

# Torah



**Genesis - ■■■■■■**

# Genesis Chapter 1

**XXXXXXXXXXXXXXXXXXXX XXXXXXXXXXXX1.**  
**XXXXXXXXXXXX XXXXX XXXXXXXXXXXXXXXXXX**  
**XXXXXXXXXX XXXXXXXXXXXXXXX**

**1. When God began to create\***When God began to create Others “In the beginning God created.” heaven and earth-

[illegible]

2. the earth being unformed and void, with darkness over the surface of the deep and a wind from\* a wind from Others “the spirit of.” God sweeping over the water-

**XXXXXXXXXXXX XXXXXXXXXXXX XXXXXXX3.**

3. God said, "Let there be light"; and there was light.

[illegible]

**4.** God saw that the light was good, and God separated the light from the darkness.

**thinsp;■&■**

**5. God called the light Day and called the darkness Night. And there was evening and there was morning, a first day.\*a first day Others “one day.”**

**6.**

**6.** God said, “Let there be an expanse in the midst of the water, that it may separate water from water.”

**7.**

**7. God made the expanse, and it separated the water which was below the expanse from the water which was above the expanse. And it was so.**

**XXXXXXXXXXXXX XXXXXXXXXXXXX8.**

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**8.** God called the expanse Sky. And there was evening and there was morning, a second day.

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**9.** God said, “Let the water below the sky be gathered into one area, that the dry land may appear.” And it was so.

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**10.** God called the dry land Earth and called the gathering of waters Seas. And God saw that this was good.

11. **RESEARCH DESIGN**  
The research design is a critical component of any study, as it determines the validity and reliability of the findings. In this study, a quantitative research design was employed, specifically a cross-sectional survey design. This design allows for the collection of data from a large sample of participants at a single point in time, providing a snapshot of the current state of affairs. The survey instrument was a self-administered questionnaire, which was distributed to participants via email and in-person. The questionnaire was designed to measure the variables of interest, including the use of digital technology, the quality of the work environment, and the level of employee engagement. The data collected was then analyzed using statistical methods to identify patterns and relationships between the variables.

**11.** And God said, “Let the earth sprout vegetation: seed-bearing plants, fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so.

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**12.** The earth brought forth vegetation: seed-bearing plants of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that this was good.

[illegible]

**13.** And there was evening and there was morning, a third day.

**[REDACTED] [REDACTED] [REDACTED] 14.**

**[REDACTED]**

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

**14.** God said, “Let there be lights in the expanse of the sky to separate day from night; they shall serve as signs for the set times-the days and the years;

15.

**15.** and they shall serve as lights in the expanse of the sky to shine upon the earth.” And it was so.

16. God made the two great lights, the greater light to  
dominate the day and the lesser light to dominate the  
night, and the stars.

16. God made the two great lights, the greater light to  
dominate the day and the lesser light to dominate the  
night, and the stars.

17. And God set them in the expanse of the sky to shine  
upon the earth,

17. And God set them in the expanse of the sky to shine  
upon the earth,

18. to dominate the day and the night, and to separate  
light from darkness. And God saw that this was good.

18. to dominate the day and the night, and to separate  
light from darkness. And God saw that this was good.

19. And there was evening and there was morning, a  
fourth day.

19. And there was evening and there was morning, a  
fourth day.





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23. And there was evening and there was morning, a fifth day.

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24. God said, "Let the earth bring forth every kind of living creature: cattle, creeping things, and wild beasts of every kind." And it was so.

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25. God made wild beasts of every kind and cattle of every kind, and all kinds of creeping things of the earth. And God saw that this was good.

26.

**26.** And God said, “Let us make humankind in our image, after our likeness. They shall rule the fish of the sea, the birds of the sky, the cattle, the whole earth, and all the creeping things that creep on earth.”

29. God said, "See, I give you every seed-bearing plant  
that is upon all the earth, and every tree that has  
seed-bearing fruit; they shall be yours for food.

29. God said, "See, I give you every seed-bearing plant  
that is upon all the earth, and every tree that has  
seed-bearing fruit; they shall be yours for food.

30. And to all the animals on land, to all the birds of the  
sky, and to everything that creeps on earth, in which there  
is the breath of life, [I give] all the green plants for food."  
And it was so.

30. And to all the animals on land, to all the birds of the  
sky, and to everything that creeps on earth, in which there  
is the breath of life, [I give] all the green plants for food."  
And it was so.

31. And God saw all that had been made, and found it  
very good. And there was evening and there was morning,  
the sixth day.

31. And God saw all that had been made, and found it  
very good. And there was evening and there was morning,  
the sixth day.

## Genesis Chapter 2

1. The heaven and the earth were finished, and all their array.

2. On the seventh day God finished the work that had been undertaken: [God] ceased\*ceased Or “rested.” on the seventh day from doing any of the work.

3. And God blessed the seventh day and declared it holy-having ceased on it from all the work of creation that God had done.

[illegible]

4. Such is the story of heaven and earth when they were created. When God ■■■■ made earth and heaven-

**thinsp;■ ■■■■■■& ■■■■■5.**

5. when no shrub of the field\*shrubs of the field I.e., suitable for pasturage. was yet on earth and no grasses of the field\*grasses of the field I.e., cereal grasses, suitable as crops. had yet sprouted, because God ■■■■ had not sent rain upon the earth and there were no human beings to till the soil,

■■■■■■ ■■■■■■■■■■6.  
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**6.** but a flow would well up from the ground and water the whole surface of the earth-



10. A river issues from Eden to water the garden, and it  
then divides and becomes four branches.

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then divides and becomes four branches.

