

An indulgence of 300 days (S. C. Ind., May 4, 1888; S. P. Ap., June 15, 1935).

Deus meus et ómnia.

6

**M**y God, grant that I may love Thee, and let the only reward of my love be to love Thee more and more.

An indulgence of 300 days (S. C. Ind., March 15, 1890; S. P. Ap., March 23, 1936).

7

**M**y God, my only Good, Thou art all mine; may I be always Thine.

An indulgence of 300 days.

A plenary indulgence on the usual conditions, if this invocation is said daily for a month with pious dispositions (Apostolic Brief, March 13, 1902, exhib. March 17, 1902)

8

Blessed be the Name of the Lord!

An indulgence of 500 days, as often as this ejaculation is devoutly recited upon hearing blasphemies against God (S. C. Ind., Nov. 28, 1903; S. P. Ap., Dec. 9, 1932).

Sit Nomen Dómini benedictum!

9

**M**y God, I give Thee thanks for what Thou givest, and for what Thou takest away; Thy will be done.

An indulgence of 300 days (Pius X, Rescript in his own hand, May 29, 1906, exhib. June 28, 1922; S. P. Ap., May 22, 1934).

**D**eus meus, grátias tibi ago pro eo quod das, pro eo quod súbtrahis. Fiat volúntas tua.

10

**M**y God, make us to be of one mind in the truth and of one heart in charity.

An indulgence of 300 days (Pius X, Rescript in his own hand, May 16, 1908, exhib. May 30, 1908).

11

**T**each me, O Lord, to do Thy will, for  
Thou art my God (Psalm 142, 10).

An indulgence of 500 days.

A plenary indulgence on the usual conditions, when the daily recitation of this invocation is continued for a month (S. P. Ap., Jan. 20, 1921 and Oct. 4, 1933).

**D**oce me, Dómine, fácer voluntátem tuam, quia  
Deus meus es Tu (Ps. CXLII, 10).

12

a) **O** Most Holy Trinity, I adore Thee  
who art dwelling by Thy grace  
within my soul.

b) O Most Holy Trinity, who art dwelling  
by Thy grace within my soul, make me  
love Thee more and more.

c) O Most Holy Trinity, who art dwelling  
by Thy grace within my soul, sanctify  
me more and more.

d) Abide with me, O Lord, be Thou my  
true joy.

An indulgence of 300 days for each of the above prayers even  
when recited separately (S. P. Ap., April 26, 1921 and Oct. 23, 1928).

a) **O** sanctíssima Tríñitas, adóro te habitántem  
per grátiam tuam in ánima mea.

b) O sanctíssima Tríñitas, hábitans per grátiam  
tuam in ánima mea, fac ut magis ac magis amem te.

c) O sanctíssima Tríñitas, hábitans per grátiam  
tuam in ánima mea, magis magisque sanctíifica me.

d) Mane mecum, Dómine, sis verum meum gáu-  
dium.

13

**M**y God, pour forth Thy blessings and  
Thy mercies upon all persons and upon  
all souls in purgatory for whom, by reason of

THE TRIUNE GOD

4

EJACULATIONS ETC.

**S**anctus, Sanctus, Sanctus Dóminus Deus Sábaoth:  
pleni sunt cæli et terra glória tua (*ex Missali Romano*).  
3

**W**ith all our heart and voice, we acknowledge, we praise and we bless Thee, God the Father unbegotten, Thee, the only-begotten Son, Thee, the Holy Ghost the Paraclete, O holy and undivided Trinity (*Roman Missal*).

An indulgence of 500 days.

A plenary indulgence on the usual conditions, when this prayer is devoutly repeated every day for a month (S. C. Ind., July 2, 1816; S. P. Ap., Sept. 28, 1936).

**T**e Deum Patrem ingénitum, te Filium unigénitum,  
te Spíritum Sanctum Paráclitum, sanctam et in-  
divíduam Trinitátem, toto corde et ore confitémur,  
laudámus atque benedicimus (*ex Missali Romano*).  
4

**M**ay the most just, the most high and  
the most lovable will of God be in all  
things done, praised and evermore exalted.

An indulgence of 500 days.

A plenary indulgence on the usual conditions, if the daily devout recitation of this ejaculation is continued for a month.

A plenary indulgence at the hour of death, to be gained by those who have often recited it during life and who, after confession and Communion or at least an act of contrition, shall invoke the Name of Jesus, orally if possible, or at least in their heart, and accept death from the hand of the Lord with resignation as being the wages of sin (S. C. Ind., May 19, 1818; S. P. Ap., Dec. 9, 1932).

**F**iat, laudétur atque in ætérnum superexaltétur  
iustíssima, altíssima et amabilíssima volúntas Dei  
in ómnibus.

5

My God and my all.

charity, gratitude and friendship, I am bound  
or desire to pray. Amen.

An indulgence of 300 days (Apostolic Brief, Dec. 13, 1922)

14

**O God, be merciful to me, the sinner** (Luke  
18, 13)

An indulgence of 500 days (S. P. Ap., Jan. 25, 1923 and March  
23, 1936)

Deus, propítius esto mihi peccatóri (Luc. XVIII,  
13)

15

**O God, Thou art all-powerful, make me a  
saint** (St. Alphonsus M. de' Liguori)

An indulgence of 500 days (Apostolic Brief, Jan. 26, 1924; S. P.  
Ap., Feb. 12, 1934)

16

- a) **H**oly God, Holy Strong One, Holy  
Immortal One, have mercy on us.
- b) To Thee be praise, to Thee be glory, to  
Thee be thanksgiving through endless ages,  
**O Blessed Trinity** (Roman Missal)

An indulgence of 500 days for each invocation even when recited  
separately.

A plenary indulgence on the usual conditions, if either ejaculation  
is recited daily with devotion for an entire month (Apostolic  
Brief, Feb. 13, 1924; S. P. Ap., Dec. 9, 1932).

- a) **S**anctus Deus, Sanctus fortis, Sanctus im-  
mortális, miseré nobis.
- b) Tibi laus, tibi glória, tibi gratiárum áctio in  
sécula sempitérna, o beáta Trinitas (ex *Missali  
Romano*)

17

**B**lessing and glory and wisdom and thanks-  
giving, honor, might and power be unto  
our God for ever and ever. Amen (Apoca-  
lypse 7, 12).

An indulgence of 500 days.

A plenary indulgence on the usual conditions, for the devout repetition of this ejaculation daily for a month (S. P. Ap., March 20, 1931).

