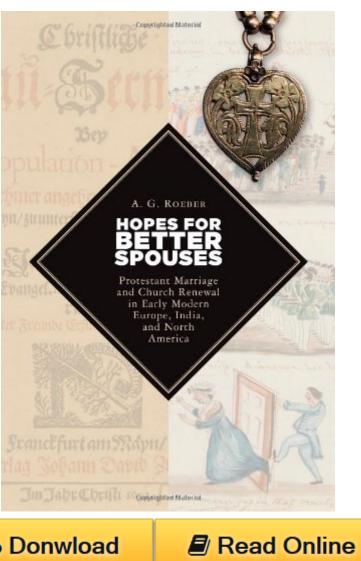
Hopes for Better Spouses: Protestant Marriage and Church Renewal in Early Modern Europe, India, and North America (Emory University Studies in Law and Religion) PDF



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Modern Protestant debates about spousal relations and the meaning of marriage began in a forgotten international dispute some 300 years ago. The Lutheran-Pietist ideal of marriage as

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friendship and mutual pursuit of holiness battled with the idea that submission defined spousal roles.

Exploiting material culture artifacts, broadsides, hymns, sermons, private correspondence, and legal cases on three continents -- Europe, Asia, and North America -- A. G. Roeber reconstructs the roots and the dimensions of a continued debate that still preoccupies international Protestantism and its Catholic and Orthodox critics and observers in the twenty-first century.

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