relevant resources to keep us abreast with current research
- providing and maintaining a comfortable facility for our members and the public

You receive:

- the satisfaction in knowing that your donation will be put directly towards furthering the goals of the Society.
- a tax receipt for the full amount of your donation. As a registered charity these receipts are applicable in both Canada and the United States.

Time to Renew?

Is your membership expiring with this issue? (Check the EXPIRY DATE on the back cover) Please copy or clip the form on this page and remit with your payment.

Manitoba Genealogical Society, Inc.
Unit E-1045 St. James Street
Winnipeg, Manitoba, Canada, R3H 1B1
Telephone: 204/783-9139
E-mail: contact@mbgenealogy.com
Web: www.mbgenealogy.com

New _____ Renewal MGS # _____

Name: _____

(Please Print) Phone Number: _____

Street: _____

City/Town: _____

Prov./State: _____ Code: _____

E-Mail: _____

(We will not disclose your personal information outside of MGS without your permission.)

To receive *Generations* by e-mail tick here: _____

Name of Associate Member at the same address (if applicable):
_____ MGS# _____

MGS MEMBERSHIP FEES

Individual.....	\$40.00	\$ _____
Associate.....	\$20.00	\$ _____
Institutional.....	\$40.00	\$ _____

BRANCH FEES

Beautiful Plains.....	\$10.00	\$ _____
Dauphin.....	\$10.00	\$ _____
Southeast & Winnipeg	\$12.00	\$ _____
South West (Brandon).....	\$10.00	\$ _____
Associate of above.....	\$ 8.00	\$ _____
Swan Valley.....	\$10.00	\$ _____

DONATION* \$ _____

MGS is a registered charity and welcomes your support

Total Enclosed \$ _____

GST not applicable.

***Federal Income Tax receipts are issued for donations of \$10.00 or more**

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New Member Packet _____

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Receipt# _____

Finance Book _____

Expiry Date _____

Computer _____

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Manitoba Genealogical Society Inc.

E – 1045 St. James Street, Winnipeg, MB, Canada R3H 1B1 Phone: 204-783-9139

contact@mbgenealogy.com

www.mbgenealogy.com

Publications Order Form

<u>Book</u>		<u>Price</u>	<u>Quantity</u>
A1	BIOGRAPHICAL RESOURCES at the HUDSON'S BAY COMPANY Archives, Vol. 1	each \$33.00	_____
A2	BIOGRAPHICAL RESOURCES at the HUDSON'S BAY COMPANY Archives, Vol. 2	each \$39.00	_____
A3	CARVED IN STONE. Cemeteries and Burial Sites in Manitoba. Revised in 1997	each \$25.00	_____
A4	FAMILY HISTORIAN'S GUIDE to Illness, Disease & Death Certificates	each \$25.00	_____
A5	HANDBOOK for READING and INTERPRETING OLD DOCUMENTS ...with examples from HUDSON'S BAY COMPANY Archives, Winnipeg. Illustrated	each \$35.00	_____
A6	An INDEX of BIRTH, MARRIAGE & DEATH NOTICES FROM MANITOBA NEWSPAPERS Volume 1 (1859 – 1881) Marr / Deaths only	each \$25.00	_____
A7	Volume 2 (1882 – 1884)	each \$49.00	_____
A8	Volume 3 (1885) (<i>currently unavailable</i>)	each \$20.00	_____
A9	Volume 4 (1886)	each \$20.00	_____
A10	Volume 5 (1887)	each \$20.00	_____

Please Note: Shipping & Handling for the first item \$4.50 and \$3.00 for each additional item.

Total S & H \$_____.

Total Order \$_____.

Please check here if you would like to receive a free large pedigree chart with your order while supplies last _____

TOTAL PAYABLE IN CANADIAN FUNDS

Name _____ MGS # _____

Address _____

City _____ Prov. / State _____

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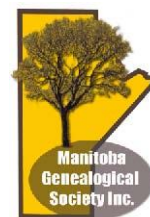
Prices subject to change without notice

Manitoba Genealogical Society Inc.

Unit E -1045 St. James Street, Winnipeg, Manitoba, Canada R3H 1B1

Telephone: 204-783-9139

E-mail: generations@mbgenealogy.com



Generations: Advertising Rates Schedule

	<u>1 ISSUE</u>	<u>4 ISSUES</u>
Full Page/2 column width	\$150.00	\$500.00
Half Page/2 column width	\$ 80.00	\$200.00
Quarter Page/1 column width	\$ 40.00	\$ 90.00

Please supply your ad as a Word document of the correct size in an e-mail attachment. A proof will be sent for your approval before printing. Photos should be supplied as a jpeg (300 dpi). Minimum photo manipulation charge \$15.00 and \$15.00 each additional 15 minutes .

Classified Ads

Maximum of 3 (typewritten) lines x 1 column width for \$10.00 per issue or \$32.00 per year. Must be typewritten or printed clearly. Extra lines are \$3.00 each.

Business Card Ads

Actual business card = \$20.00 per issue or \$60.00 per year. Camera ready.

Changes

Changes will be allowed to advertising purchased at the yearly rate at a cost of \$15.00/change. Changes must be received by the copy deadline.

Copy Deadlines

February 1, May 1, August 1, November 1. Send copy or enquiries to Editor, *Generations*, at the address above or generations@mbgenealogy.com

Guidelines

The following guidelines shall apply to advertisements placed by MGS or appearing in Society publications:

- All advertisements shall conform to MGS policy. The following outline of principles constitutes the policy of the Manitoba Genealogical Society Inc. on advertising. **Purposes:** [1] to advance the cause of genealogy; [2] to promote the interests of the Society; [3] to provide information to the public. **Content:** any advertising placed by the Society or appearing in Society publications shall: [1] conform to the policies of the Society; [2] contain no statements that are false or misleading to the best of our knowledge; [3] ensure a regard for public safety and shall not depict situations which might encourage inappropriate, unsafe or dangerous practices; and [4] conform to the public standards of taste and decency. **Placement:** advertising shall not be placed by the Society in any publication or media program that discriminates in its content on the basis of race, sex, language, religion, marital status, family status, source of income, or age. Advertising that appears in any publications of the Society shall not discriminate in its content on the basis of race, sex, language, religion, marital status, family status, source of income, or age. **Application of the Policy:** Where any doubt exists as to the application of the policy, the Vice President of Communications and the Journal Editor of the Society shall decide.
- Advertisements in MGS publications shall be directly relevant to members of the Society.
- All advertisements shall be subject to the approval of the Editorial Committee. Where doubt exists as to the appropriateness of any advertisement, the Vice President of Communications & Vice President of Administration shall have the right to deny its publication.
- All revenues from advertising shall go directly to MGS. Rates may be subject to change annually upon review and recommendation by the editorial committee and approval of the Council of the Society.

Revised January 2012.



LIBRARY & RESOURCE CENTRE

Open Tuesday, Wednesday, Thursday 10:00 to 3:00
Wednesday Evenings 7:00 to 9:00 (September through June)
Sunday Noon to 4:00 (mid-October to mid-May)

(It is always best to confirm Wednesday evening and Sunday opening times)

PUBLICATIONS MAIL AGREEMENT #40050442

Return Undeliverable Canadian Addresses to:

Manitoba Genealogical Society Inc.

Unit E 1045 St. James Street
Winnipeg, Manitoba R3H 1B1 Canada

Is the EXPIRY DATE on your address label one of the following dates?

2013/09/30, 2013/10/31, or 2013/11/30

If so, your membership is expiring with this issue.

PLEASE RENEW SOON. Membership form is on page 27.