**B**enedictio, et claritas, et sapientia et gratiarum actio, honor, virtus et fortitudo Deo nostro in secula saeculorum. Amen (Apoc., VII, 12).

18

**K**eep me, O Lord, as the apple of Thine eye; beneath the shadow of Thy wings protect me (Psalm 16, 8).

An indulgence of 500 days.

A plenary indulgence on the usual conditions, when this invocation is repeated with devotion every day for a month (S. P. Ap., Nov. 22, 1931).

**C**ustodi me, Domine, ut pupillam oculi; sub umbra alarum tuarum protege me (Ps. XVI, 8).

19

**I**nto Thy hands, O Lord, I commend my spirit (Psalm 30, 6).

An indulgence of 500 days.

A plenary indulgence on the usual conditions, when the invocation has been devoutly recited every day for a month (S. P. Ap., Jan. 20, 1932).

**I**n manus tuas, Domine, commendo spiritum meum (Ps. XXX, 6).

20

**O** God, come unto my assistance: O Lord, make haste to help me (Psalm 69, 2).

An indulgence of 500 days.

A plenary indulgence on the usual conditions, provided that this devout invocation is recited daily for a month (S. P. Ap., April 28, 1933).

**D**eus, in adiutorium meum intende: Domine, ad adiuvandum me festina (Ps. LXIX, 2).

## SUPPLEMENT TO THE RACCOLTA

### PRAYER FOR CHRISTIAN FAMILIES

*Composed by Pope Pius XII*

**O** Lord, God of goodness and mercy, who in the midst of an evil and sinful world hast presented to the society of the redeemed the Holy Family of Nazareth as a spotless mirror of piety, justice and love, behold how the family is being undermined on all sides, every effort being made to desecrate it by stripping it of faith, religion and morals.

Regard the work of Thy own hands. Safeguard in our homes the domestic virtues, for these alone will ensure us harmony and peace.

Come and stir up the champions of the family. Bestir the modern apostles so that in Thy Name, bearing the message of Jesus Christ and exhibiting holiness of life, they may revive the doctrines of conjugal fidelity for married couples, the exercise of authority by parents, obedience on the part of children and modesty on the part of girls. Grant also through the efforts of these apostles, that the home favored by Thee with many blessings may again become an object of esteem and love in the minds and hearts of all.

It is through the examples of the divine model of Nazareth that the Christian family is to be restored in Jesus Christ and to recover its former respect and dignity. Then every home will again become a sanctuary and in every household will be rekindled the flame of faith to teach patience in adversity and moderation in prosperity and to promote order, peace and harmony in all things.

Under Thy paternal gaze, O Lord, and with confidence in Thy Providence and in the loving patronage of Jesus, Mary and Joseph, the family will become a sanctuary of virtue and a school of wisdom. It shall prove, as Christ has promised, a haven of rest against life's burdens. In the sight of the world it shall render glory to Thee, O Father, and to Thy Son, Jesus, until

the day when, through Him, we shall, together with all His members, sing the divine praises in the eternal ages to come. Amen.

The faithful provided they are at least duly contrite, can gain an indulgence of 1000 days as often as they devoutly recite the above prayer (S.P. Ap., Jan. 13, 1957).

PRAYER FOR RELIGIOUS VOCATIONS  
*Composed by Pope Pius XII*

**O** Lord Jesus Christ, sublime model of all perfection, Thou art ever urging onward all privileged souls in their high aspiration towards the goal of religious life; and, moreover, Thou dost also strengthen them through the powerful force of Thy example and the efficacious influence of Thy grace so that they may be able to follow Thee in such a noble way of life; grant then that many, recognizing Thy sweet inspirations, may have the will to correspond with them by embracing the religious state and so enjoy in it Thy special care and tender predilection.

Grant in like manner that there may never be wanting those angels of Thy charity, who will represent Thee day and night at the cradle of the orphan, at the bedside of the suffering, by the side of the aged and the sick, who perhaps have no one on earth to whom they may look for sympathy and a helping hand. Grant that humble schools, like lofty pulpits, may ever re-echo Thy voice, teaching the way to heaven and the duties proper to each one's state in life. May no land, ever so wild and remote, be deprived of the preaching of the Gospel, whereby the invitation is extended to all peoples to enter into Thy Kingdom. Increase and multiply the flames which are to spread throughout the world that fire in which the immaculate holiness of Thy Church is to shine forth in all its splendor. May there flourish in every place gardens of chosen souls who by contemplation and penance make reparation for the sins of men and invoke Thy mercy upon them. Grant that the continuous self-sacrifice of these hearts, the snow-white purity of

**SUPPLEMENT****3 FOR RELIGIOUS VOCATIONS**

these souls and their eminent virtues may keep ever alive the perfect example of the children of God which Thou didst will to make manifest to men by Thy coming into this world.

To these armies of Thy dearly beloved souls send a large number of good vocations, souls steadfast and firm in their resolve to make themselves worthy of their high calling and to become a credit to the holy institute to which they aspire, by exact religious observance, by diligence in prayer, by constant mortification and by the perfect conformity of their will with Thine in all things.

Enlighten, O Lord Jesus, many generous souls with the fiery glow of the Holy Spirit, who is substantial and eternal love, and by the powerful intercession of Thy most dear Mother Mary, stir up and preserve in them the fire of Thy love, unto the glory of the Father and the same Holy Spirit, who together with Thee live and reign for ever and ever. Amen.

An indulgence of 10 years.

A plenary indulgence on the usual conditions if this prayer is repeated every day for a month (S.P. Ap., Feb. 9, 1957).

**PRAYER TO OUR LADY OF LOURDES***Composed by Pope Pius XII*

Immaculate Virgin of Lourdes, in compliance with your loving invitation, we kneel before you in the lowly grotto where you appeared in order to point out the way of prayer and penance to those who had strayed and to distribute to those sorely beset by bitter anguish the graces and marvels of your queenly bounty.

Accept, compassionate Queen, the praise and prayers which all peoples and nations address to you with confidence.

O shining vision of Paradise, dispel the shadows of error from our minds with the light of Faith. O mystical Rose, comfort dejected souls with the heavenly fragrance of Hope. O inexhaustible source of life-

giving waters, refresh our barren hearts with the waves of Divine Love.

Grant that we, your children, strengthened in affliction, protected in danger, supported in our struggles, may so love and serve your Divine Son as to merit eternal joys at the foot of your heavenly throne. Amen.

