

# CENTRAL WAREHOUSING CORPORATION Recruitment of Various Posts

340135

**Registration Number** : 41147972 Full Name : DEEPAK TRIPATHI Post applied for : : Junior Superintendent : 07 Post Code: : UR Category Applied Under Which Category : UR Are you a person with benchmark disability of 40% and above : NO Type of Disability Sub - Type of Disability Do you need compensatory time at the time of examination? Are you suffering from cerebral palsy and your writing speed is affected If Yes, Do you need compensatory time at the time of examination? Whether your dominant (Writing) hand is affected If Yes, Do you need compensatory time at the time of examination? Do you intend to use the services of a scribe ? Religion to which you belong : Hindu Whether you belong to Religious Minority Community? : NO Are you a Child/Family Members of those who died in 1984 Riots? : NO Are you a Person ordinarily domiciled in the State of Jammu & Kashmir during the : NO period from 01.01.80 to 31.12.89? Are you an Ex-Serviceman:? : NO Period of service rendered in defence services as an Ex-serviceman (in months) Are you an Ex-Servicemen who have already secured employment in civil side under Central Government in Group 'C' & 'D' posts on regular basis after availing of the benefits of reservation given to Ex-Servicemen? Are you a Departmental Candidate of CENTRAL WAREHOUSING CORPORATION? : NO If yes, Employee No. ? Do you have at least 5 years of service left as on last date of application? Nationality / Citizenship : Indian State/UT/NCR to which exam centre belongs : Tamil Nadu Centre of Examination : Chennai State/UT/NCR to which Main Exam centre belongs : Uttar Pradesh Centre of Main Examination : Prayagraj Application Fee / Intimation charges

 Payment In
 : ONLINE

 Fees
 : 847.46

 Tax
 : 152.54 (IGST)

 Amount
 : 1000.00

 Payment Status
 : PAID

 Reference ID
 : PHD47272382083

 Transaction Date
 : 01-03-2019

#### Personal Details

Date of Birth : 25-02-1996

#### Recruitment of Various Posts

 Age completed as on 16.03.2019
 : 23

 Gender
 : MALE

 Marital Status
 : Unmarried

Father's Name : AVINASH CHANDRA TRIPATHI

Mother's Name : NEELAM TRIPATHI

Spouse's Name :

Address for Correspondence : AVINASH CHANDRA TRIPATHI
Address 2 : BHANDEMAU KANPUR DEHAT

Address 3 : KANPUR
District : KANPUR DEHAT
State : UTTAR PRADESH
Pincode : 209310

Permanent address : AVINASH CHANDRA TRIPATHI
Address 2 : BHANDEMAU KANPUR DEHAT

Address 3 : KANPUR

District : KANPUR DEHAT

State : UTTAR PRADESH

Pincode : 209310

State for GST invoicing : Communication Address (UTTAR

PRADESH)

# **Contact Details**

 

 Mobile No
 : +91 8318746896

 Alternative Number (Mobile No/Landline No)
 : +91 8004867340

Email ID : dktripathi2018@gmail.com

## Educational Qualification (as on 16.03.2019)

Exam Passed	Degree/ Subject / Stream	Date of Passing	% of Marks	Class / Grade
Graduation / Equivalent	Others - BTech	25-05-2018	89.50	First Class

Do you have Working knowledge of computer: ? : YES

# work experience details as on 16.03.2019 (Start from present Employer)

Name of the Employer	Designation	Total Period From	of Service To	Nature of Duties	Reason of leaving	Years of Service (YY/MM/DD)
Presently working? : YES						
Deepak Tripathi	Senior Analyst	05/09/2018	26/02/2019	Software Developme nt		0/5/22

Total Experience in months: 5

## Other Details:

Languages Known	Read	Write	Speak
English	YES	YES	YES
Hindi	YES	YES	YES

## **Uploaded Document Details:**

#### 1. Left thumb impression

#### 2. Hand written Declaration

#### Declaration:

I hereby declare that all the statements made in this application are True, Complete and Correct to the best of my knowledge and belief. I understand that in the event of any information being found untrue or incorrect at any stage or I am not satisfying any of the eligibility criteria stipulated, and also in case of creating influence/undue pressure regarding recruitment shall tantamount to cancellation of my candidature.



Date: 26-02-2019 Signature of Applicant



Left thumb impression

I Deepak Tripathi hereby didare that all the information submitted by me in this application for is correct, true and will a will present the supporting documents when required.

Hand written Declaration