



Interview Registration

We're **creating** a documentary about Michigan malls. We'd **love** your help.

**EVERY STORY MATTERS.
TELL US YOURS.**

🔑 To **share** or **fill-in** and submit later...

👉 [Download as PDF.](#)

🔑 **Find** us on our...

👉 [Website.](#)

👉 [YouTube channel.](#)

👉 [Instagram account.](#)

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Last Updated: September 4, 2025

Section 1: Disclaimer

Please read the *Disclaimer* below.

Disclaimer

This is a **free, non-profit** project with **no commercial gain**. All interviews, whether written or video, are conducted on a voluntary basis. The purpose of this project is educational, historical, and entertainment-focused. The project seeks to preserve stories and insights for archival purposes.

The primary scope of the project is *Lakeside Mall*, a currently-closed, soon-to-be demolished, commercial and cultural icon.

However, we extend our scope to and encourage discussion of any shopping mall in the *Detroit* area or any in the *State of Michigan*.

Have you read, and agree to the "Disclaimer" above? *

Yes.

Section 2: Privacy Notice

Please read the *Privacy Notice* below.

Privacy Notice

1. The intent of this project is to collect the **minimum** necessary details for survey use and inclusion in a video documentary. Details may include: *Questionnaire Responses*, and *Personal Information*.

2. *Personal Information*: If you wish to remain **private** or **anonymous**, you are within your right to do so. *You are doing a great favor to this project. You should mind your best interests before helping others.*

3. *Contact Information*: responses which shall be **private** and **never public**. This project will **require** at least one (1) response.

4. Definitions of key words:

- "anonymous": any *Questionnaire Responses* that you specify to remain **disconnected** from all *Personal Information*.
- "private": any *Personal Information* that you specify to remain **disconnected** from any or all *Questionnaire Responses*.
- "Contact Information": a *telephone number*, an *email address*, and/or a *social network user name*.
- "Personal Information": *first name*, *age*, and/or *sex*.
- "Questionnaire Responses": responses to questions.

Have you read, and agree to the "Privacy Notice" above? *

Yes.

Section 3: Consent Statement

Are you an **adult** (18 years of age or older)? Select yes or no.

If yes, skip to the next section.

If no, please provide two (2) statements, a *Parental or Guardian Consent Statement*, and a *Child Assent Statement*, in the following upload fields. If neither statement is provided, *this registration will be discarded*.

Are you an adult? *

Yes.

No.

If you are **not an adult**, please provide a *Parental or Guardian Consent Statement*.

Parental or Guardian Consent Statement

I am the parent/legal guardian of the child named below. I understand that my child is being asked to participate in a research survey and/or video documentary. I have read and understand the nature of the project, including what information will be collected: first name, age, sex, and responses to questions.

I understand that:

- Participation is entirely voluntary.
- My child's participation may be included in a public video documentary.
- I may withdraw my consent at any time without penalty.

Parental or Guardian Full Name

First Name

Last Name

Parental or Guardian Telephone Number

Parental or Guardian Email Address

Note: if you are viewing this as a paper document or as a PDF file, and do not see the signature box below, please do the following:

1. If possible: **sign** in the freespace below, but above the **Date** box (below).
2. **Scan and reupload** the document and forward as a direct message to any one of our [contacts](#).
 1. **Email us** at projectlakesidemall@gmail.com.

Parent or Guardian Signature

Date

Month Day Year

If you are **not an adult**, please provide a *Child Assent Statement*.

Child Assent Statement

Please **read** the following aloud:

"I'm being asked to take part in a project where I'll answer questions and maybe appear in a video. I can say yes or no. If I say yes now, I can still stop anytime. No one will be upset if I say no or stop later."

Note: if you are viewing this as a paper document or as a PDF file, and do not see the signature box below, please do the following:

1. If possible: **sign in** the freespace below, but above the **Date** box (below).
2. **Scan and reupload** the document and forward as a direct message to any one of our [contacts](#).
 1. **Email us** at projectlakesidemall@gmail.com.

Child Signature

Date

Month Day Year

Section 4: Personal Information

Your First Name (required) *

Your Last Name (optional)

Section 5: Contact Information

Please **provide** *Contact Information* for at least **one (1)** of the following fields.

Your Telephone Number

Your Email Address

Enter and confirm.

Your Social Network

Your User Name

Please do not specify an obscure platform or a website which requires a time-consuming registration process. Should you do so, there will be a delay in our response to you.

Section 6: Registration

Part 1: Additional Attendees

Who will join you for your Interview?

Will you have any guest(s) with you? *

Yes.

No.

If yes, how many guest(s) will attend with you?

Primary Guest First Name *

Primary Guest Last Name (optional)

Part 2: Select a Mall and Place

Please **allow** for **flexibility**, should your preferred location be unavailable.

For example: *Lakeside Mall* is scheduled for demolition beginning end-of-year 2025. Only one (1) anchor store remains open and accessible as of writing (August 28, 2025).

Which mall do you wish to talk about? *

If you do not see your mall, please select "Other..." and specify.

If "Other", please specify:

Public and safe places are **recommended**.

Where would you prefer to be interviewed? *

Inside the mall (if applicable)

Outside the mall on mall property (example: entrances, anchor stores, etc.)

Other

Part 3: Select a Time

Things to consider:

- Please allow for **three (3)** days notice.
- Please schedule for up to **twenty-eight (28)** days in the future.
- Please schedule between **morning** and **evening**.
- Interviews may be **fast or slow**, depending on the number of questions asked.
- If you wish to request an **exception** to any above rule, please **don't hesitate to note this below** in the *Notes and/or Special Accomodations* area below.

If you are **viewing** this form as a **PDF file**, please enter your schedule below under *Calendar for PDF version*. Please **honor** the above considerations.

If you are **viewing** this form as a **web page**, please enter your schedule below under *Calendar for Web version*.

Calendar for PDF version:

Month Day Year Hour Minutes

Section 7: Submit

Notes and/or Special Accommodations:

0/2000