The faithful, provided they are at least duly contrite, can gain an indulgence of three years as often as they devoutly recite the above prayer at the Lourdes Grotto (S.P. Ap., May 10, 1957).

PRAYER TO MARY, MOST HOLY QUEEN  
TO BE RECITED BY CHRISTIAN WOMEN  
*Composed by Pope Pius XII*

**H**ail, full of grace, blessed art thou among women" (Luke 1, 28, 42). We implore thee, O Mary, to extend to us thy daughters, the hand of thy maternal protection. We who draw near to thy queenly throne as thy handmaids are ready to do thy bidding and are resolved, with thy help, to realize in ourselves and in our sisters the ideals of truth and Christian perfection.

As we gaze upon thee, O spotless maiden and favorite of the heavenly Father, our minds are lost in admiration! O Virgin, Spouse of the Holy Spirit! O tender Mother of Jesus! Obtain for us from thy Divine Son the grace so to imitate thy noble virtues that they may be reflected in every age and circumstance of our life.

May we be pure and upright in our thought and conduct; pleasant, loving and understanding companions to our husbands; careful, watchful and prudent mothers to our children; wise administrators of household affairs; exemplary citizens of our beloved fatherland; faithful children of the Church, ever docile to her guidance in our thoughts and actions.

Help us, O dearly beloved Mother, to have a sincere regard for the duties of our state in life that our homes may become centers of spiritual life and active charity, schools in which consciences are rightly formed, and gardens wherein virtues may thrive. Come to our

aid in our social and public life, also, that we may be examples of profound faith and ever-edifying Christian conduct, of incorrupt integrity and sound equilibrium based on the most solid religious principles.

Bless us in our intentions and in our works, that, as we undertake them through thy inspiration, so by thy help it may be granted to us to see their abundant fruits in time and eternity. Amen.

An indulgence of 3 years (S.P. Ap., May 22, 1957).

#### PRAYER TO BE SAID BY PHYSICIANS

*Composed by Pope Pius XII*

**O** Divine Physician concerned for the welfare of both body and soul, Jesus, our Redeemer, who during Thy life on earth didst manifest a special love for the sick and by Thy almighty power didst restore them to health by the mere touch of Thy hand, we who are called to the arduous tasks of the medical profession adore Thee and acknowledge Thee as our model and firm support.

May our minds, hearts and hands always be guided by Thee so that we may merit the honor and praise which the Holy Spirit pronounces in commendation of our profession (Eccl. 38).

Grant us to realize more fully that we are instruments of Thy mercy, called to cooperate with Thee in the work of safeguarding the welfare of human beings and promoting their development.

Enlighten our understanding, so hard pressed by the innumerable ailments of the human body, in order that, by the right use of modern scientific knowledge in the diagnosis of diseases, we may not be misled by mere symptoms but discover their true causes. We shall then feel safe in prescribing the remedies which Thy Providence has supplied.

Increase Thy love in our hearts so that, seeing Thee in the sick, especially in such as are most forsaken, we may reward their complete confidence in us by exhibiting a continuous and unwearied solicitude for their welfare.

Grant that, following Thy example, we may always show fatherly kindness in our sympathy, sincerity in giving advice, diligence in our attendance, freedom from all practices of deception, and gentleness in breaking the sad news when confronted with the mystery of death. Above all, help us to be firm in upholding Thy law concerning the sacredness of human life against the false dictates of egoism and unregulated lower instincts.

As physicians who take glory in Thy Name, we promise that in all our activity we shall take into account the observance of the moral order and be regulated by its laws.

Grant, finally, that we ourselves, by a truly Christian life and by the conscientious fulfillment of the duties of our profession, may merit some day to hear from Thy lips the sentence of beatification promised to all those who visit Thee in the person of Thy sick brethren: "Come, blessed of My Father, take possession of the Kingdom prepared for you" (Matth. 25, 34). Amen.

Physicians, provided they are at least duly contrite, can gain an indulgence of three years as often as they devoutly recite the above prayer (S.P. Ap., May 10, 1957).

#### PIOUS EXERCISE IN HONOR OF THE MYSTERIES OF THE INFANCY OF OUR LORD JESUS CHRIST

The faithful who, on any of the twelve successive Sundays that they choose, spend some time in prayers and devout meditations in honor of the mysteries of the Infancy of our Lord Jesus Christ may gain:

A plenary indulgence on the usual conditions (S.P. Ap., June 4, 1957).

#### PRAYER FOR THE CHURCH OF SILENCE *Composed by Pope Pius XII*

**O** Lord Jesus, King of martyrs, Thou art the comfort of the afflicted and firm support of all who suffer for love of Thee and by reason of their loyalty

**SUPPLEMENT****7 FOR CHURCH OF SILENCE**

to Thy Spouse Holy Mother the Church. In Thy mercy give ear to our fervent prayers in behalf of our brethren of the "Church of Silence" that they may never be disheartened in the struggle nor waver in the faith; rather may they taste the sweetness of the consolations reserved by Thee for those souls whom Thou dost vouchsafe to number among Thy companions on the hill of the cross.

To those who must suffer torment and violence, hunger and fatigue, be Thou the invincible strength sustaining them in their trials and assuring them of the rewards pledged by Thee to those who persevere unto the end.

Many, on the other hand, are exposed to moral constraints, which oftentimes prove much more dangerous inasmuch as they are more deceitful; to such then be Thou the light to enlighten their mind, so that they may clearly see the straight path of truth; be Thou also to them a source of strength for the support of their will so that they may triumph in every crisis and never yield to any vacillation or weakness.

Finally, there are those who find it impossible to profess their faith openly, to lead a normal Christian life, to receive the holy sacraments frequently, and to converse familiarly with their spiritual guides. To such be Thou Thyself a hidden altar, an invisible temple, a plenitude of grace and a fatherly voice, helping and encouraging them, providing a remedy for their aching hearts and filling them with joy and peace.

May they be helped by our fervent prayer; let our fraternal solidarity assure them that they are not alone. May their example redound to the edification of the whole Church; especially may it be profitable to us who regard them with so much affection.

Grant, O Lord, that their period of trial be shortened and that very soon all, including also their converted oppressors, may enjoy the freedom of serving and worshipping Thee, who with the Father

and the Holy Spirit liveth and reignest for ever and ever. Amen

An indulgence of 3 years (S.P. Ap., July 16, 1957).