11. The name of the first is Pishon, the one that winds  
through the whole land of Havilah, where the gold is.

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through the whole land of Havilah, where the gold is.

12. (The gold of that land is good; bdellium is there, and  
lapis lazuli.\*lapis lazuli Others “onyx”; meaning of Heb.  
shoham uncertain. )

12. (The gold of that land is good; bdellium is there, and  
lapis lazuli.\*lapis lazuli Others “onyx”; meaning of Heb.  
shoham uncertain. )

13. The name of the second river is Gihon, the one that  
winds through the whole land of Cush.

13. The name of the second river is Gihon, the one that  
winds through the whole land of Cush.

14. The name of the third river is Tigris, the one that  
flows east of Asshur. And the fourth river is the  
Euphrates.

14. The name of the third river is Tigris, the one that  
flows east of Asshur. And the fourth river is the  
Euphrates.

15. God settled the Human in the garden of Eden,  
to till it and tend it.

16. And God commanded the Human, saying,  
“Of every tree of the garden you are free to eat;

17. but as for the tree of knowledge of good and bad, you  
must not eat of it; for as soon as you eat of it, you shall  
die.”

18. God said, “It is not good for the Human to be  
alone; I will make a fitting counterpart for him.”

15. God settled the Human in the garden of Eden,  
to till it and tend it.

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18. God said, “It is not good for the Human to be  
alone; I will make a fitting counterpart for him.”



**19.**

**19.** And God **■■■■** formed out of the earth all the wild beasts and all the birds of the sky, and brought them to the Human to see what he would call them; and whatever the Human called each living creature, that would be its name.

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**20.** And the Human gave names to all the cattle and to the birds of the sky and to all the wild beasts; but no fitting counterpart for a human being was found.

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**21.** So God ■■■■ cast a deep sleep upon the Human;  
and, while he slept, [God] took one of his sides\*sides  
Heb. ■ela‘ot, trad. “ribs.” Cf. 1 Kings 6.34; Exod. 25.12;  
26.20, 26-27, 35; 30.4. and closed up the flesh at that site.



# Genesis Chapter 3

1. Now the serpent was the shrewdest of all the wild  
beasts that God had made. It said to the woman,  
“Did God really say: You shall not eat of any tree of the  
garden?”

2. The woman replied to the serpent, “We may eat of the  
fruit of the other trees of the garden.

3. It is only about fruit of the tree in the middle of the  
garden that God said: ‘You shall not eat of it or touch it,  
lest you die.’”

4. And the serpent said to the woman, “You are not going  
to die,

5. but God knows that as soon as you eat of it your eyes  
will be opened and you will be like divine beings who  
know\*divine beings who know Others “God, who  
knows.” good and bad.”

5. but God knows that as soon as you eat of it your eyes  
will be opened and you will be like divine beings who  
know\*divine beings who know Others “God, who  
knows.” good and bad.”

6. When the woman saw that the tree was good for eating  
and a delight to the eyes, and that the tree was desirable as  
a source of wisdom, she took of its fruit and ate. She also  
gave some to her husband, and he ate.

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and a delight to the eyes, and that the tree was desirable as  
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gave some to her husband, and he ate.

7. Then the eyes of both of them were opened and they  
perceived that they were naked; and they sewed together  
fig leaves and made themselves loincloths.

7. Then the eyes of both of them were opened and they  
perceived that they were naked; and they sewed together  
fig leaves and made themselves loincloths.

8. They heard the sound of God moving about in the garden at the breezy time of day; and the Human and his wife hid from God among the trees of the garden.

9. God called out to the Human and said to him, "Where are you?"

10. He replied, "I heard the sound of You in the garden, and I was afraid because I was naked, so I hid."

11. "Who told you that you were naked? Did you eat of the tree from which I had forbidden you to eat?"

8. They heard the sound of God moving about in the garden at the breezy time of day; and the Human and his wife hid from God among the trees of the garden.

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**12.** The Human said, “The woman You put at my side-she gave me of the tree, and I ate.”

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**13.** And God ■■■■ said to the woman, “What is this you have done!” The woman replied, “The serpent duped me, and I ate.”

[illegible]

**14.** Then God ■■■■ said to the serpent, “Because you did this, More cursed shall you be Than all cattle And all the wild beasts: On your belly shall you crawl And dirt shall you eat All the days of your life.







20. The Human named his wife Eve,\*Eve Heb. ■awwa■.  
because she was the mother of all the living.\*living Heb.  
■ai.

21. And God ■■■■ made garments of skins for Adam  
and his wife, and clothed them.

22. And God ■■■■ said, “Now that humankind has  
become like any of us, knowing good and bad, what if  
one should stretch out a hand and take also from the tree  
of life and eat, and live forever!”

23. So God ■■■■ banished humankind\*humankind  
Moved up from v. 24 for clarity. from the garden of Eden,  
to till the humus\*humus Lit. “soil.” See the second note at  
2.7. from which it was taken:

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2.7. from which it was taken:

[illegible]

**24.** it was driven out; and east of the garden of Eden were stationed the cherubim and the fiery ever-turning sword, to guard the way to the tree of life.