PRAAYER FOR VOCATIONS TO THE PRIESTHOOD

*Composed by Pope Pius XII*

**L**ord Jesus, High Priest and universal Shepherd, Thou hast taught us to pray, saying: "Pray the Lord of the harvest to send forth laborers into His harvest" (Matt. 9, 38). Therefore we beseech Thee graciously to hear our supplications and raise up many generous souls who, inspired by Thy example and supported by Thy grace, may conceive the ardent desire to enter the ranks of Thy sacred ministers in order to continue the office of Thy one true priesthood.

Although Thy priests live in the world as dispensers of the mysteries of God, yet their mission demands that they be not men of this world. Grant, then, that the insidious lies and vicious slanders directed against the priesthood by the malignant enemy and abetted by the world through its spirit of indifference and materialism may not dim the brilliance of the light with which they shine before men, nor lessen the profound and reverent esteem due to them. Grant that the continual promotion of religious instruction, true piety, purity of life and devotion to the highest ideals may prepare the groundwork for good vocations among youth. May the Christian family, as a nursery of pure and pious souls, become the unfailing source of good vocations, ever firmly convinced of the great honor that can redound to our Lord through some of its numerous offspring. Come to the aid of Thy Church, that always and in every place she may have at her disposal the means necessary for the reception, promotion, formation and mature development of all the good vocations that may arise. For the full realization of all these things, O Jesus, who art most zealous for the welfare and

salvation of all, may Thy graces continually descend from heaven to move many hearts by their irresistible force: first, the silent invitation; then generous co-operation; and finally perseverance in Thy holy service.

Art Thou not moved to compassion, O Lord, seeing the crowds like sheep without a shepherd, without anyone to break for them the bread of Thy word, or to lead them to drink at the fountains of Thy grace, so that they are continually in danger of becoming a prey to ravening wolves? Does it not grieve Thee to behold so many unploughed fields where thorns and thistles are allowed to grow in undisputed possession? Art Thou not saddened that many of Thy gardens, once so green and productive, are now on the verge of becoming fallow and barren through neglect?

O Mary, Mother most pure, through whose compassion we have received the holiest of priests; O glorious Patriarch St. Joseph, perfect model of co-operation with the divine call; O holy priests, who in heaven compose a choice choir about the Lamb of God: obtain for us many good vocations in order that the Lord's flock, through the support and government of vigilant shepherds, may attain to the enjoyment of the most delightful pastures of eternal happiness.

An indulgence of 10 years.

A plenary indulgence once a month, on the usual conditions, for the daily recitation of this prayer (S.P. Ap., Nov. 6, 1957).

PRAYER TO BE RECITED BY CATHOLIC TEACHERS  
*Composed by Pope Pius XII*

**O** Word Incarnate, Teacher of teachers, our most loving Jesus, who didst deign to come into the world and, out of Thy infinite wisdom and inexhaustible goodness, point out to men the way to heaven, mercifully hear the humble prayers of those who follow Thy footsteps, thereby giving expression to their desire to be Catholic teachers worthy of the name and making known to souls the faith that will surely lead to Thee and through Thee to eternal happiness.

Grant us the light, not only to avoid falling into the pitfalls of error, but also to penetrate the truth so as to acquire that luminous clarity whereby that which is the most essential turns out to be the most simple and therefore best adapted to the intelligence even of children, in whom especially Thy divine simplicity is reflected. Visit us, then, with the help of Thy Spirit, the Creator, so that in accordance with Thy mandate we may be able to give appropriate and adequate instructions in the doctrines of faith.

Give us the ability to adapt ourselves to the still immature minds of our pupils, to foster their fine, youthful energy, to have a sympathetic understanding for their deficiencies, to support their spirit of restlessness. Give us the power to become little without neglecting our line of duty even as Thou, O Lord, didst become as one of us without leaving the exalted throne of Thy divinity.

Above all, however, fill us with Thy Spirit of love: love for Thee, Teacher unique and excelling, so that we may gladly sacrifice ourselves in Thy holy service; love for our holy profession, regarding it as a most noble calling rather than mere employment; loving concern for our personal sanctification, as the primal source of energy in all our work and apostolate; love of truth, not allowing ourselves to be turned aside from it; love for souls which we must pattern and form according to the standards of truth and goodness; love for our students, helping them to become exemplary citizens and loyal sons of the Church; love for our dearly beloved youth and for our children, like the love of a father, but more elevated, more conscious and more pure than mere natural paternal love.

And thou, most holy Mother Mary, under whose loving care the youthful Jesus grew in wisdom and in grace, be our intercessor at the side of Thy divine Son and obtain for us an abundance of heavenly graces in order that our work may redound to the honor and glory of Him who with the Father and the

Holy Ghost liveth and reigneth for ever and ever.  
Amen.

An indulgence of 1000 days (S.P. Ap., December 28, 1957).

PRAYER TO BE RECITED BY THE MEMBERS OF  
A CHRISTIAN FAMILY  
*Composed by Pope Pius XII*

**O** Holy Family, Trinity of the earth, O Jesus, Mary and Joseph, sublime models and protectors of Christian families, to you do we have recourse, not only to find comfort in the sweet contemplation of your loving examples, but also to implore your protection and to promise constant fidelity in the paths you have pointed out to us.

Your peace, your unalterable serenity refreshes our troubled souls in the midst of the continuous stress and strain of life's burdens. We are thus given eloquent proof that only in a home adorned and embellished with the virtues you have exemplified can our hearts find the peace and happiness they so earnestly desire.

But how could such a tender plant as the family be defended against the burning heat of unbridled passions, against the insidious spirit of rebellion that asserts itself almost everywhere, against the raging storm of present-day life which seems bent on overthrowing everything? How else except by causing its roots to penetrate deeply into the noble soil of Christian piety; by imploring for it continuous streams of divine grace, especially through the reception of the Holy Sacraments in common; by animating it with a true spirit of faith which will enable us to surmount the materialistic concept of life; by joining all its branches closely together through the strong bonds of a love which, were it not also supernatural, would pass away like all things here below; by strengthening it from within through the firm resolution, made by each one, to fulfill our duties in everything that the right order of the family requires; by supporting it in the severe trials of this earthly exile where sometimes

people are without even a decent home or suffer from a lack of the bare necessities of life.

In the midst of the present confusion of ideas with which minds are often disturbed, we loudly proclaim the sanctity, the unity and divine mission of the Christian family as the cell of society and of the Church, and each at our post — parents and children — humbly but firmly pledge ourselves to do all in our power in order that such holy ideals may become a reality in the world.

Help us, O Joseph, mirror of the most admirable paternity in the diligent concern that thou didst manifest for the Saviour and for the Virgin, ever faithful to the divine inspirations; come to our aid, O Mary, the most loving, the most faithful and the most pure of all spouses and mothers; assist us, O Jesus, who, as our light and model in all things, didst will to become the most submissive of children. Be always near to us, all ye three, in times of joy and in times of sadness, in our work and in our rest, in our anxieties and in our hopes, be near to those who are born and to those who die.

Finally, obtain for us that all homes, made holy through the imitation of yours, may become for all their members schools of virtue, sanctuaries of holiness, a sure way to that eternal happiness which we confidently hope for through your intercession. Amen.

An indulgence of 1000 days (S.P. Ap., December 30, 1957).

PRAYER TO BE RECITED BY  
CATHOLIC MEMBERS OF LEGISLATIVE BODIES  
AND BY CATHOLIC POLITICIANS  
*Composed by Pope Pius XII*

Great and eternal God, Creator and Lord of all things, foremost Legislator and supreme Ruler, all power emanates from Thee and depends on Thee; and those whose duty is to legislate, determine in Thy name what is just or unjust, as a reflection of Thy divine wisdom. Therefore we, the Catholic members of parliament (Congress) and Catholic politicians,

upon whom rests the burden of a grave responsibility that places us at the center of the whole nation, implore Thy aid for the fulfillment of our office that we intend to accept and exercise for the greater spiritual and material welfare of our people.

Grant us such a sense of duty as will cause us to omit no preparation or effort for the realization of this noble end. Grant us also that objectivity and sound realism which will guide us on every occasion to a clear perception of that which seems the best. Grant that we may never deviate from that sound impartiality which dictates that we labor without unjust preferences for the good of all. Grant also that we may never fail in loyalty to our people, nor in firm adherence to the principles which we openly profess, nor in the noble resolve to preserve ourselves above all possible corruption and base selfish ambitions.

Help us to be calm in our deliberations and to be immune from all passion except such as is inspired by the honest quest after truth. May our resolutions be in conformity with Thy precepts even if the service of Thy will should demand sufferings and sacrifices. May we, even in our own little way, endeavor to imitate that rectitude and holiness according to which Thou in Thy providence dost direct and govern everything for Thy greater glory and for the true well-being of human society and of all Thy creatures.

Hear us, O Lord, in order that our minds may never be without Thy light, nor our wills without Thy strength, nor our hearts without the warmth of Thy love, for we ought to have a tender love for our people. Keep far from us every form of human ambition and every kind of lust for illicit gain. Inspire us with a real, lively and profound sentiment of what constitutes a sound social order wherein full regard is had for law and justice. Finally as a supreme reward grant us some day to enjoy Thy blessed presence for all eternity, in union with all those who have been entrusted to our care. Amen.

An indulgence of 3 years (S.P. Ap., January 27, 1958).

## PRAYER FOR MISSION EXERCISES

*Composed by Pope Pius XII*

**O** Jesus, Divine Missioner, during Thy life on earth Thou wast consumed with an ardent zeal for the glory of Thy Father and for the redemption of souls. Therefore Thou didst deign to become the messenger and propagator of that Kingdom of holiness and grace which was to be for mankind the ark of mercy and salvation. Hear then, we beseech Thee, the earnest supplications of us, Thy unworthy ministers, who are called to continue Thy mission, as also of us, the faithful, who desire to enjoy the salutary effects of these sacred days of reconciliation and sanctification.

Grant to us missionaries a ray of Thy spirit, whereby we may be taught to sacrifice ourselves without reserve, to exhibit understanding and fatherly kindness without weakness; to be firm and resolute without harshness; to be discreet and prudent, having no vain fear of the world and its judgments. Impart to us Thy light for discerning the needs of men and peoples; Thy zeal and Thy strength so as to be unyielding when faced with lukewarmness and obstacles; the charm and power of Thy grace whereby we may move hearts and bring them gently to Thy divine feet.

To this end, however, grant us the precious gift of Thy love, which is a love for Thee, for Thy Church and for souls and which ought at all times to be the inspiration of our undertakings and the prime source of the energy needed to bring them to a successful conclusion.

Since we, the faithful, expect to obtain from this holy mission a profound spiritual renewal in individuals, in families and in society, grant that we may never fail in the true humility necessary for the devout and attentive acceptance of the instructions imparted to us, in the sincerity needed for their effective application to ourselves and in the honesty of intention that must underlie any serious resolution to reform if our

life in the future is to be better and more holy than in the past and in the present.

We beg of Thee, O Lord, the forgiveness for our sins; we ask also for a blessing upon our resolutions that they may be strengthened and become fruitful, and for the right ordering of our lives such as will not allow us to ever be separated from Thee.

All ye Saints, who became holy yourselves by exercises like these, come to our aid! And thou, Mother of God and our Mother, deign to be present at all the exercises of this mission, ennobling them with the fragrance of thy all-powerful intercession, so that those who now implore thee with a childlike confidence may one day be led by thee before the throne of thy Divine Son, who with the Father and the Holy Spirit, liveth and reigneth for ever and ever. Amen.

An indulgence of 3 years. It can be gained both by priests who preach the mission and the faithful who attend, on the condition that the usual prayers are recited with devotion and contrition. (S.P. Ap., May 21, 1958)

#### PRAYER TO BE RECITED BY YOUNG WOMEN

*Composed by Pope Pius XII*

**W**ith hearts bubbling over with the fondest aspirations, we, "the flower of youth" prostrate ourselves at Thy feet, O Lord Jesus, "who givest joy to our youth." By this act of homage we desire to offer to Thee the beatings of our hearts as one who with a trembling hand places a flower upon Thy altar, in order to know Thee better — the Infinite Truth, who alone can quench our thirst for the ideal; to love Thee ever more and more — the Ineffable Good, who art the ultimate object of our highest aspirations; and to follow Thee closely — the Supreme Norm of all perfection.

May Thy presence, like a soft gentle breeze accompany us on our journey through this violent and restless world. May Thy spotless purity, like the heav-

only dawn, never disappear from our view when confronted by an arrogant materialism whose vileness is so harmful and seeks to engulf us in darkness. May Thy strength, all-powerful and meek, be a sure support sustaining us in our frailty and helping us in our weakness when face to face with those wiles and allurements whose glamour is designed to ensnare us.

Like a ray of light we would like to clearly illustrate and set forth an example of a life of living faith animated with love. In the intimacy of our homes we will strive to keep our union and affection always on a supernatural plane through grace. In our social relations we will endeavor to adhere always to the high standard of justice and love, as a visible sign of a Christian program of life. In our studies and work we will seek to breathe forth and inspire peace and joy like one sowing a garden with the most precious seeds. In the choice of our state in life we will entrust ourselves with the most loving confidence to Thy divine will. We will make every effort to live always a life of prayer and sacramental grace, in union with Thee and in submission to Thy will, exhibiting that filial sentiment which should adorn all our actions with a beautiful aroma, thus sealing them as holy and meritorious.

And do thou, O Mary, our most loving Mother, Immaculate Lily, give heed to the earnest prayers of these your daughters, who like lowly flowers of the field, are all but lost in the meadows of this world, yet raise aloft their stems in sacrifice before the altar of the Lord. Present then our offering, O mighty advocate, and help us to spend all the days of our life in the most faithful imitation of Thy virtues, for the greater glory of Thy most beloved Son, who together with the Father and the Holy Spirit lives and reigns for ever and ever. Amen.

An indulgence of 3 years (S.P. Ap., March 7, 1958).

PRAYER TO SAINT JOSEPH, WORKMAN  
TO BE RECITED BY WORKMEN*Composed by Pope Pius XII*

O glorious Patriarch, Saint Joseph, humble and just artisan of Nazareth, thou hast given to all Christians and particularly to us an example of a perfect life through diligent labor and admirable union with Jesus and Mary.

Assist us in our daily work in order that we, Catholic artisans, may also see in it an effective means of glorifying God, of sanctifying ourselves, and of being a useful member in the society in which we live. These should be the highest ideals for all our actions.

O dearest Protector, obtain for us from the Lord humility and simplicity of heart, love for our work and kindness towards our fellow-laborers; conformity to God's will in the unavoidable trials of this life together with joy in bearing them; recognition of our specific social mission and a sense of responsibility; the spirit and discipline and prayer; docility and respectfulness towards superiors; the spirit of brotherhood towards our equals; charity and indulgence with our dependents. Accompany us in times of prosperity when the opportunity is given for an honest enjoyment of the fruits of our labors; sustain us in our hours of sadness, when heaven seems to be shut in our regard, and even the very tools with which our hands toil appear to rebel against us.

Grant that, in imitation of thee, we may keep our eyes fixed on our Mother, Mary, thy dearest Spouse, who as she spun silently in a corner of thy shop would let the sweetest smile course over her lips. Besides, may we never take our eyes off Jesus, who was busily occupied with thee at the carpenters bench, in order that we in like manner may lead on earth a peaceful and a holy life, a prelude to the life of eternal happiness that awaits us in heaven for ever and ever. Amen.

An indulgence of 3 years (S.P. Ap., March 11, 1958).

## PRAYER TO BE SAID BY CHRISTIANS

CONFINED IN PRISON

*Composed by Pope Pius XII*

O Divine Prisoner of the sanctuary, who for love of us and for our salvation hast willed not only to enclose Thyself within the narrow limits of human nature and thereafter to conceal Thyself under the veils of the sacramental species, but also to live continually in the tabernacle-cell, give heed to our prayers which ascend to Thee from within these barred and walled enclosures, and by which we desire to make known to Thee our love as well as our grief and the urgent need we feel for Thee in our distress, especially in the privation of our freedom, which causes us so much pain.

To some of us perhaps a voice out of the depth of conscience says that we are not guilty, and that it is only through a deplorable miscarriage of justice that we are now in this prison. We shall then find comfort in the remembrance that Thou, the most exalted and most innocent of victims, wast also condemned to death.

Or perhaps on the contrary we are moved to look downwards, to feel ashamed and to strike our breast. In that case also we are not without a remedy, for we can have recourse to Thy protection, with the assurance that Thou canst restrain all error, pardon all sin and restore Thy grace generously to all who return to Thee in a spirit of penance.

Finally, because of so many relapses into sin sometimes even the best of men have given up all hope in us, and we ourselves hardly know whence to begin the new road to rehabilitation. All this however notwithstanding, we can hear in the inner recesses of our soul the whisper of a word of confidence and consolation; it is Thy word promising to help us with thy light and grace if we will to return to a good life.

Grant, O Lord, that we may never forget that this is a period of trial and a most favorable opportunity for purifying the soul, for practicing the highest virtues and acquiring greater merits. Grant that our

saddened hearts may not be penetrated with hatred, which is a blight to the human heart, or with distrust, which leaves no room for the feeling of brotherhood, or with rancor, which is the forerunner of evil designs. May we always bear in mind that in taking away the freedom of the body, no one can deprive us of that of the spirit, which in the long hours of our solitude can raise its thoughts and fix them on Thee in order to know Thee better and to love Thee daily more and more.

Grant, O Divine Redeemer, help and resignation to our dear ones who bewail our absence. Give peace and tranquillity to this world which has rejected us, which however we love and to which we have promised in the future our cooperation as good citizens. Finally, obtain for us that our sufferings may serve as a salutary example for many souls, preserving them from the danger of following in our footsteps. But above all grant us the grace to believe firmly in Thee, to have a childlike trust in Thee and never to fail in the love of Thee, who with the Father and the Holy Spirit liveth and reigneth for ever and ever. Amen.

An indulgence of 3 years (S.P. Ap., April 10, 1958).

IMPRIMATUR

✠ Francis Cardinal Spellman  
*Archbishop of New York*

November 26, 1958

PRAYER TO BE SAID BY MOTORISTS  
*Composed by Pope John XXIII*

**O** God, the Father Almighty, Thou hast created man in Thine own image, infusing into his body an immortal soul which sighs for Thee, and in its journeys over the highways of faith seeks its rest in union with Thee. Grant to us motorists, who have to travel over the roads of this world in the service of our

brethren, a sense of our grave responsibility and point out to us the way of charity and prudence.

O Jesus, Word Incarnate, who here below didst cross over land and sea, to escape from enemies, to heal the sick, to preach the kingdom of heaven, make us energetic and persevering in good works and keep us ever in Thy grace.

O Virgin Immaculate, thou wast a support to the Child Jesus on the way during the time of exile, a guide in his journeys as a young man to the Holy City, and a companion at His side in the ascent to Calvary. Now that thou hast been taken up into heaven, and art the Queen of the world, the Mother of goodness and of mercy, the way to heaven and the gateway thereof, be propitious toward us during our earthly journey, defend us against the dangers of body and soul to which we are continually exposed, and make us kind and patient towards our neighbor in return for the confidence he places in us.

O heavenly spirits who travel through space as messengers of the Most High, O Saints of heaven, above all, you who were Apostles and Missionaries, bearers of Christ, obtain for us a living faith which directs our life to God and keeps us always in readiness for the final journey towards the eternal Father and where together with you we may praise God forever and ever. Amen.

An indulgence of 3 years (S.P. Ap., June 5, 1959).

PRAYER TO BE SAID BY SEMINARIANS  
IN BEHALF OF THEIR PARENTS

*Composed by the S. C. of Seminaries and Universities*

Our Father, Hail Mary and Glory be to the Father.

*I. To God the Father*

¶. I bend my knees before the Father of our Lord  
Jesus Christ;

R. From whom all fatherhood in heaven and on earth receives its name (Eph. 3, 14-15).

*Prayer*

**O** God, who hast commanded us to honor our father and mother, grant, we beseech Thee, that our parents, while humbly engaged in Thy service, may be free from all adversities, and by Thy help may be deemed worthy to gain everlasting rewards: Who livest and reignest world without end. Amen.

*II. To Christ the Son of God*

V. Let Thy Father and Thy Mother be joyful,  
R. And let her rejoice that bore Thee (Prov. 23, 25).

*Prayer*

**O** Lord Jesus Christ, who, in the days of Thy subjection to Mary and Joseph, didst advance in age, wisdom and grace; mercifully grant that, through their intercession, to the joy and gladness of our parents, while devoutly guarding the divine call in accordance with Thy will, we may learn goodness, discipline and knowledge: Who with the Father and the Holy Spirit livest and reignest world without end. Amen.

*III. To the Holy Spirit*

V. His parents took Jesus up to Jerusalem,  
R. To present Him to the Lord (Luke 2, 22).

*Prayer*

**O** Holy Spirit, fill the hearts of our parents; and grant that as many as possible in the Christian family may be influenced by their example to gladly offer their sons to the Lord unto the glory of Thy Name, for the welfare of the Church and the salvation of souls: Who livest and reignest world without end. Amen.

The following indulgences are granted to Seminarians:

*Oratio*

**R**eple, Sancte Spíritus, nostrórum corda paréntum;  
et fac, ut, eórum exémplo, quamplúrimi de pôpulo  
christiáno, ad glóriam Nóminis tui, in Ecclésiae bonum  
et animárum salútem, filios suos Dómino commodáre  
læténtrur. Qui cum Patre et Filio vivis et regnas in  
sæcula sæculórum. Amen.

DEVOUT EXERCISE KNOWN AS THE  
“HOLY HOUR”

The faithful who privately perform for an entire hour the devout exercise known as the “Holy Hour,” in any church, public or semi-public oratory (if they may lawfully make use of the latter), in order to venerate the Passion and Death of our Lord Jesus Christ, and to worship and meditate upon the burning love whereby He was led to institute the Holy Eucharist, may gain:

An indulgence of 10 years (see above n. 168).

A plenary indulgence, provided that they make their confession, receive Holy Communion and pray for the intentions of the Sovereign Pontiff (S.P. Ap., August 13, 1959).

PRAYER FOR THE CHURCH OF SILENCE  
*Composed by Pope John XXIII*

**O** Jesus, Son of God, who out of love for Thy Church didst deliver Thyself up for her in order to sanctify her and cause her to appear in Thy presence glorious and without spot (Eph. 5, 23-27), behold with eyes of pity the afflictions which Thy mystical Spouse is suffering in certain parts of the Catholic world, particularly now in the vast country of China.

Thou art fully aware, O Lord, of the traps that endanger the souls of Thy faithful; Thou knowest the calumnies uttered by innuendo against Thy Shepherds, Thy ministers and Thy faithful followers, who are

eager for the spread of the Gospel and Thy kingdom, which is not of this world! How persistent and pernicious are the efforts to tear asunder the seamless garment of Thy Spouse, the one, holy, catholic, Roman Church, by separating the local hierarchy and community from the one center of truth, authority and salvation, the See of Peter!

Confronted with such an evil spectacle, we first of all ask Thee to pardon the offenses inflicted on Thee. Indeed, the words addressed by Thee to Saul of Tarsus on the way to Damascus: "Saul, Saul, why dost thou persecute Me" (Acts 9, 4), so true in olden and recent history, can be applied also to our own day.

We, however, will always trust in the power of the sublime words which Thou didst address to Thy Father when lifted up on the Cross: "Father, forgive them, for they do not know what they are doing" (Luke 23, 34). As Thy sacrifice was the source of universal salvation, so by Thy grace, may the martyrdom which the Church, Thy Spouse and our Mother, suffers in various places, redound to the salvation of all men!

O Prince of peace, grant that the bishops and priests, the religious and laity may everywhere and always be "careful to preserve the unity of the Spirit in the bond of peace" (Eph. 4, 3). May Thy almighty power overcome every human contingency so that the Shepherds and the flocks may remain obedient to the voice of the one universal Shepherd, the Bishop of Rome, who feels in his heart a sense of responsibility from that supreme aspiration of love: "Holy Father, keep in Thy name those whom thou hast given Me, that they may be one even as We are" (John 17, 11).

Finally, O Redeemer, look graciously upon the merits and prayers of Thy Mother and our Mother, the majestic Queen of the Missions and of the universal Church; regard also the labors, the sacrifices and the blood of the countless martyrs for the Faith who

**SUPPLEMENT****25****FOR WEDDING RING**

everywhere have borne and still bear witness to Thee. Above all, however, be mindful of Thy precious Blood, shed for many unto the remission of sins, and grant Thy peace to China and to the whole world inasmuch as hope, victory and peace are had only through Thee, our Lord and immortal King of ages and nations.

An indulgence of 3 years (S.P. Ap., January 23, 1959).

**INVOCATION TO JESUS CHRIST, KING**

O Jesus, King of love, I have confidence in Your merciful goodness.

An indulgence of 300 days.

A plenary indulgence on the usual conditions, if this prayer is devoutly recited every day for a month (S.P. Ap., December 12, 1958).

**KISSING THE WEDDING RING**

Married partners who kiss the wife's wedding ring, whether individually or together, and at the same time devoutly recite the following prayer at least with a contrite heart:

Grant unto us, O Lord, that loving Thee we may love one another and live in accordance with Thy holy law.

or another prayer similar to this, may gain:

An indulgence of 300 days, once on the day of their wedding (S.P. Ap., November 23, 1959).

**IMPRIMATUR**

✠ Francis Cardinal Spellman  
*Archbishop of New York*

March 7, 1960

PRAYER TO OUR LADY OF GOOD HOPE  
TO BE SAID BY SEMINARIANS

*Composed by Pope John XXIII*

**O** Holy Virgin, our Lady of Good Hope, O kind and gracious Mother of Seminarians throughout the world, thy presence in the Cenacle was a source of great joy to the first Apostles of the Gospel as with moving hearts they awaited the coming of the Holy Ghost.

Look favorably upon us whose hearts are vibrating with the same expectations of grace and of a holy priestly zeal that helps others also to be holy.

As thou hast been our morning star so be thou ever the serene joy of our vocation, the guardian of our purity, the inspiration for good works in the service of Jesus and of the souls redeemed by His Blood, as also of His Church which though afflicted at times, remains ever invincible and glorious.

What joy it is for us Seminarians throughout the world to be able to say individually and collectively: We are thy work, O Mary. What exultation to be able to say always and without fail in every event of our lives: We have no fear whatsoever because thou, O Mary, art and ever shall be our hope, our Mother for ever and ever.

An indulgence of 7 years if devoutly recited by seminarians with at least a contrite heart.

A plenary indulgence once a month, on the usual conditions if this prayer has been devoutly recited every day for a month (S.P. Ap., April 7, 1961).

KISSING THE FOOT OF THE STATUE OF ST. PETER  
IN THE VATICAN BASILICA IN ROME

The faithful who devoutly kiss the foot of the bronze statue of St. Peter, the Apostle, which stands in the vatican Patriarchal Basilica and say the invocation:

St. Peter, pray for us.

having at least a contrite heart, may gain:

An indulgence of 3 years (S.P. Ap., June 5, 1961).

**THE DEVOUT OFFERING OF DAILY WORK**

1. The faithful who offer to God in the morning the work of the whole day, whether manual or mental, using any formula they may choose, may gain a plenary indulgence on the usual conditions.
2. The faithful as often as they devoutly offer to God the work they are engaged in, whether mental or manual, using any invocation they may choose and having at least a contrite heart may gain an indulgence of 500 days. (S.P. Ap., Nov. 25, 1961).

**FIVE PRAYERS TO BE RECITED BEFORE  
OR AFTER COMMUNION**

**I.** I hate and detest each and every one of my sins and all the sins committed by others from the beginning of the world until this very hour as well as those that will be committed from now until the end of the world: indeed, if I were able, I would prevent them by the grace of God. This grace I humbly implore.

**II.** I praise and commend all good works, performed from the beginning of the world until this very hour, as well as those that will be performed from now until the end of the world: indeed, if I were able, I would multiply them by the grace of God. This grace I humbly implore.

**III.** Whatever I do, say, and think, I intend all for the greater glory of God, with all those good intentions that the Saints had in the past or will have in the future or can even now have.

**IV.** I pardon and forgive with my whole heart all my enemies, all who calumniate me, all who detract me, all who in any way injure me or desire evil against me.

**V.** Would that I could save all men by dying for each and every one! I would gladly do it by the grace of God. This grace, without which I can do nothing, I humbly implore.

The faithful, provided they are at least duly contrite, can gain an indulgence of 3 years for devoutly reciting the above prayers before

or after Communion; a plenary indulgence, once a month, on the usual conditions, for the daily recitation of this prayer throughout an entire month (S.P. Ap., May 5, 1962).

## PRAYER FOR THE NEEDS OF OTHERS

O Lord God almighty, Father of Christ Thy Blessed Son, Thou hearest the prayers of those who devoutly call on Thee and knowest also the prayers of those who are silent. We give Thee thanks because Thou hast deemed us worthy to partake of Thy holy mysteries which Thou hast given to us for the firm conviction in the wholesome truths of faith, for the preservation of piety and for the remission of sins, inasmuch as the name of Thy Christ is called upon by us who are united to Thee. Thou hast set us apart from the company of the wicked, join us then with those who are consecrated to Thee; strengthen us in truth through the coming of the Holy Spirit; reveal to us the things of which we are ignorant; supply the things that are wanting; confirm us in the knowledge we possess. Preserve priests in Thy service without reproach; keep rulers in peace; magistrates in justice; the weather mild; fruits in abundance; the world in almighty providence. Calm warlike nations; convert the erring; sanctify Thy people; preserve virgins; keep married folk faithful; strengthen the chaste; bring infants to maturity; make firm the newly baptized; instruct the catechumens and make them worthy to be admitted to baptism; gather us all together into the kingdom of heaven, in Christ Jesus our Lord, together with whom may there be glory, honor, and veneration to Thee and the Holy Spirit forever. Amen.

(From the Apostolic Constitutions, VIII, c. 15.)

The faithful, provided they are at least duly contrite, can gain an indulgence of 3 years for devoutly reciting the above prayer; a plenary indulgence, once a month, on the usual conditions, for the daily, devout recitation of this prayer throughout an entire month (S.P. Ap., May 5, 1962).

## THE SCOUT'S PRAYER TO MARY

*Composed by Pope John XXIII*

**O** Mary! Your name has been on my lips and in my heart from the very outset of my life.

From my infancy I have learned to love you as a mother, to call upon you in time of danger, to confide in your intercession.

Behold my soul's ardent desire to seek after truth, to practice virtue, to be prudent and just, courageous and patient, to be a brother to all.

O Mary! Support my resolve to live as a faithful disciple of Jesus for the edification of the Christian society and the joy of the Holy Catholic Church.

I greet you, Mother, in the morning and in the evening; I call upon you from the highway; from you I hope for inspiration and encouragement to fulfill the sacred obligations of my vocation on earth, to give glory to God and to attain to eternal salvation.

O Mary! Like you at Bethlehem and on Golgotha, I too wish to remain always by the side of Jesus. He is the immortal king of ages and of nations. Amen.

Scouts may gain:

- (1) An indulgence of 500 days, as often as, with at least a contrite heart, they devoutly recite the above prayer;
- (2) A plenary indulgence on the usual conditions, once a month, for the daily, devout recitation of this prayer throughout an entire month. (S.P. Ap., Aug. 19, 1962).